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PRAYING YOUR WORLD

10...9...8..7

**THE COGNITIVE
PNEUMATICS OF NEW ERA
INTERCESSION**

Editor-in Chief

**COPIOUS COURAGE & ITS
COVENANT WITH PRAYER**

**Featured Enforcer Article:
Apostle Roy E. Smith**

FORCE

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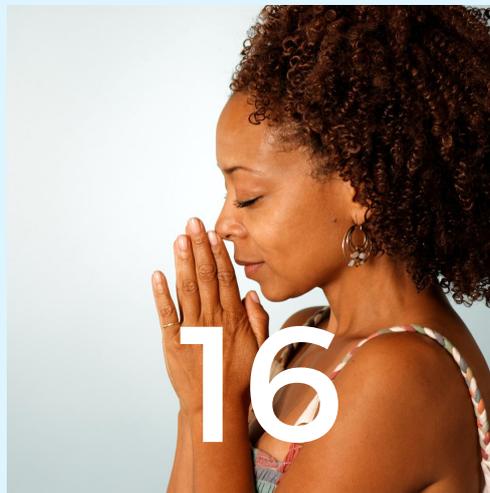
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Catch the FORCE Broadcast on Facebook Live!



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Prophet Angela continues to dive us deep into a critical topic that grades our intercession!

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Coaching the Life of Prayer



Find Prophet Angela on Social Media



THE COGNITIVE PNEUMATICS OF NEW ERA INTERCESSION: COGNITIVE ANALYSIS

BY ASST. CHIEF PR. ANGELA POWERS

[Phl 2:5 KJV] 5 Let this mind be in you, which was also in Christ Jesus:

Our thoughts are metrics for assessing the spirit of our mind. It is no coincidence that the Apostle would address volition as he makes this charge. Christ's mind must be let in, and we must also let his mind stay or remain in us. The power of the mind of Christ is so great that the assaults against those who commit to have it are tremendously vicious. The Apostle had to charge the Sovereign's peculiar people to let it in not just regarding wanting to think like Christ but because he knew that the issue would not be wanting the mind of Christ. The issue would be wanting the warfare that comes with having it. Intercessors and praying people face off with this dynamic because prayer is a pregnancy of thoughts. Intercession is about being pregnant with something that God thought that he then caused a human agent to be able to conceive.

Whether the intercessor is agent or agent support, they are part of a gestation process that carries that thought as it develops. It pulls on pneumatic and planetary resources until its time of becoming flesh. An intercessory assignment is thoughts that are carried until they are materialized and peoplized. This also speaks to why intercession is a part of the world of the prophetic. Intercession is deeply engaged in the mechanical processes of God's communications and their progression in the planet. Mental assaults of doubt, trauma, bitterness, paranoia, and confusion, to name a few, are launched like missiles at those who choose to let this mind be in them.

The adversary makes it his business to haggle the mental state of Christ minders with "Did God really say?", "Nobody even cares." "Is all of that even necessary?". These tactics are meant to whittle away at the density of Christ's thoughts in the intercessor's mind. The more of the substance of Christ's thought that an intercessor relinquishes the more disharmonious they with the frequency that is feeding the gestating purposes of God. Once this course is set in motion, if not halted, the birther will become the aborter. The womb of the intercessor gets converted into a tomb as an alternate spirit conducts the use of their intercessory apparatus.



The concept of harmony is one tool we could use to embark upon cognitive analysis. The Greek word, *phroneo*, which is the word for the phrase 'let this mind be' means:

- To think
- To direct one's mind to a thing
- To be of the same mind
- Be harmonious

Discerning direction is critical in intercession. David said in Psalm 5:3, '...in the morning will I direct my prayer unto thee'. Intercession has direction, not only in terms of its object, but also in terms of its objectives. The mind that is forming your thoughts and the force that is spiriting them are determining the direction that those thoughts will take. Intercession requires the ability to direct one's mind to God's things. There are things we need for power in intercession. The prophet Jeremiah said that when we called on God, he would show us great and mighty things that we knew not of. So, the letting of Christ's mind in you gives you access to things of God's greatness and might that have not been made common. The spirit of your mind gives the words of your mouth thrust. The thoughts themselves carry the direction for that thrust. So, when Paul says, "Let this mind be in you which was also in Christ Jesus." We can apply that in one sense as being harmonious direction.



"Intercessors must let the order, government and concord of Christ's mind generate an intercessory frequency that is harmonious with heaven's docket and the continuum of sainted prayer."



HARMONY

Harmony also has in its meaning ‘agreement, concord of sounds, settled government, and order’. Intercessors must let the order, government and concord of Christ’s mind generate an intercessory frequency that is harmonious with heaven’s docket and the continuum of sainted prayer. Notice I said, “the continuum of sainted prayer”. SELAH.

If your mind does not carry the direction and directives of Christ, your prayer will not either. Resonance is a fruit of governance. Resonate means to sound again. So, for the intercessor, who sounded first? The originating sound of our resound is he that ever liveth to make intercession (Hebrews 7:25). The adversarial mission is to bring you out or keep you out of this harmony. He accomplishes this by inseminating or assaulting the mind.

When you begin to question the goodness of God, the wisdom of God or the providences of God you are under assault. Through these tactics the enemy is after your mental representation of the knowledge of God because it determines how you perform the tasks of your intercession. Letting THIS MIND be in you insulates you from misfiring. It guards, governs, and guides your intercessory aim. The more cognitive density of the mind of Christ that you can carry and preserve the more sophisticated and fiercer of an adversary the Lord can trust and assign you to take aim at. Many intercessors let the mind of Christ in, but beyond first principles they cannot keep it in. They are easily eroded by the assaults, onslaughts, and the cares of this world. As we go forward, we will have to increase our capacity for the mind of Christ and our capacity to defend ourselves against the warfare that it attracts. Intercessors of this new era must be able to survive diabolical interrogation. Strength courts challenge. Are you courageous enough to let THIS MIND be in you?



POWERS PRAYER ACADEMY

FEATURED ENFORCER



Copious Courage and its Covenant with Prayer

by
Apostle Dr. Roy E. Smith

When I was just a child, I remember visiting a Christian Book Store with my Mother for the first time. They had a large picture on the wall that said, "Faith, Hope, and Courage." I knew what faith and hope was. Nevertheless, I was very unsure of the word courage. I had thought about that lion that needed courage in a movie I had seen. Yet, I still didn't have a clue. I left the store that day not knowing, because I never did ask. A Psychologist once told me I had "big" courage after walking through abuse after abuse - trauma after trauma, but I was so full of anger and fear that I didn't connect the dots. It wasn't until I embraced the Apostolic call on my life that I realized there was more to this word and concept.

I was one of so many children who had suffered sexual, physical, mental and emotional abuse. For some it was a one-time event, but for many of us, it happened over and over for years. I am an over comer, COURAGE comforted me. We moved from the projects to shack after shack. Some places had a furnace some did not.





A cold bath tub was my bed on many occasions – being woken through the nights as the toilet was being used. This was the same toilet that was flushed with the pee bucket when the water was turned off. I remember our meals of corn flakes with water, or powdered milk. If you got hungry at night, you got a cough drop. I was rejected by my siblings, had no friends – I was the weird one, the crazy one. I was the one that was later placed in a facility for mentally & emotionally disturbed children and put on several medications until COURAGE calmed me. It allowed the super-natural to hit my life in such a tangible way. I was the same one who graduated High School with honors, SAVED, anointed, and in my right mind. I graduated college, got married, had children – COURAGE.

In my adult life, my sister died of AIDS, my mother, of Cancer. I was in ministry, rejected by my peers for abandoning church traditions for Kingdom mandates. I was lied on, sentenced to prison for something I did not deliberately do. I was supposed to plead not guilty, but COURAGE cautioned me. I was not supposed to fight this. I arrived at the prison only to be "randomly" assigned to a cell mate that turned out to be **my biological father**, who I had not seen in two decades. As a result, my Dad gave his life to the Lord and the judge released me to go back home shortly after. There are so many miracles, and so many signs and countless wonders to even write about. Courage has changed my life.

Courage wasn't designed to just give you some more strength. It empowers you to become strength to somebody else. Apostles and Prophets use courage when imparting, releasing, activating and speaking life. All intercessors use courage to war and truly believe what God has spoken. Courage brings the seriousness and urgency of time and of seasons. It takes courage to discern the authentic voice of God. I



We have much knowledge on faith and facetiously use words like brave and valor. Conversely, the comprehensive concept and ideology of courage is seldom reviewed from an Apostolic or Prophetic point of view. The world will teach you that courage is simply being brave in the midst of difficult circumstances. The church will evoke notions that courage is having faith - or trusting and waiting on Jesus to see you through a "storm." *Wait on the LORD: be of good courage, and He shall strengthen thine heart: wait, I say, on the LORD.* (Psalms 27:14.) Most believers would stop there. They believe they have their answer. That would have been me. However, many years ago, I finally decided to ask God. My appeal was uncomplicated yet quite cavernous from the onset. "God, do citizens in the Kingdom (Basileia) approach "courage" in the same way we did in the world, or even in the church? He then began to reveal how copious (plentiful) courage really was. I found out its relationship to prayer and to outcomes that we desire to see come to fruition.

Courage (Chazaq) means to be strong, grow strong; to prevail, be urgent, and to make strong. Courage actually strengthens your weaknesses that are submitted to God in prayer! Some are quick to say they have courage, but they are not growing strong, prevailing, have no sense of urgency and are too self absorbed to make anything or anyone else strong.

Courage wasn't designed to just give you some more strength. It empowers you to become strength to somebody else. Apostles and Prophets use courage when imparting, releasing, activating and speaking life. All intercessors use courage to war and truly believe what God has spoken. Courage brings the seriousness and urgency of time and of seasons. It takes courage to discern the authentic voice of God. I teach many times that discernment is not sensing right from wrong, but rather right from "almost right." Courage is a necessity.

We understand in the Apostolic and the Prophetic that there are various dimensions of grace upon the lives of His people. Similarly there is a realm of courage that is not as shallow as we were once taught by the world or by the church. Discerning the depths of courage is of vital importance. Courage is not optional for the Apostolic or Prophetic believer, it is commanded. Have not I commanded thee? *Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.* (Joshua 1:9)

Know this about God: Anything He orders, He pays for. Anything He requires, He has already made it possible. If He requires a certain depth of courage, He has already given it to you to operate in. (Luke 12:48.)



Prophetic people are not easily moved by circumstances. They have a dimension of courage that “church folk” don’t have access to. Yes, there are those who have “decided to be” Apostolic/Prophetic because somewhere along the line, it attracted them for many reasons. Some with little education meant well, others are involved for personal gain etc. However, those of us who were chosen by divine appointment initially attempted to ignore it or even run from it. It was a different kind of courage that pulled us in. It was courage that sustained us through our seasons of contradiction and seasons of turmoil. It is this realm of courage that provokes us to a deeper realm of prayer and intercession. It is this fact alone that understanding courage outside of religious systems and common rhetoric is critical.

The Apostles moved in Apostolic-courage. Thus, it directly affected their prayer life. Courage and its partnership with prayer keeps you humble in Exousia (authority-power) It makes you bold in Dunamis, (creative power) and gives you wisdom in exercising Dynamis (resistive, yet resting power)

There is a courage that roars from within us during challenging times around us. *The wicked flee when no man pursueth: but the righteous are bold as a lion.* (Proverbs 28:1) One thing about God, You can’t go underneath Him. You can’t go over top of Him. You certainly can’t get around Him. There is a spiritual system to everything we do. When access is granted into the deeper things of God, it’s not just because you danced or begged God – or started some chain prayer on social media. There is a certain grace that’s given. There is a password that unlocks things. God is of no respect of persons, but He is a respect of principles; relationship matters.

Courage sustains true endurance. True endurance is not what we think. Maybe you, like numerous others, consider endurance the opposite of failure or defeat. Many times the word is used only in a self sacrificial way. Joe may say, “I am not going to let this job do me in. I am working almost ten extra hours a week without additional pay, I have endurance.” Another person says, “I’m going to stay in this abusive relationship because I have a spirit of endurance; I’m not a quitter.



Although they both may point to enduring or “holding on” to one thing, they are sadly letting go of something way more important. They are letting go of their dignity, peace, and quality of life.

Honestly, I would rather keep my sanity versus keeping score on how tough I was throughout all of the hell in my life. Our very own pride keeps us thinking to let go is admitting defeat. Nevertheless, if you held on to nonsense for years and let go of who you were in the process, is this not defeat? It takes just as much courage to leave a situation as it does to stay and “endure.” But you must ask yourself, “What is it that I am enduring? What am I trying to hold on to?” When you are chosen, you endure (bear) truth? You must endure (carry on) faith. Your mantle requires it. “Be still and know...” I used to think it meant don’t make a move. It really means don’t change your posture. In other words, if you were a giver before this pandemic and storm, be a giver still. If you were a great worshipper before the doctor’s report, be one still. BE STILL and know. *“He that is unjust, let him be unjust still: and he who is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.”*

Revelation 22:11

I spent much time reading books on prayer and going to various seminars. Nothing impacted my prayer life as much as when I allowed another dimension of courage to rest and guide my life. I once watched a marriage program and they had many couples on stage. It reminded me that God is about partnership. One can chase a thousand; two can put ten thousand to flight. For example:

The Apostolic & Prophetic
Fasting & Prayer
Faith & Courage
Prayer & Faith
Prayer & Courage

When I stopped using courage as some watered down or plastic strength to get me through, my understanding changed. But also for this very reason, giving all diligence, add to your faith... (2 Peter 1:5) I added a new understanding about courage to my faith - and now I use it as my own driving force in prayer.



With it as a driving force:

- Courage in prayer changes everything
- Courage in prayer produces much fruit and demands favor over your life
- Courage in prayer causes enemies and things you struggle with to be at peace with you
- Courage in prayer eliminates stress, cancels frustration, and tackles fear to the ground
- Courage in prayer reveals the character of men, the heart of God, and hidden strategies of your adversary
- Courage in prayer demonstrates God's humility, enhances our ability, and challenges every obstacle in your life
- Courage in prayer produces and releases strength

Courage removes fear or anxiety of what is illuminated to you in prayer; it causes you to stand regardless of the religious systems. You can know the value of education and wisdom. You can keep your heart and motives pure. You can remain in the will of God - His season, His timing, and His care.

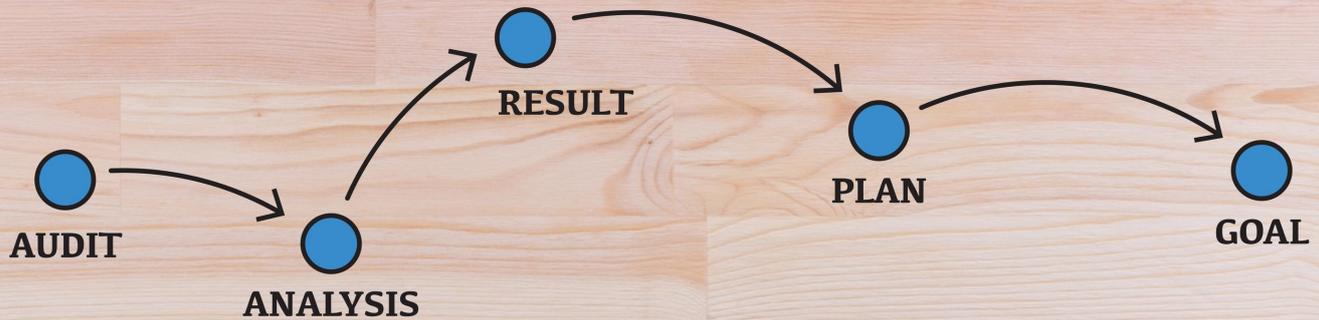
Bravery is not courage. Bravery is strength with an expiration date on it - it diminishes with every usage. Courage however, crescendos and is transformative. Bravery is more mechanical and automatic.

Courage always requires conviction of the soul. Courage serves your anointing and your Kingdom assignment.

Maximum utilization of courage = VALOR (heroism) Valor, (chayil in Hebrew) means a wealth of strength and efficiency (good organization and effectiveness) while using this strength. Consistent maintenance of Valor is what births Exploits (an audacious or daring thing.) "... but the people that do know their God shall be strong, and do exploits." Daniel 11:32

We sometimes see very little exploits because many don't possess enough valor. We do not have valor if we never maximize courage. Faith isn't always the issue. Many have faith but don't pray properly. Many have courage but don't maximize it. I always say, "What you don't know the purpose of, you will automatically abuse." We abuse prayer - we abuse the Apostolic and the Prophetic. We abuse courage.

ASSESSMENT



Let's look at some courage measures and metrics so that we can assess our use and offset abuse:

Foundational courage

(You seek it - you acquire it. You use it when afraid and then put it away; a tool and a resource. During this stage of courage there is still hurt and a fear of people and their rejection. You are very critical of criticism and receiving rebuke is challenging. Courage is only a friend of prayer.)

Inspirational courage

(It inspires others and brings hope. It challenges and provokes you to a realm of expectation; it stirs your faith; Valor is present and you're ready for a change. You can now tolerate the opposition of things and others. Courage is engaged to prayer.)

Transformational courage

(You become courage. It transforms you for every new season and assignment. It releases the dimension of "trust" you need to quickly be obedient to the shift of the Spirit. It transforms others who encounter you. Valor is active and exploits are inevitable. You welcome and celebrate rebuke and correction have no issues in submitting to God's authority. Courage is married to prayer.)

Questions you should ask yourself:

1. Where/what is courage leading me out of and into?
2. Who or what is courage calling me to pour into in this season? (even if it's me)
3. Do I use courage to only fight; or do I welcome it to also rest?
4. Do I mistakenly entwine Faith & Courage like others do with grace & mercy or church & Kingdom now that I am aware that God is specific with each term, it's policy, purpose and posture in the lives of His people?



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Copious Courage

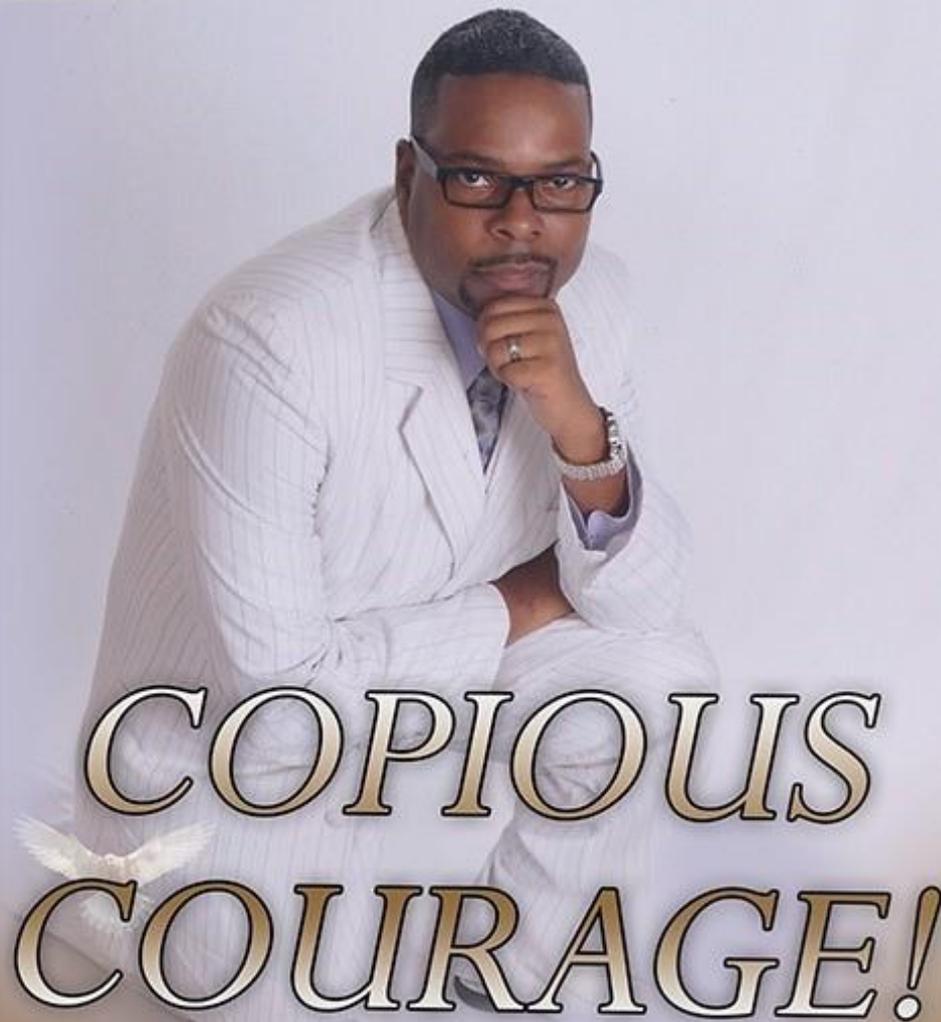
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**MOVING - SHAKING
CONFRONTING THE ODDS AGAINST YOU!**

ROY ETIENNE SMITH, PHD

SOME CRITICAL INTERCESSORY AGENDA POINTS

➔ 2020 Elections



Now that we have entered 2020 the thrust of campaign season is in swing. Debates are regularly broadcasted and

political commentators make their predictions about what lies ahead. Leadership is critical to any nation and therefore must be covered in prayer by God's intercessors.

➔ CORONAVIRUS



The outbreak of the novel Coronavirus is now officially a global pandemic whose impact and implications are yet to be fully seen. Not only in regard to physical deaths.

but in regard to economic and political impact. There is much for the intercessor to keep a watchful eye concerning as it relates to the novel Coronavirus. Now more than ever accurate prayers of precision that inseminate the planet with the wil of God must be prayed. Intercessors, spare not but rather cry aloud day and night.

➔ PLANDEMIC



if you have been carefully following the unfolding and effects of the COVID-19 pandemic then you have detected a series of connected

dynamics that are in play. From the decisions about the return to schooling, whether there will be mandatory vaccinations, to legal responses to worship gatherings in states like California, to the U.S. pull out from the World Health Organization there is much boiling under the surface of what we see. We must peer in and peer beyond to upbraid every diabolical strategy in this season.



PRAYING YOUR WORLD

By Pr. Angela Powers

Welcome to your Praying Your World segment of FORCE Digital Magazine. Here each issue we meet with intercessors to highlight critical issues on the local, national and global landscape that intercessors should be watching and covering in prayer.

An uninformed and under-educated intercessor is a weakened intercessor. Praying with power includes the power of knowledge. Intercessors have to step out of their prayer closet and also give attention to what is actually going on in the world. This will help intercessors to more accurately implement the pulse and purpose of God in prayer and intercession.

Additionally, in this era intercessions must broaden their prayerscope. The globe is encroaching on your back yard daily. It cannot be ignored. Do you know what is going on in THE WORLD not just YOUR PERSONAL WORLD. Welcome to Praying Your World.

DR. ANGELA'S BOOK SHELF

Here each month you can find a list of reading recommendations that will broaden your sphere of information and knowledge and/or educate you as a praying person.



1

ASSESSING YOUR PROPHETIC SELF

The newest release from Dr. Paula A. Price, renowned author of 'The Prophet's Dictionary'! Now, you can purchase this potent companion to the dictionary and self-assessment tool. A must have for prophetic practitioners!



2

THE DEFINED KING JAMES

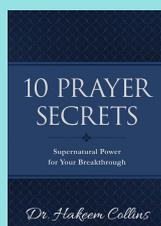
This particular translation is a great resource for intercessors to give unadulterated study to the word of God. Unlike the NIV version that removes several verses from its translation, the Defined King James is one of the trustworthy translations that can be used in the intercessor's word life.



3

10 PRAYER SECRETS

This upcoming prayer classic by Dr. Hakeem Collins is a must read and a must add to your prayer arsenal. Walk Dr. Collins as he shares key principles and strategies in prayer and unlocks prayer insights.



4

INTERCESSORY PREPARATIONS 2020

This book is Prophet Angela's first release of 2020 which gives intercessors insights into the intercessory terrain of 2020 and guides them in critical soulful and spiritual preparations. Preparation positions the intercessor to have precision in prayer.

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“Good dietary and whole life habits are important for the intercessor.”

Intercession can be strenuous on the physical body and the soul. Good dietary and whole-life habits and know-how are important for the intercessor. The dispensation of power requires strength, and physical or soulful imbalance robs the intercessor of strength. Here in the Coaching the Life of Prayer segment you will find whole life tips, such as recipes, supplemental tips, and soulful health and wellness guidance. Buckle up intercessors! We've got work to do!



COACHING THE LIFE OF PRAYER

DEVELOPING YOUR DECISION MAKING FACULTIES: IRON SHARPENS IRON

Your decision making cannot be based on you alone. You must balance your decision making process with wisdom, counsel and vetting. You are not a SHARP instrument if you are a solo instrument. Iron sharpens iron. War is made with good advice. Good advice requires connection to a body of advisors of like aim and profession. Now more than ever you will need to be well equipped with knowledge of the continuum of sainted prayer in scripture, wisdom and mentorship in your own life and peer accountability. Part of decision making is the vetting of your thoughts and conclusions. Sit down this month and make a list of who you currently have as established go tos. Additionally, make a chart of the intercessory precedent templates of scripture that are a regular part of how you verify your conclusions and strategies in intercession. After you complete these lists spend time in prayer and seek God about whether he is requiring adjustments or additions to these resources in your life.



Editor's Note

Connect. Collaborate. Learn. Lead



I want to personally invite you to connect to your opportunities for unlocking the prayer academia that you will need to engage the future God has purposed for you. Be it mentoring through our Paula Price Success Center, Degree education through our school Price University, connection and covering through our N.E.A.R. Collaborative or training webinars through my very own World Impact Institute we want to be apart of you becoming fully prepared to stake frontier for the King of Kings. Visit us online to learn more.

Dr. Angela POWERS

DR. ANGELA POWERS
Editor-in-Chief

FORCE MAGAZINE |



To learn more about Pr. Angela Powers or to inquire about booking visit www.prophetangela.com or email us at worldimpactinstitute@outlook.com

To learn more about New Era Apostleship Restitution Collaborative under the leadership of Dr. Paula Price visit www.joinnear.com

To learn more about our school visit www.priceuniversity.org

www.prophetangela.com

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