

From the Beginning - Works

1 John 3:10-18

God Works

1 John 3

¹⁰ In this the **children of God** are manifest, and the **children of the devil**: whosoever doeth **not righteousness is not** of God, neither he that loveth **not his brother**.

Manifest – [NT:5318](#) φανερός **phaneros** (fan-er-os'); from [NT:5316](#); shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: **KJV** - abroad, + appear, known, manifest, open [+ly], outward ([+ly]).

Children – [NT:5043](#) τέκνον **teknon** (tek'-non); from the base of [NT:5088](#); a child (as produced): **KJV** - child, daughter, son.

Devil – [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaioisune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Matthew 13

³⁶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

³⁷ He answered and said unto them, He that soweth the good seed is the Son of man;

³⁸ The field is the world; **the good seed are the children of the kingdom**; but the **tares are the children of the wicked one**;

³⁹ The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

⁴⁰ As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

⁴¹ The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

⁴² And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

⁴³ Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Revelation 2

⁹ I know thy works, and tribulation, and poverty, (but thou art rich) and **I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan**.

Revelation 3

⁹ Behold, **I will make them of the synagogue of Satan**, which say they are Jews, and are not, but do lie; behold, I will **make them to come and worship before thy feet**, and to know that I have loved thee.

From the Beginning - Works

1 John 3:10-18

God Works (*cont*)

1 John 3 (*cont*)

¹⁰ In this the **children of God** are manifest, and the children of the devil: whosoever doeth **not** righteousness is **not** of God, neither he that loveth **not** his brother.

1 Corinthians 12

⁶ And there are diversities of operations, but it is **the same God which worketh all in all.**

Philippians 2

¹³ For it is **God which worketh in you** both to will and to **do of his good pleasure.**

John 6

²⁹ Jesus answered and said unto them, **This is the work of God**, that ye **believe on him whom he hath sent.**

Acts 2

¹¹ Cretes and Arabians, **we do hear** them speak in our tongues the **wonderful works of God.**

John 14

¹¹ Believe me that I am in the Father, and the Father in me: or else **believe me for the very works' sake.**

From the Beginning - Works

1 John 3:10-18

Love Works

1 John 3

¹¹ For this is **the message** that ye **heard from the beginning**, that **we** should **love one another**.

Message – [NT:31](#) ἀγγελία **aggelia** (ang-el-ee'-ah); from [NT:32](#); an announcement, i.e. (by implication) precept: **KJV** - message.

Beginning – [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

One another – [NT:240](#) ἀλλήλων **allelon** (al-lay'-lone); Gen. plural from [NT:243](#) reduplicated; one another:

KJV - each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with [NT:3326](#) or [NT:4314](#)].

1 Thessalonians 5

¹² And we beseech you, brethren, to **know them which labour** among you, and are **over you in the Lord**, and **admonish you**;

¹³ And to **esteem them very highly in love for their work's sake**. And be at peace among yourselves.

¹⁴ Now we **exhort** you, brethren, **warn** them that are unruly, **comfort** the feebleminded, **support** the weak, **be patient** toward all men.

Galatians 5

¹³ For, brethren, ye have been **called unto liberty**; only use not liberty for an occasion to the flesh, but **by love serve one another**.

Ephesians 6

²³ Peace be to the brethren, and **love with faith, from God the Father and the Lord Jesus Christ**.

1 Peter 1

²¹ Who by him do believe in God, that raised him up from the dead, and gave him glory; that your **faith and hope might be in God**.

²² Seeing ye have purified your souls in obeying the truth through the Spirit unto **unfeigned love of the brethren**, see that ye **love one another with a pure heart fervently**:

²³ Being **born again**, not of corruptible seed, but of incorruptible, by the word of God, which **liveth and abideth for ever**.

Hebrews 6

¹⁰ For **God is not unrighteous to forget your work and labour of love**, which ye have **shewed toward his name**, in that ye have **ministered to the saints**, and **do minister**.

From the Beginning - Works

1 John 3:10-18

Righteous Works

1 John 3

¹² Not as Cain, who was **of that wicked one**, and slew his brother. And wherefore [why] slew he him? Because his own **works were evil**, and **his brother's righteous [works]**.

Wicked one – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Slew – [NT:4969](#) σφάζω **sphazo** (sfad'-zo); a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): **KJV** - kill, slay, wound.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Evil – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Righteous – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Psalm 106

³ Blessed are they that **keep judgment**, and he that **doeth righteousness at all times**.

Ezekiel 18

²⁴ But **when the righteous turneth away** from his **righteousness**, and **committeth iniquity**, and doeth according to all the abominations that the wicked man **doeth**, shall he live? All his **righteousness** that he hath done shall **not** be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, **in them shall he die**.

Romans 10

⁵ For Moses describeth the **righteousness which is of the law**, That the man which **doeth those things** shall live by them.

From the Beginning - Works

1 John 3:10-18

Righteous Works (*cont*)

1 John 3 (*cont*)

¹² Not as Cain, who was of that wicked one, and slew his brother. And wherefore [why] slew he him? Because his own works were evil, and his brother's righteous [works].

1 John 3

⁷ Little children, let no man deceive you: **he that doeth righteousness is righteous**, even as **he is righteous**.

1 John 2

²⁹ If ye **know that he is righteous**, ye **know that every one that doeth righteousness is born of Him**.

1 John 3

¹³ Marvel not, my brethren, if the world hate you.

Marvel – [NT:2296](#) θαυμάζω **thaumazo** (thou-mad'-zo); from [NT:2295](#); by implication, to admire: **KJV** - admire, have in admiration, marvel, wonder.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

Hate – [NT:3404](#) μισέω **miseo** (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: **KJV** - hate (-ful).

Psalm 55

³ Because of the **voice of the enemy**, because of the **oppression of the wicked**: for **they cast iniquity upon me**, and in **wrath they hate me**.

Matthew 10

²² And ye shall be **hated of all men for my name's sake**: but he that **endureth to the end shall be saved**.

Luke 6

²² **Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.**

John 15

²⁵ But this cometh to pass, that the **Word might be fulfilled** that is written in their law, **They hated me without a cause.**

From the Beginning - Works

1 John 3:10-18

Life Works

1 John 3

¹⁴ We know that we have passed from death unto life, because **we love the brethren**. He that **loveth not his brother abideth in death**.

Passed – [NT:3327](#) μεταβαίνω **metabaino** (met-ab-ah'-ee-no); from [NT:3326](#) and the base of [NT:939](#); to change place: **KJV** - depart, go, pass, remove.

Death – [NT:2288](#) θάνατος **thanatos** (than'-at-os); from [NT:2348](#); (properly, an adjective used as a noun) death (literally or figuratively):

KJV - ^x deadly, (be ... death).

Abideth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

1 Thessalonians 2

¹³ For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye **received it not as the word of men, but as it is in truth, the Word of God**, which **effectually worketh also in you that believe**.

1 John 3

¹⁵ Whosoever [any who] hateth his brother is a **murderer**: and ye know that **no murderer hath eternal life abiding in him**.

Murderer – [NT:443](#) ἀνθρωποκτόνος **anthropoktonos** (anth-ro-pok-ton'-os); from [NT:444](#) and kteine (to kill); a manslayer: **KJV** - murderer. Compare [NT:5406](#).

Eternal – [NT:166](#) αἰώνιος **aionios** (ahee-o'-nee-os); from [NT:165](#); perpetual (also used of past time, or past and future as well):

KJV - eternal, for ever, everlasting, world (began).

Abiding – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

From the Beginning - Works

1 John 3:10-18

Sacrificial Works

1 John 3

¹⁶ **Hereby perceive** we the **love** of God, because **He laid down His life** for us: and we **ought to lay down our lives** for the brethren.

Perceive – [NT:1097](#) γινώσκω **ginosko** (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

KJV - (feast of) charity ([-ably]), dear, love.

laid down/ lay down – [NT:5087](#) τίθημι **tithemi** (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from [NT:2476](#), which properly denotes an upright and active position, while [NT:2749](#) is properly reflexive and utterly prostrate):

KJV - * advise, appoint, bow, commit, conceive, give, * kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Ought – [NT:3784](#) ὀφείλω **opheilo** (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of [NT:3786](#) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behave, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [NT:3785](#).

Lives – [NT:5590](#) ψυχὴ **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)): **KJV** - heart (+-ily), life, mind, soul, + us, + you.

Isaiah 64

⁴ For since the **beginning of the world** men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, **what He hath prepared for him that waiteth for Him.**

Psalms 107

²² And let them sacrifice the **sacrifices of thanksgiving**, and declare His works with rejoicing.

From the Beginning - Works 1 John 3:10-18

Sacrificial Works (*cont*)

1 John 3 (*cont*)

¹⁶ Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

Hebrews 13

¹⁵ By Him therefore let us offer the **sacrifice of praise to God** continually, that is, the **fruit of our lips giving thanks to His name**.

Psalm 69

³⁰ I will **praise the name of God with a song**, and will **magnify him with thanksgiving**.

From the Beginning - Works

1 John 3:10-18

Compassionate Works

1 John 3

¹⁷ But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of *compassion* from him, how dwelleth the love of God in him?

Good – [NT:979](#) βίος **bios** (bee'-os); a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: **KJV** - good, life, living.

Seeth – [NT:2334](#) θεωρέω **theoreo** (teh-o-reh'-o); from a derivative of [NT:2300](#) (perhaps by add. of [NT:3708](#)); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]):

KJV - behold, consider, look on, perceive, see. Compare [NT:3700](#).

Need – [NT:5532](#) χρεία **chreia** (khri'-ah); from the base of [NT:5530](#) or [NT:5534](#); employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: **KJV** - business, lack, necessary (-ity), need (-ful), use, want.

Shutteth up – [NT:2808](#) κλείω **kleio** (kli'-o); a primary verb; to close (literally or figuratively): **KJV** - shut (up).

Bowels – [NT:4698](#) σπλάγχνον **splagchnon** (splangkh'-non); probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: **KJV** - bowels, inward affection, + tender mercy.

Dwelleth – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Acts 1

² Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

³ To whom also he **shewed himself alive after his passion** by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Passion – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Psalms 111

⁴ He hath **made his wonderful works to be remembered: the LORD is gracious and full of compassion.**

From the Beginning - Works

1 John 3:10-18

Compassionate Works (*cont*)

1 John 3 (*cont*)

¹⁷ But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of *compassion* from him, how dwellleth the love of God in him?

Romans 9

¹⁵ For he saith to Moses, I will have mercy on whom I will have mercy, and **I will have compassion on whom I will have compassion.**

Jude 1

²¹ **Keep yourselves in the love of God**, looking for the mercy of our Lord Jesus Christ unto eternal life.

²² And **of some have compassion**, making a difference:

Compassion – [NT:1653](#) ἐλεέω **eleeo** (el-eh-eh'-o); from [NT:1656](#); to compassionate (by word or deed, specially, by divine grace):

KJV - have compassion (pity on), have (obtain, receive, shew) mercy (on).

²³ And **others save with fear**, pulling them out of the fire; hating even the garment spotted by the flesh.

1 Peter 3

⁸ Finally, be ye all of one mind, **having compassion one of another**, love as brethren, be pitiful, be courteous:

From the Beginning - Works

1 John 3:10-18

Work Works

1 John 3

¹⁸ My little children, let us **not** love in word, neither in tongue; but in deed and in truth.

Little children – [NT:5040](#) τεκνίον **teknion** (tek-nee'-on); diminutive of [NT:5043](#); an infant, i.e. (plural figuratively) darlings (Christian converts): **KJV** - little children.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Tongue – [NT:1100](#) γλῶσσα **glossa** (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): **KJV** - tongue.

Deed – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^x truly, truth, verity.

Psalm 15

¹ Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

² He that **walketh uprightly**, and **worketh righteousness**, and **speaketh the truth** in his heart.

Psalm 101

⁷ He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Proverbs 11

¹⁸ The wicked **worketh** a deceitful work: but to him that soweth righteousness shall be a sure reward.

John 5

¹⁷ But Jesus answered them, My **Father worketh hitherto, and I work**.

2 Corinthians 7

¹⁰ For **godly sorrow worketh repentance to salvation** not to be repented of: but the **sorrow of the world worketh death**.

From the Beginning - Works

1 John 3:10-18

Work Works (*cont*)

1 John 3 (*cont*)

¹⁸ My little children, let us **not** love in word, neither in tongue; but in deed and in truth.

Galatians 5

⁶ For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but **faith which worketh by love.**

Ephesians 3

²⁰ Now unto him that is **able to do** exceeding abundantly above all that we ask or think, according to **the power that worketh in us,**

Philippians 2

¹³ For it is God which **worketh in you** both to will and to do of his good pleasure.

John 6

²⁸ Then said they unto him, What shall we do, that we might **work the works of God?**

²⁹ Jesus answered and said unto them, **This is the work of God,** that ye **believe on Him** whom He hath sent.

1 Thessalonians 1

² We give thanks to God always for you all, making mention of you in our prayers;

³ Remembering without ceasing your **work of faith,** and **labour of love,** and **patience of hope** in our Lord Jesus Christ, in the sight of God and our Father;

⁴ **Knowing,** brethren beloved, **your election of God.**

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