

Justification

April 3, 2005

Exodus 23

⁷ Keep thee far from a false matter; and the innocent and righteous slay thou not: for **I will not justify the wicked.**

Romans 3

²⁰ Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Justified – NT:1344 – dikaiōo (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: KJV - free, justify (-ier), be righteous.

Galatians 5

⁴ Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Justification by our words

Matthew 12

³⁷ For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Example of the wicked

Luke 16

¹⁵ And he said unto them, Ye are **they which justify yourselves before men**; but God knoweth your hearts: for that which is highly esteemed among men **is abomination in the sight of God.**

Example of the righteous

1 Kings 8

³² Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to **bring his way upon his head**; and **justifying the righteous**, to give him according to his righteousness.

Romans 3

⁴ God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Psalm 116

¹¹ I said in my haste, **All men are liars.**

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Justification through knowledge of God

Romans 10

¹ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

² For I bear them record that they have a **zeal of God, but not according to knowledge.**

³ For they being **ignorant of God's righteousness**, and going about to establish their own **righteousness**, have not submitted themselves unto the righteousness of God.

⁴ For Christ is the end of the law for righteousness **to every one that believeth.**

⁵ For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

⁶ But the **righteousness which is of faith** speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

⁷ Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

⁸ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

⁹ That **if thou shalt confess with thy mouth the Lord Jesus**, and shalt **believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

¹⁰ For with the heart man believeth unto righteousness; and with the mouth **confession is made unto salvation.**

Saved from what?!

Numbers 10

⁹ And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

2 Samuel 22

⁴ I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

Psalm 18

³ I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

Luke 1

⁷¹ That we should be saved from our enemies, and from the hand of all that hate us;

Romans 5

⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him.

Revelation 20

¹⁴ And death and hell were cast into the **lake of fire. This is the second death.**

Revelation 21

⁸ But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Revelation 20

⁶ **Blessed and holy is he that hath part in the first resurrection** [of the saints]: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

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Justification of Abraham ...by faith

Romans 4

²For if Abraham were justified by works, he hath whereof to glory; but not before God.

Galatians 2

¹⁶Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be **justified by the faith of Christ**, and not by the works of the law: for by the **works of the law shall no flesh be justified**.

Galatians 5

⁴Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Galatians 3

⁸And the scripture, foreseeing that God would justify the heathen through faith, **preached before the gospel unto Abraham**, saying, In thee shall all nations be blessed.

Justification of Abraham ...by works

James 2

²⁰But wilt thou know, O vain man, that faith without works is dead?

²¹Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

²²Seest thou how faith wrought with his works, and by works was faith made perfect?

James 2

²⁵Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

James 2

²⁴Ye see then how that **by works a man is justified**, and not by faith only.

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Justification by Faith

Ephesians 2

¹⁴For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

One faith... no wall of partition between Jews (circumcision) and Gentiles (uncircumcision) ...

Romans 3

³⁰Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Habakkuk 2

⁴Behold, his soul which is lifted up is not upright in him: but the **just shall live by his faith.**

Romans 1

¹⁷For therein is the righteousness of God revealed from faith to faith: as it is written, **The just shall live by faith.**

Romans 3

²⁸Therefore we conclude that a man is **justified by faith** without the deeds of the law.

Romans 4

⁵But to him that worketh not, but believeth on him that justifieth the ungodly, **his faith is counted for righteousness.**

Romans 5

¹Therefore being **justified by faith**, we have peace with God through our Lord Jesus Christ:

²By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Hebrews 10

³⁸Now the **just shall live by faith**: but if any man draw back, my soul shall have no pleasure in him.

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Justification of Noah

Genesis 6

⁹These are the generations of Noah: **Noah was a just man** and perfect in his generations, and Noah walked with God.

Just – OT:6662 – tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man).

Perfect – OT:8549 – tamiym (taw-meem'); from OT:8552; entire (literally, figuratively or morally); also (as noun) integrity, truth:

KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Justification of works

Romans 2

¹³(For not the hearers of the law are just before God, but the **doers of the law shall be justified**.)

...Noah's reliance was upon God for salvation...by faith through works

...but not through our works alone...

...but through faith of Christ and through his works in which I have faith of the Faithful who promised

Justification of the Rock

Deuteronomy 32

⁴He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

1 Peter 3

¹⁸For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

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Justification by the Spirit

1 Corinthians 6

¹¹ And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Justified – dikaiōo (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: KJV - free, justify (-ier), be righteous.

1 Timothy 3

¹⁶ And without controversy great is the mystery of godliness: God was manifest in the flesh, **justified in the Spirit**, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

justified – dikaiōo from - dikaios (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): KJV - just, meet, right (-eous).

Hebrews 12

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men **made** perfect,

2 Corinthians 1

²¹ Now he which stablisheth us with you in Christ, and hath anointed us, is God;

²² Who hath also sealed us, and **given the earnest of the Spirit in our hearts**.

1 Peter 1

¹ Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

² Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath **begotten us again unto a lively hope by the resurrection** of Jesus Christ from the dead,

⁴ To an inheritance **incorruptible**, and **undefiled**, and that **fadeth not away**, **reserved** in heaven for you,

⁵ Who are **kept by the power** of God **through faith** unto salvation ready to be **revealed** in the last time.

We are justified by God who are resurrected

...even God himself had to show himself to be just to be resurrected...

Acts 7

⁵² Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the **Just One**; of whom ye have been now the betrayers and murderers:

2 Corinthians 5

¹ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

² For in this we groan, **earnestly desiring to be clothed upon** with our house which is from heaven:

³ If so be that being clothed we shall not be found naked.

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Justification by the Spirit (cont)

2 Corinthians 5

⁴For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

⁵Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the **earnest of the Spirit**.

⁶Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Justified by him

Acts 13

³⁹And **by him all that believe are justified from all things**, from which ye **could not** be justified by the law of Moses.

Jeremiah 31

³³But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my **law in their inward parts**, and **write it in their hearts**; and will be their God, and they shall be my people.

Hebrews 8

¹⁰For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

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Ephesians 1

¹ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

² Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵ Having **predestinated us unto the adoption** of children by Jesus Christ to himself, **according to the good pleasure of his will,**

⁶ To the praise of the glory of his grace, wherein he hath **made us accepted** in the beloved.

⁷ In whom we have **redemption through his blood**, the forgiveness of sins, according to the riches of his grace;

⁸ Wherein he hath abounded toward us in all wisdom and prudence;

⁹ Having made known unto us the mystery of his will, according to his good pleasure which he hath **purposed in himself:**

¹⁰ That in the dispensation of the fulness of times he might **gather together in one all things** in Christ, both which are in heaven, and which are on earth; even in him: (*the last day*)

¹¹ In whom also we have **obtained an inheritance**, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

¹² That we should be to the praise of his glory, who first trusted in Christ.

¹³ In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were **sealed with that holy Spirit of promise,**

¹⁴ Which is the **earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

Ephesians 4

³⁰ And grieve not the holy Spirit of God, whereby ye are **sealed unto the day of redemption.**

1 Thessalonians 4

¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and **so shall we ever be with the Lord.**

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Justification through redemption

Romans 3

²³ For all have sinned, and come short of the glory of God;

²⁴ Being justified freely by his grace through the redemption that is in Christ Jesus:

²⁵ Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Redemption – NT:629 – apolutrosis (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: KJV - deliverance, redemption.

...from – NT:3083 – lutron (loo'-tron); from NT:3089; something to loose with, i.e. a redemption price (figuratively, atonement): KJV - ransom.

Justified – NT:1344 – dikaiōo (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: KJV - free, justify (-ier), be righteous.

Psalm 130

⁷ Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

Plenteous – OT:7235 – abah (raw-baw'); a primitive root; to increase (in whatever respect): KJV - [bring in] abundance (X -antly), archer [by mistake for OT:7232], be in authority, bring up, continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), process [of time], sore, store, thoroughly, very.

Justification confirmed

Romans 8

²² For we know that the whole creation groaneth and travaileth in pain together until now.

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the **redemption of our body**.

²⁴ For we are **saved by hope**: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Justification by God

Romans 8

³⁰ Moreover whom he did **predestinate**, them **he also called**: and whom **he called**, **them he also justified**: and whom he justified, **them he also glorified**.

Romans 8

³³ Who shall lay any thing to the charge of God's elect? **It is God that justifieth**.

2 Thessalonians 2

¹⁴ Whereunto **he called you by our gospel**, to the **obtaining of the glory** of our Lord Jesus Christ.

Hebrews 9

¹⁵ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Redemption – NT:629 – apolutrosis (ap-ol-oo'-tro-sis); from a compound of NT:575 and NT:3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:

KJV - deliverance, redemption.

¹⁶ For where a testament is, there must also of necessity be the death of the testator.

¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Romans 4

²⁵ Who was delivered [surrendered] for our offences [sideslips], and was raised again **for our justification**.

For – NT:1223 – dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Justification – NT:1347 – dikaiosis (dik-ah'-yo-sis); from NT:1344; acquittal (for Christ's sake):

KJV - justification.

...from – NT:1344 – dikaiōo (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: KJV - free, justify (-ier), be righteous.