

Keep the Faith – Part 1

Commitment

Commitment means the act of committing, pledging, or **engaging oneself**
A Commitment is a pledge or **promise** which in turn **creates an obligation**

WILLING FAITH

God's Commitment (reliable)

2 Timothy 1 ...let us begin with understanding God's Commitment

¹ Paul, an apostle of Jesus Christ by the **will of God**, according to the **promise of life** which is in Christ Jesus,

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

Matthew 26 His Spirit

⁴¹ Watch and pray, that ye enter not into temptation: the **spirit indeed is willing**, but the **flesh is weak**.

2 Thessalonians 3

³ But the **Lord is faithful**, who shall stablish you, and keep you from evil.

Mark 3 Family

³⁵ For whosoever shall do the **will of God**, the same is my brother, and my sister, and mother.

1 Corinthians 1

⁹ **God is faithful**, by whom ye were called unto the fellowship of his Son Jesus Christ our **Lord**.

1 Thessalonians 5 Thankfully

¹⁸ In every thing give thanks: for this is the **will of God** in Christ Jesus concerning you.

1 John 2 Eternal kingdom

¹⁷ And the world passeth away, and the lust thereof: but he that doeth the **will of God** abideth for ever.

1 Thessalonians 5

²³ And the very God of peace sanctify you wholly; and *I pray God* your whole **spirit and soul and body** be preserved blameless unto the coming of our Lord Jesus Christ.

²⁴ **Faithful is He that calleth you**, who also **will do it**.

He will do it...By that willing faith of God, Himself, and according to His commitment...
We, by faith, are able to commit knowing the will of God ...by that willing faith supplied by His Word

Romans 12 ...being transformed is proof

² And be not conformed to this world: but be ye transformed by the **renewing of your mind**, that ye may **prove what is that good, and acceptable, and perfect, will of God**.

Romans 10

¹⁷ So then **faith** cometh by hearing, and hearing **by the word of God**.

Keep the Faith – Part 1

Commitment

WILLING FAITH (cont)

God's Commitment (cont)

2 Timothy 1 (cont)

¹ Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, [who cannot lie]

Promise – [NT:1860](#) ἐπαγγελία **epaggelia** (ep-ang-el-ee'-ah); from [NT:1861](#); an announcement (for information, assent or pledge; especially a divine assurance of good): **KJV** - message, promise.

...from – [NT:1861](#) ἐπαγγέλλω **epaggello** (ep-ang-el'-lo); from [NT:1909](#) and the base of [NT:32](#); to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself:

KJV - profess, (make) promise.

Exodus 12 keep the service...illustration of faith!!

²² And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

...Salvation

²³ For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

...keep it

²⁴ And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

...God's Commitment for your commitment

²⁵ And it shall come to pass, when ye be **come to the land** which the LORD will give you, according as he hath **promised**, that ye shall **keep this service**.

Numbers 14 ...the world is alienated from God by a lack of faith!

³⁴ After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my **breach of promise**.

Breach of promise – [OT:8569](#) תִּנְיָוֹת **tenuw'ah** (ten-oo-aw'); from [OT:5106](#); alienation; by implication, enmity: **KJV** - breach of promise, occasion.

...from – [OT:5106](#) נָוֹן **nuw'** (noo); a primitive root; to refuse, forbid, dissuade, or neutralize:

KJV - break, disallow, discourage, make of none effect.

The saints, the children of God shall not be alienated NOT experience God breach of promise...

That was His promise toward us.

Keep the Faith – Part 1 Commitment

WILLING FAITH (*cont*)

God's Commitment (*cont*)

2 Timothy 1 (*cont*)

¹ Paul, an apostle of Jesus Christ by the **will of God**, according to the **promise of life** which is in Christ Jesus,

Romans 4 Abraham... lack of faith

¹⁹ And being **not weak in faith**, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰ He staggered [opposed, withdrew] not at the **promise of God** through unbelief [lack of faith]; but was **strong in faith**, **giving glory to God**;

²¹ And being **fully persuaded** that, **what he had promised, he was able also to perform**.

Fully persuaded – [NT:4135](#) πληροφορέω **plerophoreo** (play-rof-or-eh'-o); from [NT:4134](#) and [NT:5409](#); to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:

KJV - most surely believe, fully know (persuade), make full proof of.

We like Abraham should have a willing faith to live through the experience...

Keep the Faith – Part 1

Commitment

COMMON FAITH

Determined Commitment

2 Timothy 1 ...God, Paul, Timothy ...remain committed

²To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

Titus 1

⁴To Titus, mine own son after the **common faith**: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

Common – [NT:2839](#) κοινός **koinos** (koy-nos'); probably from [NT:4862](#); common, i.e. (literally) **shared by all** or several, or (cer.) profane:

KJV - common, defiled, unclean, unholy.

Romans 3

²² Even the righteousness **of God** which is by **faith of Jesus Christ** unto all and upon all them that believe: for **there is no difference**:

Ephesians 3

¹² In whom we have boldness and access with confidence by the **faith of Him**.

Revelation 14

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the **faith of Jesus**.

Thes above show that the faith we have is not “in” Jesus...but, rather, “of” Him!
Each is written in the Greek Genitive case which shows that it is God’s faith!
...we believe in Him by faith “of” Him ...by His faith! So our faith is His faith!
We believe in His faith!

Mark 11

²² And Jesus answering saith unto them, Have **faith in [of] God**.
(This faith is also GENITIVE or possessive case)

We who believe God, our Lord Jesus Christ,
...are His chosen who believe “in” His faith!

I believe Him...

...and remain dedicated!

Keep the Faith – Part 1

Commitment

COMMON FAITH (*cont*)

Dedicated [*committed*] Commitment

2 Timothy 1

³ I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

Forefathers – [NT:4269](#) πρόγονος **progonos** (prog'-on-os); from [NT:4266](#); an ancestor, (grand-) parent: **KJV** - forefather, parent.

Pure – [NT:2513](#) καθαρός **katharos** (kath-ar-os'); of uncertain affinity; clean (literally or figuratively): **KJV** - clean, clear, pure.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); copercption, i.e. moral consciousness: **KJV** - conscience.

...from - [NT:4894](#) συνείδω **suneido** (soon-i'-do); from [NT:4862](#) and [NT:1492](#); to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: **KJV** - consider, know, be privy, be ware of.

Without ceasing – [NT:88](#) ἀδιάλειπτος **adialeiptos** (ad-ee-al'-ipe-tos); from [NT:1](#) (as a negative particle) and a derivative of a compound of [NT:1223](#) and [NT:3007](#); not intermitted, i.e. permanent: **KJV** - without ceasing, continual.

Remembrance – [NT:3417](#) μνεῖα **mneia** (mni'-ah); from [NT:3415](#) or [NT:3403](#); recollection; by implication recital: **KJV** - mention, remembrance.

...committed to God, same commitment of forefathers, committed to Timothy
...our heritage...that I may serve from my forefathers.

Desired Commitment

2 Timothy 1 God's desire...Paul's desire inculcates [*instills, repeats*] a committed lifestyle...

⁴ Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

Mindful – [NT:3403](#) μιμνήσκω **mimnesko** (mim-nace'-ko); a prolonged form of [NT:3415](#) (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: **KJV** - be mindful, remember.

Filled – [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue [*instill, fill, permeate*] diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, ^x after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight: **KJV** - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Willing, Common Faith...

Keep the Faith – Part 1 Commitment

SINCERE FAITH

Convincing Commitment

2 Timothy 1 ...Paul's forefathers...Timothy's foremothers

⁵ When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

....a hearty heritage! ...a royal birthright!

Remembrance – [NT:5280](#) ὑπόμνησις **hupomnesis** (hoop-om'-nay-sis); from [NT:5279](#); a reminding or (reflexively) recollection: **KJV** - remembrance.

Unfeigned – [NT:505](#) ἀνυπόκριτος **anupokritos** (an-oo-pok'-ree-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5271](#); undissembled, i.e. sincere: **KJV** - without dissimulation (hypocrisy), unfeigned.

Dwelt – [NT:1774](#) ἐνοικέω **enoikeo** (en-oy-keh'-o); from [NT:1722](#) and [NT:3611](#); to inhabit (figuratively): **KJV** - dwell in.

Persuaded – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

BURNING FAITH

Imposed [compulsory, forced] Commitment

2 Timothy 1

⁶ Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Remembrance – [NT:363](#) ἀναμιμνήσκω **anamimnesko** (an-am-im-nace'-ko); from [NT:303](#) and [NT:3403](#); to remind; (reflexively) to recollect:

KJV - call to mind, (bring to call to, put in), remember (-brance).

Stir up – [NT:329](#) ἀναζωπυρέω **anazopureo** (an-ad-zo-poor-eh'-o); from [NT:303](#) and a compound of the base of [NT:2226](#) and [NT:4442](#); to re-ignite: **KJV** - stir up.

Gift – [NT:5486](#) χάρισμα **charisma** (khar'-is-mah); from [NT:5483](#); a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty:

KJV - (free) gift.

Putting on – [NT:1936](#) ἐπίθεσις **epithesis** (ep-ith'-es-is); from [NT:2007](#); an imposition (of hands officially):

KJV - laying (putting) on.

...from – [NT:2007](#) ἐπιτίθημι **epitithemi** (ep-ee-tith'-ay-mee); from [NT:1909](#) and [NT:5087](#); to impose (in a friendly or hostile sense):

KJV - add unto, lade, lay upon, put (up) on, set on (up), + surname, × wound.

The imposition was to acknowledge the gift and the gratitude and the commitment that Timothy would have in return.

1 Corinthians 9

¹⁶ For though I **preach** the gospel, I have nothing to glory of: for **necessity is laid upon me**; yea, woe is unto me, if I **preach** not the gospel!

Willing, Common ...sincere, burning faith

Keep the Faith – Part 1

Commitment

WORKING FAITH

Opponents and Proponents of Commitment

2 Timothy 1 ...Fear

⁷For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Fear – [NT:1167](#) δειλία **deilia** (di-lee'-ah); from [NT:1169](#); timidity: **KJV** - fear.

...from – [NT:1169](#) δειλός **deilos** (di-los'); from **deos** (dread); timid, i.e. (by implication) faithless: **KJV** - fearful.

Opposition to Commitment – fear

Proponent to Commitment – Power and Love and Sound mind

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

Sound mind – [NT:4995](#) σωφρονισμός **sophronismos** (so-fron-is-mos'); from [NT:4994](#); discipline, i.e. self control: **KJV** - sound mind.

Willing, Common Faith...sincere, burning, Working faith

Keep the Faith – Part 1

Commitment

EVIDENTIARY FAITH

Powerful Commitment

2 Timothy 1

⁸ Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Therefore – [NT:3767](#) οὖν **oun** (oon); apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly:

KJV - and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

Ashamed – [NT:1870](#) ἐπαισχύνομαι **epaischunomai** (ep-ahee-skhoo'-nom-ahee); from [NT:1909](#) and [NT:153](#); to feel shame for something: **KJV** - be ashamed.

Testimony – [NT:3142](#) μαρτύριον **marturion** (mar-too'-ree-on); neuter of a presumed derivative of [NT:3144](#); something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle):

KJV - to be testified, testimony, witness.

Hebrews 11

¹ Now **faith** is the substance of things hoped for, the **evidence** of things not seen.

Prisoner – [NT:1198](#) δέσμιος **desmios** (des'-mee-os); from [NT:1199](#); a captive (as bound): **KJV** - in bonds, prisoner.

Partaker of the afflictions – [NT:4777](#) συγκακοπαθέω **sugkakopatheo** (soong-kak-op-ath-eh'-o); from [NT:4862](#) and [NT:2553](#); to suffer hardship in company with: **KJV** - be partaker of afflictions.

Gospel – [NT:2098](#) εὐαγγέλιον **euaggelion** (yoo-ang-ghel'-ee-on); from the same as [NT:2097](#); a good message, i.e. the gospel: **KJV** - gospel.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Romans 1

¹⁶ For **I am not ashamed** of the **gospel of Christ**: for it is the **power of God** unto **salvation** to every one that **believeth**; to the Jew first, and also to the Greek.

Ashamed – [NT:1870](#) ἐπαισχύνομαι **epaischunomai** (ep-ahee-skhoo'-nom-ahee); from [NT:1909](#) and [NT:153](#); to feel shame for something: **KJV** - be ashamed.

Willing, Common Faith...sincere, burning, Working, evidentiary

Keep the Faith – Part 1

Commitment

PREDESTINATED FAITH

Predestinated Commitment

2 Timothy 1

⁹ Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Saved – [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Holy – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Holy Calling

Romans 11

²⁹ For the gifts and **calling of God** are without repentance.

1 Corinthians 1

²⁶ For ye see your **calling**, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

Philippians 3

¹⁴ I press toward the mark for the prize of the **high calling** of God in Christ Jesus.

Called – [NT:2564](#) καλέω **kaleo** (kal-eh'-o); akin to the base of [NT:2753](#); to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Not – [NT:3756](#) οὐ **ou** (oo); also (before a vowel) **ouk** (ook); and (before an aspirate) **ouch** (ookh); a primary word; the absolute negative [compare [NT:3361](#)] adverb; no or not:

KJV - + long, nay, neither, never, no (X man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also [NT:3364](#), [NT:3372](#).

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Ephesians 1

⁴ According as **he hath chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love:

⁵ Having **predestinated us** unto the adoption of children by Jesus Christ to himself, according to the good **pleasure of his will**,

⁶ To the praise of the glory of his grace, wherein he hath **made us** accepted in the beloved.

...without our option...

Willing, Common Faith...sincere, burning faith Working, evidentiary, predestinated

Keep the Faith – Part 1

Commitment

APPARENT FAITH

Manifested Commitment

2 Timothy 1

¹⁰ But is now made **manifest** by the **appearing** of our Saviour Jesus Christ, who hath **abolished death**, and hath **brought life** and **immortality** to **light through the gospel**:

Manifest – [NT:5319](#) φανερώω **phaneroo** (fan-er-o'-o); from [NT:5318](#); to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Appearing – [NT:2015](#) ἐπιφάνεια **epiphaneia** (ep-if-an'-i-ah); from [NT:2016](#); a manifestation, i.e. (specially) the advent of Christ (past or future):

KJV - appearing, brightness.

Abolished – [NT:2673](#) καταργέω **katargeo** (kat-arg-eh'-o); from [NT:2596](#) and [NT:691](#); to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Death – [NT:2288](#) θάνατος **thanatos** (than'-at-os); from [NT:2348](#); (properly, an adjective used as a noun) death (literally or figuratively): **KJV** - ^x deadly, (be ... death.

Life – [NT:2222](#) ζώνη **zoe** (dzo-ay'); from [NT:2198](#); life (literally or figuratively):

KJV - life (-time). Compare [NT:5590](#).

Immortality – [NT:861](#) ἀφθαρσία **aphthrsia** (af-thar-see'-ah); from [NT:862](#); incorruptibility; genitive case unending existence; (figuratively) genuineness:

KJV - immortality, incorruption, sincerity.

...from – [NT:862](#) ἄφθαρτος **aphthartos** (af-thar-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5351](#); undecaying (in essence or continuance):

KJV - not (in-, un-) corruptible, immortal.

Light – [NT:5461](#) φωτίζω **photizo** (fo-tid'-zo); from [NT:5457](#); to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively):

KJV - enlighten, illuminate, (bring to, give) light, make to see.

Gospel – [NT:2098](#) εὐαγγέλιον **euaggelion** (yoo-ang-ghel'-ee-on); from the same as [NT:2097](#); a good message, i.e. the gospel: **KJV** - gospel.

Willing, Common ...sincere, burning , Working, evidentiary, predestinated, apparent

Keep the Faith – Part 1

Commitment

SHARED FAITH

Appointed Commitment

2 Timothy 1

¹¹ Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

Appointed – [NT:5087](#) τίθημι **tithemi** (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from [NT:2476](#), which properly denotes an upright and active position, while [NT:2749](#) is properly reflexive and utterly prostrate):

KJV - * advise, appoint, bow, commit, conceive, give, * kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Preacher – [NT:2783](#) κήρυξ **kerux** (kay'-roox); from [NT:2784](#); a herald, i.e. of divine truth (especially of the gospel): **KJV** - preacher.

...from – [NT:2784](#) κηρύσσω **kerusso** (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):

KJV - preacher (-er), proclaim, publish.

Apostle – [NT:652](#) ἀπόστολος **apostolos** (ap-os'-tol-os); from [NT:649](#); a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): **KJV** - apostle, messenger, he that is sent.

Teacher – [NT:1320](#) διδάσκαλος **didaskalos** (did-as'-kal-os); from [NT:1321](#); an instructor (genitive case or specially): **KJV** - doctor, master, teacher.

Willing, Common, sincere, burning, working, evidentiary, predestinated, apparent, shared

Keep the Faith – Part 1

Commitment

PERSUASIVE FAITH

Confident Commitment

2 Timothy 1

¹²For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Ashamed – [NT:1870](#) ἐπαισχύνομαι **epaischunomai** (ep-ahee-skhoo'-nom-ahee); from [NT:1909](#) and [NT:153](#); to feel shame for something: **KJV** - be ashamed.

...from – [NT:153](#) αἰσχύνομαι **aischunomai** (ahee-skhoo'-nom-ahee); from **aischos** (disfigurement, i.e. disgrace); to feel shame (for oneself): **KJV** - be ashamed.

Believed – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): **KJV** - believe (-r), commit (to trust), put in trust with.

Persuaded – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): **KJV** - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Able – [NT:1415](#) δυνατός **dunatos** (doo-nat-os'); from [NT:1410](#); powerful or capable (literally or figuratively); neuter possible: **KJV** - able, could, (that is) mighty (man), possible, power, strong.

Keep – [NT:5442](#) φυλάσσω **phulasso** (foo-las'-so); probably from [NT:5443](#) through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: **KJV** - beware, keep (self), observe, save. Compare [NT:5083](#).

Committed – [NT:3866](#) παραθήκη **paratheke** (par-ath-ay'-kay); from [NT:3908](#); a deposit, i.e. (figuratively) trust: **KJV** - committed unto.

Against – [NT:1519](#) εἰς **eis** (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose fore],, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

**Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive**