

## Gifts of Love

### 1 Corinthians 12

1 Now concerning [peri – with respect to] **spiritual gifts**, **brethren**, I would not have you ignorant.

**Spiritual** – NT:4152 >pneumatiko/\$ > pneumatikos (pnyoo-mat-ik-os'); from NT:4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: KJV - spiritual. Compare NT:5591.

...from – NT:4151 >pneu=ma > pneuma (pnyoo'-mah); from NT:4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind. Compare NT:5590.

...from – NT:4154 >pne/w > pneo (pneh'-o); a primary word; to breathe hard, i.e. breeze: KJV - blow. Compare NT:5594.

**Brethren** – NT:80 >a)delfo/\$ > adelphos (ad-el-fos'); from NT:1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like NT:1]:

KJV - brother.

**Ignorant** – NT:50 >a)gnoe/w > agnoeo (ag-no-eh'-o); from NT:1 (as a negative particle) and NT:3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination):

KJV - (be) ignorant (-ly), not know, not understand, unknown.

...from – NT:3539 >noie/w > noeo (no-eh'-o) or noieo (noy-eh'-o); from NT:3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed:

KJV - consider, perceive, think, understand.

...from – NT:3563 >nou=\$ > nous (nooce); probably from the base of NT:1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning:

KJV - mind, understanding.

### Romans 1

11 For I long to see you, that I may impart unto you some **spiritual** gift, to the end ye may be established;

### Colossians 1

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and **spiritual understanding**;

### 1 Peter 2

5 Ye also, as lively stones, are built up a **spiritual** house, an holy priesthood, to offer up **spiritual** sacrifices, acceptable to God by Jesus Christ.

### Acts 10

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the **gift of the Holy Ghost**.

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### Romans 5

**18** Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one **the free gift came upon all men unto justification** of life.

### Romans 6

**23** For the wages of sin is death; but the **gift of God** is eternal life through Jesus Christ our Lord.

### 2 Corinthians 9

**15** Thanks be unto God for his **unspeakable gift**.

Unspeakable – NT:411 >a)nekdih/gho\$ > anekdiegetos (an-ek-dee-ay'-gay-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:1555; not expounded in full, i.e. indescribable: KJV - unspeakable.

Gift – NT:1431 >dwrea/ > dorea (do-reh-ah'); from NT:1435; a gratuity: KJV - gift.

### 1 Peter 4

**10** As every man hath **received the gift**, even so minister the same one to another, as good stewards of the manifold grace of God.

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### 1 Corinthians 12

**2** Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.  
Know – NT:1492 >ei&dw > eido (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent NT:3700 and NT:3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare NT:3700.

Gentiles – NT:1484 >e&qno\$ > ethnos (eth'-nos); probably from NT:1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan):  
KJV - Gentile, heathen, nation, people.

Dumb – NT:880 >a&fwno\$ > aphonos (af'-o-nos); from NT:1 (as a negative particle) and NT:5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: KJV - dumb, without signification.

...from – NT:5456 >fwnh/ > phone (fo-nay'); probably akin to NT:5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: KJV - noise, sound, voice.

Idols – NT:1497 >ei&dwlon > eidolon (i'-do-lon); from NT:1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such:

KJV - idol.

...from – NT:1491 >ei@do\$ > eidos (i'-dos); from NT:1492; a view, i.e. form (literally or figuratively): KJV - appearance, fashion, shape, sight.

Led – NT:520 >a)pa/gw > apago (ap-ag'-o); from NT:575 and NT:71; to take off (in various senses):

KJV - bring, carry away, lead (away), put to death, take away.

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### 1 Corinthians 12

**3** Wherefore [consequently] I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can [is able to] say that **Jesus is the Lord**, but by the Holy Ghost.

Give you to understand – NT:1107 >gnwri/zw > gnorizo (gno-rid'-zo); from a derivative of NT:1097; to make known; subjectively, to know:

KJV - certify, declare, make known, give to understand, do to wit, wot.

...from – NT:1097 >ginw/skw > ginosko (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

No man – NT:3762 >ou)dei/\$ > oudeis (oo-dice'); including feminine oudemia (oo-dem-ee'-ah); and neuter ouden (oo-den'); from NT:3761 and NT:1520; not even one (man, woman or thing), i.e. none, nobody, nothing:

KJV - any (man), aught, man, neither any (thing), never (man), no (man), none (+of these things), not (any, at all, -thing), nought.

Spirit – NT:4151 >pneu=ma > pneuma (pnyoo'-mah); from NT:4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:

KJV - ghost, life, spirit (-ual, -ually), mind. Compare NT:5590.

God – NT:2316 >qeo/\$ > theos (teh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: KJV - exceeding, God, god [-ly, -ward].

Speaking – NT:2980 >lale/w > laleo (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare NT:3004.

Accursed – NT:331 >a)na/qema > anathema (an-ath'-em-ah); from NT:394; a (religious) ban or (concretely) excommunicated (thing or person):

KJV - accused, anathema, curse, great.

Can – NT:1410 >du/namai > dunamai (doo'-nam-ahēe); of uncertain affinity; to be able or possible:

KJV - be able, can (do, -not), could, may, might, be possible, be of power.

Holy – NT:40 >a%gio\$ > hagios (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV - (most) holy (one, thing), saint.

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### 1 Corinthians 12

4 Now [moreover] there are diversities of gifts, but the **same [one and the same] Spirit**.

Diversities – NT:1243 >diai/resi\$ > diairesis (dee-ah'-ee-res-is); from NT:1244; a distinction or (concretely) variety: KJV - difference, diversity.

...from – NT:1244>diaire/w > diaireo (dee-ahee-reh'-o); from NT:1223 and NT:138; to separate, i.e. distribute: KJV - divide.

Gifts – NT:5486 >xa/risma > charisma (khar'-is-mah); from NT:5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: KJV - (free) gift.

...from – NT:5483 >xari/zomai > charizomai (khar-id'-zom-ahee); middle voice from NT:5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:

KJV - deliver, (frankly) forgive, (freely) give, grant.

...from – NT:5485 >xa/ri\$ > charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

### Isaiah 42 God is Spirit

1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put **my spirit** upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

### Joel 2

28 And it shall come to pass afterward, that I will pour out **my spirit** upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

### Acts 2

17 And it shall come to pass in the last days, saith God, I will pour out of **my Spirit** upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

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### 1 Corinthians 12 (cont)

4 Now [moreover] there are diversities of gifts, but the **same [one and the same] Spirit**.

#### **Romans 8 ...Holy Spirit**

**9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

#### **Romans 8 ...Father**

**11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

#### **Colossians 3 ...the Word**

**16** Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

#### **1 John 4**

**12** No man hath seen **God** at any time. If we love one another, **God dwelleth in us**, and **his love is perfected in us**.

**...God is Love**

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### 1 Corinthians 12 Service

**5** And there are differences of administrations [*service*], but the **same Lord** [Supreme in authority].

Differences – NT:1243 > diai/resi\$ > diairesis (dee-ah'-ee-res-is); from NT:1244; a distinction or (concretely) variety: KJV - difference, diversity.

...from – NT:1244 > diaire/w > diaireo (dee-ahee-reh'-o); from NT:1223 and NT:138; to separate, i.e. distribute: KJV - divide.

Administrations – NT:1248 > diakoni/a > diakonia (dee-ak-on-ee'-ah); from NT:1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate):

KJV - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

...from – NT:1249 > dia/kono\$ > diakonos (dee-ak'-on-os); probably from an obsolete diako (to run on errands; compare NT:1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess):

KJV - deacon, minister, servant.

Lord – NT:2962 > ku/rio\$ > kurios (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title):

KJV - God, Lord, master, Sir.

## Gifts of Love

### 1 Corinthians 12 works

6 And there are diversities of operations [works], but it is the same God which worketh all in all.

Diversities – – NT:1243 >diai/resi\$ > diairesis (dee-ah'-ee-res-is); from NT:1244; a distinction or (concretely) variety: KJV - difference, diversity.

...from – NT:1244>diaire/w > diaireo (dee-ahee-reh'-o); from NT:1223 and NT:138; to separate, i.e. distribute: KJV - divide.

Operations – NT:1755 >e)ne/rghma > energema (en-erg'-ay-mah); from NT:1754; an effect: KJV - operation, working.

...from – NT:1754 >e)nerge/w > energeo (en-erg-eh'-o); from NT:1756; to be active, efficient: KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

God – NT:2316 >qeo/\$ > theos (theh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: KJV - exceeding, God, god [-ly, -ward].

Worketh – NT:1754 >e)nerge/w > energeo (en-erg-eh'-o); from NT:1756; to be active, efficient: KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).



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7 But the manifestation of the Spirit is given to every man to profit withal.

Manifestation – NT:5321 >fane/rwsi\$ > phanerosis (fan-er'-o-sis); from NT:5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment:

KJV - manifestation.

...from – NT:5319 >fanero/w > phaneroo (fan-er-o'-o); from NT:5318; to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Every man – NT:1538 >e%kasto\$ > hekastos (hek'-as-tos); as if a superlative of hekas (afar); each or every:

KJV - any, both, each (one), every (man, one, woman), particularly.

Profit – NT:4851 >sumfe/rw > sumphero (soom-fer'-o); from NT:4862 and NT:5342 (including its alternate); **to bear together** (contribute), i.e. (literally) **to collect**, or (figuratively) to conduce; especially (neuter participle as a noun) advantage:

KJV - be better for, bring together, be expedient (for), be good, (be) profit (-able for).

...from – NT:4862 >su/n > sun (soon); a primary preposition **denoting union**; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

...and from – NT:5342 >fe/rw > phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

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### 1 Corinthians 12

**8** For to one is given by the Spirit [pneuma τὸν] the word of wisdom; to another the word of knowledge by the **same Spirit**;

Given – NT:1325 >di/dwmi > didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

By – NT:1223 >dia/ > dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Word – NT:3056 >lo/go\$ > logos (log'-os); from NT:3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, reckon, remove, say (-ing), shew, speaker, speech, talk, thing, none of these things move me, tidings, treatise, utterance, word, work.

Wisdom – NT:4678 >sofi/a > sophia (sof-ee'-ah); from NT:4680; wisdom (higher or lower, worldly or spiritual): KJV - wisdom.

Knowledge – NT:1108 >gnw=si\$ > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge: KJV - knowledge, science.

### 1 Corinthians 6

**17** But he that is joined unto the Lord is **one spirit**.

### 1 Corinthians 12

**13** For by **one Spirit** are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into **one Spirit**.

## Gifts of Love

### 1 Corinthians 12

**9** To another faith by the same Spirit; to another the gifts of healing by the **same Spirit**;

Another – NT:2087 >e%tero\$ > heteros (het'-er-os); of uncertain affinity; (an-, the) other or different: KJV - altered, else, next (day), one, (an-) other, some, strange.

Faith – NT:4102 >pi/sti\$ > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Gifts – NT:5486 >xa/risma > charisma (khar'-is-mah); from NT:5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: KJV - (free) gift.

...from – NT:5483 >xari/zomai > charizomai (khar-id'-zom-ahee); middle voice from NT:5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:

KJV - deliver, (frankly) forgive, (freely) give, grant.

...from – NT:5485 >xa/ri\$ > charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Healing – NT:2386 >i&ama > iama (ee'-am-ah); from NT:2390; a cure (the effect):

KJV - healing.

...from – NT:2390 >i)a/omai > iaomai (ee-ah'-om-ahee); middle voice of apparently a primary verb; to cure (literally or figuratively): KJV - heal, make whole.

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### 1 Corinthians 12

**10** To another the working of miracles; to another prophecy; to another [different one] discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

Another – NT:243 >a&llo\$ > allos (al'-los); a primary word; "else," i.e. different (in many applications): KJV - more, one (another), (an-, some an-) other (-s, -wise).

Working – NT:1755 >e)ne/rghma > energema (en-erg'-ay-mah); from NT:1754; an effect: KJV - operation, working.

Miracles – NT:1411 >du/nami\$ > dunamis (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

...from – NT:1410 >du/namai > dunamai (doo'-nam-ah); of uncertain affinity; to be able or possible:

KJV - be able, can (do, -not), could, may, might, be possible, be of power.

Another – NT:243 >a&llo\$ > allos (al'-los); a primary word; "else," i.e. different (in many applications): KJV - more, one (another), (an-, some an-) other (-s, -wise).

Prophecy – NT:4394 >profhte/a > propheteia (prof-ay-ti'-ah); from NT:4396 ("prophecy"); prediction (scriptural or other): KJV - prophecy, prophesying.

...from – NT:4396 >profh/th\$ > prophetes (prof-ay'-tace); from a compound of NT:4253 and NT:5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: KJV - prophet.

...from – NT:4253 >pro/ > pro (pro); a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to:

KJV - above, ago, before, or ever. In comparison it retains the same significations.

...from – NT:5346 >fhmi/ > phemi (fay-mee'); properly, the same as the base of NT:5457 and NT:5316; to show or make known one's thoughts, i.e. speak or say: KJV - affirm, say. Compare NT:3004.

Discerning – NT:1253 >dia/krisi\$ > diakrisis (dee-ak'-ree-sis); from NT:1252; judicial estimation: KJV - discern (-ing), disputation.

...from – NT:1252 >diakri/nw > diakrino (dee-ak-ree'-no); from NT:1223 and NT:2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:

KJV - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

...from dia and NT:2919 >kri/nw > krino (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Kinds – NT:1085 >ge/no\$ > genos (ghen'-os); from NT:1096; "kin" (abstract or concrete, literal or figurative, individual or collective):

KJV - born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

Tongues – NT:1100 >glw=ssa > glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): KJV - tongue.

Interpretation – NT:2058 >e(rmhnei/a > hermeneia (her-may-ni'-ah); from the same as NT:2059; translation: KJV - interpretation.

...from – NT:2059 >e(rmhneu/w > hermeneuo (her-mayn-yoo'-o); from a presumed derivative of NT:2060 (as the god of language); to translate: KJV - interpret.

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### 1 Corinthians 12

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Worketh – NT:1754 >e)nerge/w > energeo (en-erg-eh'-o); from NT:1756; to be active, efficient: KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

...from – NT:1756 >e)nergh/\$ > energeo (en-er-gace'); from NT:1722 and NT:2041; active, operative: KJV - effectual, powerful.

Dividing – NT:1244 >diaire/w > diaireo (dee-ahee-reh'-o); from NT:1223 and NT:138; to separate, i.e. distribute: KJV - divide.

Severally – NT:2398 >i&dio\$ > idios (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

Will – NT:1014 >bou/lomai > boulomai (boo'-lom-ahee); middle voice of a primary verb.; to "will," i.e. (reflexively) be willing:

KJV - be disposed, minded, intend, list, (be, of own) will (-ing). Compare NT:2309.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ [a member of that body].

Members – NT:3196 >me/lo\$ > melos (mel'-os); of uncertain affinity; a limb or part of the body: KJV - member.

### Philippians 1

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in **one spirit**, with one mind striving together for the faith of the gospel;

13 For by one Spirit are we all baptized into one body, whether we be **Jews or Gentiles**, whether we be bond or free; and have been all made to drink into one Spirit.

Baptized – NT:907 >bapti/zw > baptizo (bap-tid'-zo); from a derivative of NT:911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: KJV - Baptist, baptize, wash.

### Numbers 23

19 **God is not a man**, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

### John 4:24

**God is a Spirit**: and they that worship him must worship him in spirit and in truth.

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### 1 Corinthians 12

**14** For the body is **not one member**, but many [members].

Body – NT:4983 >sw=ma > soma (so'-mah); from NT:4982; the body (as a sound whole), used in a very wide application, literally or figuratively: KJV - bodily, body, slave.

**15** If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

**16** And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

**17** If the **whole body** were an eye, where were the hearing? If the whole were hearing, where were the smelling?

**18** But now hath God set the members every [hekastos - each and every] one of them in the body, as it hath **pleased him**.

Set – NT:5087 >ti/qhmi > tithemi (tith'-ay-mee); a prolonged form of a primary theo (theh'-o) (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from NT:2476, which properly denotes an upright and active position, while NT:2749 is properly reflexive and utterly prostrate):

KJV - advise, appoint, bow, commit, conceive, give, kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Pleased – NT:2309 >qe/lw > thelo (thel'-o); or ethelo (eth-el'-o); in certain tenses theleo (thel-eh'-o); and etheleo (eth-el-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of NT:138; to determine (as an active option from subjective impulse; whereas NT:1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:

KJV - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

## Gifts of Love

### 1 Corinthians 12

19 And if they were all one member, where were the body?

20 But now are they many members, yet but **one body**.

Members – NT:3196 >me/lo\$ > melos (mel'-os); of uncertain affinity; a limb or part of the body: KJV - member.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

Cannot – NT:1410 >du/namai > dunamai (doo'-nam-ahee); of uncertain affinity; to be able or possible: KJV - be able, can (do, -not), could, may, might, be possible, be of power.

Need – NT:5532 >xrei/a > chreia (khri'-ah); from the base of NT:5530 or NT:5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: KJV - business, lack, necessary (-ity), need (-ful), use, want.

...from – NT:5530 >xra/omai > chraomai (khrah'-om-ahee); middle voice of a primary verb (perhaps rather from NT:5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: KJV - entreat, use.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

Feeble – NT:772 >a)sqenh/\$ > asthenes (as-then-ace'); from NT:1 (as a negative particle) and the base of NT:4599; strengthless (in various applications, literal, figurative and moral): KJV - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

Necessary – NT:316 >a)nagkai=o\$ > anagkaios (an-ang-kah'-yos); from NT:318; necessary; by implication, close (of kin): KJV - near, necessary, necessity, needful.

...from – NT:318 >a)nagkh/ > anagke (an-ang-kay'); from NT:303 and the base of NT:43; constraint (literally or figuratively); by implication, distress: KJV - distress, must needs, (of) necessity (-sary), needeth, needful.

## Gifts of Love

### 1 Corinthians 12

**23** And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.  
Think – NT:1380 >doke/w > dokeo (dok-eh'-o); a prolonged form of a primary verb, doko (dok'-o) (used only in an alternate in certain tenses; compare the base of NT:1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly):

KJV - be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

Less honourable – NT:820 >a&timo\$ > atimos (at'-ee-mos); from NT:1 (as a negative particle) and NT:5092; (negatively) unhonoured or (positively) dishonoured:

KJV - despised, without honour, less honourable [comparative degree].

Vessels unto honour...and vessels unto dishonour...

Bestow – NT:4060 >periti/qhmi > peritithemi (per-ee-tith'-ay-mee); from NT:4012 and NT:5087; to place around; by implication, to present:

KJV - bestow upon, hedge round about, put about (on, upon), set about.

More abundant – NT:4055 >perisso/tero\$ > perissoteros (per-is-sot'-er-os); comparative of NT:4053; more superabundant (in number, degree or character):

KJV - more abundant, greater (much) more, overmuch.

Honour – NT:5092 >timh/ > time (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: KJV - honour, precious, price, some.

Uncomely – NT:809 >a)skh/mwn > askemon (as-kay'-mone); from NT:1 (as a negative particle) and a presumed derivative of NT:2192 (in the sense of its congener NT:4976); properly, shapeless, i.e. (figuratively) inelegant: KJV - uncomely.

Comeliness – NT:2157 >eu)sxhmosu/nh > eushemosune (yoo-skhay-mos-oo'-nay); from NT:2158; decorousness: politeness, civility, graciousness, courtesy, affability, politesse, decorum= good manners, good behavior, modesty, respectability, correctness, etiquette...

KJV - comeliness.



## Gifts of Love

### 1 Corinthians 12

**24** For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

Comely – NT:809 >a)skh/mwn > askemon (as-kay'-mone); from NT:1 (as a negative particle) and a presumed derivative of NT:2192 (in the sense of its congener NT:4976); properly, shapeless, i.e. (figuratively) inelegant: KJV - uncomely.

Tempered – NT:4786 >sugkera/nnumi > sugkerannumi (soong-ker-an'-noo-mee); from NT:4862 and NT:2767; to commingle, i.e. (figuratively) to combine or assimilate: KJV - mix with, temper together.

Temper: to combine or blend in due proportions..

To modify by the addition of a moderating element; moderate: "*temper its doctrinaire logic with a little practical wisdom*" (Robert H. Jackson). See Synonyms at moderate.

To bring to a desired consistency, texture, hardness, or other physical condition by or as if by blending, admixing, or kneading: *temper clay; paints that had been tempered with oil.*

Abundant – NT:4055 >perisso/tero\$ > perissoteros (per-is-sot'-er-os); comparative of NT:4053; more superabundant (in number, degree or character): KJV - more abundant, greater (much) more, overmuch.

Part which lacked – NT:5302>u(stere/w > hustereo (hoos-ter-eh'-o); from NT:5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient):

KJV - come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

**25** That there should be no schism in the body; but that the members should have the same care one for another.

Schism – NT:4978 >sxi/sma > schisma (skhis'-mah); from NT:4977; a split or gap ("schism"), literally or figuratively: KJV - division, rent, schism.

...from – NT:4977 >sxi/zw > schizo (skhid'-zo); apparently a primary verb; to split or sever (literally or figuratively): KJV - break, divide, open, rend, make a rent.

...from – NT:3309 >merimna/w > merimnao (mer-im-nah'-o); from NT:3308; to be anxious about: KJV - (be, have) care (-ful), take thought.

...from – NT:3308 >me/rimna > merimna (mer'-im-nah); from NT:3307 (through the idea of distraction); solicitude: KJV - care.

...from – NT:3307 >meri/zw > merizo (mer-id'-zo); from NT:3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ:

KJV - deal, be difference between, distribute, divide, give participle

Another – NT:240 >a)llh/lwn > allelon (al-lay'-lone); Gen. plural from NT:243 reduplicated; one another:

KJV - each other, mutual, one another, (the other), (them-, your-) selves, (selves) together .

No Division in the body...

**26** And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Suffer – NT:3958 >pa/sxw > pascho (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): KJV - feel, passion, suffer, vex.

Honoured – NT:1392 >doca/zw > doxazo (dox-ad'-zo); from NT:1391; to render (or esteem) glorious (in a wide applic): KJV - (make) glorify (-ious), full of (have) glory, honour, magnify.

## Gifts of Love

### 1 Corinthians 12

**27** Now ye are the body of Christ, and members in particular.

Particular – NT:3313 >me/ro\$ > meros (mer'-os); from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application):

KJV - behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort (-what).

**28** And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then **gifts** of healings, helps, governments, diversities of tongues.

Church – NT:1577 >e)kklhsi/a > ekklesia (ek-klay-see'-ah); from a compound of NT:1537 and a derivative of NT:2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): KJV - assembly, church.

1 Apostles – NT:4412 >prw=ton > proton (pro'-ton); neuter of NT:4413 as adverb (with or without NT:3588); firstly (in time, place, order, or importance):

KJV - before, at the beginning, chiefly (at, at the) first (of all).

2 Prophets – NT:1208 >deu/tero\$ > deuterios (dyoo'-ter-os); as the compare of NT:1417; (ordinal) second (in time, place, or rank; also adverb):

KJV - afterward, again, second (-arily, time).

3 Teachers – NT:1320 >dida/skalo\$ > didaskalos (did-as'-kal-os); from NT:1321; an instructor (genitive case or specially): KJV - doctor, master, teacher.

...from – NT:1321 >dida/skw > didasko (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): KJV - teach.

4 Miracles – NT:1411 >du/nami\$ > dunamis (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

...from – NT:1410 >du/namai > dunamai (doo'-nam-ahee); of uncertain affinity; to be able or possible: KJV - be able, can (do, -not), could, may, might, be possible, be of power.

5 Healings – NT:2386 >i&ama > iama (ee'-am-ah); from NT:2390; a cure (the effect):

KJV - healing.

...from – NT:2390 >i)a/omai > iaomai (ee-ah'-om-ahee); middle voice of apparently a primary verb; to cure (literally or figuratively): KJV - heal, make whole.

6 Helps – NT:484 >a)nti/lhyi\$ > antilepsia (an-til'-ape-sis); from NT:482; relief: KJV - help.

...from – NT:482 >a)ntilamba/nomai > antilambanomai (an-tee-lam-ban'-om-ahee); from NT:473 and the middle voice of NT:2983; to take hold of in turn, i.e. succor; also to participate:

KJV - help, partaker, support.

7 Governments – NT:2941 >kube/rnhsi\$ > kubernesis (koo-ber'-nay-sis); from kubernao (of Latin origin, to steer); pilotage, i.e. (figuratively) directorship (in the church): KJV - government.

8 Tongues – NT:1100 >glw=ssa > glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): KJV - tongue.

## Gifts of Love

### 1 Corinthians 12

**29** Are all apostles? are all prophets? are all teachers? are all workers of miracles?

Apostles – NT:652 >a)po/stolo\$ > apóstolos (ap-os'-tol-os); from NT:649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): KJV - apostle, messenger, he that is sent.

...from – NT:649 >a)poste/llw > apostello (ap-os-tel'-lo); from NT:575 and NT:4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively:

KJV - put in, send (away, forth, out), set [at liberty].

Prophets – NT:4396 >profh/th\$ > prophetes (prof-ay'-tace); from a compound of NT:4253 and NT:5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet:

KJV - prophet.

Teachers – NT:1320 >dida/skalo\$ > didaskalos (did-as'-kal-os); from NT:1321; an instructor (genitive case or specially): KJV - doctor, master, teacher.

Workers of miracles – NT:1411 >du/nami\$ > dunamis (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

**30** Have all the gifts of healing? do all speak with tongues? do all interpret?

Gifts – NT:5486 >xa/risma > charisma (khar'-is-mah); from NT:5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: KJV - (free) gift.

Healing – NT:2386 >i&ama > iama (ee'-am-ah); a cure (the effect): KJV - healing.

Speak – NT:2980 >lale/w > laleo (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: KJV - preach, say, speak (after), talk, tell, utter. Compare NT:3004.

Tongues – NT:1100 – NT:1100 >glw=ssa > glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): KJV - tongue.

Interpret – NT:1329 >diermhneu/w > diermeneuo (dee-er-main-yoo'-o); from NT:1223 and NT:2059; to explain thoroughly, by implication, to translate: KJV - expound, interpret (-ation).

**31** But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Covet earnestly – NT:2206 >zhlo/w > zeloo (dzay-lo'-o) or zeleuo (dzay-loo'-o); from NT:2205; to have warmth of feeling for or against:

KJV - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

...from – NT:2205 >zh=lo\$ > zelos (dzay'-los); from NT:2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice):

KJV - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

Best – NT:3185 >mei/zon > meizon (mide'-zon); neuter of NT:3187; (adverbially) in greater degree: KJV - the more.

Excellent way. – NT:5236 >u(perbolh/ > huperbole (hoop-er-bol-ay'); from NT:5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with NT:1519 or NT:2596) preeminently:

KJV - abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

## Gifts of Love

### 1 Corinthians 13

1 Though I speak with the tongues of men and of angels, and have not **charity**, I am become as sounding brass, or a tinkling cymbal.

Brass – NT:5475 >xalko/\$ > chalkos (khal-kos'); perhaps from NT:5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): KJV - brass, money.

Tinkling – NT:214 >a)lala/zw > alalazo (al-al-ad'-zo); from alale (a shout, "halloo"); to vociferate, i.e. (by implication) to wail; figuratively, to clang: KJV - tinkle, wail.

Cymbal – NT:2950 >ku/mbalon > kumbalon (koom'-bal-on); from a derivative of the base of NT:2949; a "cymbal" (as hollow): KJV - cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not **charity**, I am nothing [a nobody].

3 And though I bestow all my goods to feed [nourish] the poor, and though I give my body to be burned, and have not **charity**, it profiteth me nothing.

Profiteth – NT:5623 >w)fele/w > opheleo (o-fel-eh'-o); from the same as NT:5622; to be useful, i.e. to benefit: KJV - advantage, better, prevail, profit.

4 **Charity** suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

suffereth long – NT:3114 >makroqume/w > makrothumeo (mak-roth-oo-meh'-o); from the same as NT:3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Kind – NT:5541 >xrhsteu=omai > chresteuomai (khraste-yoo'-om-ahee); middle voice from NT:5543; to show oneself useful, i.e. act benevolently: KJV - be kind.

Envieth not – NT:2206 >zhlo/w > zeloo (dzay-lo'-o) or zeleuo (dzay-loo'-o); from NT:2205; to have warmth of feeling for or against:

KJV - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

Vaunteth – NT:4068 >perpereu/omai > perpereuomai (per-per-yoo'-om-ahee); middle voice from perperos (braggart; perhaps by reduplication of the base of NT:4008); to boast: KJV - vaunt itself.

puffed up – NT:5448 >fusio/w > phusioo (foo-see-o'-o); from NT:5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): KJV - puff up.

...from – NT:5449 >fu/si\$ > phusis (foo'-sis); from NT:5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: KJV - ([man-]) kind, nature ([-al]).

## Gifts of Love

### 1 Corinthians 13

**5** Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Unseemly – NT:807 – NT:807 >a)sxhmone/w > aschemoneo (as-kay-mon-eh'-o); from NT:809; to be (i.e. act) unbecoming: KJV - behaveself uncomely (unseemly).

...from – NT:809 >a)skh/mwn > askemon (as-kay'-mone); from NT:1 (as a negative particle) and a presumed derivative of NT:2192 (in the sense of its congener NT:4976); properly, shapeless, i.e. (figuratively) inelegant: KJV - uncomely.

Seeketh – NT:2212 >zhte=w > zeteo (dzay-teh'-o); of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): KJV - be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means).

Provoked – NT:3947 >parocu/nw > paroxuno (par-ox-oo'-no); from NT:3844 and a derivative of NT:3691; to sharpen alongside, i.e. (figuratively) to exasperate: [infuriate, madden, frustrate, annoy] KJV - easily provoke, stir.

...from – NT:3691 >o)cu/\$ > oxus (oz-ooos'); probably akin to the base of NT:188 ["acid"]; keen; by analogy, rapid: KJV - sharp, swift.

Thinketh – NT:3049 >logi/zomai > logizomai (log-id'-zom-ahee); middle voice from NT:3056; to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Evil – NT:2556 >kako/\$ > kakos (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas NT:4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: KJV - bad, evil, harm, ill, noisome, wicked.

**6** Rejoiceth not in iniquity, but rejoiceth in the truth;

Rejoiceth – NT:5463 >xai/rw > chairo (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: KJV - farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

Iniquity – NT:93 >a)diki/a > adikia (ad-ee-kee'-ah); from NT:94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): KJV - iniquity, unjust, unrighteousness, wrong.

...from – NT:94 >a&diko\$ > adikos (ad'-ee-kos); from NT:1 (as a negative particle) and NT:1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: KJV - unjust, unrighteous.

Truth – NT:225 >a)lh/qeia > aletheia (al-ay'-thi-a); from NT:227; truth: KJV - true, truly, truth, verity.

## Gifts of Love

**7** Beareth all things, believeth all things, hopeth all things, endureth all things.

Beareth – NT:4722 >ste/gw > stego (steg'-o); from NT:4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): KJV - (for-) bear, suffer.

...from – NT:4721 >ste/gh > stege (steg'-ay); strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof: KJV - roof.

Believeth – NT:4100 >pisteu/w > pisteuo (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): KJV - believe (-r), commit (to trust), put in trust with.

Hopeth – NT:1679 >e)lpi/zw > elpizo (el-pid'-zo); from NT:1680; to expect or confide: KJV - (have, thing) hope (-d) (for), trust.

...from – NT:1680 >e)lpi/\$ > elpis (el-pece'); from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: KJV - faith, hope.

Endureth – NT:5278 >u(pome/nw > hupomeno (hoop-om-en'-o); from NT:5259 and NT:3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

...from – NT:3306 >me/nw > meno (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), thine own.

**8** Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

Faileth – NT:4098 >pi/ptw > pipto (pip'-to); a reduplicated and contracted form of peto (pet'-o); (which occurs only as an alternate in certain tenses); probably akin to NT:4072 through the idea of alighting; to fall (literally or figuratively): KJV - fail, fall (down), light on.

**9** For we know in part, and we prophesy in part.

Know – NT:1097 >ginw/skw > ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Part – NT:3313 >me/ro\$ > meros (mer'-os); from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application):

KJV - behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort (-what).

Prophecy – NT:4395 >profhteu/w > propheteuo (prof-ate-yoo'-o); from NT:4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: KJV - prophesy.

## Gifts of Love

**10** But when that which is perfect is come, then that which is in part shall be done away.

Perfect – NT:5046 >te/leio\$ > teleios (tel'-i-os); from NT:5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with NT:3588) completeness: KJV - of full age, man, perfect.

Done away – NT:2673 >katarge/w > katargeo (kat-arg-eh'-o); from NT:2596 and NT:691; to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**11** When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

put away – NT:2673 >katarge/w > katargeo (kat-arg-eh'-o); from NT:2596 and NT:691; to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**12** For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Then – NT:5119 >to/te > tote (tot'-eh); from (the neuter of) NT:3588 and NT:3753; then when, i.e. at the time that (of the past or future, also in consecution): KJV - that time, then.

Known – NT:1921 >e)piginw/skw > epiginosko (ep-ig-in-ocē'-ko); from NT:1909 and NT:1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: KJV - (ac-, have, take) know (-ledge, well), perceive.

**13** And now abideth faith, hope, charity, these three; but the **greatest of these is charity**.

Now – NT:3570 >nuni/ > nuni (noo-nee'); a prolonged form of NT:3568 for emphasis; just now: KJV - now.

Faith – NT:4102 >pi/sti\$ > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Hope – NT:1680 >e)lpi/\$ > elpis (el-pece'); from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: KJV - faith, hope.

Charity – NT:26K>a)ga/ph > agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

### 1 Thessalonians 5

**8** But let us, who are of the day, be sober, putting on the breastplate of **faith** and **love**; and for an helmet, the **hope** of salvation.

## Gifts of Love

### 1 Corinthians 14

1 Follow after charity, and desire spiritual gifts, but rather [better] that ye may prophecy.

Follow after – NT:1377 >diw/kw > dioko (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of NT:1169 and NT:1249); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Charity – NT:26 >a)ga/ph > agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

Spiritual – NT:4152 >pneumatiko/\$ > pneumatikos (pnyoo-mat-ik-os'); from NT:4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: KJV - spiritual. Compare NT:5591.

Prophecy – NT:4395 >profhteu/w > propheteuo (prof-ate-yoo'-o); from NT:4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: KJV - prophecy.

...from – NT:4396 >profh/th\$ <END GREEK> prophetes (prof-ay'-tace); from a compound of NT:4253 and NT:5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: KJV - prophet.

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the Spirit he speaketh mysteries.

Unknown tongue – NT:1100 >glw=ssa > glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): KJV - tongue.

Understandeth – NT:191 >a)kou/w > akouo (ak-oo'-o); a primary verb; to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Mysteries – NT:3466 >musth/rion > musterion (moos-tay'-ree-on); from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): KJV - mystery.

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

Prophesieth – NT:4395 >profhteu/w > propheteuo (prof-ate-yoo'-o); from NT:4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: KJV - prophecy.

Edification – NT:3619 >oi)kodomh/ > oikodome (oy-kod-om-ay'); feminine (abstract) of a compound of NT:3624 and the base of NT:1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: KJV - building, edify (-ication, -ing).

...from – NT:3624 >oi@ko\$ > oikos (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): KJV - home, house (-hold), temple.

Exhortation – NT:3874 >para/klhsi\$ > paraklesis (par-ak'-lay-sis); from NT:3870; imploration, hortation, solace = comfort, support]: KJV - comfort, consolation, exhortation, intreaty.

Comfort – NT:3889 >paramuqi/a > paramuthia (par-am-oo-thee'-ah); from NT:3888; consolation (properly, abstract): KJV - comfort.



## Gifts of Love

### 1 Corinthians 14

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church [the whole body – *it does the body good*].

Edifieth – NT:3618 >oi)kodome/w > oikodomeo (oy-kod-om-eh'-o); from the same as NT:3619; to be a house-builder, i.e. construct or (figuratively) confirm:

KJV - (be in) build (-er, -ing, up), edify, embolden.

### Ephesians 5

19 **Speaking to yourselves in psalms and hymns and spiritual songs**, singing and making melody in your heart to the Lord;

Prophesieth – NT:4395 >profhteu/w > propheteuo (prof-ate-yoo'-o); from NT:4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: KJV - prophesy.

5 I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, **except** he interpret, that the church may receive edifying.

Greater – NT:3187>mei/zwn > meizon (mide'-zone); irregular comparative of NT:3173; larger (literally or figuratively, specifically in age): KJV - elder, greater (-est), more.

Interpret – NT:1329 >diermhneu/w > diermeneuo (dee-er-main-yoo'-o); from NT:1223 and NT:2059; to explain thoroughly, by implication, to translate: KJV - expound, interpret (-ation).

Receive – NT:2983 >lamba/nw > lambano (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, be amazed, assay, attain, bring, when I call, catch, come on (X unto), forget, have, hold, obtain, receive (X after), take (away, up).

Edifying – NT:3619 >oi)kodomh/ > oikodome (oy-kod-om-ay'); feminine (abstract) of a compound of NT:3624 and the base of NT:1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: KJV - building, edify (-ication, -ing).

### Philippians 1

7 Even as it is meet for me to think this of you all, because I have you in my **heart**; inasmuch as both in my bonds, and in the defence and **confirmation** of the gospel, ye all are partakers of my grace.

Confirmation – NT:951 >bebai/wsi\$ > bebaiosis (beb-ah'-yo-sis); from NT:950; stabiliment: KJV - confirmation. Balanced...

## Gifts of Love

### 1 Corinthians 14

**6** Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? Profit – NT:5623 >w)fele/w > opheleo (o-fel-eh'-o); from the same as NT:5622; to be useful, i.e. to benefit: KJV - advantage, better, prevail, profit.

### 2 Timothy 4

**11** Only Luke is with me. Take **Mark**, and bring him with thee: for he is profitable to me for the ministry.

Profitable – NT:2173>eu&xrhsto\$ > euchrestos (yoo'-khrays-tos); from NT:2095 and NT:5543; easily used, i.e. useful: KJV - profitable, meet for use.

### 1 Timothy 4

**8** For bodily exercise profiteth little: but godliness is **profitable** unto all things, having promise of the life that now is, and of that which is to come.

### 2 Timothy 3

**15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

**16** All scripture is given by inspiration of God, and is **profitable** for doctrine [instruction], for reproof, for correction, for instruction in righteousness:

Profitable – NT:5624 >w)fe/limo\$ > ophelimos (o-fel'-ee-mos); from a form of NT:3786; helpful or serviceable, i.e. advantageous: KJV - profit (-able).

Reproof – NT:1648 >e)legmo/\$ > elegmos (el-eng-mos'); from NT:1651; found only in 2 Tim 3:16: conviction (of a sinner), punishment, refutation of error, reproof.

...from – NT:1651 >e)le/gxw > elegcho (el-eng'-kho); of uncertain affinity; to confute, admonish: KJV - convict, convince, tell a fault, rebuke, reprove.

Correction – NT:1882 >e)pano/rqwsis\$ > epanorthosis (ep-an-or'-tho-sis); from a compound of NT:1909 and NT:461; a straightening up again, i.e. (figuratively) rectification (reformation): KJV - correction.

Instruction – NT:3809 >paidei/a > paideia (pahee-di'-ah); from NT:3811; tutorage, i.e. education or training; by implication, disciplinary correction:

KJV - chastening, chastisement, instruction, nurture.

...from – NT:3811 >paideu/w > paideuo (pahee-dyoo'-o); from NT:3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment):

KJV - chasten (-ise), instruct, learn, teach.

**17** That the man of God may be perfect, thoroughly furnished unto all good works.

Perfect – NT:739 >a&rtio\$ > artios (ar'-tee-os); from NT:737; fresh, i.e. (by implication) complete: KJV - perfect.

Furnished – NT:1822 >e)carti/zw > exartizo (ex-ar-tid'-zo); from NT:1537 and a derivative of NT:739; to finish out (time); figuratively, to equip fully (a teacher): KJV - accomplish, thoroughly furnish.

Works – NT:2041 >e&rgon > ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

## Gifts of Love

### 1 Corinthians 14 (cont)

**6** Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

### 1 Peter 5

**8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

**9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

**10** But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

Revelation – NT:602 >a)poka/luyi\$ > apokalupsis (ap-ok-al'-oop-sis); from NT:601; disclosure: KJV - appearing, coming, lighten, manifestation, be revealed, revelation.

...from – NT:601 >a)pokalu/ptw > apokalupto (ap-ok-al'-oop'-to); from NT:575 and NT:2572; to take off the cover, i.e. disclose: KJV - reveal.

Knowledge – NT:1108 >gnw=si\$ > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge: KJV - knowledge, science.

...from – NT:1097 >ginw/skw > ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Prophesying – NT:4394 >profhtei/a > propheteia (prof-ay-ti'-ah); from NT:4396 ("prophecy"); prediction (scriptural or other): KJV - prophecy, prophesying.

Doctrine – NT:1322 >didaxh/ > didache (did-akh-ay'); from NT:1321; instruction (the act or the matter): KJV - doctrine, hath been taught.

**7** And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

**8** For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

**9** So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

Easy to be understood – NT:2154 >eu&shmo\$ > eusemos (yoo'-say-mos); from NT:2095 and the base of NT:4591; well indicated, i.e. (figuratively) significant: KJV - easy to be understood.

**10** There are, it may be, so many kinds of voices in the world, and none of them is without signification.

Kinds – NT:1085 >ge/no\$ > genos (ghen'-os); from NT:1096; "kin" (abstract or concrete, literal or figurative, individual or collective):

KJV - born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

Signification – NT:880 >a&fwno\$ > aphonos (af'-o-nos); from NT:1 (as a negative particle) and NT:5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning:

KJV - dumb, without signification.

## Gifts of Love

### 1 Corinthians 14

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

barbarian – NT:915 >ba/rbaro\$ > barbaros (bar'-bar-os); of uncertain derivation; a foreigner (i.e. non-Greek): KJV - barbarian (-rous).

12 Even so ye, forasmuch as ye are zealous of spiritual **gifts**, seek that ye may excel to the edifying of the church.

Seek – NT:2212 >zhte=w > zeteo (dzay-teh'-o); of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): KJV - be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means).

13 Wherefore let him that speaketh in an unknown [foreign] tongue pray that he may interpret.

Tongue – NT:1100 >glw=ssa > glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): KJV - tongue.

Interpret – NT:1329 >diermhneu/w > diermeneuo (dee-er-main-yoo'-o); from NT:1223 and NT:2059; to explain thoroughly, by implication, to translate: KJV - expound, interpret (-ation).

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

Prayeth – NT:4336 >proseu/xomai > proseuchomai (pros-yoo'-khom-ahee); from NT:4314 and NT:2172; to pray to God, i.e. supplicate, worship: KJV - pray (X earnestly, for), make prayer.

Understanding – NT:3563 >nou=\$ > nous (nooce); probably from the base of NT:1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: KJV - mind, understanding. Compare NT:5590.

Unfruitful – NT:175 >a&karpo\$ > akarpous (ak'-ar-pos); from NT:1 (as a negative particle) and NT:2590; barren (literally or figuratively): KJV - without fruit, unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

Understanding – NT:3563 >nou=\$ > nous (nooce); probably from the base of NT:1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: KJV - mind, understanding. Compare NT:5590.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Occupieth – NT:378 >a)naphro/w > anapleroo (an-ap-lay-ro'-o); from NT:303 and NT:4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): KJV - fill up, fulfill, occupy, supply.

Amen – NT:281 >a)mh/n > amen (am-ane'); of Hebrew origin [OT:543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): KJV - amen, verily.

17 For thou verily givest thanks well, but the other is not edified.

Edified – NT:3618 >oi)kodome/w > oikodomeo (oy-kod-om-eh'-o); from the same as NT:3619; to be a house-builder, i.e. construct or (figuratively) confirm: KJV - (be in) build (-er, -ing, up), edify, embolden.

## Gifts of Love

### 1 Corinthians 14

**18** I thank my God, I speak with tongues more than ye all:

Tongues – NT:1100 >glw=ssa > glossa (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): KJV - tongue.

**19** Yet in the church I had rather speak five words with my understanding [being understood], that by my voice I might teach others also, than ten thousand words in an unknown [foreign] tongue.

Teach – NT:2727 >kathxe/w > katecheo (kat-ay-kheh'-o); from NT:2596 and NT:2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: KJV - inform, instruct, teach.

**20** Brethren, **be not children** in understanding: howbeit in malice be ye children, but in understanding be men.

Children – NT:3813 >paidi/on > paidion (pahee-dee'-on); neuter dimin. of NT:3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: KJV - (little, young) child, damsel.

Understanding – NT:5424 >frh/n > phren (frane); probably from an obsolete phrao (to rein in or curb; compare NT:5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): KJV - understanding.

**21** In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

### Isaiah 28

**11** For with stammering lips and another tongue will he speak to this people.

**12** To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

**22** Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but **prophesying serveth not for them that believe not, but for them which believe.**

Sign – NT:4592 >shmeion > semeion (say-mi'-on); neuter of a presumed derivative of the base of NT:4591; an indication, especially ceremonially or supernaturally: KJV - miracle, sign, token, wonder.

...from – NT:4591 >shmai/nw > semaino (say-mah'-ee-no); from sema (a mark; of uncertain derivation); to indicate: KJV - signify.

**23** If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

*...it is a cacophonous noise!*

**24** But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

unlearned – NT:2399 >i)diw/th\$ > idiotes (id-ee-o'-tace); from NT:2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): KJV - ignorant, rude, unlearned.\

Convinced – NT:1651 >e)le/gxw > elegcho (el-eng'-kho); of uncertain affinity; to confute, admonish: KJV - convict, convince, tell a fault, rebuke, reprove.

## Gifts of Love

### 1 Corinthians 14

**25** And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

Secrets – NT:2927 >krupto/\$ > kruptos (kroop-tos'); from NT:2928; concealed, i.e. private: KJV - hid (-den), inward [-ly], secret.

Manifest – NT:5318 >fanero/\$ > phaneros (fan-er-os'); from NT:5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally:

KJV - abroad, appear, known, manifest, open [+ly], outward ([+ly]).

**26** How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Edifying – NT:3619 >oi)kodomh/ > oikodome (oy-kod-om-ay'); feminine (abstract) of a compound of NT:3624 and the base of NT:1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: KJV - building, edify (-ication, -ing).

**27** If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and **let one interpret**.

**28** But if there be **no interpreter**, let him **keep silence** in the church; and **let him speak to himself, and to God**.

**29** Let the prophets speak two or three, and let the other judge.

Prophets – NT:4396 >profh/th\$ > prophetes (prof-ay'-tace); from a compound of NT:4253 and NT:5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: KJV - prophet.

Judge – NT:1252 >diakri/nw > diakrino (dee-ak-ree'-no); from NT:1223 and NT:2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:

KJV - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

**30** If any thing be revealed to another that sitteth by, let the first hold his peace.

**31** For ye may all **prophecy one by one**, that all may learn, and all may be comforted.

Learn – NT:3129 >manqa/nw > manthano (man-than'-o); prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): KJV - learn, understand.

Comforted – NT:3870 >parakale/w > parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

## Gifts of Love

### 1 Corinthians 14

**32** And the spirits of the prophets are subject to the prophets.

Subject – NT:5293 >u(pota/ssw > hupotasso (hoop-ot-as'-so); from NT:5259 and NT:5021; to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

### Romans 13

**1** Let every soul be **subject** unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

**33** For **God is not the author of confusion**, but of peace, as in all churches of the saints.

Confusion – NT:181 >a)katakatastasi/a > akatastasia (ak-at-as-tah-see'-ah); from NT:182; instability, i.e. disorder: KJV - commotion, confusion, tumult.

...from – NT:182 >a)kata/stato\$ > akatastatos (ak-at-as'-tat-os); from NT:1 (as a negative particle) and a derivative of NT:2525; inconstant: KJV - unstable.

### Hebrews 12

**9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in **subjection** unto the Father of spirits, and live?

### James 1

**8** A double minded man is unstable in **all his ways**.

**34** Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.

**35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

**36** What? came the word of God out from you? or came it unto you only?

**37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

**38** But if any man be ignorant, let him be ignorant.

**39** Wherefore, brethren, covet to prophesy, and **forbid not to speak with tongues**.

**40** Let all things be done decently and in order.

Decently – NT:2156 >eu)sxhmo/nw\$ > euschemonos (yoo-skhay-mon'-ose); adverb from NT:2158; decorously: KJV - decently, honestly.

Order – NT:5010 >ta/ci\$ > taxis (tax'-is); from NT:5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: KJV - order.

## Gifts of Love

### Romans 11:29

For the **gifts** and calling of God are without repentance.

### Romans 12

**5** So we, being many, are one body in Christ, and every one members one of another.

**6** Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

**7** Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

**8** Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

**9** Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

**10** Be kindly affectioned one to another with brotherly love; in honour preferring one another;

**11** Not slothful in business; fervent in spirit; serving the Lord;

**12** Rejoicing in hope; patient in tribulation; continuing instant in prayer;

**13** Distributing to the necessity of saints; given to hospitality.

**14** Bless them which persecute you: bless, and curse not.

**15** Rejoice with them that do rejoice, and weep with them that weep.

**16** Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

**17** Recompense to no man evil for evil. Provide things honest in the sight of all men.

**18** If it be possible, as much as lieth in you, live peaceably with all men.

**19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

**20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

**21** Be not overcome of evil, but overcome evil with good.