

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Preface to Submission

1 Peter 2

¹¹ Dearly beloved, I beseech you as strangers and pilgrims, **abstain from fleshly lusts**, which **war against the soul**;

Abstain - [NT:567](#) ἀπέχομαι **apechomai** (ap-ekh'-om-ahee); middle voice (reflexively) of [NT:568](#); to hold oneself off, i.e. refrain: **KJV** - abstain.

...from - [NT:568](#) ἀπέχω **apecho** (ap-ekh'-o); from [NT:575](#) and [NT:2192](#); (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): **KJV** - be, have, receive.

Fleshly - [NT:4559](#) σαρκικός **sarkikos** (sar-kee-kos'); from [NT:4561](#); pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: **KJV** - carnal, fleshly.

Lusts - [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

War - [NT:4754](#) στρατεύομαι **strateuomai** (strat-yoo'-om-ahee); middle voice from the base of [NT:4756](#); to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: **KJV** - soldier, (go to) war (-fare).

Soul - [NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)): **KJV** - heart (ily), life, mind, soul, + us, + you.

We wrestle

Ephesians 6

¹² For we **wrestle [we exist] not against flesh and blood**, but against **principalities**, against **powers**, against the **rulers of the darkness [shadiness]** of this world, against **spiritual wickedness** in high places.

Principalities - [NT:746](#) ἀρχή **arche** (ar-khay'); from [NT:756](#); (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):

KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Powers - [NT:1849](#) ἐξουσία **exousia** (ex-oo-see'-ah); from [NT:1832](#) (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:

KJV - authority, jurisdiction, liberty, power, right, strength.

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Preface to Submission (*cont*)

Ephesians 6 (*cont*)

¹² For we **wrestle [we exist] not** against flesh and blood, but against **principalities**, against **powers**, against the **rulers** of the darkness [shadiness] of this world, against **spiritual wickedness** in high places.

Rulers – [NT:2888](#) κοσμοκράτωρ **kosmokrator** (kos-mok-fat'-ore); from [NT:2889](#) and [NT:2902](#); a world-ruler, an epithet of Satan: **KJV** - ruler.

Spiritual – [NT:4152](#) πνευματικός **pneumatikos** (pnyoo-mat-ik-os'); from [NT:4151](#); non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: **KJV** - spiritual. Compare [NT:5591](#).

Wickedness – [NT:4189](#) πονηρία **poneria** (pon-ay-ree'-ah); from [NT:4190](#); depravity, i.e. (specifically) malice; plural (concretely) plots, sins: **KJV** - iniquity, wickedness.

With Good Behavior

1 Peter 2

¹² Having your **conversation honest** among the Gentiles: that, whereas they speak against [slander] you as evildoers [bad doers], they may **by** your **good works**, which they shall behold, **glorify God in the day of visitation**.

Conversation - [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

Honest - [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - *better, fair, good (-ly), honest, meet, well, worthy.

Visitation - [NT:1984](#) ἐπισκοπή **episkope** (ep-is-kop-ay'); from [NT:1980](#); inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": **KJV** - the office of a "bishop", bishoprick, visitation.

Principals of the Gospel

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Submission to Governments

Lawful

1 Peter 2

¹³ **Submit yourselves to every ordinance of man** for the Lord's sake: whether it be to the king, as supreme;

Submit yourselves - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Ordinance - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Supreme - [NT:5242](#) ὑπερέχω **huperecho** (hoop-er-ekh'-o); from [NT:5228](#) and [NT:2192](#); to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority:

KJV - better, excellency, higher, pass, supreme.

Virtuous

1 Peter 2

¹⁴ Or unto **governors**, as unto them that are sent by Him for the punishment of evildoers [**bad doers**], and for the praise of them that **do well**.

Governors - [NT:2232](#) ἡγεμών **hegemon** (hayg-em-ohn'); from [NT:2233](#); a leader, i.e. chief person (or figuratively, place) of a province: **KJV** - governor, prince, ruler.

Do well - [NT:17](#) ἀγαθοποιός **agathopoios** (ag-ath-op-oy-os'); from [NT:18](#) and [NT:4160](#); a well-doer, i.e. virtuous: **KJV** - them that do well.

Psalm 106

⁴² Their enemies also oppressed them, and they were brought into subjection under their hand.

1 Peter 2

¹⁵ For so is the will of God, that **with well doing** ye may put to silence [**muzzle**] the ignorance of foolish men:

Will - [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

Foolish - [NT:878](#) ἄφρων **aphron** (af'-rone); from [NT:1](#) (as a negative particle) and [NT:5424](#); properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: **KJV** - fool (-ish), unwise.

Principals of the Gospel

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Submission to Governments (*cont*)

Freemen

1 Peter 2

¹⁶ As free, and **not using your liberty for a cloke of maliciousness**, but as the **servants of God**.

Free - [NT:1658](#) ἐλεύθερος **eleutheros** (el-yoo'-ther-os); probably from the alternate of [NT:2064](#); unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): **KJV** - free (man, woman), at liberty.

Maliciousness - [NT:2549](#) κακία **kakia** (kak-ee'-ah); from [NT:2556](#); badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: **KJV** - evil, malice (-iousness), naughtiness, wickedness.

1 Peter 2

¹⁷ **Honour all men. Love the brotherhood. Fear God. Honour the king.**

Honour - [NT:5091](#) τιμάω **timao** (tim-ah'-o); from [NT:5093](#); to prize, i.e. fix a valuation upon; by implication, to revere: **KJV** - honour, value.

Hebrews 13

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ **Remember them which have the rule over you**, who have spoken unto you the word of God: whose **faith follow**, considering the **end of their conversation**.

Rule - [NT:2233](#) ἡγέομαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

Hebrews 13

²⁴ **Salute all them that have the rule over you**, and all the saints. They of Italy salute you.

Salute - [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahee); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome:

KJV - embrace, greet, salute, take leave.

Romans 13

¹ Let every soul be **subject** unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to Employers

Reverential

1 Peter 2

¹⁸ Servants, **be subject to your masters with all fear**; not only to the **good and gentle**, but **also to the froward**.

Servants - [NT:3610](#) οἰκέτης **oiketēs** (oy-ket'-ace); from [NT:3611](#); a fellow resident, i.e. menial domestic: **KJV** - (household) servant.

Thankful

1 Peter 2

¹⁹ For this is **thankworthy**, if a man for **conscience toward God endure grief, suffering wrongfully [unjustly]**.

Thankworthy - [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Conscience - [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); coperception, i.e. moral consciousness: **KJV** - conscience.

Endure - [NT:5297](#) ὑποφέρω **hupophero** (hoop-of-er'-o); from [NT:5259](#) and [NT:5342](#); to bear from underneath, i.e. (figuratively) to undergo hardship:

KJV - bear, endure.

Grief - [NT:3077](#) λύπη **lupe** (loo'-pay); apparently a primary word; sadness:

KJV - grief, grievous, + grudgingly, heaviness, sorrow.

Suffering - [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Titus 3

¹ Put them in mind to be **subject to principalities and powers, to obey magistrates, to be ready to every good work**,

² To **speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men**.

³ For we **ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another**.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to Employers (*cont*)

Perseverance

1 Peter 2

²⁰ For what glory is it, if, when ye be **buffeted for your faults**, ye shall **take it patiently**? but if, when ye **do well**, and **suffer** for it, ye **take it patiently, this is acceptable with God**.

Buffeted - [NT:2852](#) κολαφίζω **kolaphizo** (kol-af-id'-zo); from a derivative of the base of [NT:2849](#); to rap with the fist: **KJV** - buffet.

Faults - [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:

KJV - for your faults, offend, sin, trespass.

Take it patiently - [NT:5278](#) ὑπομένω **hupomeno** (hoop-om-en'-o); from [NT:5259](#) and [NT:3306](#); to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

Acceptable - [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Profitable

1 Timothy 6

¹ Let as many servants as are under the yoke **count their own masters worthy of all honour**, that the name of God and his doctrine be **not blasphemed**.

² And they that have **believing masters**, let them not despise them, because they are brethren; but rather **do them service**, because they are **faithful and beloved**, partakers of the benefit. These **things teach and exhort**.

³ **If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

⁴ **He is proud, knowing nothing, but doting** about questions and strifes of words, whereof cometh **envy, strife, railings, evil surmisings,**

⁵ **Perverse disputings** of men of **corrupt minds, and destitute of the truth, supposing that gain is godliness:** from such **withdraw thyself**.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to your Spouse

Wives

1 Peter 3

¹ Likewise, ye **wives, be in subjection to your own husbands**; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Subjection - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Submissive

Colossians 3

¹⁸ Wives, **submit yourselves unto your own husbands**, as it is **fit in the Lord**.

Submit - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

1 Peter 3

² While they behold your **chaste conversation** coupled with fear.

1 Peter 3

³ Whose adorning let it **not be that outward adorning** of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1 Peter 3

⁴ But let it be the **hidden [concealed] man of the heart**, in that which is **not corruptible**, even the **ornament of a meek and quiet spirit**, which is in the sight of God of **great price**.

Great price - [NT:4185](#) πολυτελής **poluteles** (pol-oo-tel-ace'); from [NT:4183](#) and [NT:5056](#); extremely expensive: **KJV** - costly, very precious, of great price.

Obedient

1 Peter 3

⁵ For after this manner in the old time the holy women also, who trusted in God, **adorned themselves, being in subjection unto their own husbands**:

Adorned themselves - [NT:2885](#) κοσμέω **kosmeo** (kos-meh'-o); from [NT:2889](#); to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): **KJV** - adorn, garnish, trim.

Subjection - [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to your Spouse (*cont*)

Silent

1 Timothy 2

¹⁰ But (which becometh women professing godliness) with good works.

¹¹ **Let the woman learn in silence with all subjection.**

¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Reverential

1 Peter 3

⁶ Even as Sara **obeyed** Abraham, calling him **lord**: whose daughters ye are, **as long as ye do well**, and are **not afraid** with any **amazement**.

Obedied - [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: **KJV** - hearken, be obedient to, obey.

Lord - [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Amazement - [NT:4423](#) πτόησις **ptoesis** (pto'-ay-sis); from [NT:4422](#); alarm: **KJV** - amazement.

Husbands

1 Peter 3

⁷ Likewise [similarly], ye **husbands**, **dwell** with them according to knowledge, giving **honour unto the wife**, as unto **the weaker vessel**, and as being **heirs together** of the grace of life; **that your prayers be not hindered**.

Dwell - [NT:4924](#) συνοικέω **sunoikeo** (soon-oy-keh'-o); from [NT:4862](#) and [NT:3611](#); to reside together (as a family): **KJV** - dwell together.

Honour - [NT:5092](#) τιμή **time** (tee-may'); from [NT:5099](#); a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: **KJV** - honour, precious, price, some.

Weaker - [NT:772](#) ἀσθενής **asthenes** (as-then-ace'); from [NT:1](#) (as a negative particle) and the base of [NT:4599](#); strengthless (in various applications, literal, figurative and moral):

KJV - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

Heirs together - [NT:4789](#) συγκληρονόμος **sugkleronomos** (soong-klay-ron-om'-os); from [NT:4862](#) and [NT:2818](#); a co-heir, i.e. (by analogy) participant in common: **KJV** - fellow (joint)- heir, heir together, heir with.

Principals of the Gospel

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Submission to the Elder

Compassionate

1 Peter 3

⁸ Finally, be ye all of **one mind**, having **compassion one of another**, love as brethren, be **pitiful**, be **courteous**:

One mind - [NT:3675](#) ὁμόφρων **homophron** (hom-of-rone); from the base of [NT:3674](#) and [NT:5424](#); like-minded, i.e. harmonious: **KJV** - of one mind.

Compassion one of another - [NT:4835](#) συμπαθής **sumpathes** (soom-path-ace'); from [NT:4841](#); having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: **KJV** - having compassion one of another.

Pitiful - [NT:2155](#) εὐσπλαγχνος **eusplagchnos** (yoo'-splangkh-nos); from [NT:2095](#) and [NT:4698](#); well compassionated, i.e. sympathetic: **KJV** - pitiful, tender-hearted.

Courteous - [NT:5012a](#) ταπεινόφρων **tapeinophron** (tap-i-no'-frohn); related to [NT:5013](#); found only in [1 Peter 3:8](#); the Textus Receptus has philophrones (See [NT:5391](#)): humble, humble-minded.

Blessing

1 Peter 3

⁹ **Not rendering evil for evil**, or **railing for railing**: but **contrariwise blessing**; knowing that ye are thereunto called, that **ye should inherit a blessing**.

1 Peter 3

¹⁰ For he that will love life, and see good days, let him **refrain his tongue from evil**, and **his lips that they speak no guile**:

Doing Good

1 Peter 3

¹¹ Let him **eschew evil**, and **do good**; let him **seek peace**, and **ensue [follow] it**.

1 Corinthians 16

¹⁵ I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have **addicted themselves to the ministry of the saints**.)

¹⁶ That ye **submit yourselves unto such**, and to every one that **helpeth with us**, and **laboureth**.

1 Peter 5

⁵ Likewise, ye **younger**, **submit yourselves unto the elder**. Yea, all of you be **subject one to another**, and be **clothed with humility**: for **God resisteth the proud**, and **giveth grace to the humble**.

1 Timothy 5

¹⁷ Let the **elders that rule well** be counted worthy of **double honour**, especially they who **labour in the word and doctrine**.

¹⁸ For the scripture saith, **thou shalt not muzzle the ox that treadeth out the corn**. And, **The labourer is worthy of his reward**.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission of the LORD

Suffering

1 Peter 2

²¹ For even hereunto were ye called: because **Christ also suffered for us, leaving us an example, that ye should follow his steps:**

Leaving - [NT:5277](#) ὑπολιμπάνω **hupolimpano** (hoop-ol-im-pan'-o); a prolonged form for [NT:5275](#); to leave behind, i.e. bequeath: **KJV** - leave.

Example - [NT:5261](#) ὑπογραμμός **hupogrammos** (hoop-og-ram-mos'); from a compound of [NT:5259](#) and [NT:1125](#); an underwriting, i.e. copy for imitation (figuratively): **KJV** - example.

Follow - [NT:1872](#) ἑπακολουθέω **epakolouthéo** (ep-ak-ol-oo-theh'-o); from [NT:1909](#) and [NT:190](#); to accompany: **KJV** - follow (after).

Steps - [NT:2487](#) ἵχνος **ichnos** (ikh'-nos); from ikneomai (to arrive; compare [NT:2240](#)); a track (figuratively): **KJV** - step.

1 Peter 2

²² Who **did no sin, neither was guile found in his mouth:**

Guile - [NT:1388](#) δόλος **dolos** (dol'-os); from an obsolete primary verb, **dello** (probably meant to decoy; compare [NT:1185](#)); a trick (bait), i.e. (figuratively) wile: **KJV** - craft, deceit, guile, subtilty.

Committed

1 Peter 2

²³ Who, when **he was reviled, reviled not again; when he suffered, he threatened not; but **committed Himself to Him that judgeth righteously [justly]:****

Reviled - [NT:3058](#) λοιδορέω **loidoreo** (loy-dor-eh'-o); from [NT:3060](#); to reproach, i.e. vilify: **KJV** - revile.

Reviled not again - [NT:486](#) ἀντιλοιδορέω **antiloidoreo** (an-tee-loy-dor-eh'-o); from [NT:473](#) and [NT:3058](#); to rail in reply: **KJV** - revile again.

Suffered - [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): **KJV** - feel, passion, suffer, vex.

Threatened not - [NT:546](#) ἀπειλέω **apeileo** (ap-i-leh'-o); of uncertain derivation; to menace; by implication, to forbid: **KJV** - threaten.

Committed - [NT:3860](#) παραδίδομι **paradidomi** (par-ad-id'-o-mee); from [NT:3844](#) and [NT:1325](#); to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Principals of the Gospel
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Submission of the LORD (*cont*)

Righteous

1 Peter 2

²⁴Who his own self **bare our sins** in His own body on the tree, that [in order that] **we**, being **dead to sins**, should **live unto righteousness: by whose stripes ye were healed.**

Bare - [NT:399](#) ἀναφέρω **anaphero** (an-af-er'-o); from [NT:303](#) and [NT:5342](#); to take up (literally or figuratively): **KJV** - bear, bring (carry, lead) up, offer (up).

Stripes - [NT:3468](#) μύλωψ **molops** (mo'-lopes); from molos ("moil"; probably akin to the base of [NT:3433](#)) and probably ops (the face; from [NT:3700](#)); a mole ("black eye") or blow-mark: **KJV** - stripe.

Healed - [NT:2390](#) ἰάομαι **iaomai** (ee-ah'-om-ahee); middle voice of apparently a primary verb; to cure (literally or figuratively):

KJV - heal, make whole.

Reliable

1 Peter 2

²⁵For ye were as **sheep going astray**; but are now **returned** unto the **Shepherd** and **Bishop of your souls.**

Going astray - [NT:4105](#) πλανᾶω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Returned - [NT:1994](#) ἐπιστρέφω **epistrepho** (ep-ee-stref-o); from [NT:1909](#) and [NT:4762](#); to revert (literally, figuratively or morally):

KJV - come (go) again, convert, (re-) turn (about, again).

Bishop - [NT:1985](#) ἐπίσκοπος **episkopos** (ep-is'-kop-os); from [NT:1909](#) and [NT:4649](#) (in the sense of [NT:1983](#)); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively):

KJV - bishop, overseer.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to the LORD

Face to face

1 Peter 3

¹² For the **eyes of the Lord** are over the **righteous**, and his **ears are open** unto their **prayers**: but the **face of the Lord** is against them that do **evil**.

Eyes – [NT:3788](#) ὀφθαλμός **ophthalmos** (of-thal-mos'); from [NT:3700](#); the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): **KJV** - eye, sight.

Righteous – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

Prayers – [NT:1162](#) δέησις **deesis** (deh'-ay-sis); from [NT:1189](#); a petition: **KJV** - prayer, request, supplication.

Face – [NT:4383](#) πρόσωπον **prosopon** (pros'-o-pon); from [NT:4314](#) and ops (the visage, from [NT:3700](#)); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: **KJV** - (outward) appearance, ^x before, countenance, face, fashion, (men's) person, presence.

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **KJV** - bad, evil, harm, ill, noisome, wicked.

Harmless

1 Peter 3

¹³ And **who is he that will harm** you, if ye be **followers of that which is good**?

Harm – [NT:2559](#) κακῶ **kakoo** (kak-o'-o); from [NT:2556](#); to injure; figuratively, to exasperate: **KJV** - make evil affected, entreat evil, harm, hurt, vex.

Followers – [NT:2207](#) ζηλωτής **zelotes** (dzay-lo-tace'); from [NT:2206](#); a "zealot": **KJV** - zealous.

Good – [NT:18](#) ἀγαθός **agathos** (ag-ath-os'); a primary word; "good" (in any sense, often as noun): **KJV** - benefit, good (-s, things), well. Compare [NT:2570](#).

Principals of the Gospel
1 Peter 2:11-22 1 Peter 3 - Submission
Submission to the LORD (*cont*)

Happy

1 Peter 3

¹⁴ But and if ye suffer for righteousness' sake, **happy** are ye: and **be not afraid of their terror, neither be troubled;**

Suffer – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Righteousness' – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification:

KJV - righteousness.

Happy – [NT:3107](#) μακάριος **makarios** (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **KJV** - blessed, happy (X -ier).

Terror – [NT:5401](#) φόβος **phobos** (fob'-os); from a primary phobomai (to be put in fear); alarm or fright: **KJV** - be afraid, + exceedingly, fear, terror.

Troubled – [NT:5015](#) ταρασσω **tarasso** (tar-as'-so); of uncertain affinity; to stir or agitate (roll water): **KJV** - trouble.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to the LORD (*cont*)

Hopeful

1 Peter 3

¹⁵ But **sanctify the Lord God in your hearts**: and **be ready** always to give an answer to every man that asketh you a **reason of the hope** that is in you with **meekness and fear** [fright]:

Venerable

Sanctify – [NT:37](#) ἁγιάζω **hagiazo** (hag-ee-ad'-zo); from [NT:40](#); to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate [revere, worship, adore, honor, respect, hold in the highest regard]

KJV - hallow, be holy, sanctify.

God – [NT:5547](#) Χριστός **Christos** (khris-tos'); from [NT:5548](#); anointed, i.e. the Messiah, an epithet of Jesus: **KJV** - Christ.

Ready – [NT:2092](#) ἔτοιμος **hetoimos** (het-oy'-mos); from an old noun heteos (fitness); adjusted, i.e. ready: **KJV** - prepared, (made) ready (-iness, to our hand).

Reason – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Confident

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:

KJV - faith, hope.

Meek

Meekness – [NT:4240](#) πραΰτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility: **KJV** - meekness.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to the LORD (*cont*)

Humble

1 Peter 3

¹⁶ Having a **good conscience**; that, whereas **they speak evil of you, as of evildoers**, they may be ashamed that **falsely accuse your good conversation** in Christ.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); coperception, i.e. moral consciousness: **KJV** - conscience.

Speak evil – [NT:2635](#) καταλαλέω **katalaleo** (kat-al-al-eh'-o); from [NT:2637](#); to be a traducer, i.e. to slander: **KJV** - speak against (evil of).

Ashamed – [NT:2617](#) καταισχύνω **kataischuno** (kat-ahee-skhoo'-no); from [NT:2596](#) and [NT:153](#); to shame down, i.e. disgrace or (by implication) put to the blush: **KJV** - confound, dishonour, (be a-, make a-) shame (-d).

Falsely accuse – [NT:1908](#) ἐπηρεάζω **epereazo** (ep-ay-reh-ad'-zo); from a comparative of [NT:1909](#) and (probably) areia (threats); to insult, slander: **KJV** - use despitefully, falsely accuse.

Conversation – [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

Hardship

1 Peter 3

¹⁷ For it is better, if the **will of God** be so, that ye **suffer for well doing, than for evil [bad] doing**.

Better – [NT:2909](#) κρείττων **kreitton** (krite'-tohn); comparative of a derivative of [NT:2904](#); stronger, i.e. (figuratively) better, i.e. nobler: **KJV** - best, better.

Will – [NT:2307](#) θέλημα **thelema** (thel'-ay-mah); from the prolonged form of [NT:2309](#); a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **KJV** - desire, pleasure, will.

God – [NT:2316](#) θεός **theos** (thel'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ^x exceeding, God, god [-ly, -ward].

Suffer – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to the LORD (*cont*)

Holiness

1 Peter 3

¹⁸ For Christ also hath **once [one time] suffered** for sins, the **just for the unjust [heathen]**, that he might **bring us to God**, being put to **death in the flesh**, but **quicken**ed **by the [HOLY] Spirit**:

Bring – [NT:4317](#) προσάγω **prosago** (pros-ag'-o); from [NT:4314](#) and [NT:71](#); to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: **KJV** - bring, draw near.

Quickened – [NT:2227](#) ζωοποιέω **zoopoieo** (dzo-op-oy-eh'-o); from the same as [NT:2226](#) and [NT:4160](#); to (re-) vitalize (literally or figuratively): **KJV** - make alive, give life, quicken.

Not Hampered

1 Peter 3

¹⁹ By which also **he went and preached unto the spirits [souls] in prison**:

Prison – [NT:5438](#) φυλακή **phulake** (foo-lak-ay'); from [NT:5442](#); a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: **KJV** - cage, hold, (im-) prison (-ment), ward, watch.

Not Hindered

1 Peter 3

²⁰ Which **sometime [in time past] were disobedient, when of God waited in the days of Noah**, while the ark was a preparing, wherein few, that is, **eight souls** once the longsuffering [the eight saved in the ark] were **saved by water**.

Disobedient – [NT:544](#) ἀπειθέω **apeitheo** (ap-i-theh'-o); from [NT:545](#); to disbelieve (wilfully and perversely): **KJV** - not believe, disobedient, obey not, unbelieving.

Waited – [NT:553](#) ἀπεκδέχομαι **apekdechomai** (ap-ek-dekh'-om-ah-ee); from [NT:575](#) and [NT:1551](#); to expect fully: **KJV** - look (wait) foreign

Waiting while all the wicked are to be gathered ...as all the righteous are gathered...

Honorable

2 Timothy 2

²¹ If a man therefore purge himself from these, he shall be a **vessel unto honour**, sanctified, and **meet for the master's use**, and **prepared unto every good work**.

Useful

Meet – [NT:2173](#) εὐχρηστος **euchrestos** (yoo'-khrays-tos); from [NT:2095](#) and [NT:5543](#); easily used, i.e. useful: **KJV** - profitable, meet for use.

Principals of the Gospel
1 Peter 2:11-22 1 Peter 3 - Submission
Submission to the LORD (cont)

Saved

1 Peter 3

²¹The like figure whereunto even **baptism** doth also now **save** us (**not** the putting away of the filth of the flesh, **but the answer of a good conscience** toward God,) **by the resurrection of Jesus Christ:**

Baptism – [NT:908](#) βάπτισμα **baptisma** (bap'-tis-mah); from [NT:907](#); immersion, baptism (technically or figuratively): **KJV** - baptism.

Save – [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); copreception, i.e. moral consciousness: **KJV** - conscience.

Resurrection – [NT:386](#) ἀνάστασις **anastasis** (an-as'-tas-is); from [NT:450](#); a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Helpful

1 Corinthians 16

¹⁵I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have **addicted themselves** to the **ministry of the saints**.)

¹⁶That ye **submit yourselves** unto such, and to every **one that helpeth** with us, and **laboureth**.

Fearful

Ephesians 5

²¹ **Submitting yourselves one to another** in the **fear of God**.

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

Submission to the LORD (*cont*)

Satisfaction of Subjection

1 Peter 3

²²Who is **gone into heaven**, and is **on the right hand of God**; **angels and authorities and powers being made **subject unto Him**.**

Angels – [NT:32](#) ἄγγελος **aggelos** (ang'-el-os); from **aggello** [probably derived from [NT:71](#); compare [NT:34](#)] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: **KJV** - angel, messenger.

Authorities – [NT:1849](#) ἐξουσία **exousia** (ex-oo-see'-ah); from [NT:1832](#) (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:

KJV - authority, jurisdiction, liberty, power, right, strength.

Powers – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Not so for evil

Psalm 81

¹⁵**The haters of the LORD should have submitted themselves unto Him**: but their time should have endured for ever.

Not in ignorance

Romans 10

¹Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

²For I bear them record that they have a zeal of God, but not according to knowledge.

³For **they being ignorant of God's righteousness**, and going about to **establish their own righteousness**, have **not** submitted themselves unto the righteousness of God.

⁴For **Christ is the end of the law for righteousness** to every one that believeth.

All is in subjection to the Father

Hebrews 2

⁸**Thou hast put all things in subjection under his feet**. For in that he **put all in subjection under him**, he **left nothing that is not put under him**. But now we see **not yet all things put under him**.

Reverence the REVEREND

Hebrews 12

⁹Furthermore we have had fathers of our flesh which corrected us, and we gave **them reverence**: shall we not much rather **be in subjection unto the Father of spirits**, and **live**?

Principals of the Gospel

1 Peter 2:11-22 1 Peter 3 - Submission

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