

Submission

To One Another

Ephesians 5

²¹ **Submitting** yourselves one to another **in the fear of God**.

Submitting – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

...from – [NT:5259](#) ὑπό **hupo** (hoop-o'); a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]):

KJV - among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

...and from – [NT:5021](#) τάσσω **tasso** (tas'-so); a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): **KJV** - addict, appoint, determine, ordain, set.

To Your Husband

Ephesians 5

²² Wives, *submit* yourselves unto your **own** husbands, as unto the Lord.

1 Corinthians 14

³³ For God is not the author of confusion, but of peace, as in all churches of the saints.

³⁴ Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.

Romans 8

7 Because the **carnal mind** is enmity against God: for it is **not subject to the law** of God, **neither indeed can be**.

³⁵ **And** if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

Shame –

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Head – [NT:2776](#) κεφαλή **kephale** (kef-al-ay'); from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: **KJV** - head.

...as the Church is to Christ

Ephesians 5

²⁴ Therefore **as the church is subject unto Christ**, so let the wives be to their own husbands in every thing.

Submission

To Your Wife

Ephesians 5

²⁵ Husbands, love your wives, even as **Christ also loved the church**, and **gave himself** for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the Word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

...as unto Yourself

Ephesians 5

²⁸ So ought men to **love their wives as their own bodies. He that loveth his wife loveth himself.**

²⁹ For **no man ever yet hated his own flesh**; but **nourisheth** and **cherisheth** it, even as the Lord the church:

³⁰ For we are **members of his body**, of **his flesh**, and of **his bones**.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and **they two shall be one flesh.**

Leave – [NT:2641](#) καταλείπω **kataleipo** (kat-al-i'-po); from [NT:2596](#) and [NT:3007](#); to leave down, i.e. behind; by implication, to abandon, have remaining:
KJV - forsake, leave, reserve.

³² This is a **great mystery**: but I speak concerning **Christ and the church.**

³³ Nevertheless let every one of you in particular so **love his wife even as himself**; and the **wife see that she reverence her husband.**

Reverence – [NT:5399](#) φοβέω **phobeo** (fob-eh'-o); from [NT:5401](#); to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere, admire, respect, look up to:

KJV - be (+sore) afraid, fear (exceedingly), reverence.

...from – [NT:5401](#) φόβος **phobos** (fob'-os); from a primary phobomai (to be put in fear); alarm or fright: **KJV** - be afraid, + exceedingly, fear, terror.

To Your Own Husbands

Colossians 3

¹⁷ And whatsoever ye do in word or deed, do all **in the name of the Lord Jesus**, giving thanks to God and the Father by him.

¹⁸ **Wives, submit yourselves unto your own husbands**, as it is fit [proper] in the Lord.

¹⁹ **Husbands, love your wives**, and be not bitter against them.

Bitter – [NT:4087](#) πικραίνω **pikraino** (pik-rah'-ee-no); from [NT:4089](#); to embitter (literally or figuratively): **KJV** - be (make) bitter.

...from – [NT:4089](#) πικρός **pikros** (pik-ros'); perhaps from [NT:4078](#) (through the idea of piercing); sharp (pungent), i.e. acrid, harsh (literally or figuratively): **KJV** - bitter.

Submission

To Your Own Husbands (Cont)

...and young women unto the elder women

Titus 2

³The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

⁴That they may **teach the young women** to be sober, to **love their husbands**, to love their children,

⁵To be discreet, chaste, keepers at home, good, **obedient to their own husbands**, that the word of God be not blasphemed.

1 Peter 3

¹Likewise, ye **wives, be in subjection to your own husbands**; that, if any [husband] obey not the word, they also may without the word be won by the conversation of the wives;

Subjection – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Own – [NT:2398](#) ἴδιος **idios** (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - ^x his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

²While they behold your **chaste conversation** coupled **with fear**.

Fear – [NT:5401](#) φόβος **phobos** (fob'-os); from a primary phobomai (to be put in fear); alarm or fright:

KJV - be afraid, + exceedingly, fear, terror.

³Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

⁴But let it be the **hidden man of the heart**, in that which is not corruptible, even the ornament of a **meek** and **quiet** spirit, which is in the sight of God **of great price**.

⁵For after this **manner in the old time the holy women** also, who trusted in God, adorned themselves [with meekness and quiet], being in **subjection unto their own husbands**:

⁶Even as **Sara obeyed Abraham, calling him lord**: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Submission

To Your Own Husbands (Cont)

1 Peter 3

⁷ Likewise, **ye husbands**, dwell with them according to knowledge, **giving honour unto the wife**, as unto the **weaker vessel**, and as being **heirs together** of the grace of life; **that your prayers be not hindered**.

Weaker – [NT:772](#) ἄσθενής **asthenes** (as-then-ace'); from [NT:1](#) (as a negative particle) and the base of [NT:4599](#); strengthless (in various applications, literal, figurative and moral):

KJV - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

Vessel – [NT:4632](#) σκεῦος **skeuos** (skyoo'-os); of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): **KJV** - goods, sail, stuff, vessel.

heirs together – [NT:4789](#) συγκληρονόμος **sugkleronomos** (soong-klay-ron-om'-os); from [NT:4862](#) and [NT:2818](#); a co-heir, i.e. (by analogy) participant in common:

KJV - fellow (joint)- heir, heir together, heir with.

⁸ Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

⁹ Not rendering evil for evil, or railing for railing: but contrariwise **blessing**; knowing that ye are thereunto called, that ye should inherit a **blessing**.

Blessing – [NT:2129](#) εὐλογία **eulogia** (yoo-log-ee'-ah); from the same as [NT:2127](#); fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess:

KJV - blessing (a matter of) bounty (X -tifully), fair speech.

To Bosses

Colossians 3

²² **Servants, obey in all things your masters** according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;

obey – [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:

KJV - hearken, be obedient to, obey.

[NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)):

KJV - heart (+-ily), life, mind, soul, + us, + you.

Submission

To Bosses (cont)

[OT:5315](#) נֶפֶשׁ **nephesh** (neh'-fesh); from [OT:5314](#); properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, ^x dead (-ly), desire, ^x [dis-] contented, ^x fish, ghost, + greedy, he, heart (-y), (hath, ^x jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, + slay, soul, + tablet, they, thing, (X she) will, ^x would have it.

Colossians 3

²³ And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

²⁴ Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Ephesians 6

⁵ **Servants**, be **obedient to them that are your masters** according to the flesh, with **fear** and trembling, in **singleness of your heart**, as unto Christ;

⁶ **Not with eyeservice**, as menpleasers; but as the servants of Christ, doing the **will of God from the heart**;

⁷ With good will **doing service**, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

To Servants

Ephesians 6

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Forbearing – [NT:447](#) ἀνίημι **aniemi** (an-ee'-ay-mee); from [NT:303](#) and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from:

KJV - forbear, leave, loose.

To Ordinances

1 Peter 2

¹² Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

¹³ **Submit yourselves to every ordinance of man** for the Lord's sake: whether it be to the king, as supreme;

Submit – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Ordinance – [NT:2937](#) κτίσις **ktisis** (ktis'-is); from [NT:2936](#); original formation (properly, the act; by implication, the thing, literally or figuratively):

KJV - building, creation, creature, ordinance.

Submission

To Ordinances (*cont*)

1 Peter 2 (*cont*)

...from – NT:2936 κτίζω **ktizo** (ktid'-zo); probably akin to NT:2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): **KJV** - create, Creator, make.

...and unto powers

Romans 13

1 Let every soul be **subject unto the higher powers**. For there is no power but of God: the powers that be are **ordained of God**.

2 Whosoever therefore **resisteth the power, resisteth the ordinance of God**: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the **minister of God** to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the **minister of God**, a revenger to execute wrath upon him that doeth evil.

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

6 For for this cause pay ye tribute also: for they are **God's ministers**, attending continually upon this very thing.

Titus 3

1 Put them in mind to be **subject to principalities and powers, to obey magistrates**, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

1 Peter 2

14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

17 **Honour all men. Love the brotherhood. Fear God. Honour the king.**

18 **Servants, be subject to your masters** with all fear; not only to the good and gentle, but also to the froward.

To Helpers

1 Corinthians 16

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

Submission

To Elders

1 Peter 5

⁵ Likewise, ye younger, **submit yourselves unto the elder**. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

⁶ Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

⁷ Casting all your care upon him; for he careth for you.

To Pastors

Hebrews 13

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

To God

James 4

⁵ Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

⁶ But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth **grace unto the humble**.

⁷ **Submit yourselves therefore to God**. Resist the devil, and he will flee from you.

⁸ Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Philippians 2

8 And being found in fashion as a man, **he humbled himself**, and became obedient unto death, even the death of the cross.

As Christ humbled Himself

Colossians 3

¹¹ Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

¹² Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, **humbleness of mind**, meekness, longsuffering;

¹³ Forbearing one another, and forgiving one another, if any man have a quarrel against any: **even as Christ forgave you**, so also do ye.

...all things subject unto God

Hebrews 2

⁷ Thou [God] madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

⁸ Thou hast put **all things in subjection** under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.