

James 5 – Patience Works

Worldly Works - Results from Impatience

Calamity

James 5

¹ Go to now, ye rich men, weep and howl for your miserias that shall come upon you.

Rich – [NT:4145](#) πλούσιος **plousios** (ploos'-see-os); from [NT:4149](#); wealthy; figuratively, abounding with: **KJV** - rich.

Miserias – [NT:5004](#) ταλαιπωρία **talaiporia** (tal-ahee-po-ree'-ah); from [NT:5005](#); wretchedness, i.e. calamity: **KJV** - misery.

...from – [NT:5005](#) ταλαίπωρος **talaiporos** (tal-ah'-ee-po-ros); from the base of [NT:5007](#) and a derivative of the base of [NT:3984](#); enduring trial, i.e. miserable: **KJV** - wretched.

Come upon – [NT:1904](#) ἐπέρχομαι **eperchomai** (ep-er'-khom-ahee); from [NT:1909](#) and [NT:2064](#); to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: **KJV** - come (in, upon).

Psalm 37

¹⁶ A little that a righteous man hath is better than the riches of many wicked.

Matthew 19

²⁴ And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a **rich man** to enter into the kingdom of God.

1 Timothy 6

⁸ And having food and raiment let us be therewith content.

⁹ But they that will be rich fall into temptation and a snare, and into **many foolish and hurtful lusts, which drown men in destruction and perdition.**

¹⁰ For the **love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and **pierced themselves through with many sorrows.**

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Corruption

James 5

²Your riches are corrupted, and your garments are moth-eaten.

Corrupted – [NT:4595](#) σήπω **sepo** (say'-po); apparently a primary verb; to putrefy, i.e. (figuratively) perish: **KJV** - be corrupted.

Isaiah 50

⁹Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Isaiah 51

⁶Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall **wax** old like a **garment**, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Psalms 102

²⁵Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

²⁶They shall perish, but thou shalt endure: yea, **all of them shall wax old like a garment**; as a vesture shalt thou change them, and they shall be changed:

²⁷But thou art the same, and thy years shall have no end.

Hebrews 1

¹⁰And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹²And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Isaiah 51

⁸For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Corrosion

James 5

³Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

Cankered – [NT:2728](#) κατιόω **katioo** (kat-ee-o'-o); from [NT:2596](#) and a derivative of [NT:2447](#); to rust down, i.e. corrode: **KJV** - canker.

Rust – [NT:2447](#) ἰός **ios** (ee-os'); perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents):

KJV - poison, rust.

Witness – [NT:3142](#) μαρτύριον **marturion** (mar-too'-ree-on); neuter of a presumed derivative of [NT:3144](#); something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle):

KJV - to be testified, testimony, witness.

Flesh – [NT:4561](#) σάρξ **sarx** (sarx); probably from the base of [NT:4563](#); flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):

KJV - carnal (-ly, + -ly minded), flesh ([-ly]).

Heaped treasure together – [NT:2343](#) θησαυρίζω **thesaurizo** (thay-sow-rid'-zo); from [NT:2344](#); to amass or reserve (literally or figuratively):

KJV - lay up (treasure), (keep) in store, (heap) treasure (together, up)

2 Timothy 2

¹⁵Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

¹⁶But shun **profane and vain babblings**: for they will increase unto more **ungodliness**.

¹⁷And **their word will eat as doth a canker**: of whom is Hymenaeus and Philetus;

¹⁸Who concerning the truth have **erred**, saying that the resurrection is past already; and **overthrow the faith of some**.

Canker – [NT:1044](#) γάγγραινα **gaggraina** (gang'-grahee-nah); from **graino** (to gnaw); an ulcer ("gangrene"):

KJV - canker.

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Criminal

James 5

⁴ Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

Reaped down – [NT:270](#) ἀμάω **amao** (am-ah'-o); from [NT:260](#); properly, to collect, i.e. (by implication) reap: **KJV** - reap down.

Fraud – [NT:650](#) ἀποστερέω **apostereo** (ap-os-ter-eh'-o); from [NT:575](#) and stereo (to deprive); to despoil:

KJV - defraud, destitute, kept back by fraud.

Crieth – [NT:2896](#) κράζω **krazo** (krad'-zo); a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): **KJV** - cry (out).

Cries – [NT:995](#) βοή **boe** (bo-ay'); from [NT:994](#); a halloo, i.e. call (for aid, etc.):

KJV - cry.

Reaped – [NT:2325](#) θερίζω **therizo** (ther-id'-zo); from [NT:2330](#) (in the sense of the crop); to harvest: **KJV** - reap.

Sabaoth – [NT:4519](#) σαβαώθ **sabaoth** (sab-ah-owth'); of Hebrew origin [[OT:6635](#) in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God:

KJV - sabaoth.

...from – [OT:6635](#) צְבָא **tsaba'** (tsaw-baw'); or (feminine) **tseba'ah** (tseb-aw-aw'); from [OT:6633](#); a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):

KJV - appointed time, (+)army, (+)battle, company, host, service, soldiers, waiting upon, war (-fare).

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Conceitedness

James 5

⁵ Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

Lived in pleasure – [NT:5171](#) τρυφάω **truphao** (troo-fah'-o); from [NT:5172](#); to indulge in luxury: **KJV** - live in pleasure.

Wanton – [NT:4684](#) σπαταλάω **spatalao** (spat-al-ah'-o); from spatale (luxury); to be voluptuous: **KJV** - live in pleasure, be wanton.

Nourished – [NT:5142](#) τρέφω **trefho** (tref'-o); a primary verb (properly, threpho; but perhaps strength. from the base of [NT:5157](#) through the idea of convulsion); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): **KJV** - bring up, feed, nourish.

Romans 1

³² Who knowing the judgment of God, that they which **commit such things** are **worthy of death, not only do the same**, but have **pleasure in them that do them**.

2 Thessalonians 2

⁸ And then shall **that Wicked be revealed**, whom the Lord shall consume with the spirit of his mouth, and shall **destroy with the brightness of his coming**:

⁹ Even him, **whose coming is after the working of Satan with all power and signs and lying wonders**,

¹⁰ And with all **deceivableness of unrighteousness** in them that **perish**; because they **received not the love of the truth**, that they might be saved.

¹¹ And **for this cause God shall send them strong delusion**, that they should **believe a lie**:

¹² That they all might be **damned who believed not the truth**, but had **pleasure in unrighteousness**.

2 Timothy 3

² For **men shall be lovers of their own selves**, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

⁴ Traitors, heady, highminded, **lovers of pleasures more than lovers of God**;

⁵ Having a form of godliness, but denying the power thereof: from such turn away.

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Condemnation

James 5

⁶ Ye have condemned and killed the just; and he doth not resist you.

Condemned – [NT:2613](#) καταδικάζω **katadikazo** (kat-ad-ik-ad'-zo); from [NT:2596](#) and a derivative of [NT:1349](#); to adjudge against, i.e. pronounce guilty:

KJV - condemn.

Killed – [NT:5407](#) φονεύω **phoneuo** (fon-yoo'-o); from [NT:5406](#); to be a murderer (of): **KJV** - kill, do murder, slay.

Just – [NT:1342](#) δίκαιος **dikaio** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Doth not resist – [NT:498](#) ἀντιτάσσομαι **antitassomai** (an-tee-tas'-som-ahee); from [NT:473](#) and the middle voice of [NT:5021](#); to range oneself against, i.e. oppose:

KJV - oppose themselves, resist.

Psalm 109

¹ **Hold not thy peace**, O God of my praise;

² For the **mouth of the wicked and the mouth of the deceitful** are opened against me: they have **spoken against me with a lying tongue**.

³ They **compassed me** about also with **words of hatred**; and **fought against me without a cause**.

⁴ For my love they are my **adversaries**: but **I give myself unto prayer**.

⁵ And they have **rewarded me evil for good**, and **hatred** for my love.

⁶ **Set thou a wicked man over him**: and let Satan stand at his right hand.

⁷ When he shall be **judged, let him be condemned**: and **let his prayer become sin**.

⁸ Let his **days be few**; and let another **take his office**.

James 5 – Patience Works

Godly Works - Results from Patience

Patience

James 5

⁷ Be **patient** therefore, brethren, unto the coming of the Lord. Behold, the Husbandman waiteth for the **precious fruit** of the earth, and hath **long patience** for it, until he receive the **early and latter rain**.

Patient – [NT:3114](#) μακροθυμέω **makrothumeo** (mak-roth-oo-meh'-o); from the same as [NT:3116](#); to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Coming – [NT:3952](#) παρουσία **parousia** (par-oo-see'-ah); from the present participle of [NT:3918](#); a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: **KJV** - coming, presence.

Waiteth – [NT:1551](#) ἐκδέχομαι **ekdechomai** (ek-dekh'-om-ahee); from [NT:1537](#) and [NT:1209](#); to accept from some source, i.e. (by implication) to await: **KJV** - expect, look (tarry) for, wait (for).

Precious – [NT:5093](#) τίμιος **timios** (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from [NT:5092](#); valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:

KJV - dear, honourable, (more, most) precious, had in reputation.

2 Thessalonians 3

⁵ And the Lord **direct your hearts** into the **love of God**, and into the patient waiting for Christ.

Patient waiting – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Hebrews 6

¹⁴ Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵ And so, after he [Abraham] had **patiently endured**, he **obtained the promise**.

Patiently endured – [NT:3114](#) μακροθυμέω **makrothumeo** (mak-roth-oo-meh'-o); from the same as [NT:3116](#); to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Patience (*cont*)

James 5

⁸ Be ye also patient; **stablish** your hearts: for **the coming of the Lord draweth nigh**.

Patient – [NT:3114](#) μακροθυμέω **makrothumeo** (mak-roth-oo-meh'-o); from the same as [NT:3116](#); to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Stablish – [NT:4741](#) στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of [NT:2476](#) (like [NT:4731](#)); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:

KJV - fix, (e-) stablish, stedfastly set, strengthen.

2 Thessalonians 2

¹⁶ Now our Lord Jesus Christ himself, and God, even our Father, which hath **loved us**, and hath given us **everlasting consolation** and **good hope through grace**,

¹⁷ Comfort your hearts, and **stablish you in every good word and work**.

2 Thessalonians 3

³ But the Lord is faithful, who shall **stablish you**, and **keep you from evil**.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Brotherly Love

James 5

⁹ **Grudge not one against another**, brethren, lest ye be **condemned**: behold, the judge standeth before [in front of] the door.

Grudge – [NT:4727](#) στενάζω **stenazo** (sten-ad'-zo); from [NT:4728](#); to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: **KJV** - with grief, groan, grudge, sigh.

Condemned – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Judge – [NT:2923](#) κριτής **krites** (kree-tace'); from [NT:2919](#); a judge (genitive case or specially): **KJV** - judge.

James 5

¹⁰ **Take**, my brethren, the prophets, who have spoken in the name of the Lord, **for an example** of suffering affliction, and of patience.

Take – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, *when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Spoken – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Example – [NT:5262](#) ὑπόδειγμα **hupodeigma** (hoop-od'-ig-ue-mah); from [NT:5263](#); an exhibit for imitation or warning (figuratively, specimen, adumbration):

KJV - en- ex-) ample, pattern.

Suffering affliction – [NT:2552](#) κακοπάθεια **kakopatheia** (kak-op-ath'-i-ah); from a compound of [NT:2556](#) and [NT:3806](#); hardship:

KJV - suffering affliction.

Patience – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); long animity, i.e. (objectively) forbearance [self-control, mercy] or (subjectively) fortitude [force, strength, courage, staying power]:

KJV - longsuffering, patience.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Happiness

James 5

¹¹ Behold, we **count them happy which endure**. Ye have heard of the **patience of Job**, and have seen the end of the Lord; that **the Lord is very pitiful, and of tender mercy**.

Count them happy – [NT:3106](#) μακαρίζω **makarizo** (mak-ar-id'-zo); from [NT:3107](#); to beatify [bless, sanctify, consecrate], i.e. pronounce (or esteem) fortunate: **KJV** - call blessed, count happy.

Endure – [NT:5278](#) ὑπομένω **hupomeno** (hoop-om-en'-o); from [NT:5259](#) and [NT:3306](#); to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Very pitiful – [NT:4184](#) πολύσπλαγχνος **polusplagchnos** (pol-oo'-splan-kh-nos); from [NT:4183](#) and [NT:4698](#) (figuratively); extremely compassionate:

KJV - very pitiful.

Tender mercy – [NT:3629](#) οἰκτίρμων **oiktirmon** (oyk-tir'-mone); from [NT:3627](#); compassionate: **KJV** - merciful, of tender mercy.

Honesty

James 5

¹² But above all things, my brethren, **swear not, neither by heaven, neither by the earth, neither by any other oath**: but **let your yea be yea; and your nay, nay; lest ye fall into condemnation**.

Swear – [NT:3660](#) ὀμνύω **omnuo** (om-noo'-o); a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo (om-o'-o)) is used in certain tenses; to swear, i.e. take (or declare on) oath: **KJV** - swear.

Jeremiah 5

² And though **they say, The LORD liveth; surely they swear falsely**.

Malachi 3

⁵ And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and **against false swearers**, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Honesty (*cont*)

Matthew 5

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Prayerfulness

Your needs

James 5

¹³ Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Afflicted – [NT:2553](#) κακοπαθῆω **kakopatheo** (kak-op-ath-eh'-o); from the same as [NT:2552](#); to undergo hardship:

KJV - be afflicted, endure afflictions (hardness), suffer trouble.

Sing psalms – [NT:5567](#) ψάλλω **psallo** (psal'-lo); probably strengthened from psao (to rub or touch the surface; compare [NT:5597](#)); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): **KJV** - make melody, sing (psalms).

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Needs of Others

James 5

¹⁴ Is any sick among you? let him call [summon] for the elders of the church; and **let them pray over him, anointing him with oil in the name of the Lord:**

Elders – [NT:4245](#) πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": **KJV** - elder (-est), old.

Pray – [NT:4336](#) προσεύχομαι **proseuchomai** (pros-yoo'-khom-ahee); from [NT:4314](#) and [NT:2172](#); to pray to God, i.e. supplicate, worship: **KJV** - pray (X earnestly, for), make prayer.

Psalm 25

¹⁸ Look upon mine **affliction and my pain**; and **forgive all my sins.**

Matthew 9

⁴ And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

⁵ For whether is easier, to say, **Thy sins be forgiven thee**; or to say, **Arise, and walk?**

⁶ But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) **Arise, take up thy bed**, and go unto thine house.

James 5

¹⁵ And the **prayer of faith** shall **save the sick**, and the Lord shall **raise him up**; and if he have **committed sins, they shall be forgiven him.**

Forgiven – [NT:863](#) ἀφίημι **aphiemi** (af-ee'-ay-mee); from [NT:575](#) and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Forgiveness

James 5

¹⁶ **Confess** your faults one to another, and **pray one for another**, that ye may be **healed**. The **effectual fervent prayer** of a **righteous man availeth much**.

Confess – [NT:1843](#) ἐξομολογέω **exomologeō** (ex-om-ol-og-eh'-o); from [NT:1537](#) and [NT:3670](#); to acknowledge or (by implication of assent) agree fully:

KJV - confess, profess, promise.

Pray – [NT:2172](#) εὐχόμεαι **euchomai** (yoo'-khom-ahee); middle voice of a primary verb; to wish; by implication, to pray to God:

KJV - pray, will, wish.

Healed – [NT:2390](#) ἰάομαι **iaomai** (ee-ah'-om-ahee); middle voice of apparently a primary verb; to cure (literally or figuratively):

KJV - heal, make whole.

Effectual fervent – [NT:1754](#) ἐνεργέω **energeo** (en-erg-eh'-o); from [NT:1756](#); to be active, efficient:

KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

Righteous – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Availeth – [NT:2480](#) ἰσχύω **ischuo** (is-khoo'-o); from [NT:2479](#); to have (or exercise) force (literally or figuratively):

KJV - be able, avail, can do ([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

Mark 3

²⁹ But he that shall **blaspheme against the Holy Ghost** hath **never forgiveness**, but is **in danger of eternal damnation**.

Luke 11

⁴ And **forgive us our sins; for we also forgive every one that is indebted to us**. And lead us not into temptation; but deliver us from evil.

1 John 1

⁹ **If we confess our sins**, he is faithful and **just to forgive us our sins**, and to **cleanse us from all unrighteousness**.

Confess – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge:

KJV - con- (pro-) fess, confession is made, give thanks, promise.

Those who are forgiven are forgiving

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Earnestness

James 5 ...an example

¹⁷ Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of **three years and six months**.

Subject to like passions – [NT:3663](#) ὁμοιοπαθής **homoioopathes** (hom-oy-op-ath-ace'); from [NT:3664](#) and the alternate of [NT:3958](#); similarly affected:

KJV - of (subject to) like passions.

Prayed – [NT:4336](#) προσεύχομαι **proseuchomai** (pros-yoo'-khom-ahee); from [NT:4314](#) and [NT:2172](#); to pray to God, i.e. supplicate, worship:

KJV - pray (X earnestly, for), make prayer.

Earnestly – [NT:4335](#) προσευχή **proseuche** (pros-yoo-khay'); from [NT:4336](#); prayer (worship); by implication, an oratory (chapel):

KJV - ^xpray earnestly, prayer.

James 5

¹⁸ And he prayed again, and the **heaven gave rain**, and **the earth brought forth her fruit**.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Conversions

James 5

¹⁹ Brethren, **if any of you do err from the truth, and one convert him;**

Err – [NT:4105](#) πλανάω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Convert – [NT:1994](#) ἐπιστρέφω **epistrepho** (ep-ee-stref'-o); from [NT:1909](#) and [NT:4762](#); to revert (literally, figuratively or morally):

KJV - come (go) again, convert, (re-) turn (about, again).

James 5

²⁰ Let him know, that he which **converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.**

Converteth – [NT:1994](#) ἐπιστρέφω **epistrepho** (ep-ee-stref'-o); from [NT:1909](#) and [NT:4762](#); to revert (literally, figuratively or morally):

KJV - come (go) again, convert, (re-) turn (about, again).

Error – [NT:4106](#) πλάνη **plane** (plan'-ay); feminine of [NT:4108](#) (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:

KJV - deceit, to deceive, delusion, error.

Save – [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Hide – [NT:2572](#) καλύπτω **kalupto** (kal-oop'-to); akin to [NT:2813](#) and [NT:2928](#); to cover up (literally or figuratively): **KJV** - cover, hide.

Multitude – [NT:4128](#) πλήθος **plethos** (play'-thos); from [NT:4130](#); a fulness, i.e. a large number, throng, populace:

KJV - bundle, company, multitude.

Psalm 109

³¹ For he shall stand at the right hand of the poor, to **save** him from those that condemn his **soul**.

James 2

¹⁷ Even so faith, if it hath not works, is dead, being alone.

James 1

²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and **receive with meekness the engrafted word**, which is **able to save your souls**.

James 5 – Patience Works

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