

## Spiritual Fruit

### Paul's Prologue

#### Galatians 5

...of the wicked

**12** I would they were even **cut off** which **trouble you**.

**Cut off** – [NT:609](#) ἀποκόπτω **apokopto** (ap-ok-op'-to); from [NT:575](#) and [NT:2875](#); to amputate; reflexively (by irony) to mutilate (the privy parts): **KJV** - cut off.

**Trouble** – [NT:387](#) ἀναστατόω **anastatoo** (an-as-tat-o'-o); from a derivative of [NT:450](#) (in the sense of removal); properly, to drive out of home, i.e. (by implication) to **disturb** (literally or figuratively):

**KJV** - trouble, turn upside down, make an uproar.

...of the saints

**13** For, brethren, ye have been called unto liberty [*freedom*]; only use not liberty for an occasion to the flesh, but **by love** serve one another.

**Occasion** – [NT:874](#) a)formh/ aphorme (af-or-may'); from a compound of [NT:575](#) and [NT:3729](#); a starting-point, i.e. (figuratively) an opportunity: **KJV** - occasion.

...of the conflict between good and evil

**14** For all the law is fulfilled in one word, even in this; **Thou shalt love thy neighbour as thyself**.

**15** But if ye bite and devour one another, take heed that ye be not consumed one of another.

**16** This I say then, **Walk in the Spirit, and ye shall not fulfil the lust of the flesh**.

**Lust** – [NT:1939](#) ἐπιθυμία epithumia (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

...of spiritual and natural conflict

**17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: **so that ye cannot do the things that ye would**.

**Contrary** – [NT:480](#) a)nti/keimai antikeimai (an-tik'-i-mahee); from [NT:473](#) and [NT:2749](#); to lie opposite, i.e. be adverse (figuratively, repugnant) to:

**KJV** - adversary, be contrary, oppose.

**Would** – [NT:2309](#) θέλω **thelo** (thel'-o); or **ethelo** (eth-el'-o); in certain tenses **theleo** (thel-eh'-o); and **etheleo** (eth-el-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of [NT:138](#); to determine (as an active option from subjective impulse; whereas [NT:1014](#) properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:

**KJV** - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

## Spiritual Fruit

### Things contrary

#### 2 Corinthians 7

**10** For **godly sorrow worketh repentance** to salvation not to be repented of: but the **sorrow of the world worketh death.**

The one says God forgive me that I have sinned...

The other says God I wish I hadn't been caught!

#### Revelation 2

**23** And I will kill her children with death; and all **the churches shall know** that I am he which searcheth the reins and hearts: and **I will give unto every one of you according to your works.**

#### Revelation 20

**13** And the **sea gave up the dead** which were in it; and death and hell delivered up the dead which were in them: and they were **judged every man according to their works.**

#### Ecclesiastes 12 Contrast of Saints and Wicked...

**13** Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments:** for this is the whole duty of man.

**14** For **God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.**

#### Galatians 2

**16** Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be **justified by the faith** of Christ, and **not by the works of the law:** for **by the works of the law shall no flesh be justified.**

#### Galatians 5 ...Comforted

**18** But if ye be **led of the Spirit**, ye are **not under the law.**

## Works against God

#### Romans 7 ..in the lives of the saints...in the flesh...

**5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth **fruit unto death.**

Motions – [NT:3804](#) pa/qhma pathema (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: *KJV* - affection, affliction, motion, suffering.

...from – [NT:3806](#) pa/qo\$ pathos (path'-os); from the alternate of [NT:3958](#); properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): *KJV* - (inordinate) affection, lust.

#### Ephesians 2

**3** Among whom also we all had our conversation **in times past** in the **lusts** of our flesh, **fulfilling the desires of the flesh and of the mind;** and were **by nature the children of wrath, even as others.**

## Spiritual Fruit

### Works of Evil

#### Galatians 5

**19** Now the works of the flesh are manifest, which are these; *Adultery*, fornication, uncleanness, lasciviousness,

Fornication – [NT:4202](#) πορνεία **porneia** (por-ni'-ah); from [NT:4203](#); harlotry (including adultery and incest); figuratively, idolatry: **KJV** - fornication.

...from – [NT:4203](#) πορνεύω **porneuo** (porn-yoo'-o); from [NT:4204](#); to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: **KJV** - commit (fornication).

[NT:4204](#) πόρνη **porne** (por'-nay); feminine of [NT:4205](#); a strumpet; figuratively, an idolater: **KJV** - harlot, whore.

Uncleanness – [NT:167](#) ἀκαθαρσία **akatharsia** (ak-ath-ar-see'-ah); from [NT:169](#); impurity (the quality), physically or morally: **KJV** - uncleanness.

...from – [NT:169](#) ἀκάθαρτος **akathartos** (ak-ath'-ar-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:2508](#) (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): **KJV** - foul, unclean.

...from – [NT:2508](#) καθαίρω **kathairo** (kath-ah'-ee-ro); from [NT:2513](#); to cleanse, i.e. (specially) to prune; figuratively, to expiate: **KJV** - purge.

Lasciviousness – [NT:766](#) ἀσέλγεια **aselgeia** (as-elg'-i-a); from a compound of [NT:1](#) (as a negative particle) and a presumed **selges** (of uncertain derivation, but apparently meaning continent); licentiousness [lewd, immoral] (sometimes including other vices): **KJV** - filthy, lasciviousness, wantonness [*without regard for what is right*].

#### Galatians 5

**20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Idolatry – [NT:1495](#) εἰδωλολατρεία **eidololatreia** (i-do-lol-at-ri'-ah); from [NT:1497](#) and [NT:2999](#); image-worship (literally or figuratively): **KJV** - idolatry.

...from – [NT:1497](#) εἶδωλον **eidolon** (i'-do-lon); from [NT:1491](#); an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: **KJV** - idol.

Witchcraft – [NT:5331](#) φαρμακεία **pharmakeia** (far-mak-i'-ah); from [NT:5332](#); medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively): **KJV** - sorcery, witchcraft.

...from – [NT:5332](#) φαρμακεύς **pharmakeus** (far-mak-yoos'); from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extension) a magician: **KJV** - sorcerer.

## Spiritual Fruit

### Galatians 5 (cont)

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Hatred – [T:2189](#) ἔχθρα **echthra** (ekh'-thrah); feminine of [NT:2190](#); hostility; by implication, a reason for opposition: **KJV** - enmity, hatred.

...from – [NT:2190](#) ἐχθρός **echthros** (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): **KJV** - enemy, foe.

Variance – [NT:2054](#) ἔρις **eris** (er'-is); of uncertain affinity; a quarrel, i.e. (by implication) wrangling: **KJV** - contention, debate, strife, variance.

Emulations – [NT:2205](#) ζήλος **zelos** (dzay'-los); from [NT:2204](#); properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor [devotion, passion]; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice):

**KJV** - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

Wrath – [NT:2372](#) θυμός **thumos** (thoo-mos'); from [NT:2380](#); passion (as if breathing hard): **KJV** - fierceness, indignation, wrath. Compare [NT:5590](#).

[NT:2380](#) θύω **thuo** (thoo'-o); a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose):

**KJV** - kill, (do) sacrifice, slay.

Strife – [NT:2052](#) ἐριθεία **eritheia** (er-ith-i'-ah); perhaps as the same as [NT:2042](#); properly, intrigue, i.e. (by implication) faction: **KJV** - contention (-ious), strife.

...from – [NT:2042](#) ἐρεθίζω **erethizo** (er-eth-id'-zo); from a presumed prolonged form of [NT:2054](#); to stimulate (especially to anger): **KJV** - provoke.

Seditions – [NT:1370](#) διχοστασία **dichostasis** (dee-khos-tas-ee'-ah); from a derivative of [NT:1364](#) and [NT:4714](#); disunion, i.e. (figuratively) dissension: **KJV** - division, sedition.

Heresies – [NT:139](#) αἵρεσις **hairesis** (hah'-ee-res-is); from [NT:138](#); properly, a choice, i.e. (specially) a party or (abstractly) disunion:

**KJV** - heresy [which is the Greek word itself], sect [party, camp, division faction].

...from – [NT:138](#) αἵρέομαι **haireomai** (hahee-reh'-om-ahee); probably akin to [NT:142](#); to take for oneself, i.e. to prefer:

**KJV** - choose. Some of the forms are borrowed from a cognate **hellomai** (hel'-lom-ahee); which is otherwise obsolete.

## Spiritual Fruit

### Galatians 5

**21** Envyings, *murders*, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that **they which do such things shall not inherit the kingdom of God.**

Envyings – [NT:5355](#) φθόνος **phthonos** (fthon'-os); probably akin to the base of [NT:5351](#); ill-will (as detraction), i.e. jealousy (spite): **KJV** - envy.

...from – [NT:5351](#) φθείρω **phtheiro** (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):

**KJV** - corrupt (self), defile, destroy.

Drunkenness – [NT:3178](#) μέθη **methe** (meth'-ay); apparently a primary word; an intoxicant, i.e. (by implication) intoxication: **KJV** - drunkenness.

Revellings – [NT:2970](#) κῶμος **komos** (ko'-mos); from [NT:2749](#); a carousal (as if letting loose): **KJV** - revelling, rioting. [*drunken feast or social gathering*]

Such like – toutois and homoiios – acting in the manner or character or appearance as they...

### Philippians 3

**2 Beware of dogs, beware of evil workers, beware of the concision.**

### Matthew 7

**15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

**16** Ye shall **know them by their fruits**. Do men gather grapes of thorns, or figs of thistles?

**17** Even so every **good tree bringeth forth good fruit**; but a **corrupt tree bringeth forth evil fruit**.

**18** A **good tree cannot bring forth evil fruit**, neither can a **corrupt tree bring forth good fruit**.

**19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

**20** Wherefore **by their fruits ye shall know them**.

### Psalms 14

**1** The fool hath said in his heart, There is no God. They are corrupt, they have done **abominable works**, there is **none that doeth good**.

## Spiritual Fruit

### Titus 1 Contrast...

**13** This witness is true. Wherefore **rebuke them sharply**, that they may be sound in the faith;

**14** Not giving heed to Jewish fables, and commandments of men, that **turn** from the truth.

**15** Unto the **pure all things are pure**: but unto them that are **defiled and unbelieving is nothing pure**; but **even their mind and conscience is defiled**.

**16** They profess that they know God; but in works they deny him, being abominable, and **disobedient**, and unto every **good work reprobate** [no good].

Reprobate – [NT:96](#) ἀδόκιμος **adokimos** (ad-ok'-ee-mos); from [NT:1](#) (as a negative particle) and [NT:1384](#); unapproved, i.e. rejected; by implication, worthless (literally or morally): **KJV** - castaway, rejected, reprobate.

### 2 Timothy 4 Comfort...

**17** Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

**18** And **the Lord shall deliver me from every evil work**, and **will preserve me unto his heavenly kingdom**: to whom be glory for ever and ever. **Amen**.

## Spiritual Fruit

### Works of Good

#### Titus 2 ...things we do...

6 Young men likewise exhort to be sober minded.

Sober minded – [NT:4993](#) σωφρονέω **sophroneo** (so-fron-eh'-o); from [NT:4998](#); to be of sound mind, i.e. sane, (figuratively) moderate:

**KJV** - be in right mind, be sober (minded), soberly.

7 In all things shewing [exhibiting] thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

Pattern – [NT:5179](#) τύπος **tupos** (too'-pos); from [NT:5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):

**KJV** - en- ex-) ample, fashion, figure, form, manner, pattern, print.

Good – [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - <sup>x</sup>better, fair, good (-ly), honest, meet, well, worthy.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

**KJV** - deed, doing, labour, work.

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information):

**KJV** - doctrine, learning, teaching.

Uncorruptness – [NT:862b](#) ἀφθορία **aphthoria** (af-thor-ee'-ah); negative particle prefix (See [NT:1](#)); found only in [Titus 2:7](#): incorruption, soundness.

Gravity – [NT:4587](#) σεμνότης **semnotes** (sem-not'-ace); from [NT:4586](#); venerableness [*honorable*], i.e. probity [*saintliness*]: **KJV** - gravity, honesty.

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Sound – [NT:5199](#) ὑγιής **hugies** (hoog-ee-ace'); from the base of [NT:837](#); healthy, i.e. well (in body); figuratively, true (in doctrine):

**KJV** - sound, whole.

Speech – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

**KJV** - account, cause, communication, <sup>x</sup>concerning, doctrine, fame, <sup>x</sup>have to do, intent, matter, mouth, preaching, question, reason, <sup>+</sup>reckon, remove, say (-ing), shew, <sup>x</sup>speaker, speech, talk, thing, <sup>+</sup>none of these things move me, tidings, treatise, utterance, word, work.



## Spiritual Fruit

### Works of Good (Cont)

#### Titus 2 ...things we do not do...

**9** Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

**10** Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Purloining – [NT:3557](#) νοσφίζομαι **nosphizomai** (nos-fid'-zom-ahee); middle voice from nosphi (apart or clandestinely); to sequester keep for oneself, i.e. embezzle: **KJV** - keep back, purloin.

**11** For the grace of God that bringeth salvation hath appeared to all men,

**12** Teaching us that, denying ungodliness and worldly lusts, we should live **soberly** [*sound mind - moderately*], righteously, and godly, in this **present world**;

righteously – [NT:1346](#) δικαίως **dikaios** (dik-ah'-yoce); adverb from [NT:1342](#); equitably: **KJV** - justly, (to) righteously (-ness).

#### Titus 3 Warning!

**7** That being justified by his grace, we should be made heirs according to the hope of eternal life.

**8** This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works. These things are good and profitable unto men.**

**9** But **avoid foolish questions, and genealogies, and contentions, and strivings** about the law; for they are **unprofitable and vain.**

**10** A man that is an **heretick** after the first and second admonition reject;

**11** Knowing that he that is such is subverted, and sinneth, being condemned of himself.

**12** When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

**13** Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

**14** And let our's also learn to **maintain good works** for necessary uses, that they **be not unfruitful.**



## Spiritual Fruit

### Works of Good (Cont)

#### Galatians 5

**22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, [NT:2590](#) καρπός **karpos** (kar-pos'); probably from the base of [NT:726](#); fruit (as plucked), literally or figuratively: **KJV** - fruit.

Love – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:

**KJV** - (feast of) charity ([-ably]), dear, love.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight: **KJV** - gladness, <sup>x</sup> greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

...from – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: **KJV** - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

**KJV** - one, peace, quietness, rest, + set at one again.

Longsuffering – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); longanimity, i.e. (objectively) forbearance [*self control*] or (subjectively) fortitude: **KJV** - longsuffering, patience.

Gentleness – [NT:5544](#) χρηστότης **chrestotes** (khray-stot'-ace); from [NT:5543](#); usefulness, i.e. moral excellence (in character or demeanor):

**KJV** - gentleness, good (-ness), kindness.

...from – [NT:5543](#) χρηστός **chrestos** (khrase-tos'); from [NT:5530](#); employed, i.e. (by implication) useful (in manner or morals):

**KJV** - better, easy, good (-ness), gracious, kind.

Goodness – [NT:19](#) ἀγαθωσύνη **agathosune** (ag-ath-o-soo'-nay); from [NT:18](#); goodness, i.e. virtue or beneficence:

**KJV** - goodness. [*kind, charitable*]

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

**KJV** - assurance, belief, believe, faith, fidelity.

## Spiritual Fruit

### Works of Good (Cont)

#### Galatians 5

**23** Meekness, temperance: against such there is no law.

Meekness – [NT:4240](#) πραύτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility [*modesty, humbleness, meekness*]: **KJV** - meekness.

Temperance – [NT:1466](#) ἐγκράτεια **egkrateia** (eng-krat'-i-ah); from [NT:1468](#); self-control (especially continence [*self restraint against worldly lusts*]):

**KJV** - temperance.

**24** And they that are Christ's have crucified the flesh with the affections and lusts.

**25** If we live in the Spirit, let us also **walk in the Spirit**.

Else we walk according to the world, according to the flesh...

**26** Let us not be desirous of vain glory, provoking one another, envying one another.

#### Hebrews 10 encourage love and good works...assemble together!

**22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

**23** Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

**24** And let us **consider one another to provoke unto love and to good works:**

**25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

#### Hebrews 13

**20** Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

**21** Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, **through Jesus Christ**; to whom be glory for ever and ever. Amen.

#### 1 Peter 2

**12** Having your **conversation honest** among the Gentiles: that, whereas they speak against you as evildoers, they may **by your good works**, which they shall behold, **glorify God** in the day of visitation.

#### James 3

**12** Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

**13** Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

**14** But if ye have **bitter envying and strife in your hearts**, glory not, and lie not against the truth.

**15** This wisdom descendeth not from above, but is **earthly, sensual, devilish**.

**16** For **where envying and strife is, there is confusion and every evil work**.

**17** But the **wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy**.

**18** And the **fruit of righteousness is sown in peace of them that make peace**.

## **Spiritual Fruit**

## Spiritual Fruit

### Works of God

#### John 6

**27** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

**28** Then said they unto him, **What shall we do**, that we might work the works of God?

**29** Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

A great rehearsal...from the beginning

#### Genesis 1

**11** And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after **his kind**, whose **seed is in itself**, upon the earth: and **it was so**.

#### Genesis 1

**12** And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and **God saw that it was good**.

#### Psalm 73

**28** But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

#### Ephesians 2

**10** For we are **his workmanship**, created in Christ Jesus **unto good works**, which God hath before **ordained that we should walk in them**.

#### Philippians 2

**13** For it is **God which worketh in you both to will and to do** of his good pleasure.

## Spiritual Fruit

### Colossians 1

**10** That ye might **walk worthy** of the Lord unto all **pleasing**, being **fruitful** in every **good work**, and **increasing in the knowledge of God**;

### 2 Thessalonians 2

**16** Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope **through grace**,

**17** Comfort your hearts, and **stablish you in every good word and work**.

Stablish – NT:4741\_sthri/zw sterizo (stay-rid'-zo); from a presumed derivative of NT:2476 (like NT:4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: *KJV* - fix, (e-) stablish, stedfastly set, strengthen.

### Matthew 5

**16** Let your light so shine before men, that they may see **your good works**, and glorify your Father which is in heaven.

### Matthew 7 ...Contrast

**21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but **he that doeth the will of my Father** which is in heaven.

**22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

**23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

**24** Therefore whosoever **heareth these sayings of mine, and doeth them**, I will liken him unto a wise man, which built his house upon a rock:

## Spiritual Fruit

As God works...

### John 10

**37** If I do not the works of my Father, believe me not.

**38** But if I do, though ye believe not me, **believe the works**: that ye may know, and believe, that the Father is in me, and I in him.

### John 14

**11** **Believe me** that I am in the Father, and the Father in me: or else **believe me** for the very **works' sake**.

### Jude 1

**12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

...So should the saints work

### 1 Thessalonians 5

**12** And we beseech you, brethren, to **know them which labour among you**, and are over you in the Lord, and admonish you;

**13** And to esteem them very highly in love **for their work's sake**. And be at peace among yourselves.

**14** Now we exhort you, brethren, **warn them that are unruly, comfort the feebleminded, support the weak, be patient** toward all men.

**15** **See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.**

Contrasts:

### Proverbs 10

**16** The labour of the righteous tendeth to life: the fruit of the wicked to sin.

### Proverbs 11

**30** The fruit of the righteous is a tree of life; and he that winneth souls is wise.

### Proverbs 12

**12** The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

## Spiritual Fruit

### Matthew 13

**23** But **he that received seed into the good ground is he that heareth the word**, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

### Romans 6 Our liberty to have fruit of God manifest through our lives

**22** But now being **made free from sin**, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

### Romans 7

**4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Works of Wicked and Works of the Saints

#### Works against others

##### Romans 13:14

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to **fulfil** the **lusts** thereof.

Provision – [NT:4307](#) πρόνοια **pronoia** (pron'-oy-ah); from [NT:4306](#); forethought, i.e. provident care or supply: **KJV** - providence, provision.

##### Philippians 4:8

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are **lovely**, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think** on these things.

#### Works against yourselves...

##### Galatians 5:16

This I say then, **Walk in the Spirit**, and ye shall not **fulfil** the **lust of the flesh**.

Fulfil – [NT:5055](#) τελέω **teleo** (tel-eh'-o); from [NT:5056](#); to end, ie. complete, execute, conclude, discharge (a debt):

**KJV** - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

#### Works of God

##### Romans 9

**10** And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

**11** (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, **not of works**, but **of him that calleth**;)

**12** It was said unto her, The elder shall serve the younger.