

Psalm 9 – Whole Hearted Worship

Psalm 13

6 I will sing unto the LORD, because he hath **dealt bountifully** with me.

Psalm 30

4 Sing unto the LORD, O ye saints of his, and give thanks at the **remembrance of his holiness**.

Psalm 92

1 IT IS A **GOOD THING TO GIVE THANKS** UNTO THE LORD, **AND TO SING PRAISES**
UNTO THY NAME, O MOST HIGH:

Psalm 9 – Whole Hearted Worship

WORSHIP

Praise with your whole heart...

Psalm 9

1 I will praise [worship] thee, O LORD, with my **whole heart**; I will shew forth all thy marvellous works.

Praise – OT:3034 >hd*y* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Shew forth – OT:5608 >rp^s* > caphar (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

KJV - commune, (ac-) count; declare, number, penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

With your whole heart

Psalm 111 *Public praise with saints and always in the congregation...*

1 Praise¹ ye the LORD. I will praise² the LORD with my **whole heart**, in the assembly of the upright, and in the congregation.

Praise¹ – OT:1984 >ll^h* > halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:

KJV - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

LORD – OT:3050 >Hy* > Yahh (yaw); contraction for OT:3068, and meaning the same; Jah, the sacred name:

KJV - Jah, the Lord, most vehement. Compare names in "-iah," "-jah."

Halleluiah

Praise² – OT:3034 >hd*y* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):

KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

Whole – OT:3605 >IK > kol (kole); or (Jer 33:8) kowl (kole); from OT:3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

KJV - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

...from – OT:3634 >ll^K* > kalal (kaw-lal'); a primitive root; to complete:

KJV - (make) perfect.

Assembly – OT:5475 >dos > cowl (sode); from OT:3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret:

KJV - assembly, counsel, inward, secret (counsel).

Upright – OT:3477 >rv*y* > yashar (yaw-shaw'r'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

Psalm 9 – Whole Hearted Worship

Congregation – OT:5712 >hd*u@ > `edah (ay-daw'); feminine of OT:5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): KJV - assembly, company, congregation, multitude, people, swarm.

...from – OT:5707 >du@ > `ed (ayd); contracted from OT:5749 concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince:
KJV - witness.

Psalm 9 – Whole Hearted Worship

WORSHIP

Praise with your whole heart...(cont)

Psalm 9

1 I will praise [worship] thee, O LORD, with my **whole heart**; I will shew forth all thy marvellous works.

Psalm 62

8 Trust in him at all times; ye people, **pour out your heart before him**: God is a refuge [*shelter, hope, trust*] for us. Selah [*suspension as in music, pause or rest*].

Pour out – OT:8210 >Ep^v* > shaphak (shaw-fak'); a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: KJV - cast (up), gush out, pour (out), shed (-der, out), slip.

Psalm 119 *Personal viewing of Public proclamation...*

34 Give me understanding, and I shall keep thy law; yea, I shall **observe it with my whole heart**.

Observe – OT:8104 >rm^v* > shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself,), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man). Circumspect =cautious, careful, vigilant, guarded

Exodus 23

13 And in all things that I have said unto you be **circumspect**: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

Ephesians 5

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk circumspectly, not as fools, but as wise,

Circumspectly – NT:199 >a)kribw=\$ > akribos (ak-ree-boce'); adverb from the same as NT:196; exactly: KJV - circumspectly, diligently, perfect (-ly).

...from – NT:196 >a)kri/bestato\$ > akribestatos (ak-ree-bes'-ta-tos); superlative of akribes (a derivative of the same as NT:206); most exact: KJV - most straitest. [*sound*]

16 Redeeming the time, because the days are evil.

Psalm 9 – Whole Hearted Worship

Sound

1. free from injury, damage, defect, disease, etc.; in good condition; healthy; robust: *a sound heart; a sound mind.*
2. financially strong, secure, or reliable: *a sound business; sound investments.*
3. competent, sensible, or valid: *sound judgment.*
4. having no defect as to truth, justice, wisdom, or reason: *sound advice.*
5. of substantial or enduring character: *sound moral values.*
6. following in a systematic pattern without any apparent defect in logic: *sound reasoning.*
7. uninterrupted and untroubled; deep: *sound sleep.*
8. vigorous, thorough, or severe: *a sound thrashing.*
9. free from moral defect or weakness; upright, honest, or good; honorable; loyal.
10. having no legal defect: *a sound title to property.*
11. theologically correct or orthodox, as doctrines or a theologian.

-adverb

12. deeply; thoroughly: *sound asleep.*

Psalm 9 – Whole Hearted Worship

WORSHIP

Praise with your whole heart...(cont)

Psalm 9

1 I will praise thee, O LORD, with my **whole heart**; I will shew forth all thy marvellous works.

Psalm 119 *Personal praise for testimonies among those who seek the LORD...*

2 Blessed are they that keep his testimonies, and that **seek him** with the **whole heart**.

Psalm 119 *Personal prayer to remain in His Holy Word...*

10 With my **whole heart** have I sought thee: O **let me not wander** from thy commandments.

...lead us not into temptation

Jude 1

13 Raging waves of the sea, foaming out their own shame; **wandering stars**, to whom is reserved the blackness of darkness for ever.

Psalm 9

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

Psalm 119 *Personal response to favoritism of God...as promised*

58 I intreated thy favour with my **whole heart**: be merciful unto me **according to thy word**.

Psalm 119 *Personal discipline*

69 The proud have forged a lie against me: but I will **keep thy precepts** with my **whole heart**.

Psalm 119 *Personal knowledge leads to fear...desire to keep His commandments*

145 I cried with my **whole heart**; hear me, O LORD: I will **keep thy statutes**.

Psalm 9

11 Sing praises to the LORD, which dwelleth in Zion: **declare among the people his doings**.

Doings – OT:5949 >hl*y!lu& > `aliylah (al-ee-law'); or `alilah (al-ee-law'); from OT:5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity:

KJV - act (-ion), deed, doing, invention, occasion, work.

Psalm 9 – Whole Hearted Worship

Praise in Song

Psalm 9

2 I will **be glad and rejoice** in thee: I will **sing praise** to thy name, O thou most High.

Psalm 138 *Public praise in song...*

1 I will **praise thee** with my **whole heart**: before the gods will **I sing praise unto thee**.

Colossians 3

16 Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing** one another in psalms and hymns and spiritual songs, **singing with grace** in your hearts to the **Lord**.

1 Chronicles 16

23 Sing unto the **LORD**, all the earth; **shew forth from day to day his salvation**.

Isaiah 48 *Sing not only when things go easy with you...*

20 Go ye forth of **Babylon**, flee ye from the Chaldeans, **with a voice of singing** declare ye, tell this, utter it even to the end of the earth; say ye, **The LORD hath redeemed his servant Jacob**.

Psalm 9 – Whole Hearted Worship

Judgment of Man

Psalm 9

16 The LORD is known by the judgment which he executeth [does]: the wicked is snared in the work of his own hands. Higgaion. Selah.

Judgment – OT:4941 >fP*v=m! > mishpat (mish-pawt'); from OT:8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:

KJV - adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, worthy, wrong.

...from – OT:8199 >fp^v* > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Psalm 101:

4 A froward heart shall depart from me: **I will not know a wicked person.**

Proverbs 4

19 The way of the **wicked** is as darkness: **they know not at what they stumble.**

Proverbs 16

4 The LORD hath **made all things for himself**: yea, **even the wicked for the day of evil.**

Psalm 34

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

Jeremiah 9

24 But let him that **glorieth glory** in this, that **he understandeth and knoweth me**, that I am the LORD which **exercise** lovingkindness, **judgment**, and righteousness, in the earth: for **in these things I delight**, saith the LORD.

Jeremiah 22

16 He **judged the cause of the poor and needy**; then it was well with him: **was not this to know me? saith the LORD.**

2 Peter 3

17 Ye therefore, beloved, seeing **ye know these things** before, **beware lest ye** also, being led away with the error of the wicked, **fall from your own stedfastness.**

Psalm 9 – Whole Hearted Worship

Psalm 9

3 When mine enemies are turned back [backward], they shall fall and perish **at thy presence [in the face of the LORD]**.

Zephaniah 3

5 The just **LORD** is in the midst thereof; **he will not do iniquity**: every morning doth he bring his **judgment to light**, he **faileth not**; but **the unjust knoweth no shame**.

Psalm 9

5 Thou hast rebuked [reprove] the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

Heathen – OT:1471 >yoG > gowy (go'-ee); rarely (shortened) goy (go'-ee); apparently from the same root as OT:1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts:

KJV - Gentile, heathen, nation, people.

Destroyed – OT:6 >db^a* > 'abad (aw-bad'); a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Wicked – OT:7563 >uv*r* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Put out – OT:4229 >hj*m* > machah (maw-khaw'); a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to:

KJV - abolish, blot out, destroy, full of marrow, put out, reach unto, utterly, wipe (away, out)

Name – OT:8034 ><v@ > shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: KJV - base, [in-] fame [-ous], named (-d), renown, report.

2 Peter 2

9 The Lord knoweth how to deliver the godly out of temptations, and to **reserve the unjust unto the day of judgment to be punished**:

Psalm 9 – Whole Hearted Worship

Psalm 9

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

Destructions – OT:2723 >hB*r=j* > chorbah (khor-baw'); feminine of OT:2721; properly, drought, i.e. (by implication) a desolation:

KJV - decayed place, desolate (place, -tion), destruction, (laid) waste (place).

Perpetual – OT:5331 >jx^n# > netsach (neh'-tsakh); or netsach (nay'-tsakh); from OT:5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); KJV - always (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

End – OT:8552 ><m^T* > tamam (taw-mam'); a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows):

KJV - accomplish, cease, be clean [passed-], consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, be all here, be (make) perfect, be spent, sum, be (shewself) upright, be wasted, whole.

Memorial – OT:2143 >rk#z@ > zeker (zay'-ker); or zeker (zeh'-ker); from OT:2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration:

KJV - memorial, memory, remembrance, scent.

Psalm 9 Prepared for Judgment...

7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

Prepared – OT:3559 >/WK > kuwn (koon); a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

Psalm 9 All under the Judgment of the LORD

8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

Psalm 9 Judgment seen here...

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

Oppressed – OT:1790 >ED^ > dak (dak); from an unused root (compare OT:1794); crushed, i.e. (fig.) injured: KJV - afflicted, oppressed.

Refuge – OT:4869 >bG*c=m! > misgab (mis-gawb'); from OT:7682; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge:

KJV - defence, high fort (tower), refuge.

Trouble – OT:6869 >hr*x* > tsarah (tsaw-raw'); feminine of OT:6862; tightness (i.e. figuratively, trouble); transitively, a female rival:

KJV - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Psalm 9 ...as in this life

4 For thou hast **maintained my right and my cause**; thou **satest in the throne judging right**.

Psalm 9 – Whole Hearted Worship

Psalm 9 Judgment with witnesses...

12 When he maketh inquisition [inquiry] for blood, he remembereth them: he forgetteth not the cry [**shriek**] of the humble.

Inquisition – OT:1875 >vr^D* > darash (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:

KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

Forgetteth – OT:7911 >jk^v* > shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention:

KJV - at all, (cause to) forget.

Humble – OT:6035 >wn*u* > `anav (aw-nawv'); or [by intermixture with OT:6041] `anayv (aw-nawv'); from OT:6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): KJV - humble, lowly, meek, poor. Compare OT:6041.

Mark 10

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be **given to them for whom it is prepared**.

Romans 9

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the **vessels of wrath** fitted to destruction:

23 And that he might make known the riches of his glory on the **vessels of mercy**, which he had **afore prepared unto glory**,

24 Even **us**, whom he hath **called**, not of the Jews only, but also of the Gentiles?

Ephesians 1

4 According as he hath **chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love:

Revelation 13

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the **foundation** of the **world**.

Revelation 17

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not **written in the book of life from the foundation of the world**, when they beheld the beast that was, and is not, and yet is.

Psalm 9 – Whole Hearted Worship

Psalm 9 *Judgment comes after life for the wicked...*

19 Arise, O LORD; let not man prevail: **let the heathen be judged in thy sight.**

Prevail – OT:5810 >zz^u* > `azaz (aw-zaz'); a primitive root; to be stout (literally or figuratively): KJV - harden, impudent, prevail, strengthen (self), be strong.

Judged – OT:8199 >fp^v* > shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):

KJV - avenge, that condemn, contend, defend, execute (judgment), (be a) judge (-ment), needs, plead, reason, rule.

Sight – OT:6440 ><yn!P* > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

Psalm 9 *Mercy comes before Judgment...*

13 Have **mercy upon me [in this life]**, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up **from the gates of death:**

Trouble – OT:6040 >yn!u(> `oniy (on-ee'); from OT:6031; depression, i.e. misery:

KJV - afflicted (-ion), trouble.

The gates of Hell shall not prevail against us...

Matthew 25

33 And he shall **set the sheep on his right hand**, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom **prepared for you from the foundation of the world:**

James 2

13 For he shall have **judgment without mercy**, that hath shewed **no mercy**; and mercy rejoiceth against judgment.

Psalm 9 – Whole Hearted Worship

MERCY

Psalm 9 *Saints*

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Shew forth – OT:5608 >rp^s* > caphar (saw-far'); a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:

KJV - commune, (ac-) count; declare, number, penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Isaiah 43

21 This people have I formed for myself; they shall shew forth my praise.

Psalm 9

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

Needy – OT:34 >/oyb=a# > 'ebyown (eb-yone'); from OT:14, in the sense of want (especially in feeling); destitute: KJV - beggar, needy, poor (man).

Forgotten – OT:7911 >jk^v* > shakach (shaw-kakh'); or shakeach (shaw-kay'-akh); a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: KJV - at all, (cause to) forget.

Expectation – OT:8615 >hw*q=T! > tiqvah (tik-vaw'); from OT:6960; literally, a cord (as an attachment [compare OT:6961]); figuratively, expectancy:

KJV - expectation ([-ted]), hope, live, thing that I long for.

...from – OT:6960 >hw*q* > qavah (kaw-vaw'); a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect:

KJV - gather (together), look, patiently, tarry, wait (for, on, upon).

Psalm 106

47 Save us, O LORD our God, and **gather us from among the heathen**, to give **thanks** unto thy holy name, and to **triumph** in thy praise.

Thanks – OT:3034 >hd*y* > yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands yad - yawd): KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank(ful,s,sgiving).

Triumph – OT:7623 >jb^v* > shabach (shaw-bakh'); a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): KJV - commend, glory, keep in, praise, still, triumph.

1 Peter 2

9 But ye are a **chosen generation**, a **royal priesthood**, an **holy nation**, a **peculiar people**; that ye should **shew forth** the praises of him who hath **called you** out of darkness **into his marvellous light**;

Psalm 9 – Whole Hearted Worship

Psalm 9 *Sinners*

17 The **wicked shall be turned into hell**, and all the **nations that forget God**.

Hell – OT:7585 >loav= > she'owl (sheh-ole'); or sheol (sheh-ole'); from OT:7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates:
KJV - grave, hell, pit.

Psalm 55

15 Let death seize upon them, and let them go down quick into **hell**: for **wickedness** is in their dwellings, and among them.

Psalm 9

15 The heathen are sunk down [drowning] in the pit that they made: in the net which they hid is their own foot taken.

Pit – OT:7845 >tj^v^ > shachath (shakh'-ath); from OT:7743; a pit (especially as a trap); figuratively, destruction: KJV - corruption, destruction, ditch, grave, pit.

Net – OT:7568 >tv#r# > resheth (reh'-sheth); from OT:3423; a net (as catching animals):
KJV - net [-work].

Psalm 9 – Whole Hearted Worship

FEAR

Psalm 9

20 Put them in fear, O LORD: that the nations may **know themselves to be but men**. Selah.

Jeremiah 2

19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: **know** therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that **my fear is not in thee**, saith the Lord GOD of hosts.

Proverbs 16

6 By mercy and truth iniquity is purged: and **by the fear of the LORD men depart from evil**.

2 Corinthians 7

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, **perfecting holiness in the fear of God**.

2 Timothy 1

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Romans 1

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Romans 1

21 Because that, **when they knew God, they glorified him not as God**, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Job 7

17 What is man, that thou shouldest **magnify him**? and that thou shouldest **set thine heart upon him**?

Job 15

14 What is man, that he should **be clean**? and he which is born of a woman, that he should **be righteous**?

Psalm 8

4 What is man, that thou art **mindful of him**? and the son of man, that thou visitest him?

Psalm 144

3 LORD, **what is man**, that thou **takest knowledge of him**! or the son of man, that thou makest account of him!

Psalm 9 – Whole Hearted Worship

FEAR (cont)

Psalm 9

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

Proverbs 19

23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Proverbs 1

7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Isaiah 33

6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.

1 Peter 3

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Ecclesiastes 12

13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.