

## Sanctification Be holy as he is holy

### 1 Corinthians 1

<sup>30</sup> But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Sanctification – hagioσmos (hag-ee-as-mos'); from NT:37; properly, **purification**, i.e. (the state) purity; concretely (by Hebraism) a **purifier**:

KJV - holiness, sanctification.

...from – NT:37 – hagiozo (hag-ee-ad'-zo); from NT:40; **to make holy**, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:

KJV - hallow, be holy, sanctify.

...from – NT:40 – hagioσ (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; **sacred** (physically, pure, **morally blameless** or religious, ceremonially, consecrated):

KJV - (most) **holy** (one, thing), **saint**.

### 1 Thessalonians 4

<sup>3</sup> For this is the will of God, even your sanctification, that ye should abstain from fornication:

<sup>4</sup> That every one of you should know how to possess his vessel in sanctification and honour;

Sanctification<sup>2</sup> – hagioσmos (hag-ee-as-mos'); from NT:37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier:

KJV - holiness, sanctification.

...from – NT:37 – hagiozo (hag-ee-ad'-zo); from NT:40; **to make holy**, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:

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...from – NT:40 – hagioσ (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; **sacred** (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV - (most) **holy** (one, thing), **saint**.

### 2 Thessalonians 2

<sup>13</sup> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning **chosen you** to salvation through sanctification of the Spirit and belief of the truth:

Sanctification – see 1 Thes 4:3-4

### 1 Peter 1

<sup>2</sup> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Sanctification – see 1 Thes 4:3-4

### Job 1

<sup>1</sup> There was a man in the land of Uz, whose name was Job; and that man was perfect and **upright [right or just]**, and one that feared God, and eschewed evil.

Perfect – tam (tawm); from OT:8552; complete; usually (morally) pious; specifically, gentle, dear: KJV - coupled together, perfect, plain, **undefiled**, upright.

## Be holy

### Exodus 22

<sup>31</sup> And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

Ye shall be – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

Holy – OT:6944 – qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

...from – OT:6942 – qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), X wholly.

Unto –OT:3807a – le- (le); a prefixed (inseparable) preposition; sometimes it appears with the definite article (la-, le-). It means: (1) to, toward; (2) at, in; (3) till, until; (4) in order to, **for the purpose** of; (5) for, **belonging to**, with respect to, in regard to, **according to**. It is frequently found combined with lahen (therefore), laken (so, thus, therefore), lamah (why?). When it is joined with substantives and or adjectives, it sometimes can be translated as an adverb, e. g. lesheqer (falsely), letsedeq (fairly). Sometimes it is equivalent to the direct object marker (see OT:853). It can be combined with a wide variety of pronominal suffixes.

## Remember

### Numbers 15

<sup>39</sup> And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them ; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

<sup>40</sup> That ye may remember, and do all my commandments, and **be holy** unto your God.

<sup>41</sup> I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

### 2 Peter 3

<sup>1</sup> This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

## God's Choice

### Numbers 16

<sup>7</sup> And put fire therein, and put incense in them before the LORD to morrow: and it shall be that **the man whom the LORD doth choose**, he **shall be holy**: ye take too much upon you, ye sons of Levi.

### Proverbs 20

<sup>9</sup> Who can say, I have made my heart clean, I am pure from my sin?

## **We are to be holy**

### **Ephesians 1**

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

<sup>4</sup> According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

<sup>5</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Should be – eimi (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

KJV - am, have been, X it is I, was. See also NT:1488, NT:1498, NT:1511, NT:2258, NT:2071, NT:2070, NT:2075, NT:2076, NT:2468, NT:5600, NT:5607.

Holy – hagios (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): KJV - (most) holy (one, thing), saint.

### **Hebrews 7**

<sup>26</sup> For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

### **Colossians 1**

<sup>21</sup> And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

<sup>22</sup> In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

<sup>23</sup> If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

### **1 Peter 1**

<sup>15</sup> But as he which hath **called you is holy, so be ye holy** in all manner of conversation;

<sup>16</sup> Because it is written, Be ye holy; for I am holy.

## Sanctify yourselves

### Leviticus 11

<sup>45</sup> For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

Holy<sup>1</sup> – qadowsh (kaw-doshe'); or qadosh (kaw-doshe'); from OT:6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: KJV - holy (One), saint.

Holy<sup>2</sup> – qadowsh (kaw-doshe'); or qadosh (kaw-doshe'); from OT:6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: KJV - holy (One), saint.

...from – OT:6942 – qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):  
KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), X wholly.

### Leviticus 19

<sup>2</sup> Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

### Leviticus 20

<sup>7</sup> Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

### Joshua 3

<sup>5</sup> And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you.

Sanctify – qadash (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):  
KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself,), X wholly.

## Sanctified

### Ephesians 5

<sup>3</sup> But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Becometh – prepo (prep'-o); apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right):

KJV - become, comely.

Saints – hagog (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV - (most) holy (one, thing), saint.

### Revelation 22

<sup>10</sup> And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

<sup>11</sup> He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and **he that is holy, let him be holy still.**

<sup>12</sup> And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

## The Church is to be holy

### Romans 11

<sup>16</sup> For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

### Ephesians 5

<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Spot – spilos (spee'-los); of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: KJV - spot.

Wrinkle – rhtis (hroo-tece'); from NT:4506; a fold (as drawing together), i.e. a wrinkle (especially on the face): KJV - wrinkle.

...from – NT:4506 – rhoumai (hroo'-om-ahee); middle voice of an obsolete verb, akin to NT:4482 (through the idea of a current; compare NT:4511); to rush or draw (for oneself), i.e. rescue: KJV - deliver (-er).

Without blemish – amomos – unblameable, faultless, innocent

## How then should we BE HOLY

### 1 John 3 (read)

<sup>3</sup> And every man that hath this hope in him [you] purifieth himself, even as he [you] is pure.

Purifieth – hagnizo (hag-nid'-zo); from NT:53; to make clean, i.e.

(figuratively) sanctify (ceremonially or morally): KJV - purify (self).

Pure – hagnos (hag-nos'); from the same as NT:40; properly, clean, i.e.

(figuratively) innocent, modest, perfect: KJV - chaste, clean, pure.

### Psalm 29

<sup>2</sup> Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Beauty – hadarah (had-aw-raw'); feminine of OT:1926; decoration:

KJV - beauty, honour.

...from – OT:1926 – hadar (haw-dawr'); from OT:1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

### Psalm 30

<sup>4</sup> Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

Remembrance – zeker (zay'-ker); or zeker (zeh'-ker); from OT:2142; a memento, abstr.

**recollection** (rarely if ever); by implication, commemoration:

KJV - memorial, memory, remembrance, scent.

...from – OT:2142 – zakar (zaw-kar'); a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from OT:2145) to be male:

KJV - X burn [incense], X earnestly, be male, (make) **mention** (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

### Matthew 10

<sup>32</sup> Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

### Psalm 47

<sup>8</sup> God reigneth over the heathen: God sitteth [judges] upon the throne of his holiness.

Matthew 10

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Throne – OT:3678 kicce' (kis-say'); or kicceh (kis-say'); from OT:3680; properly, covered, i.e. a throne (as canopied):

KJV - seat, stool, throne.

...from – OT:3680 – kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy):

KJV - cladself, close, clothe, conceal, cover (self), (flee to) hide, overwhelm.

### **Psalm 48**

<sup>1</sup> Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

Mountain – mountain range from ? Heb word meaning to loom up

### **Psalm 60**

<sup>6</sup> God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

Spoken – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

### **Psalm 89**

<sup>35</sup> Once have I sworn by my holiness that I will not lie unto David.

Lie –OT:3576 kazab (kaw-zab'); a primitive root; to lie (i.e. deceive), literally or figuratively: KJV - fail, (be found a, make a) liar, lie, lying, be in vain.

#### **Proverbs 17**

<sup>7</sup> Excellent speech becometh not a fool: much less do lying lips a prince.

### **Psalm 93**

<sup>5</sup> Thy testimonies are very sure: holiness **becometh** thine house, O LORD, for ever. Sure – 'aman (aw-man'); a primitive root; properly, **to build up** or **support**; to **foster as a parent** or nurse; figuratively to render (or be) firm or faithful, **to trust or believe**, to be **permanent** or quiet; **morally to be true** or **certain**; once (Isa 30:21; interchangeable with OT:541) to go to the right hand:

KJV - hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

...and so are we sure if we rely upon only the Lord's testimonies...

#### **Psalm 97**

<sup>12</sup> Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

### **Psalm 110**

<sup>3</sup> Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

Willing – nedabah (ned-aw-baw'); from OT:5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift:

KJV - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly), offering).

#### **1 Peter 1 (repeated)**

<sup>15</sup> But as he which hath **called you is holy, so be ye holy** in all manner of conversation;

<sup>16</sup> Because it is written, Be ye holy; for I am holy.

### **Luke 1**

<sup>74</sup> That he would grant unto us, that we being delivered out of the hand of our enemies might **serve him without fear**,

<sup>75</sup> **In holiness and righteousness** before him, **all the days of our life**.

<sup>76</sup> And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

### **Romans 1**

<sup>3</sup> Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

<sup>4</sup> And declared to be the Son of God with power, according to the spirit [beauty - Psalm 110:3] of holiness, by the resurrection from the dead:

<sup>5</sup> By whom we have received grace and apostleship, **for obedience to the faith** among all nations, for his name:

### **Ephesians 4**

<sup>24</sup> And that ye put on the **new man**, which after God is **created in righteousness and true [according to truth] holiness**.

### **Romans 1**

<sup>1</sup> Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

<sup>2</sup> (Which he had promised afore by his prophets in the holy scriptures,)

Separated – aphorizo (af-or-id'-zo); from NT:575 and NT:3724; to **set off by boundary**, i.e. (figuratively) limit, **exclude**, **appoint**, etc.:

KJV - divide, separate, sever.

...from – NT:3724 – horizo (hor-id'-zo); from NT:3725; to **mark** out or bound ("horizon"), i.e. (figuratively) to appoint, decree, **specify**:

KJV - declare, determine, limit, **ordain**.

## Holy conversation

### Jeremiah 23

<sup>9</sup> Mine heart within me is broken because of the prophets; all my bones shake; I am like a **drunken man**, and like a man whom wine hath overcome, because of the LORD, and because of **the words of his holiness**.

### Philippians 1

<sup>27</sup> Only let your **conversation** be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

### Psalm 12

<sup>6</sup> The **words of the LORD are pure words**: as silver tried in a furnace of earth, purified seven times.

Pure – tahowr (taw-hore'); or tahor (taw-hore'); from OT:2891; pure (in a physical, chemical, ceremonial or moral sense):

KJV - clean, fair, pure (-ness).

...from – OT:2891 – taher (taw-hare'); a primitive root; properly, **to be bright**; i.e. (by implication) **to be pure** (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, **innocent or holy**):

KJV - be (make, makeself, pronounce) clean, cleanse (self), purge, purify (-ierself,).

### Psalm 19

<sup>8</sup> The statutes of the LORD are **right**, rejoicing the heart: the commandment of the LORD is **pure**, enlightening the eyes.

Statutes – piqqwd (pik-kood'); or piqqud (pik-kood'); from OT:6485; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law):

KJV - commandment, precept, statute.

### Proverbs 15

<sup>26</sup> The thoughts of the wicked are an abomination to the LORD: but the words of the **pure** are pleasant words.

Pleasant – no` am (no'-am); from OT:5276; agreeableness, i.e. delight, suitableness, splendor or grace:

KJV - beauty, pleasant (-ness).

...from – OT:5276 – na` em (naw-ame'); a primitive root; to be agreeable (literally or figuratively): KJV - pass in beauty, be delight, be pleasant, be sweet.

### Proverbs 30

<sup>5</sup> **Every word of God is pure**: he is a shield unto them that put their trust in him.

### Hebrews 5

<sup>12</sup> For when for the **time ye ought to be teachers**, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

## How then should we speak...

### 1 Peter 4

<sup>11</sup> If any man speak, let him **speak as the oracles of God**; if any man minister, let him do it as of the ability which God giveth: **that God in all things may be glorified** through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

oracles – NT:3051 – logion (log'-ee-on); neuter of NT:3052; an utterance (of God):

KJV - oracle.

...from – NT:3052 – logios (log'-ee-os); from NT:3056; fluent, i.e. an orator:

KJV - eloquent.

...from – NT:3056 – logos (log'-os); from NT:3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Glorified – doxazo (dox-ad'-zo); from NT:1391; to render (or esteem) glorious (in a wide application):

KJV - (make) glorify (-ious), full of (have) glory, honour, magnify.

### 2 Corinthians 5

<sup>19</sup> To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the **word of reconciliation**.

Reconciliation – katallage (kat-al-lag-ay'); from NT:2644; **exchange** (figuratively, adjustment), i.e. **restoration to (the divine) favor**:

KJV - atonement, reconciliation (-ing).

...from – NT:2644 – katallasso (kat-al-las'-so); from NT:2596 and NT:236; **to change mutually**, i.e. (figuratively) to compound a difference: KJV - reconcile.

## Holy behavior

### 1 Samuel 18

<sup>14</sup> And David behaved himself wisely in all his ways; and the LORD was with him. behaved himself wisely – sakal (saw-kal'); a primitive root; to be (causatively, make or act) circumspect [careful, guarded, cautious, watching] and hence, intelligent: KJV - consider, **expert**, instruct, prosper, (deal) prudent (-ly), (give) **skill** (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

### Ephesians 5

<sup>15</sup> See then that ye **walk circumspectly, not as fools, but as wise,**  
<sup>16</sup> Redeeming the time, because the days are evil.

### Psalm 18

<sup>26</sup> With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward. shew thyself pure – barar (baw-rar'); a primitive root; to clarify (i.e. brighten), examine, select: KJV - **make bright**, choice, chosen, cleanse (be clean), clearly, polished, (shewself) pure (-ify), purge (out).

### Psalm 35

<sup>14</sup> I behaved myself **as though** he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

### Psalm 101

<sup>2</sup> **I will behave myself wisely in a perfect way.** O when wilt thou come unto me? I will **walk** within my house with a perfect heart. Perfect – tamiym (taw-meem'); from OT:8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole. ...from – OT:8552 – tamam (taw-mam'); a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): KJV - accomplish, cease, be clean [passed-], consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shewself) upright, be wasted, whole.

### Psalm 131

<sup>2</sup> Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

## 1 Thessalonians 2

<sup>9</sup> For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

<sup>10</sup> **Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:**

<sup>11</sup> As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

## 1 Thessalonians 3 ..why

<sup>13</sup> To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

## 2 Corinthians 7

<sup>1</sup> Having therefore these promises, dearly beloved, let us **cleanse ourselves** from all filthiness of the flesh and spirit, **perfecting holiness** in the fear of God.

Perfecting – NT:2005 – epiteleo (ep-ee-tel-eh'-o); from NT:1909 and NT:5055; to **fulfill further** (or **completely**), i.e. execute; by implication, to terminate, undergo: KJV - accomplish, do, finish, (make) (perfect), perform (X -ance).

...from – NT:5055 – teleo (tel-eh'-o); from NT:5056; to end, ie. complete, execute, conclude, discharge (a debt):

KJV - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

...we are to execute in holiness according to the holiness of God in us....

## 1 Thessalonians 4

<sup>7</sup> For God hath not called us unto uncleanness, but unto holiness.

### Titus 2

<sup>3</sup> The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, **teachers of good things**;

becometh holiness – hieroprepes (hee-er-op-rep-ace'); from NT:2413 and the same as NT:4241; reverent: KJV - as becometh holiness.

...from – NT:2413 – hieros (hee-er-os'); of uncertain affinity; sacred: KJV - holy.

### James 3

<sup>17</sup> But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

peaceable – eirenikos (i-ray-nee-kos'); from NT:1515; pacific; by implication,

**salutary**: [helpful, constructive, useful, beneficial] KJV - peaceable.

### James 1

<sup>27</sup> Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to **keep himself unspotted from the world.**

### 2 Peter 3

<sup>14</sup> Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

**Not always pleasant...becoming holy**

**Hebrews 12**

<sup>9</sup> Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

<sup>10</sup> For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

<sup>11</sup> **Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**Not always pleasant...being holy**

**1 Thessalonians 2**

<sup>1</sup> For yourselves, brethren, know our entrance in unto you, that it was not in vain:

<sup>2</sup> But even after that we had **suffered** before, and were **shamefully entreated**, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much **contention [effort, anxiousness]**.

<sup>3</sup> For our exhortation was not of deceit, nor of uncleanness, nor in guile:

<sup>4</sup> But as we were allowed of God to be put in trust with the gospel, **even so we speak; not as pleasing men, but God**, which trieth our hearts.

<sup>5</sup> For **neither at any time used we flattering words**, as ye know, nor a cloke of covetousness; God is witness:

<sup>6</sup> Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

<sup>7</sup> But we were **gentle among you**, even as a nurse cherisheth her children:

<sup>8</sup> So being **affectionately desirous of you**, we were **willing** to have imparted unto you, not the gospel of God only, but also our own souls, because ye were **dear unto us**.

<sup>9</sup> For ye **remember**, brethren, our **labour and travail**: for **labouring night and day**, because **we would not be chargeable unto any of you**, we preached unto you the gospel of God.

<sup>10</sup> Ye are witnesses, and God also, **how holily and justly and unblameably we behaved ourselves among you that believe:**

Unblameably – NT:274 amemptos (am-emp'-toce); adverb from NT:273; faultlessly: KJV - blameless, unblamably.

...FROM – NT:273 – amemptos (am'-emp-tos);

from NT:1 (as a negative particle) and a derivative of NT:3201; irreproachable

[Perfectly]:

KJV - blameless, faultless, unblamable.

<sup>11</sup> As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

<sup>12</sup> That ye would **walk worthy of God**, who hath called you unto his kingdom and glory.

**1 Peter 4**

<sup>19</sup> Wherefore **let them that suffer according to the will of God** commit the keeping of their souls to him in **well doing**, as unto a faithful Creator.

**Hebrews 12**

<sup>14</sup> Follow [pursue] **peace** with all men, and **holiness**, without which no man shall see the Lord:

**Matthew 5**

<sup>8</sup> Blessed are the pure in heart: for they shall see God.

**Acts 20**

<sup>26</sup> Wherefore I take you to record this day, that **I am pure from the blood of all men.**

**Our mission statement:**

**2 Corinthians 6**

<sup>1</sup> We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

<sup>2</sup> (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

<sup>3</sup> **Giving no offence in any thing, that the ministry be not blamed:**

<sup>4</sup> But in all things **approving ourselves** as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

<sup>5</sup> In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

<sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

<sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

<sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, and yet true;

<sup>9</sup> As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

<sup>10</sup> As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

<sup>17</sup> **Wherefore come out from among them, and be ye separate**, saith the Lord, and **touch not the unclean thing**; and I will receive you.

**Philippians 4**

<sup>8</sup> Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

**1 Timothy 5**

<sup>22</sup> Lay hands suddenly on no man, neither be partaker of other men's sins: **keep thyself pure.**

pure – hagnos (hag-nos'); from the same as NT:40; properly, clean, i.e. (figuratively) innocent, modest, perfect: KJV - chaste, clean, pure.

**Titus 1**

<sup>15</sup> Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

**1 Peter 1**

<sup>22</sup> Seeing ye have purified your souls in obeying[harkening, submissive] the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently [intently=attentively]:

**We should behave as always in the sight of the Lord, being in the sight of men...**

**2 Corinthians 8**

<sup>19</sup> And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

<sup>20</sup> Avoiding this, that no man should blame us in this abundance which is administered by us:

<sup>21</sup> Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

**Philippians 2**

<sup>15</sup> That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; harmless – akeraios (ak-er'-ah-yos); from NT:1 (as a negative particle) and a presumed derivative of NT:2767; unmixed, i.e. (figuratively) innocent:

KJV - harmless, simple.

...from – NT:2767 – kerannumi (ker-an'-noo-mee); a prolonged form of a more primary kerao (ker-ah'-o) (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): KJV - fill, pour out. Compare NT:3396.

Especially officers of the church

### **1 Timothy 3**

<sup>2</sup> A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;  
bishop – episkopos (ep-is'-kop-os); from NT:1909 and NT:4649 (in the sense of NT:1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively):  
KJV - bishop, overseer.

### **Future Holy place on earth**

#### **Joel 3**

<sup>17</sup> So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

### **If any be blameless...**

#### **Titus 1**

<sup>1</sup> Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;  
<sup>2</sup> In hope of eternal life, which God, that cannot lie, promised before the world began;  
<sup>3</sup> But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;  
<sup>4</sup> To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.  
<sup>5</sup> For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:  
<sup>6</sup> If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.  
<sup>7</sup> For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;  
<sup>8</sup> But a lover of hospitality, a lover of good men, sober, just, holy, temperate;  
<sup>9</sup> Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.  
<sup>10</sup> For there are many unruly and vain talkers and deceivers, specially they of the circumcision:  
<sup>11</sup> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.  
<sup>12</sup> One of themselves, even a prophet of their own, said, the Cretians are always liars, evil beasts, slow bellies.  
<sup>13</sup> This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;  
<sup>14</sup> Not giving heed to Jewish fables, and commandments of men, that turn from the truth.  
<sup>15</sup> Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.  
<sup>16</sup> They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

### **We have an example**

#### **2 Thessalonians 3**

<sup>7</sup> For yourselves know how ye ought to follow us: for we **behaved not ourselves disorderly** among you;

### **We are the example**

#### **1 Timothy 4**

<sup>12</sup> Let no man despise thy youth; but **be thou an example** of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

#### **John 13 ..doing unto others as you would they do unto you...**

<sup>15</sup> For I have given you an example, that ye should **do as I have done to you.**

### **Examples of ungodliness and unbelief...**

#### **1 Corinthians 10**

<sup>5</sup> But with many of them God was not well pleased: for they were overthrown in the wilderness.

<sup>6</sup> Now these things were our examples, to the intent we should not **lust after evil things**, as they also lusted.

<sup>7</sup> Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

#### **1 Corinthians 10**

<sup>11</sup> Now **all these things happened unto them for examples**: and they are written for our admonition, upon whom the ends of the world are come.

#### **Jude 1**

<sup>7</sup> Even as **Sodom and Gomorrha**, and the cities about them in like manner, **giving themselves over to fornication**, and going after **strange flesh**, are set forth for an example, **suffering the vengeance of eternal fire.**

#### **Hebrews 4**

<sup>11</sup> **Let us labour therefore** to enter into that rest, lest any man fall after the same **example of unbelief.**

### **The prophet of God is an example to the brethren**

#### **James 5**

<sup>9</sup> Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

<sup>10</sup> Take, my brethren, the prophets, who have spoken in the name of the Lord, for an **example of suffering affliction, and of patience.**

<sup>11</sup> Behold, we **count them happy which endure.** Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

## Christ is our example

### 1 Peter 2

<sup>20</sup> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

<sup>21</sup> For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

<sup>22</sup> Who did no sin, neither was guile found in his mouth:

<sup>23</sup> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

<sup>24</sup> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

<sup>25</sup> For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

## so be holy as he is holy and example

### 1 Peter 5

<sup>3</sup> Neither as being lords over God's heritage, but being examples to the flock.

### 1 Thessalonians 2

<sup>13</sup> For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

<sup>14</sup> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

<sup>15</sup> Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

<sup>16</sup> Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

<sup>17</sup> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

<sup>18</sup> Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

<sup>19</sup> For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

<sup>20</sup> For ye are our glory and joy.

### Ephesians 4

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, **according to the effectual working** in the measure of every part, maketh increase of the body unto the edifying of itself in love.

### Titus 3

<sup>8</sup> This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works**. These things are good and profitable unto men.

**All that is unholy are examples of unholiness...**

**Galatians 5**

<sup>19</sup> Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

<sup>20</sup> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

<sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

**All that is holy are examples of holiness...**

<sup>22</sup> But the **fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith,

<sup>23</sup> Meekness, temperance: against such there is no law.