

Forgiveness Foreshadowed –predicted, forewarned, foretold

Matthew 18:21-35

Matthew 18 Jesus instructs on forgiveness...

¹⁵ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Fault – NT:1651 – elegcho (el-eng'-kho); of uncertain affinity; to confute, admonish:
KJV - convict, convince, tell a fault, rebuke, reprove.

¹⁶ But if he will **not** hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

¹⁷ And if he shall neglect to hear **them, tell it unto the church**: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Neglect to hear – NT:3878 – parakouo (par-ak-oo'-o); from NT:3844 and NT:191; to mishear, i.e. (by implication) to disobey: KJV - neglect to hear.

¹⁸ Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

¹⁹ Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

²⁰ For where two or three are gathered together in my name, there am I in the midst of them.

Colossians 3

¹² Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

¹³ Forbearing one another, and **forgiving one another**, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

Forbearing – NT:430 – anechomai (an-ekh'-om-ahee); middle voice from NT:303 and NT:2192; to hold oneself up against, i.e. (figuratively) put up with: KJV - bear with, endure, forbear, suffer.

Quarrel – NT:3437 – momphe (mom-fay'); from NT:3201; blame, i.e. (by implication) a fault:
KJV - quarrel.

¹⁴ And above all these things put on charity, which is the bond of perfectness

Perfectness – NT:5047 – teleiotes (tel-i-ot'-ace); from NT:5046; (the state) completeness (mentally or morally): KJV - perfection (-ness).

Luke 11

¹ And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, **teach us to pray**, as John also taught his disciples.

² And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, **as in heaven, so in earth**.

³ Give us day by day our daily bread.

⁴ And **forgive us our sins; for we also forgive every one that is indebted [owes, failing obligation] to us**. And lead us not into temptation; but deliver us from evil.

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The Parable of giving...

Luke 11 (continues)

⁵ And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

⁶ For a friend of mine in his journey is come to me, and I have nothing to set before him?

⁷ And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

⁸ I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Importunity – NT:335 – anaideia (an-ah'-ee-die-ah'); from a compound of NT:1 (as a negative particle [compare NT:427]) and NT:127; impudence, i.e. (by implication) importunity [pestering, harassing, annoyance, demand]: KJV – importunity

⁹ And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

¹⁰ For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matthew 5

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² **Give to him that asketh thee, and from him that would borrow of thee turn not thou away.**

Matthew 18 ...after loaning 3 loaves...and not being repaid for 3 loaves...

²¹ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Sin – NT:264 – hamartano (ham-ar-tan'-o); perhaps from NT:1 (as a negative particle) and the base of NT:3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: KJV - for your faults, offend, sin, trespass.

Forgive – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

²² Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Luke 7

⁴¹ There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

⁴² And when they had **nothing [absolutely] to pay**, he frankly forgave them both. Tell me therefore, which of them will love him most?

To Pay – NT:591 – apodidomi (ap-od-eed'-o-mee); from NT:575 and NT:1325; to give away, i.e. up, over, back, etc. (in various applications):

KJV - deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

Frankly forgave – NT:5483 – charizomai (khar-id'-zom-ahee); middle voice from NT:5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:

KJV - deliver, (frankly) forgive, (freely) give, grant.

⁴³ Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

Forgiveness Foreshadowed –predicted, forewarned, foretold Matthew 18:21-35

Luke 17 – Similar instruction....

³ Take heed to yourselves: If thy **brother** trespass against thee, rebuke him; and **if he repent**, forgive him.

Take heed – NT:4337 – prosecho (pros-ekh'-o); from NT:4314 and NT:2192; (figuratively) to hold the mind (NT:3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: KJV - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

Trespass – NT:264 – hamartano (ham-ar-tan'-o); perhaps from NT:1 (as a negative particle) and the base of NT:3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: KJV - for your faults, offend, sin, trespass.

Rebuke – NT:2008 – epitimao (ep-ee-tee-mah'-o); from NT:1909 and NT:5091; to tax upon, i.e. censure or admonish; by implication, forbid: KJV - (straitly) charge, rebuke.

...from – NT:1909 – epi (ep-ee'); a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.:

KJV - about (the times), above, after, against, among, as long as (touching), at, beside, have charge of, (be-, [wherefore-]), in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

...from – NT:5091 – timao (tim-ah'-o); from NT:5093; to prize, i.e. fix a valuation upon; by implication, to revere: KJV - honour, value.

Repent – NT:3340 – metaneo (met-an-o-eh'-o); from NT:3326 and NT:3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV - repent.

⁴ And if he trespass against thee **seven times in a day**, and **seven times in a day** turn again to thee, saying, I repent; thou shalt forgive him.

Repent – NT:3340 – metaneo (met-an-o-eh'-o); from NT:3326 and NT:3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV - repent.

Forgive – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

⁵ And the apostles said unto the Lord, **Increase our faith.**

Forgiveness Foreshadowed –predicted, forewarned, foretold Matthew 18:21-35

The Parable

Matthew 18

²³ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

King – NT:935 – basileus (bas-il-yooce'); probably from NT:939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): KJV - king.

Take – NT:4868 – sunairo (soon-ah'-ee-ro); from NT:4862 and NT:142; to make up together, i.e. (figuratively) to compute (an account): KJV - reckon, take.

Account – NT:3056 – logos (log'-os); from NT:3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, concerning, doctrine, fame, have to do, intent, matter, mouth, preaching, question, reason, reckon, remove, say (-ing), shew, speaker, speech, talk, thing, none of these things move me, tidings, treatise, utterance, word, work.

²⁴ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Reckon – NT:4868 – sunairo (soon-ah'-ee-ro); from NT:4862 and NT:142; to make up together, i.e. (figuratively) to compute (an account): KJV - reckon, take.

Owed – NT:3781 – ophelites (of-i-let'-ace); from NT:3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): KJV - debtor, which owed, sinner.

...from – NT:3784 – ophelo (of-i'-lo); or (in certain tenses) its prolonged form ophelo (of-i-leh'-o); probably from the base of NT:3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also NT:3785.

Ten thousand – NT:3463 – murioi (moo'-ree-oi); plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: KJV - ten thousand.

Talents – NT:5007 – talanton (tal'-an-ton); neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to NT:5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": KJV - talent.

²⁵ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Pay – NT:591 – apodidomi (ap-od-ee'd'-o-mee); from NT:575 and NT:1325; to give away, i.e. up, over, back, etc. (in various applications):

KJV - deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

Commanded – NT:2753 – keleuo (kel-yoo'-o); from a primary kello (to urge on); "hail"; to incite by word, i.e. order: KJV - bid, (at, give) command (-ment).

Sold – NT:4097 – piprasko (pip-ras'-ko); a reduplicated and prolonged form of prao (prah'-o); (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of NT:4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): KJV - sell.

Payment – NT:591 – apodidomi (ap-od-ee'd'-o-mee); from NT:575 and NT:1325; to give away, i.e. up, over, back, etc. (in various applications):

KJV - deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

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Matthew 18

²⁶The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Fell down – NT:4098 – pipto (pip'-to); a reduplicated and contracted form of peto (pet'-o); (which occurs only as an alternate in certain tenses); probably akin to NT:4072 through the idea of alighting; to fall (literally or figuratively): KJV - fail, fall (down), light on.

Worshipped – NT:4352 – proskuneo (pros-koo-neh'-o); from NT:4314 and a probable derivative of NT:2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): KJV - worship.

Patience – NT:3114 – makrothumeo (mak-roth-oo-meh'-o); from the same as NT:3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Pay – NT:591 – apodidomi (ap-od-eed'-o-mee); from NT:575 and NT:1325; to give away, i.e. up, over, back, etc. (in various applications):

KJV - deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

²⁷Then the lord of that servant was moved with compassion, and loosed [...off] him, and forgave him the debt.

Moved with Compassion – NT:4697 – splagchnizomai (splangkh-nid'-zom-ahee); middle voice from NT:4698; to have the bowels yearn, i.e. (figuratively) feel sympathy [kindness, understanding] , to pity: KJV - have (be moved with) compassion [consideration, care].

Loosed – NT:630 – apoluo (ap-ol-oo'-o); from NT:575 and NT:3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce:

KJV - (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

Forgave – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Debt – NT:1156 – daneion (dan'-i-on); from danos (a gift); probably akin to the base of NT:1325; a loan: KJV - debt.

...from – NT:1325 – didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

Forgiveness Foreshadowed –predicted, forewarned, foretold Matthew 18:21-35

Matthew 18

²⁸ But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

Fellowservants – NT:4889 – sundoulos (soon'-doo-los); from NT:4862 and NT:1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): KJV - fellowservant.

Laid hands on him, and took – NT:2902 – krateo (krat-eh'-o); from NT:2904; to use strength, i.e. seize or retain (literally or figuratively):

KJV - hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

...from – NT:2904 – kratos (krat'-os); perhaps a primary word; vigor ["great"] (literally or figuratively):

KJV - dominion, might [-ily], power, strength.

Throat – NT:4155 – pnigo (pnee'-go); strengthened from NT:4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): KJV - choke, take by the throat.

Owest – NT:3784 – opheilo (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of NT:3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behove, be bound, debt, (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should..

²⁹ And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Fellowservants – NT:4889 – sundoulos (soon'-doo-los); from NT:4862 and NT:1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): KJV - fellowservant.

Besought – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Patience – NT:3114 – makrothumeo (mak-roth-oo-meh'-o); from the same as NT:3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

³⁰ And he would not: but went and cast him into prison, till he should pay the debt.

Prison – NT:5438 – phulake (foo-lak-ay'); from NT:5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: KJV - cage, hold, (im-) prison (-ment), ward, watch.

...from – NT:5442 – phulasso (foo-las'-so); probably from NT:5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid:

KJV - beware, keep (self), observe, save. Compare NT:5083.

Debt – NT:3784 – opheilo (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of NT:3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

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Matthew 18:21-35

Matthew 18

³¹ So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Sorry – NT:3076 – lupeo (loo-peh'-o); from NT:3077; to distress; reflexively or passively, to be sad: KJV - cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

...from – NT:3077 – lupe (loo'-pay); apparently a primary word; sadness:

KJV - grief, grievous, grudgingly, heaviness, sorrow.

Lord – NT:2962 – kurios (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): KJV - God, Lord, master, Sir.

³² Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Wicked – NT:4190 – poneros (pon-ay-ros'); from a derivative of NT:4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness).

...from – NT:4192 – ponos (pon'-os); from the base of NT:3993; toil, i.e. (by implication) anguish: KJV - pain.

Desiredst – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Forgave – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Desiredst – NT:3870 – parakaleo (par-ak-al-eh'-o); from NT:3844 and NT:2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

³³ Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

Compassion – NT:1653 – eleeo (el-eh-eh'-o); from NT:1656; to compassionate (by word or deed, specially, by divine grace):

KJV - have compassion (pity on), have (obtain, receive, shew) mercy (on).

...from – NT:1656 – eleos (el'-eh-os); of uncertain affinity; compassion (human or divine, especially active): KJV - (+tender) mercy.

Pity – NT:1653 – eleeo (el-eh-eh'-o); from NT:1656; to compassionate (by word or deed, specially, by divine grace): KJV - have compassion (pity on), have (obtain, receive, shew) mercy (on).

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Matthew 18

³⁴ And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Wroth – NT:3710 – orgizo (or-gid'-zo); from NT:3709; to provoke or enrage, i.e. (passively) become exasperated: KJV - be angry (wroth).

...from – NT:3709 – orge (or-gay'); from NT:3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: KJV - anger, indignation, vengeance, wrath.

Delivered – NT:3860 – paradidomi (par-ad-id'-o-mee); from NT:3844 and NT:1325; to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Tormentors – NT:930 – basanistes (bas-an-is-tace'); from NT:928; a torturer: KJV - tormentor.

³⁵ So [in this way] likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his **brother** their trespasses.

Forgive – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Likewise – NT:2532 – kai (kahee); apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words:

KJV - and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

Heavenly – NT:3770 – ouranios (oo-ran'-ee-os); from NT:3772; celestial, i.e. belonging to or coming from the sky: KJV - heavenly.

Forgive – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Matthew 6

¹² And forgive us our debts, **as** [in the manner] we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye **forgive men their trespasses**, your heavenly **Father will also forgive you:**

¹⁵ But if ye **forgive not men their trespasses, neither will your Father forgive** your trespasses.

Mark 11

²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

²⁵ And **when ye stand praying, forgive**, if ye have ought against any: **that your Father** also which is in heaven **may forgive you your trespasses.**

²⁶ But if ye **do not forgive, neither will your Father which is in heaven forgive your trespasses.**

Forgiveness Foreshadowed –predicted, forewarned, foretold

Matthew 18:21-35

Genesis 50

¹⁶ And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

¹⁷ So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, **forgive the trespass of the servants** of the God of thy father. And Joseph wept when they spake unto him.

¹⁸ And his brethren also went and fell down before his face; and they said, Behold, **we be thy servants**.

Proverbs 19

¹⁷ He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

Exodus 22

²⁵ If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Deuteronomy 23

²⁰ Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

1 Kings 8

³³ When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

³⁴ Then hear thou in heaven, and **forgive the sin of thy people Israel**, and bring them again unto the land which thou gavest unto their fathers.

³⁵ When heaven is shut up, and there is no rain, because they have sinned against thee; **if they pray toward this place, and confess thy name, and turn from their sin**, when thou afflictest them:

³⁶ **Then hear thou in heaven, and forgive the sin of thy servants**, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Afflictest – OT:6031 – `anah (aw-naw'); a primitive root [possibly rather ident. with OT:6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

KJV - abaseself, afflict (-ionself,), answer [by mistake for OT:6030], chastenself, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for OT:6030], speak [by mistake for OT:6030], submitself, weaken, in any wise.

Luke 23

³⁴ Then said Jesus, Father, **forgive them; for they know not what they do**. And they parted his raiment, and cast lots.

Psalm 37

²¹ The **wicked borroweth, and payeth not again**: but the righteous sheweth mercy, and giveth.

Forgiveness Foreshadowed –predicted, forewarned, foretold

Matthew 18:21-35

2 Corinthians 2

⁹For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

¹⁰To whom ye forgive any thing, I [God] forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

¹¹Lest Satan should get an advantage of us: for we are not ignorant of his devices.

Luke 19

⁸And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

The Parable of Forgiveness is For Giving...

How oft shall we give

James 2

¹⁵If a brother or sister be naked, and destitute of daily food,

¹⁶And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

¹⁷Even so faith, if it hath not works, is dead, being alone.

Matthew 7

¹¹If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Acts 20

³⁵I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

1 Timothy 6

¹⁶Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

¹⁷Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

¹⁸That they do good, that they be rich in good works, ready to distribute, willing to communicate;