

# Our Sovereign God

## What's in a Name

### Psalm 29

#### Psalm 29

<sup>1</sup> Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

Give – OT:3051 – yahab (yaw-hab'); a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come:

KJV – ascribe [credit, attribute], bring, come on, give, go, set, take.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Mighty – OT:1121 – ben (bane); from OT:1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like OT:1, OT:251, etc.]):

KJV - afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anointed-] one, appointed to, (+)arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, (young) bullock, (young) calf, came up in, child, colt, common, corn, daughter, of first, firstborn, foal, very fruitful, postage, in, kid, lamb, (+)man, meet, mighty, nephew, old, (+)people, rebel, robber, servant born, soldier, son, spark, steward, stranger, surely, them of, tumultuous one, valiant [-est], whelp, worthy, young (one), youth.

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Strength – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise): KJV - boldness, loud, might, power, strength, strong.

...from – OT:5810 – `azaz (aw-zaz'); a primitive root; to be stout [solid] (literally or figuratively):

KJV - harden, impudent, prevail, strengthen (self), be strong.

#### Psalm 76

<sup>1</sup> In Judah is God known: his name is great in Israel.

Isaiah 48:2 Isaiah 51:15 Isaiah 54:5 Jeremiah 10:16 Jeremiah 51:19

...the LORD of hosts, **is his name**

#### Jeremiah 50:34

Their Redeemer is strong; the LORD of hosts **is his name**: he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

#### Jeremiah 32

<sup>18</sup> Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,

#### Isaiah 9

<sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

#### Psalm 54

<sup>1</sup> Save me, O God, **by thy name**, and judge me by thy strength.

#### Zechariah 10

<sup>12</sup> And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

#### 1 Chronicles 16

<sup>10</sup> Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

#### Psalm 8

<sup>1</sup> O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

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**Psalm 79**

<sup>9</sup> Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

**Psalm 96**

<sup>8</sup> Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

*We have access*

**Ephesians 2**

<sup>18</sup> For through him we both have access by one Spirit unto the Father.

**Isaiah 42**

<sup>8</sup> I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.

Where do we fit in...

**Isaiah 43**

<sup>7</sup> Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

...and if we don't give glory to his name...

**Malachi 2**

<sup>2</sup> If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

**Revelation 16**

<sup>9</sup> And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

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<sup>2</sup> Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.  
Name – OT:8034 – shem (shame); a primitive word [perhaps rather from OT:7760 through the idea of definite and conspicuous position; compare OT:8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character:

KJV - base, [in-] fame [-ous], named (-d), renown, report.

Worship – OT:7812 – shachah (shaw-khaw'); a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God):

KJV - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

Beauty – OT:1927 – hadarah (had-aw-raw'); feminine of OT:1926; decoration:

KJV - beauty, honour.

...from – OT:1926 – hadar (haw-daw'r'); from OT:1921; magnificence, i.e. ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

Holiness – OT:6944 – qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

### 1 Chronicles 16

<sup>29</sup> Give unto the LORD the glory due unto his name: **bring an offering**, and come before him: worship the LORD in the **beauty of holiness**.

### Psalm 45

<sup>11</sup> So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

### Psalm 90

<sup>17</sup> And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

### Psalm 96

<sup>9</sup> O worship the LORD in the beauty of holiness: **fear before him**, all the earth.

### Psalm 50

<sup>2</sup> Out of Zion, the perfection of beauty, God hath shined.

### Luke 1

<sup>49</sup> For he that is mighty hath done to me great things; and **holy is his name**.

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<sup>3</sup>The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.

Waters – OT:4325 – mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:

KJV - piss, wasting, water (-ing, [-course, -flood, -spring]).

Glory – OT:3519 – kabowd (kaw-bode'); rarely kabod (kaw-bode'); from OT:3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -glorious (-ly), glory, honour (-able).

Thundereth – OT:7481 – ra` am (raw-am'); a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): KJV - make to fret, roar, thunder, trouble.

Many – OT:7227 – rab (rab); by contracted from OT:7231; abundant (in quantity, size, age, number, rank, quality):

KJV - (in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-lent).

### Jeremiah 33

<sup>2</sup>Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;

### Amos 4:13

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, **is his name**.

### Amos 9

<sup>6</sup>It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: **The LORD is his name**.

### Isaiah 51

<sup>15</sup>But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.

### Jeremiah 31

<sup>35</sup>Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

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<sup>4</sup>The voice of the LORD is powerful; the voice of the LORD is full of majesty.

Powerful – OT:3581 – koach (ko'-akh); or (Dan 11:6) kowach (ko'-akh); from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Majesty – OT:1926 – hadar (haw-dawr'); from OT:1921; magnificence, i.e. ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

...from – OT:1921 – hadar (haw-dar'); a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud:

KJV - countenance, crooked place, glorious, honour, put forth.

#### **Psalm 106**

<sup>8</sup>Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

#### **John 1**

<sup>12</sup>But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

**Acts 4 ...yet the wicked ask...**

<sup>7</sup>And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

#### **Hebrews 4**

<sup>12</sup>For the **word of God** is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

#### **Micah 5**

<sup>4</sup>And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

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<sup>5</sup>The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

Breaketh – OT:7665 – shabar (shaw-bar'); a primitive root; to burst (literally or figuratively):

KJV - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, quite, tear, view [by mistake for OT:7663].

Cedars – OT:730 – 'erez (eh-rez'); from OT:729; a cedar tree (from the tenacity of its roots):

KJV - cedar (tree).

**Exodus 15**

<sup>3</sup>The LORD is a man of war: the LORD is his name.

**Ezekiel 31**

<sup>8</sup>The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

**Psalm 104**

<sup>16</sup>The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

Full of sap – OT:7646 – saba` (saw-bah'); or saba` (saw-bay'-ah); a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively):

KJV - have enough, fill (fullself,, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

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<sup>6</sup> He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

Skip – OT:7540 – raqad (raw-kad'); a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): KJV - dance, jump, leap, skip.

Calf – OT:5695 – `egel (ay-ghel); from the same as OT:5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): KJV - bullock, calf.

Lebanon – OT:3844 – Lebanown (leb-aw-nohn'); from OT:3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: KJV - Lebanon.

...from – OT:3825 – lebab (Aramaic) (leb-ab'); corresponding to OT:3824: KJV - heart.

Sirion – OT:8303 – Shiryown (shir-yone'); and Siryon (sir-yone'); the same as OT:8304 (i.e. sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: KJV - Sirion.

...from – OT:8280 – sarah (saw-raw'); a primitive root; to prevail: KJV - have power (as a prince).

### Psalm 92

<sup>9</sup> For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

<sup>10</sup> But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

<sup>11</sup> Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

Horn of an unicorn – OT:7214 – re'em (reh-ame'); or re'eym (reh-ame'); or reym (rame); or rem (rame); from OT:7213; a wild bull (from its conspicuousness): KJV - unicorn.

...from – OT:7213 – ra'am (raw-am'); a primitive root; to rise: KJV - be lifted up.

### Numbers 24

<sup>8</sup> God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

Unicorn – OT:7214 – re'em (reh-ame'); or re'eym (reh-ame'); or reym (rame); or rem (rame); from OT:7213; a wild bull (from its conspicuousness): KJV - unicorn.

...from – OT:7213 – ra'am (raw-am'); a primitive root; to rise: KJV - be lifted up.

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<sup>7</sup>The voice of the LORD divideth the flames of fire.

Divideth – OT:2672 – chatsab (khaw-tsab'); or chatseb (khaw-tsabe'); a primitive root to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave:

KJV - cut, dig, divide, grave, hew (out, -er), made, mason.

Flames – OT:3852 – lehabah (leh-aw-baw'); or lahebeth (lah-eh'-beth); feminine of OT:3851, and meaning the same: KJV - flame (-ming), head [of a spear].

...from – OT:3851 – lahab (lah'-hab); from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: KJV - blade, bright, flame, glittering.

Fire – OT:784 – 'esh (aysh); a primitive word; fire (literally or figuratively):

KJV - burning, fiery, fire, flaming, hot.

#### **Exodus 3**

<sup>2</sup>And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

#### **Psalm 106**

<sup>18</sup>And a fire was kindled in their company; the flame burned up the wicked.

#### **Isaiah 10**

<sup>17</sup>And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

#### **Isaiah 43**

<sup>2</sup>When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

#### **Hebrews 1**

<sup>7</sup>And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

#### **Revelation 1**

<sup>14</sup>His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

#### **Matthew 3**

<sup>11</sup>I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

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<sup>8</sup>The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.  
Shaketh – OT:2342 – chuwl (khool); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Wilderness – OT:4057 – midbar (mid-bawr'); from OT:1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs):

KJV - desert, south, speech, wilderness.

..from – OT:1696 – dabar (daw-bar'); a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:

KJV - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, well, work.

Kadesh – OT:6946 – Qadesh (kaw-dashe'); the same as OT:6945; sanctuary; Kadesh, a place in the Desert: KJV - Kadesh. Compare OT:6947.

...from – OT:6945 – qadesh (kaw-dashe'); from OT:6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry:

KJV - sodomite, unclean.

### Numbers 32

<sup>7</sup>And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

<sup>8</sup>Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

<sup>9</sup>For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

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<sup>9</sup>The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

Hinds – OT:355 – 'ayalah (ah-yaw-law'); feminine of OT:354; a doe or female deer: KJV - hind.

Calve – OT:2342 – chuwl (khool); or chiyl (kheel); a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert:

KJV - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

**2 Samuel 22**

<sup>34</sup>He maketh my feet like hinds' feet: and setteth me upon my high places.

**Song of Solomon 2**

<sup>8</sup>The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

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<sup>10</sup> The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

Flood – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

...from – mabbuwl (mab-bool'); from OT:2986 in the sense of flowing; a deluge: -flood.

Sitteth – OT:3427 – yashab (yaw-shab'); a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry:

KJV - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), easeself, endure, establish, fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

for ever – OT:5769 – `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). Compare OT:5331, OT:5703.

### Jeremiah 46

<sup>17</sup> They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

<sup>18</sup> As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

<sup>19</sup> O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

### Jeremiah 48

<sup>15</sup> Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts.

### Zechariah 14

<sup>9</sup> And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

### Malachi 1

<sup>14</sup> But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.

### Luke 19

<sup>38</sup> Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

### Revelation 19

<sup>16</sup> And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

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<sup>11</sup> The LORD will give strength unto his people; the LORD will bless his people with peace.

Strength – OT:5797 – `oz (oze); or (fully) `owz (oze); from OT:5810; strength in various applications (force, security, majesty, praise): KJV - boldness, loud, might, power, strength, strong.

People – OT:5971 – `am (am); from OT:6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock:

KJV - folk, men, nation, people.

Bless – OT:1288 – barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

Peace – OT:7965 – shalom (shaw-lome'); or shalom (shaw-lome'); from OT:7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace:

KJV - do, familiar, fare, favour, friend, great, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ty), salute, welfare, (X all is, be) well, wholly.

OT:7999 – shalam (shaw-lam'); a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):

KJV - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, surely.

#### **Isaiah 9**

<sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

#### **Psalm 111**

<sup>9</sup> He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

#### **Isaiah 47**

<sup>4</sup> As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, **is his name**,

#### **Revelation 19**

<sup>13</sup> And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

#### **John 12**

<sup>28</sup> Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

#### **2 Timothy 2**

<sup>19</sup> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

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**What's in a Name**  
**Psalm 29**

**1 Corinthians 2**

<sup>9</sup> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

<sup>10</sup> But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

<sup>11</sup> For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

**Psalm 85**

<sup>8</sup> I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

**1 John 5**

<sup>13</sup> These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

**Acts 4**

<sup>11</sup> This is the stone which was set at nought of you builders, which is become the head of the corner.

<sup>12</sup> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

<sup>13</sup> Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

**Exodus 3**

<sup>12</sup> And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

<sup>13</sup> And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

<sup>14</sup> And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.