

## A GREAT VICTORY

Aug 18 2003

**2 Samuel 23 ...David and his mighty men fought them who could not be taken with the hands of men...**

<sup>10</sup> He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and **the LORD wrought a great victory that day**; and the people returned after him only to spoil.

<sup>11</sup> And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

<sup>12</sup> But he stood in the midst of the ground, and defended it, and slew the Philistines: and **the LORD wrought a great victory**.

Victory – OT:8668 – teshuw` ah (tesh-oo-aw'); or teshu` ah (tesh-oo-aw'); from OT:7768 in the sense of OT:3467; rescue (literal or figurative, pers., national or spir.):

KJV - deliverance, help, safety, salvation, victory.

...from – OT:7768 – shava` (shaw-vah'); a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble):

KJV - cry (aloud, out), shout.

**-they are those who persecute the seed of Abraham...**

**-here reliance is upon the LORD alone for the conquest...**

**-here you see a faithful LORD who accomplished what man had no hand in...**

**1 Chronicles 29 ...victory is for eternal protection...**

<sup>11</sup> Thine, O LORD is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.

Victory – OT:5331 – netsach (neh'-tsakh); or netsach (nay'-tsakh); from OT:5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); KJV - alway (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

...from – OT:5329 – natsach (naw-tsakh'); a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from OT:5331), to be permanent:

KJV - excel, chief musician (singer), oversee (-r), set forward.

**Psalm 98 ...in this eternal victory, we live in this world, sojourning, in this world being already made apart of the eternal life to come after this life on earth perpetually...**

<sup>1</sup> O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

Victory – OT:3467 – yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

## A GREAT VICTORY

Aug 18 2003

*So often, too often, victory is thought of as that which presents itself in the future final battle on earth which, soon enough, accompanies our eternal life with our Lord...*

*...but victory, as it was wrought in the battles on this earth in the lives of the saints, (as seen in 2 Samuel), was a very practical and pragmatic part of the life in the earthly days of the lives of those saints written of in the OT.*

*\*Victory is begun in the lives of the sheep from the first moment they are begun to be called-out... drawn-out of the world... begin to follow after the voice of the Shepherd ...hearing*

*\*...although victory was begun upon being drawn-out...Victory is realized, by the sheep, from the first moment of Revelation in the life of the saved... His word...*

*That moment when the saint knows, by revelation, (which is by God and not by man), that Jesus is Christ, the son of the living God... it is that revelation of God that Jesus of Nazareth is God the Father who is come in the form of sinful flesh but without sin ever at all...because Jesus Christ was not born of the flesh, after man!!! But born of God, the very kin of God...*

### 1 John 5

<sup>4</sup> For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

*Jesus was born of God, and not as a man born in condemnation as we who are born after the flesh. Rather, He came in victory and lived in victory to achieve the victory for us, His sheep, who are born in condemnation. We have the ultimate victory in not dying the 2<sup>nd</sup> death after this life.*

*But I fear too many saints fail to experience the victory in this life!*

### Philippians 1

<sup>5</sup> For your fellowship [participation] in the gospel **from the first day until now**;

<sup>6</sup> Being confident of this very thing, that **he which hath begun** [commenced] a good work in you will **perform** [to fulfill further, execute, terminate (end result is perpetual)] it until the day of Jesus Christ:

<sup>7</sup> Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are **partakers** [co-participants or companions] of my grace.

*It is terminally eternal, continual, perpetual!*

*Victory is pertinent, relevant, and important to this life on earth...*

# A GREAT VICTORY

Aug 18 2003

## 2 Corinthians 12

<sup>19</sup> Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.

Edifying – NT:3619 – oikodome (oy-kod-om-ay'); feminine (abstract) of a compound of NT:3624 and the base of NT:1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: KJV - building, edify (-ication, -ing).

...from – NT:3619 – oikodome (oy-kod-om-ay'); feminine (abstract) of a compound of NT:3624 and the base of NT:1430; architecture, i.e. (concretely) a structure; figuratively, confirmation:

KJV - building, edify (-ication, -ing).

...from – NT:3624 – oikos (oy'-kos); of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): KJV - home, house (-hold), temple.

...from – NT:1430 – doma (do'-mah); from demo (to build); properly, an edifice, i.e. (specially) a roof: KJV - housetop.

### *What's a building without a roof*

## 2 Corinthians 12 Eight precursors to failure to live a victorious life:

<sup>20</sup> For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: [**he doesn't want to find them living contrary to the truth and...**

**...he knows they don't want to be found living contrary to the truth!!**] lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

Debates – NT:2054 – eris (er'-is); of uncertain affinity; a quarrel, i.e. (by implication) wrangling: KJV - contention, debate, strife, variance.

Envyings – NT:2205 – zelos (dzay'-los); from NT:2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): KJV - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

...from – NT:2204 – zeo (dzeh'-o); a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): KJV - be fervent.

Wraths – NT:2372 – thumos (thoo-mos'); from NT:2380; passion (as if breathing hard): KJV - fierceness, indignation, wrath. Compare NT:5590.

...from – NT:2380 – thuo (thoo'-o); a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): KJV - kill, (do) sacrifice, slay.

Strifes – NT:2052 – eritheia (er-ith-i'-ah); perhaps as the same as NT:2042; properly, intrigue [conspiracy or plots, deceptions, or schemes, and trickery], i.e. (by implication) faction: KJV - contention (-ious), strife.

...from – NT:2042 – erethizo (er-eth-id'-zo); from a presumed prolonged form of NT:2054; to stimulate (especially to anger): KJV - provoke. provocation

...from – NT:2054 – eris (er'-is); of uncertain affinity; a quarrel, i.e. (by implication) wrangling: KJV - contention, debate, strife, variance.

Backbitings – NT:2636 – katalalia (kat-al-al-ee'-ah); from NT:2637; defamation: KJV - backbiting, evil speaking.

...from – NT:2637 – katalalos (kat-al'-al-os); from NT:2596 and the base of NT:2980; talkative against, i.e. a slanderer: KJV - backbiter.

## A GREAT VICTORY

Aug 18 2003

### 2 Corinthians 12 Eight precursors to failure to live a victorious life:

<sup>20</sup> For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: [**he doesn't want to find them living contrary to the truth and... he knows they don't want to be found living contrary to the truth!!**] lest there be debates, Whisperings – NT:5587 – psithurismos (psith-oo-ris-mos'); from a derivative of psithos (a whisper; by implication, a slander; probably akin to NT:5574); whispering, i.e. secret detraction: KJV - whispering.

...from – NT:5574 – pseudomai (psyoo'-dom-ahee); middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: KJV - falsely, lie.

Swellings – NT:5450 – phusiosis (foo-see'-o-sis); from NT:5448; inflation, i.e. (figuratively) haughtiness: KJV - swelling.

...from – NT:5448 – phusioo (foo-see-o'-o); from NT:5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): KJV - puff up.

...from – NT:5449 – phusis (foo'-sis); from NT:5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: KJV - ([man-]) kind, nature [-al]).

...from – NT:5453 – phuo (foo'-o); a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: KJV - spring (up).

Tumults – NT:181 – akatastasia (ak-at-as-tah-see'-ah); from NT:182; instability, i.e. disorder: KJV - commotion, confusion, tumult.

...from – NT:182 – akatastatos (ak-at-as'-tat-os); from NT:1 (as a negative particle) and a derivative of NT:2525; inconstant: KJV - unstable.

...from – NT:2525 – kathistemi (kath-is'-tay-mee); from NT:2596 and NT:2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: KJV - appoint, be, conduct, make, ordain, set

### 2 Corinthians 12 3 words used by Paul to summarize the defeated lives of saints...

<sup>21</sup> And lest, when I come again, my God will humble [depress my heart] me among you, and that I shall bewail [grieve, from painful experience] many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. Sinned already – NT:4258 – proamartano (pro-am-ar-tan'-o); from NT:4253 and NT:264; to sin previously (to conversion): KJV - sin already, heretofore sin.

...from – NT:4253 – pro (pro); a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: KJV - above, ago, before, or ever. In comparison it retains the same significations.

...from – NT:264 – hamartano (ham-ar-tan'-o); perhaps from NT:1 (as a negative particle) and the base of NT:3313; properly, to **miss the mark** (and so not share in the prize), i.e. (figuratively) **to err, especially (morally) to sin**: KJV - for your **faults, offend, sin, trespass**.

Repented – NT:3340 – metaneo (met-an-o-eh'-o); from NT:3326 and NT:3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV - repent.

## A GREAT VICTORY

Aug 18 2003

### 2 Corinthians 12 3 words used by Paul to summarize the defeated lives of saints...

<sup>21</sup> And lest, when I come again, my God will humble [depress my heart] me among you, and that I shall bewail [grieve, from painful experience] many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

**Uncleanness** – NT:167 – akatharsia (ak-ath-ar-see'-ah); from NT:169; impurity (the quality), physically or morally: KJV - uncleanness.

...from – NT:169 – akathartos (ak-ath'-ar-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): KJV – unclean, foul [stinking, rank, polluted, soiled, tainted]

**Fornication** – NT:4202 – porneia (por-ni'-ah); from NT:4203; harlotry (including adultery and incest); figuratively, idolatry: KJV - fornication.

...from – NT:4203 – porneuo (porn-yoo'-o); from NT:4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: KJV - commit (fornication).

...from – NT:4204 – porne (por'-nay); feminine of NT:4205; a strumpet; figuratively, an idolater: KJV - harlot, whore.

...from – NT:4205 – pornos (por'-nos); from pernemi (to sell; akin to the base of NT:4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchery ee (libertine):

KJV - fornicator, whoremonger. [wicked, depraved, corrupt, dishonest, decadent]

**Lasciviousness** – NT:766 – aselgeia (as-elg'-i-a); from a compound of NT:1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV - filthy, lasciviousness, wantonness.

**Committed** – NT:4238 – prasso (pras'-so); a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from NT:4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally):

KJV - commit, deeds, do, exact, keep, require, use arts.

### 2 Corinthians 13

<sup>5</sup> Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

**Examine** – NT:3985 – peirazo (pi-rad'-zo); from NT:3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: KJV - assay, examine, go about, prove, tempt (-er), try.

...from – NT:3984 – peira (pi'-rah); from the base of NT:4008 (through the idea of piercing); a test, i.e. attempt, experience: KJV - assaying, trial.

<sup>6</sup> But I trust that ye shall know that we are not reprobates.

**Reprobates** – NT:96 – adokimos (ad-ok'-ee-mos); from NT:1 (as a negative particle) and NT:1384; unapproved, i.e. rejected; by implication, worthless (literally or morally):

KJV - castaway, rejected, reprobate.

<sup>7</sup> Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

**Honest** – NT:2570 – kalos (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use):

KJV - X better, fair, good (-ly), honest, meet, well, worthy. **Not just for appearance but use!!!**

<sup>8</sup> For we can do nothing against the truth, but for the truth.

# A GREAT VICTORY

Aug 18 2003

## 2 Corinthians 13

<sup>9</sup> For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.

Perfection – NT:2676 – katartisis (kat-ar'-tis-is); from NT:2675; thorough equipment (subjectively): KJV - perfection.

...from – NT:2675 – katartizo (kat-ar-tid'-zo); from NT:2596 and a derivative of NT:739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

<sup>11</sup> Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Farewell – NT:5463 – chairo (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

<sup>14</sup> The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

Communion – NT:2842 – koinonia (koy-nohn-ee'-ah); from NT:2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

...from – NT:2844 – koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, X fellowship, partaker, partner.

...from – NT:2839 – koinos (koy-nos'); probably from NT:4862; common, i.e. (literally) shared by all or several, or (cer.) profane: KJV - common, defiled, unclean, unholy.

***Debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults are those 8 that are precursors to a defeated life. These eight are the nemesis or opponent which prevent the victorious life in Christ from blossoming and allow 9 fruits to grow in our lives: Love, joy, peace, patient, kindness, goodness, faithfulness, gentleness, self-control.***

## Matthew 16

<sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and **the gates of hell shall not prevail against it.**

Prevail – NT:2729 – katischuo (kat-is-khoo'-o); from NT:2596 and NT:2480; to overpower:

KJV - prevail (against).

## 1 Corinthians 1

<sup>8</sup> ...be **blameless in the day of our Lord Jesus Christ.**

## 2 Peter 3

<sup>14</sup> ...be **found of him in peace, without spot, and blameless.**

## Luke 1

<sup>6</sup> ...**walking in all the commandments and ordinances of the Lord blameless.**

# A GREAT VICTORY

Aug 18 2003

## Philippians 2

<sup>15</sup> ...be blameless and harmless [to ourselves and to others], the sons of God, without rebuke, in the midst of a crooked [warped, perverse] and perverse [distorted, corrupt, misinterpreters] nation, among whom ye shine [show honestly, sincerely] as lights [manifesting the life of Christ in us] [even] in the [this] world;

Blameless – NT:273 – amemptos (am'-emp-tos); from a derivative of NT:3201; irreproachable: KJV - blameless, faultless, unblamable.

...from – NT:3201 – memphomai (mem'-fom-ahee); middle voice of an apparently primary verb; to blame: KJV - find fault.

Harmless – NT:185 – akeraios (ak-er'-ah-yos); from NT:1 (as a negative particle) and a presumed derivative of NT:2767; unmixed, i.e. (figuratively) innocent: KJV - harmless, simple.

...from – NT:2767 – kerannumi (ker-an'-noo-mee); a prolonged form of a more primary kerao (ker-ah'-o) (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): KJV - fill, pour out. Compare NT:3396.

## 1 Timothy 5

<sup>7</sup> And these things give in charge, that they may be blameless.

Blameless – NT:423 – anepileptos (an-ep-eel'-ape-tos); from NT:1 (as a negative particle) and a derivative of NT:1949; not arrested, i.e. (by implication) inculpable [not guilty, not wrong]:

KJV - blameless, unrebukeable.

...from – NT:1949 – epilambanomai (ep-ee-lam-ban'-om-ahee); middle voice from NT:1909 and NT:2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively):

KJV - catch, lay hold (up-) on, take (by, hold of, on).