

John 3:16-21 - Condemnation

John 3:16-21

16 For God so loved the world, that [therefore] he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For – NT:1063 >ga/r > gar (gar); a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):

KJV - and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

God – NT:2316 >qeo/\$ > theos (teh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - exceeding, God, god [-ly, -ward].

So – NT:3779 >ou%tw > houto (hoo'-to); or (before a vowel) houtos (hoo'-toce); adverb from NT:3778; in this way (referring to what precedes or follows):

KJV - after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

Loved – NT:25 >a)gapa/w > agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare OT:5689]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare

...from – OT:5689 >bg^u* > `agab (aw-gab'); a primitive root; to breathe after, i.e. to love (sensually): KJV - dote, lover.

World – NT:2889 >ko/smo\$ > kosmos (kos'-mos); probably from the base of NT:2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

That – NT:5620 >w%ste > hoste (hoce'-teh); from NT:5613 and NT:5037; so too, i.e. thus therefore (in various relations of consecution, as follow):

KJV - (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

He gave – NT:1325 >di/dwmi > didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

John 3:16-21 - Condemnation

John 3 (cont)

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Only begotten – NT:3439 >monogenh/\$ > monogenes (mon-og-en-ace'); from NT:3441 and NT:1096; only-born, i.e. sole: KJV - only (begotten, child).

Son – NT:5207 >ui(o/\$ > huios (hwee-os'); apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: KJV - child, foal, son.

Believeth – NT:4100 >pistew/w > pisteuo (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): KJV - believe (-r), commit (to trust), put in trust with.

...from – NT:4102 >pi/sti\$ > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Perish – NT:622 >a)po/llumi > apollumi (ap-ol'-loo-mee); from NT:575 and the base of NT:3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV - destroy, die, lose, mar, perish.

...from – NT:3639 >o&leqro\$ > olethros (ol'-eth-ros); from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment: KJV - destruction.

Have – NT:2192 >e&xw > echo (ekh'-o); including an alternate form scheo (skheh'-o); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity [connected], relation, or condition): KJV - be (able, hold, possessed with), accompany, begin to amend, can (+-not), conceive, count, diseased, do eat, enjoy, fear, following, have, hold, keep, lack, go to law, lie, must needs, of necessity, need, next, recover, reign, rest, return, sick, take for, tremble, uncircumcised, use.

Everlasting – NT:166 >ai)w/nio\$ > aionios (ahee-o'-nee-os); from NT:165; perpetual (also used of past time, or past and future as well): KJV - eternal, for ever, everlasting, world (began).

...from – NT:165 >ai)w/n > aion (ahee-ohn'); from the same as NT:104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end).

John 3:16-21 - Condemnation

John 3 (cont)

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

1 John 3

1 Behold, **what manner of love the Father hath bestowed upon us**, that we should be called the **sons of God**: therefore the **world knoweth us not, because it knew him not**.

1 John 4

8 He that loveth not knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten [only born] Son into the world, that we might live through him.

Manifested – NT:5319 >fanero/w > phaneroo (fan-er-o'-o); from NT:5318; to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

Toward – NT:1722 >e)n > en (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between NT:1519 and NT:1537); "in," at, (up-) on, by, etc.:

KJV - about, after, against, almost, altogether, among, as, at, before, between, (here-) by (+all means), for (... sake of), giveself wholly to, (here-) in (-to, -wardly), mightily, (because) of, (up-) on, [openly-], outwardly, one, quickly, shortly, [speedily-], that, there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

Through – NT:1223 >dia/ > dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

10 Herein is love, not that we loved God, but that **he loved us**, and sent his Son to be the propitiation for our sins.

John 3:16-21 - Condemnation

John 3

17 For God [Theos] sent not his Son into the world to [in order to] condemn the world; but that the world through him might be saved.

For – NT:1063 >ga/r > gar (gar); a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):

KJV - and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

God – NT:2316 >qe/\$ > theos (theh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - exceeding, God, god [-ly, -ward].

Sent – NT:649 >a)poste/llw > apostello (ap-os-tel'-lo); from NT:575 and NT:4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively:

KJV - put in, send (away, forth, out), set [at liberty].

Son – NT:5207 >ui(o/\$ > huios (hwee-os'); apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:

KJV - child, foal, son.

Into – NT:1519 >ei)\$ > eis (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, continual, far more exceeding, for [intent, purposefore],, forth, in (among, at, unto, -so much that, -to), to the intent that, of one mind, never, of, (up-) on, perish, set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

World – NT:2889 >ko/smo\$ > kosmos (kos'-mos); probably from the base of NT:2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

To – NT:2443 >i%na > hina (hin'-ah); probably from the same as the former part of NT:1438 (through the demonstrative idea; compare NT:3588); in order that (denoting the purpose or the result):

KJV - albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare NT:3363.

Condemn – NT:2919 >kri/nw > krino (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

John 3:16-21 - Condemnation

John 3 (cont)

17 For God sent **not** his Son into the world to condemn the world; but that the world through him might be saved.

For – NT:1063 >ga/r > gar (gar); a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):

KJV - and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

Through – NT:1223 >dia/ > dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Saved – NT:4982 >sw/zw > sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Romans 5

7 For **scarcely for a righteous man will one die**: yet peradventure **for a good man some would even dare to die**.

8 But **God commendeth his love toward us, in that, while we were yet sinners, Christ died for us**.

9 Much more then, being now justified by his blood, we shall be **saved from wrath through him**.

1 Thessalonians 1:10

And to wait for his Son from heaven, whom he raised from the dead, even **Jesus, which delivered us from the wrath to come**.

John 3:16-21 - Condemnation

John 3

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Believeth – NT:4100 >pisteu/w > pisteuo (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

...from – NT:4102 >pi/sti\$ > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

Condemned – NT:2919 >kri/nw > krino (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Name – NT:3686 >o&noma > onoma (on'-om-ah); from a presumed derivative of the base of NT:1097 (compare NT:3685); a "name" (literally or figuratively) [authority, character]:

KJV - called, (+sur-) name (-d).

Only begotten – NT:3439 >monogenh/\$ > monogenes (mon-og-en-ace'); from NT:3441 and NT:1096; only-born, i.e. sole: KJV - only (begotten, child).

Son – NT:5207 >ui(o/\$ > huios (hwee-os'); apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:

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God – NT:2316 >qeo/\$ > theos (theh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:

KJV - exceeding, God, god [-ly, -ward].

John 6

29 Jesus answered and said unto them, This is the work of God, that ye **believe on him** whom he hath sent.

John 7

38 He that **believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

39 (But this **spake he of the Spirit**, which they that **believe on him should receive**: for the Holy Ghost was **not yet given**; because that Jesus was not yet glorified [Himself].)

40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

John 3:16-21 - Condemnation

John 3 (cont)

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 4

23 Now it was not written for his sake alone, that it was **imputed to him**;

24 **But for us also**, to whom it shall be **imputed**, if we believe on him that **raised up Jesus our Lord from the dead**;

Imputed – NT:3049 >logi/zomai > logizomai (log-id'-zom-ahee); middle voice from NT:3056; to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

25 Who was **delivered** for our offences, and was **raised again** for our **justification**.

Delivered – NT:3860 >paradi/dwmi > paradidomi (par-ad-id'-o-mee); from NT:3844 and NT:1325; to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

1 John 2

2 And he is the **propitiation** for our sins: and **not for ours only**, but **also for the sins of the whole world**.

Propitiation – NT:2434 >i(lasmo/\$ > hilasmos (hil-as-mos'); atonement, i.e. (concretely) an expiator: KJV - propitiation.

John 3:16-21 - Condemnation

John 3

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Condemnation – NT:2920 >kri/si\$ > krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal [courts, trial]; by implication, justice (especially, divine law):

KJV - accustion, condemnation, damnation, judgment.

Light – NT:5457 >fw=\$ > phos (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare NT:5316, NT:5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): KJV - fire, light.

World – NT:2889 >ko/smo\$ > kosmos (kos'-mos); probably from the base of NT:2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):

KJV - adorning, world.

Darkness – NT:4655 >sko/to\$ > skotos (skot'-os); from the base of NT:4639; shadiness, i.e. obscurity [gloominess, dank and dark, anonymity] (literally or figuratively):

KJV - darkness.

Deeds – NT:2041 >e&rgon > ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Evil – NT:4190 >ponhro/\$ > poneros (pon-ay-ros'); from a derivative of NT:4192; hurtful, i.e. evil (properly, in effect or influence, and thus **differing** from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also NT:4191.

...from – NT:4191 >ponhro/tero\$ > poneroteros (pon-ay-rot'-er-os); comparative of NT:4190; more evil: KJV - more wicked.

John 3:16-21 - Condemnation

John 3 (cont)

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 8

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, **where are those thine accusers?** hath **no man condemned thee?**

11 She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more.**

Psalm 37

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the **wicked are cut off, thou shalt see it.**

Isaiah 59 ...of the wicked

2 But your **iniquities** have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Psalm 109

31 For he shall stand at the right hand of the poor, to save him from those that **condemn** his soul.

Psalm 109

1 **Hold not thy peace, O God of my praise;**

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me without a cause.

4 For my love they are my adversaries: but I give myself unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

John 3:16-21 - Condemnation

John 3 (cont)

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Psalm 109 (cont)

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them: when they looked upon me they shook their heads.

26 Help me, O LORD my God: O save me according to thy mercy:

27 That they may know that this is thy hand; that thou, LORD, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

John 3:16-21 - Condemnation

John 3


20 For every one [all] that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

For – NT:1063 >ga/r > gar (gar); a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):

KJV - and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

Doeth – NT:4238 >pra/ssw > prasso (pras'-so); a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from NT:4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): KJV - commit, deeds, do, exact, keep, require, use arts.

Evil – NT:5337 >fau/lo\$ > phaulos (fow'-los); apparently a primary word; "foul" or "flaw", i.e. (figuratively) wicked: KJV - evil.

Flawy or flaw²  [Audio Help](#) – [Show Spelled Pronunciation](#)[flaw] [Pronunciation Key](#) – [Show IPA Pronunciation](#)

-noun

1. Also called [windflaw](#). a sudden, usually brief windstorm or gust of wind.
2. a short spell of rough weather.
3. *Obsolete*. a burst of feeling, fury, etc.

[Origin: 1475–85; < ON *flaga* attack, squall]

—Related forms

flawy, *adjective*

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Flawy

Flaw"y\, a. 1. Full of flaws or cracks; broken; defective; faulty. --Johnson.

2. Subject to sudden flaws or gusts of wind.

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John 3:16-21 - Condemnation

John 3 (cont)

20 For every one [all] that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Hateth – NT:3404 >mise/w > miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV - hate (-ful).

Light – NT:5457 >fw=\$ > phos (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare NT:5316, NT:5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): KJV - fire, light.

Cometh – NT:2064 >e&rxomai > erchomai (er'-khom-ahee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ahee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

Psalm 22

27 All the ends of the world shall remember and turn unto the LORD: and **all the kindreds of the nations shall worship before thee.**

Acts 3

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the **kindreds** of the earth be blessed.

Acts 7

13 And at the second time Joseph was made known to his brethren; and Joseph's **kindred** was **made known unto Pharaoh.**

Revelation 7

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and **kindreds**, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

John 3:16-21 - Condemnation

John 3 (cont)

20 For every one [all] that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Lest – NT:3363 >i%na mh/ > hina me (hin'-ah may); i.e. NT:2443 and NT:3361; in order (or so) that not: KJV - albeit not, lest, that, no (-t, [-thing]).

Deeds – NT:2041 >e&rgon > ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:
KJV - deed, doing, labour, work.

Reproved – NT:1651 >e)le/gxw > elegcho (el-eng'-kho); of uncertain affinity; to confute [deny, show to be false], admonish: KJV - convict, convince, tell a fault, rebuke, reprove.

Proverbs 29

1 He, that being often **reproved** hardeneth his neck, shall suddenly be destroyed, and that **without remedy**.

Psalm 94

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They **gather themselves together against the soul of the righteous**, and condemn the innocent blood.

22 But the LORD is my defence; and my God is the rock of my refuge.

John 3:16-21 - Condemnation

John 3

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Doeth – NT:4160 >poie/w > poieo (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):

KJV - abide, agree, appoint, avenge, band together, be, bear, bewray, bring (forth), cast out, cause, commit, content, continue, deal, without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, journeying, keep, lay wait, lighten the ship, make, mean, none of these things move me, observe, ordain, perform, provide, have purged, purpose, put, raising up, secure, shew, shoot out, spend, take, tarry, transgress the law, work, yield. Compare

Truth – NT:225 >a)lh/qeia > aletheia (al-ay'-thi-a); from NT:227; truth:

KJV - true, truly, truth, verity.

Cometh – NT:2064 >e&rxomai > erchomai (er'-khom-ahee); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai (el-yoo'-thom-ahee); or [active] eltho (el'-tho); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively):

KJV - accompany, appear, bring, come, enter, fall out, go, grow, light, next, pass, resort, be set.

Deeds – NT:2041 >e&rgon > ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Manifest – NT:5319 >fanero/w > phaneroo (fan-er-o'-o); from NT:5318; to render apparent (literally or figuratively):

KJV - appear, manifestly declare, (make) manifest (forth), shew (self).

...from – NT:5318 >fanero/\$ > phaneros (fan-er-os'); from NT:5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally:

KJV - abroad, appear, known, manifest, open [+ly], outward ([+ly]).

Wrought – NT:2038 >e)rga/zomai > ergazomai (er-gad'-zom-ahee); middle voice from NT:2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: KJV - commit, do, labor for, minister about, trade (by), work.

...from – NT:2041 >e&rgon > ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

John 3:16-21 - Condemnation

John 3 (cont)

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Ephesians 5

12 For it is a shame even to speak of those things which are done of them in secret.

13 But **all things that are reprov'd are made manifest by the light**: for whatsoever doth make manifest is light.

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Galatians 1

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

Philippians 2

6 Who, being in the **form of God**, thought it not robbery to be **equal with God**:

7 But **made himself of no reputation**, and **took upon him** the form of a servant, and was **made in the likeness of men**:

8 And being found in fashion as a man, he **humbled himself**, and **became obedient unto death, even the death of the cross**.

Isaiah 53

5 But he was **wounded for our transgressions**, he was **bruised for our iniquities**: the **chastisement of our peace was upon him**; and **with his stripes we are healed**.

Chastisement – OT:4148 >rs*Wm > muwcar (moo-sawr'); from OT:3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: KJV - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

Isaiah 53

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall **bear their iniquities**.

Bear – OT:5445 >lb^s* > cabal (saw-bal'); a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid:

KJV - bear, be a burden, carry, strong to labour.

Iniquities – OT:5771 >/w)u* > `avon (aw-vone'); or `avown (2 Kings 7:9; Ps 51:5 [OT:7]) (aw-vone'); from OT:5753; perversity, i.e. (moral) evil:

KJV - fault, iniquity, mischeif, punishment (of iniquity), sin.

John 3:16-21 - Condemnation

Finally...

John 5

24 Verily, verily, I say unto you, **He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.**

Condemnation – NT:2920 >kri/si\$ > krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): KJV - accustion, condemnation, damnation, judgment.

Romans 5

16 And not as it was by one that sinned, so is the gift: for the **judgment was by one to condemnation**, but **the free gift is of many offences unto justification.**

17 For if by **one man's offence death reigned** by one; much more they which receive **abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)**

18 Therefore as by **the offence of one judgment came upon all men to condemnation**; even so by the **righteousness of one the free gift came upon all men unto justification of life.**

19 For as **by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.**