

Creation – Day 1

Genesis 1

1 **In the beginning** God created the heaven and the earth.

Beginning –OT:7225 >tyv!ar@ > re'shiyth (ray-sheeth'); from the same as OT:7218; the first, in place, time, order or rank (specifically, a firstfruit):

KJV - beginning, chief (-est), first (-fruits, part, time), principal thing.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

John 1

1 In the **beginning** was the Word, and the Word was **with** God, and the Word was God.

Beginning – NT:746 >a)rxh/ > arche (ar-khay'); from NT:756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): KJV - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

With – NT:4314 >pro/\$ > pros (pros); a strengthened form of NT:4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):

KJV - about, according to against, among, at, because of, before, between, ([where-]) by, for, at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), together, to ([you]) -ward, unto, with (-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

2 The same was in the beginning with [toward] God.

3 All things were **made** by him; and **without him was not any thing made that was made.**

Made – NT:1096 >gi/nomai > ginomai (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to **cause to be** ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -haveself), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, God forbid, grow, happen, have, be kept, be made, be married, **be ordained to be**, partake, pass, be performed, be published, require, seem, **be showed**, soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

Hebrews 12

2 Looking unto Jesus the **author** and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

1 Corinthians 14

33 For God is not the **author** of confusion, but of peace, as in all churches of the saints.

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Isaiah 45

17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith **the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD [Yahweh – Self Existent]; and there is none else.**

19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

Isaiah 45

5 I am the LORD, and there is none else, there is **no God beside [except] me:** I girded thee, though thou hast not known me:

Isaiah 45

6 That they may know from the rising of the sun, and from the west, that there is **none beside me. I am the LORD, and there is none else.**

Isaiah 45

21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and **there is no God else beside [except] me; a just God and a Saviour; there is none beside me.**

Saviour – OT:3467 >uv^y* > yasha` (yaw-shah'); a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:

KJV - at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Creation – Day 1

Genesis 1 (cont)

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Mark 12:32

And the scribe said unto him, Well, Master, thou hast said the truth: for **there is one God; and there is none other but he:**

1 Corinthians 8

- 5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)
- 6 But to us **there is but one God, the Father**, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

Ephesians 4

- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 **One Lord**, one faith, one baptism,
- 6 **One God and Father of all**, who is **above all**, and **through all**, and **in you all**.

1 Timothy 2

- 5 **For there is one God, and one mediator between God and men, the man Christ Jesus;**

James 2

- 19 Thou believest that **there is one God**; thou doest well: the devils also believe, and tremble.

Deuteronomy 6

- 4 Hear, O Israel: The LORD our God is **one LORD**:

Mark 12

- 28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
- 29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; **The Lord our God is one Lord**:
- 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

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2 Kings 19

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, **thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.**

Nehemiah 9

6 Thou, **even thou, art LORD alone**; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

Psalm 86

10 For thou art great, and doest wondrous things: **thou art God alone.**

Isaiah 44

24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens **alone**; that spreadeth abroad the earth by myself;

Psalm 148

13 **Let them praise the name of the LORD: for his name alone** is excellent; His glory is above the earth and heaven.

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Jeremiah 32

17 Ah Lord GOD! behold, **thou hast made the heaven and the earth by thy great power and stretched out arm**, and there is **nothing too hard** for thee:

Isaiah 40

28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the **Creator** of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

Jeremiah 10

- 11** Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.
12 He hath **made the earth by his power**, he hath **established the world by his wisdom**, and hath **stretched out the heavens by his discretion**.
Discretion – OT:8394 >/WbT* > tabuwn (taw-boon'); and (feminine) tebuwnah (teb-oo-naw'); or towbunah (to-boo-naw'); from OT:995; intelligence; by implication, an argument; by extension, caprice: KJV - discretion, reason, skilfulness, understanding, wisdom.
13 When he **uttereth his voice**, there is a **multitude of waters in the heavens**, and he **causeth the vapours to ascend from the ends of the earth**; he **maketh lightnings with rain**, and **bringeth forth the wind out of his treasures**.

Jeremiah 51

- 15** He hath **made the earth by his power**, he hath **established the world by his wisdom**, and hath **stretched out the heaven by his understanding**.
16 When he **uttereth his voice**, there is a **multitude of waters in the heavens**; and he **causeth the vapours to ascend from the ends of the earth**: he **maketh lightnings with rain**, and **bringeth forth the wind out of his treasures**.

Psalms 135

7 He **causeth the vapours to ascend from the ends of the earth**; he **maketh lightnings for the rain**; he **bringeth the wind out of his treasures**.

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4 And God saw the light, that it was good: and God divided the light from the darkness.

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Nahum 1

3 The LORD is slow to anger, and **great in power**, and **will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.**

Isaiah 19

1 The burden of Egypt. Behold, **the LORD rideth upon a swift cloud**, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

Jeremiah 4

13 Behold, he shall **come up as clouds**, and his **chariots shall be as a whirlwind**: his horses are swifter than eagles. Woe unto us! for we are spoiled.

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- Form – OT:8414 >WhT) > tohuw (to'-hoo); from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: KJV - confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.
- Void – OT:922 >WhB) > bohuw (bo'-hoo); from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: KJV - emptiness, void.
- 3 And God said, Let there be light: and there was light.
- 4 And God saw the light, that it was good: and God divided the light from the darkness.
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Hebrews 1

- 10 And, **Thou, Lord**, in the beginning hast **laid the foundation of the earth**; and the heavens are the works of thine hands:

Zechariah 12

- 1 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and **layeth the foundation of the earth**, and formeth the spirit of man within him.

Psalms 102

- 24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.
- 25 **Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.**

Proverbs 3

- 19 **The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.**

Psalms 90

- 2 **Before the mountains** were brought forth, or ever thou hadst **formed the earth and the world**, even from everlasting to everlasting, thou art God.

Amos 4

- 13 For, lo, he that **formeth the mountains**, and **createth the wind**, and declareth unto man what is his thought, that **maketh the morning darkness**, and **treadeth upon the high places of the earth**, **The LORD, The God of hosts, is his name.**

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Isaiah 45

- 11 Thus saith the LORD, the **Holy One** of Israel, and his **Maker, Ask me** of things to come concerning my sons, and concerning the work of my hands command ye me.
12 **I have made the earth**, and created man upon it: I, even **my hands, have stretched out the heavens, and all their host have I commanded.**
13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Psalms 76

- 8 Thou didst cause judgment to be heard from **heaven**; the **earth** feared, and was still,

Psalms 89

- 10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.
11 **The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.**
12 **The north and the south thou hast created them:** Tabor and Hermon shall rejoice in thy name.

Psalms 115

- 14 The LORD shall increase you more and more, you and your children.
15 Ye are blessed of the LORD which made heaven and earth.
16 The heaven, even the heavens, are the LORD's: but **the earth hath he given to the children of men.**

Psalms 124:8 ...our Helper made the earth and heavens...

Our help is in the name of the LORD, who made heaven and earth.

Isaiah 44:24

Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that **stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

Isaiah 40

- 21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?
22 It is he that **sitteth upon the circle of the earth**, and the inhabitants thereof are as grasshoppers; that **stretcheth out the heavens as a curtain**, and **spreadeth them out as a tent to dwell in:**

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3 And God said, Let there be light: and there was light.
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Exodus 20

- 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Ownership

Deuteronomy 10:14

Behold, the **heaven** and the **heaven of heavens** is the LORD's thy God, the **earth** also, with all that therein is.

Joshua 2

- 11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, **he is God in heaven above, and in earth beneath.**

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Darkness – OT:2822 >Ev#) > choshek (kho-shek'); from OT:2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: KJV - dark (-ness), night, obscurity.
Deep – OT:8415 ><ohT= > tehowm (teh-home'); or tehom (teh-home'); (usually feminine) from OT:1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): KJV - deep (place), depth.
3 And God said, Let there be light: and there was light.
4 And God saw the light, that it was good: and God divided the light from the darkness.
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Jeremiah 4

- 22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.
23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.
24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

Psalms 104

- 20 Thou **makest darkness**, and it is night: wherein all the beasts of the forest do creep forth.

Isaiah 45

- 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

Daniel 2

- 22 He revealeth the deep and secret things: **he knoweth what is in the darkness, and the light dwelleth with him.**

Jeremiah 23

- 24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Psalms 139

- 12 Yea, the **darkness hideth not from thee**; but the **night shineth as the day**: the **darkness and the light are both alike to thee**.

1 Corinthians 4

- 5 Therefore **judge nothing before the time, until the Lord come**, who both will **bring to light the hidden things of darkness**, and will **make manifest the counsels of the hearts**: and **then shall every man have praise of God**.

Jude 1

- 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is **reserved the blackness of darkness for ever**.

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2 And the earth was without form, and void; and **darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.**

Moved – OT:7363 >j^r* > rachaph (raw-khaf'); a primitive root; to brood; by implication, to be relaxed: KJV - flutter, move, shake.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

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1 Corinthians 2

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

Psalms 112

4 Unto the upright there ariseth **light** in the **darkness**: he is gracious, and full of compassion, and righteous.

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2 Corinthians 4

- 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
6 For God, who **commanded the light to shine out of darkness**, hath **shined in our hearts**, to give the light of the knowledge of the glory of God in the face of Jesus Christ.
7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

1 John 2

- 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the **true light now shineth.**

John 8

- 12 Then spake Jesus again unto them, saying, **I am the light of the world:** he that **followeth me shall not walk in darkness**, but shall have the light of life.

John 12

- 35 Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light**, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

John 12

- 46 **I am come a light into the world**, that whosoever believeth on me should not abide in darkness.

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Ephesians 5

8 For ye were sometimes darkness, but **now are ye light in the Lord: walk as children of light:**

1 Thessalonians 5

5 **Ye are all the children of light**, and the **children of the day**: we are not of the night, nor of darkness.

1 Peter 2

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

2 Peter 1

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

1 John 1

5 This then is the message which we have heard of him, and declare unto you, that **God is light, and in him is no darkness at all.**

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Divided – OT:914 >ld^B* > badal (baw-dal'); a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.):

KJV - (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), utterly.

1 John 1

- 5 This then is the message which we have heard of him, and declare unto you, that **God is light, and in him is no darkness at all.**

2 Corinthians 6

- 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

1 Thessalonians 5

- 5 Ye are **all** the children of light, and the children of the day: we are not of the night, nor of **darkness.**

Isaiah 45

- 7 I **form** the light, and **create** darkness: I make peace, and **create evil**: I the LORD do all these things.

Form – OT:3335 >rx^y* > yatsar (yaw-tsar'); probably identical with OT:3334 (through the squeezing into shape); ([compare OT:3331]); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution): KJV - earthen, fashion, form, frame, make (-r), potter, purpose.

Create – OT:1254 >ar*B* > bara' (baw-raw'); a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -choose, create (creator), cut down, dispatch, do, make (fat).

Philippians 2

- 5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with God:
Form – NT:3444 >morph/ > morphe (mor-fay'); perhaps from the base of NT:3313 (through the idea of adjustment of parts); shape; figuratively, nature: KJV - form.
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

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Isaiah 5

20 Woe unto them that call **evil good**, and **good evil**; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Proverbs 15

3 The **eyes of the LORD** are in every place, beholding the evil and the good.

Psalm 34

14 Depart from evil, and do good; seek peace, and pursue it.

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Colossians 1

- 15 Who is the image of the invisible God, the firstborn of every creature:
16 **For by him were all things created, that are in heaven, and that are in earth**, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And **he is before all things**, and **by him all things consist**.

Hebrews 1

- 2 Hath in these last days **spoken unto us by his Son**, whom he hath **appointed heir** of all things, **by whom also he made the worlds**;
Worlds – NT:165 >ai)w/n > aion (ahee-ohn'); from the same as NT:104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):
KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare NT:5550.

Ecclesiastes 3

- 11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh **from the beginning** to the end.

Hebrews 11

- 3 **Through faith we understand that the worlds were framed by the word of God**, so that **things which are seen were not made of things which do appear**.
Faith – NT:4102 >pi/sti\$ > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious
Worlds – NT:165 >ai)w/n > aion (ahee-ohn'); from the same as NT:104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):
KJV - age, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare NT:5550.
Framed – NT:2675 >katarti/zw > katartizo (kat-ar-tid'-zo); from NT:2596 and a derivative of NT:739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:
KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.
Word – NT:4487 >r(h=ma > rhema (hray'-mah); from NT:4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: KJV - evil, nothing, saying, word.

Creation – Day 1

...all of what we have seen God did show in the First Day!

Genesis 1

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.