

Psalm 11 – Foundational Truth

Psalm 11

1 In the LORD put I my trust: how say ye [*that's why ye say*] to my soul, Flee as a bird to your mountain?

LORD – OT:3068 >ho*hy= > Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 >hy*h* > hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, have, last, pertain, quit (oneself-), require, use.

Put I my trust – OT:2620 >hs*j* > chacah (khaw-saw'); a primitive root; to flee for protection [compare OT:982]; figuratively, to confide in: KJV - have hope, make refuge, (put) trust.

Psalm 73

28 But it is good for me to draw near to God: I have **put my trust in the Lord GOD**, that I may **declare all thy works**.

Psalm 118

8 It is **better to trust in the LORD** than to put **confidence in man**.

Psalm 118

9 It is **better to trust in the LORD** than to **put confidence in princes**.

Psalm 91

2 I will say of the LORD, He is **my refuge and my fortress**: my God; in **him will I trust**.

Isaiah 26

4 **Trust ye in the LORD for ever**: for in the **LORD JEHOVAH is everlasting strength**:

How – OT:349 >Eya@ > 'eyk (ake); also 'eykah (ay-kaw'); and 'eykakah (ay-kaw'-kah); prolonged from OT:335; how? or how!; also where: KJV - how, what.

...from – OT:335 >ya^ > 'ay (ah'ee); perhaps from OT:370; where? hence how?: KJV - how, what, whence, where, whether, which (way).

...from – OT:370 >/y!a^ > 'aiyn (ah-yin'); probably identical with OT:369 in the sense of query (compare OT:336); KJV - where? (only in connection with prepositional prefix, whence): KJV - whence, where.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

...from – OT:5314 >vp^n* > naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): KJV - (be) refresh selves.

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Psalm 11 (cont)

1 In the LORD put I my trust: how say ye [*that's why ye say*] to my soul, Flee as a bird to your mountain?

Flee – OT:5110 >dWn > nuwd (nood); a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt:

KJV - bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

Bird – OT:6833 >roPx! > tsippowr (tsip-pore'); or tsippor (tsip-pore'); from OT:6852; a little bird (as hopping): KJV - bird, fowl, sparrow.

...from – OT:6852 >rp^x* > tsaphar (tsaw-far'); a primitive root; to skip about, i.e. return:
KJV - depart early.

Mountain – OT:2022 >rh^ > har (har); a shortened form of OT:2042; a mountain or range of hills (sometimes used figuratively): KJV - hill (country), mount (-ain), promotion.

...from – OT:2042 >rr^h* > harar (haw-rawr'); from an unused root meaning to loom up; a mountain: KJV - hill, mount (-ain).

...they aren't running from something...

they are flying away to... to a refuge and a fortress...

...with joy and excitement (even anticipation),

Psalm 143

9 Deliver me, O LORD, from mine enemies: **I flee unto thee to hide me.**

Zechariah 14

5 And ye shall **flee** to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall **flee**, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Song of Solomon 2

17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Song of Solomon 4

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

Psalm 30

7 LORD, by thy favour thou hast made **my mountain** to stand strong: thou didst hide thy **face**, and I was troubled.

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Psalm 11

2 For [doubtless, now], lo [see, behold (surprise)], the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

Wicked – OT:7563 >uv*r* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person:

KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

...from – OT:7561 >uv^r* > rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate:

KJV - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

Make ready – OT:3559 >/WK > kuwn (koon); a primitive root; properly, to be erect [upright] (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):

KJV - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, very deed.

Bend – OT:1869 >Er^D* > darak (daw-rak'); a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):

KJV - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

Bow – OT:7198 >tv#q# > qesheth (keh'-sheth); from OT:7185 in the original sense (of OT:6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris:

KJV - arch (-er), arrow, bow ([-man, -shot]).

Iris - The pigmented, round, contractile membrane of the eye, suspended between the cornea and lens and perforated by the pupil. **It regulates the amount of light entering the eye.**

...from – OT:7185 >hv*q* > qashah (kaw-shaw'); a primitive root; properly, to be dense, i.e. tough or severe (in various applications):

KJV - be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).

Arrow – OT:2671 >Jj@ > chets (khayts); from OT:2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for OT:6086) the shaft of a spear: KJV - archer, arrow, dart, shaft, staff, wound.

...from – OT:2686 >Jx^j* > chatsats (khaw-tsats'); a primitive root [compare OT:2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from OT:2671, to shoot an arrow: KJV - archer, bands, cut off in the midst.

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Psalm 11 (cont)

2 For [doubtless, now], lo [see, behold (surprise)], the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

String – OT:3499 >rt#y# > yether (yeh'-ther); from OT:3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free):

KJV - abundant, cord, exceeding, excellency (-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

...from – OT:3498 >rt^y* > yathar (yaw-thar'); a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve:

KJV - excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (-der, -ing, -nant), reserve, residue, rest.

Privily – OT:652 >lp#a) > 'ophel (o'fel); from the same as OT:651; dusk:

KJV - darkness, obscurity, privily.

Shoot – OT:3382 >hr*y* > yarah (yaw-raw'); or (2 Chron 26:15) yara' (yaw-raw'); a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:

KJV - (+)archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-ering,-), through.

Upright – OT:3477 >rv*y* > yashar (yaw-shaw'r'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

1 Samuel 2

8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

Isaiah 60

2 For, behold, the **darkness shall cover the earth**, and **gross darkness the people**: but **the LORD shall arise upon thee**, and **his glory shall be seen upon thee**.

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3 If the foundations be destroyed, what can the righteous do?

Foundations – OT:8356 >ht*v* > shathah (shaw-thaw'); from OT:7896; a basis, i.e. (figuratively) political or moral support: KJV - foundation, purpose.

...from – OT:7896 >tyv! > shiyth (sheeth); a primitive root; to place (in a very wide application):

KJV - apply, appoint, array, bring, consider, lay (up), let alone, look, make, mark, put (on), regard, set, shew, be stayed, take.

Destroyed – OT:2040 >sr^h* > harac (haw-ras'); a primitive root; to pull down or in pieces, break, destroy:

KJV - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, utterly.

Righteous – OT:6662 >qyD!x^ > tsaddiyq (tsad-deek'); from OT:6663; just:

KJV - just, lawful, righteous (man).

Can do – OT:6466 >lu^P* > pa`al (paw-al'); a primitive root; to do or make (systematically and habitually), especially to practise: KJV - commit, [evil-] do (-er), make (-r), ordain, work (-er).

2 Samuel 22

1 And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said, The LORD is my rock, and my fortress, and my deliverer;

3 The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

2 Samuel 22:8

Then the earth shook and trembled; the **foundations** of heaven moved and shook, because he was wroth.

Psalm 82 ..of the wicked

5 They know not, neither will they understand; they walk on in darkness: all the **foundations** of the earth are out of course.

1 Corinthians 3

11 For other **foundation** can no man lay than that is laid, which is Jesus Christ.

2 Timothy 2

19 Nevertheless the **foundation** of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

Psalm 87 ...of the righteous

1 His **foundation** is in the holy mountains.

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Psalm 11

4 The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men [human beings, mankind].

Holy – OT:6944 >vd#q) > qodesh (ko'-desh); from OT:6942; a sacred place or thing; rarely abstract, sanctity:

KJV - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Temple – OT:1964 >lk*yh@ > heykal (hay-kawl'); probably from OT:3201 (in the sense of capacity); a large public building, such as a palace or temple: KJV - palace, temple.

Throne – OT:3678 >aS@K! > kicce' (kis-say'); or kicceh (kis-say'); from OT:3680; properly, covered, i.e. a throne (as canopied): KJV - seat, stool, throne.

Heaven – OT:8064 ><y!m^v* > shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): KJV - air, astrologer, heaven (-s).

Eyes – OT:5869 >/y!u^ > `ayin (ah'-yin); probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displease, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

Behold – OT:2372 >hz*j* > chazah (khaw-zaw'); a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -behold, look, prophesy, provide, see.

Eyelids – OT:6079 >[u^p=u^ > `aph`aph (af-af'); from OT:5774; an eyelash (as fluttering); figuratively, morning ray: KJV - dawning, eye-lid.

Try – OT:974 >/j^B* > bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try (trial).

Proverbs 4

25 Let thine eyes look right on, and let thine **eyelids** look straight before thee.

Jeremiah 9

17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:

18 And let them make haste, and take up a wailing for us, that our **eyes may run down with tears**, and our **eyelids gush out with waters**.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

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5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

Trieth – OT:974 >j^B* > bachan (baw-khan'); a primitive root; to test (especially metals); generally and figuratively, to investigate: KJV - examine, prove, tempt, try

Righteous – OT:6662 >qyD!x^ > tsaddiyq (tsad-deek'); from OT:6663; just: KJV - just, lawful, righteous (man).

Wicked – OT:7563 >uv*r* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Him that loveth – OT:157 >bh^a* > 'ahab (aw-hab'); or 'ahab (aw-habe'); a primitive root; to have affection for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like, friend.

Violence – OT:2555 >sm*j* > chamac (khaw-mawce'); from OT:2554; violence; by implication, wrong; by meton. unjust gain: KJV - cruel (-ty), damage, false, injustice, oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

...from – OT:2554 >sm^j* > chamac (khaw-mas'); a primitive root; to be violent; by implication, to maltreat:

KJV - make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

Soul – OT:5315 >vp#n# > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)- selves, slay, soul, tablet, they, thing, (X she) will, would have it.

Hateth – OT:8130 >an@c* > sane' (saw-nay'); a primitive root; to hate (personally): KJV - enemy, foe, (be) hate (-ful, -r), odious, utterly.

Psalm 7

8 The LORD shall **judge the people**: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

9 Oh let the wickedness of the **wicked come to an end**; but **establish the just**: for the righteous God **trieth the hearts and reins**.

10 My **defence is of God**, which **saveth the upright** in heart.

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Psalm 11

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

Wicked – OT:7563 >uv*r* > rasha` (raw-shaw'); from OT:7561; morally wrong; concretely, an (actively) bad person: KJV - condemned, guilty, ungodly, wicked (man), that did wrong.

Rain – OT:4305 >rf^m* > matar (maw-tar'); a primitive root; to rain: KJV - (cause to) rain (upon).

Snares – OT:6341 >jP^ > pach (pakh); from OT:6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): KJV - gin, (thin) plate, snare.

Leviticus 26

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Deuteronomy 28

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Brimstone – OT:1614 >tyr!p=G* > gophriyth (gof-reeth'); probably feminine of OT:1613; properly, cypressresin; by analogy, sulphur (as equally inflammable): KJV - brimstone.
...from – OT:1613 >rp#G) > gopher (go'-fer); from an unused root, probably meaning to house in; a kind of tree or wood (as used for building), apparently the cypress: KJV - gopher.

Genesis 19

24 Then the LORD rained upon Sodom and upon Gomorrah **brimstone and fire** from the LORD out of heaven;

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Psalm 11 (cont)

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

Burning Sulfur Compounds

Sulfur compounds such as hydrogen sulfide (H_2S), methyl mercaptan (CH_4S) and sulfur (S) **burn in the presence of oxygen to produce sulfur oxides** (SO_2 and SO_3) in the **flue gas**. Flue gas always (almost) contains substantial water vapor (hydrogen in the combustibles combines with oxygen in the combustion air to form H_2O).

Neither of the sulfur oxides presents much of a problem with normal materials of construction **UNLESS** the flue gas **temperature falls below the gas dewpoint** temperature.

The gas **dewpoint temperature** is where the **first liquid droplets begin forming in the gas**. **Above the dewpoint there is no liquid**. As the temperature falls below the dewpoint for the flue gas, more and more liquid forms. **Room air can reach the dewpoint temperature on the outside of an ice water pitcher, and the water which condenses collects and forms a puddle under the pitcher**. If the **same pitcher** was placed **in a flue gas** containing sulfur oxides, the condensed liquid would be sulfurous acid (H_2SO_3 from the SO_2) and/or sulfuric acid (H_2SO_4 from the SO_3). **The puddle would be corrosive**.

Either SO_2 or SO_3 in flue gas results in a much higher gas dewpoint temperature than what you would see with water vapor alone. For instance, **flue gas with 5% water vapor** and no sulfur oxides has a dewpoint of about 90 F. The same flue gas with **just 0.01% SO_3** added has a **dewpoint of about 245 F!** If this gas reaches 245 F, **sulfuric acid will begin to condense out of the gas**. Adding the same amount of SO_2 presents much less of a problem, because the dewpoint change is not nearly as severe, plus sulfurous acid is much less corrosive than sulfuric acid.

2 Peter 3

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall **melt** with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Psalm 58

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

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Psalm 68

2 As smoke is driven away, so drive them away: **as wax melteth before the fire**, so let the wicked perish at the presence of God.

Psalm 112

10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and **melt** away: the desire of the wicked shall perish.

Psalm 147

18 He **sendeth out his word**, and **melteth them**: he causeth his wind to blow, and the waters flow.

Ezekiel 22

20 As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

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Psalm 11 (cont)

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

Horrible – OT:2152 >hp*u*l=z^ > zal`aphah (zal-aw-faw'); or zil`aphaph (zil-aw-faw'); from OT:2196; a glow (of wind or anger); also a famine (as consuming):
KJV - horrible, horror, terrible.

Tempest – OT:7307 >j^Wr > ruwach (roo'-akh); from OT:7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):
KJV - air, anger, blast, breath, cool, courage, mind, quarter, side, spirit ([-ual]), tempest, vain, ([whirl-]) wind (-y).

Isaiah 30:33

For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; **the breath of the LORD, like a stream of brimstone, doth kindle it.**

Ezekiel 38

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an **overflowing rain, and great hailstones, fire, and brimstone.**

Luke 17

29 But the **same day** that Lot went out of Sodom it **rained fire and brimstone** from heaven, and **destroyed them all.**

Lot – OT:3875 >fol > lowt (lote); from OT:3874; a veil: KJV - covering.

Revelation 21

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and **brimstone**: which is the second death.

Proverbs 10

25 As the **whirlwind** passeth, so is the wicked no more: but the righteous is an everlasting foundation.

Jeremiah 23

19 Behold, a **whirlwind** of the LORD is gone forth in fury, even a grievous **whirlwind**: it shall fall grievously upon the head of the wicked.

Jeremiah 25

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great **whirlwind** shall be raised up from the coasts of the earth.

Jeremiah 30

23 Behold, the **whirlwind** of the LORD goeth forth with fury, a continuing **whirlwind**: it shall fall with pain upon the head of the wicked.

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Psalm 11 (cont)

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

Ezekiel 1

4 And I looked, and, behold, a **whirlwind** came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Nahum 1

3 The **LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.**

Portion – OT:4521 >tn*m= > menath (men-awth'); from OT:4487; an allotment (by courtesy, law or providence): KJV - portion.

...from – OT:4487 >hn*m* > manah (maw-naw'); a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll:
KJV - appoint, count, number, prepare, set, tell.

Cup – OT:3563 >soK > kowc (koce); from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): KJV - cup, (small) owl. Compare OT:3599.

Psalm 17

14 From men which are thy hand, O LORD, from men of the world, which have their **portion** in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

Matthew 24

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Psalm 16

5 The LORD is the **portion** of mine inheritance and of my **cup**: thou maintainest my lot.

Psalm 11 – Foundational Truth

Psalm 11

7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

Loveth – OT:157 >bh^a* > 'ahab (aw-hab'); or 'aheb (aw-habe'); a primitive root; to have affection for (sexually or otherwise): KJV - (be-) love (-d, -ly, -r), like,

Righteousness – OT:6666 >hq*d*x= > tsedaqah (tsed-aw-kaw'); from OT:6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): KJV - justice, moderately, right (-eous) (act, -ly, -ness).

Countenance – OT:6440 ><yn!P* > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

Psalm 89

15 Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy **countenance**.

Behold – OT:2372 >hz*j* > chazah (khaw-zaw'); a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -behold, look, prophesy, provide, see.

Upright – OT:3477 >rv*y* > yashar (yaw-shawr'); from OT:3474; straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

Psalm 42

5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his **countenance**.

Psalm 42

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my **countenance**, and my God.

Revelation 1

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his **countenance** was as the sun shineth in his strength.

Psalm 11 – Foundational Truth

2 Peter 3

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.