

Keep the Faith – Part 6 ...The Last Word

PART 1 - 2 Timothy 1:1-12

Committed

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
Desired Commitment
Convincing Commitment
Imposed [compulsory, forced] Commitment
Opponents and Proponents of Commitment
Powerful Commitment
Predestinated Commitment
Manifested Commitment
Appointed Commitment
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-oo'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

What picture are you drawing from...?.

...and then, what picture are you drawing others to?

We should draw with pictures of...words...

Proverbs 25

¹¹ A word fitly spoken is **like apples of gold in pictures of silver.**

Clear instructions

Clearly Gifted

Clear Example

Completed diligently

Picture of Pleasurable

Picture this...

What could your life be like if you put as much effort and diligence in Spiritual matters...

...as you do in your personal lives?

2 Timothy 4:7

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

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PART 3 - 2 Timothy 2:1-2

To be a Teacher

Examine the Word

Examine the Way

Examine your Life

Examine the Workers

...and reexamine always!

The Work

The Wisdom

The Walk

The Weakness

The Willingness

Hebrews 5

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

We ought to be taught and we ought to teach others.

...but importantly...we ought to be taught how to be teachers

Commitment

Compassion

Calling

Convincing

Consistent

Congregational

...with warning

...with grace

...as commanded

Competently

Characteristics

Gentle unto all men

Apt to teach

Patient

Meek

PART 4 - 2 Timothy 2:1-26

The Work of Easter

Strength of God

Servant of God

Satisfaction of God

Salvation of God

Suffering of God

Seal of God

Sanctification of God

Now all things are possible to and for us, the saints, because of

...the work of Easter

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PART 5 - 2 Timothy 3:1-17

Last Days

Wickedness

Selfish and unthankful
Unnaturally Bad
Pleasure seekers
Powerless
Creeps
Learning ignorance
Reprobate
Reprobate
Manifest
Deceived Deceiving

Saints

Full knowledge
Enduring
Suffering
Continuing
Delivered
Profitable
Perfect

Hebrews 10

²⁵ **Not forsaking the assembling** of ourselves together, as the manner of some is; but exhorting one another: and **so much the more, as ye see the day approaching.**

Keep the Faith – Part 6 ...The Last Word

Attestation

2 Timothy 4 ...the testimony with evidence, confirmation, substantiation

¹ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

...authoritative

Charge – [NT:1263](#) διαμαρτύρομαι **diamarturomai** (dee-am-ar-too'-rom-ahee); from [NT:1223](#) and [NT:3140](#); to attest or protest earnestly, or (by implication) hortatively: **KJV** - charge, testify (unto), witness. [To instruct authoritatively]

1 Timothy 6

¹³ I give thee **charge** in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a **good confession**;

1 Thessalonians 2

¹¹ As ye know how we exhorted and comforted and **charged** every one of you, as a **father** doth his children,

1 Thessalonians 5

²⁷ I **charge** you by the Lord that this epistle be **read** unto all the holy brethren.

1 Timothy 1

² Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

³ As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest **charge** some that they **teach no other doctrine**,

⁴ Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: **so do**.

1 Timothy 1

¹⁸ This **charge** I **commit** unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest **war a good warfare**;

¹⁹ **Holding faith, and a good conscience**; which some having put away concerning faith have made shipwreck:

1 Timothy 5

⁷ And these things give in **charge**, that they may **be blameless**.

1 Timothy 5

²¹ I **charge** thee before God, and the Lord Jesus Christ, and the elect angels, that thou **observe** these things without preferring one before another, **doing nothing by partiality**.

1 Timothy 6

¹⁷ **Charge** them that are **rich** in this world, that they **be not highminded, nor trust in uncertain riches, but in the living God**, who giveth us richly all things to enjoy;

Keep the Faith – Part 6 ...The Last Word

Attestation (*cont*)

2 Timothy 4 ...the testimony with evidence (*cont*)

¹ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

...lawful

Judge – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Romans 3

³¹ Do we then make void the law through faith? God forbid: yea, **we establish the law**.

...separate

Quick – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively):

KJV - life (-time), (a-) live (-ly), quick. [alive]

Dead – [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

Romans 1

¹ Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

² (Which he had promised afore by his prophets in the holy scriptures,)

Romans 8

³⁵ Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷ Nay, in all these things we are more than conquerors through him that loved us.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

2 Corinthians 6 ...of the righteous

¹⁷ Wherefore come out from among them, and **be ye separate**, saith the Lord, and touch not the unclean thing; and I will receive you.

Jude 1 ...of the wicked

¹⁹ These be they who **separate** themselves, sensual, having not the Spirit.

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Attestation (*cont*)

2 Timothy 4 ...the testimony with evidence (*cont*)

¹ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

...manifestation

Appearing – [NT:2015](#) ἐπιφάνεια **epiphaneia** (ep-if-an'-i-ah); from [NT:2016](#); a manifestation, i.e. (specially) the advent of Christ (past or future):

KJV - appearing, brightness.

Kingdom – [NT:932](#) βασιλεία **basileia** (bas-il-i'-ah); from [NT:935](#); properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively):

KJV - kingdom, + reign.

Luke 8

¹⁷ For nothing is secret, that shall not be made **manifest**; neither any thing hid, that shall not be **known and come abroad**.

John 3

²¹ But he that doeth truth cometh to the light, that his deeds may be made **manifest**, that they are wrought in God.

Romans 1

¹⁸ For the **wrath of God** is **revealed** from heaven against all ungodliness and unrighteousness of men, who hold the truth in **unrighteousness**;

¹⁹ Because that which may be **known of God** is **manifest in them**; for **God hath shewed it unto them**.

²⁰ For the **invisible things** of him from the creation of the world are **clearly seen**, being **understood** by the things that are **made**, even his eternal power and **Godhead**; so that **they are without excuse**:

Romans 16

²⁵ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the **revelation of the mystery**, which was **kept secret since the world began**,

²⁶ But **now is made manifest**, and by the **scriptures of the prophets**, according to the **commandment** of the everlasting **God**, **made known** to all nations for the **obedience of faith**:

²⁷ To God only wise, be glory through Jesus Christ for ever. Amen.

Psalm 78:5

For he **established a testimony** in Jacob, and **appointed a law** in Israel, which he **commanded** our fathers, that they should **make them known** to their children:

Keep the Faith – Part 6 ...The Last Word

Evangelism

2 Timothy 4

² **Preach the word**; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

Preach – [NT:2784](#) κηρύσσω **kerusso** (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):

KJV - preacher (-er), proclaim, publish.

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Instant – [NT:2186](#) ἐφίστημι **ephistemi** (ef-is'-tay-mee); from [NT:1909](#) and [NT:2476](#); to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); **KJV** - assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

Season – [NT:2122](#) εὐκαιρῶς **eukairos** (yoo-kah'-ee-roce); adverb from [NT:2121](#); opportunely: **KJV** - conveniently, in season. [**Convenient**]

...from – [NT:2121](#) εὐκαιρος **eukairos** (yoo'-kahee-ros); from [NT:2095](#) and [NT:2540](#); well-timed, i.e. opportune: **KJV** - convenient, in time of need.

Out of season – [NT:171](#) ἀκαιρῶς **akairos** (ak-ah'-ee-roce); adverb from the same as [NT:170](#); inopportunely: **KJV** - out of season. [**Inconvenient**]

Reprove – [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish [warn]: **KJV** - convict, convince, tell a fault, rebuke, reprove.

Rebuke – [NT:2008](#) ἐπιτιμάω **epitimaō** (ep-ee-tee-mah'-o); from [NT:1909](#) and [NT:5091](#); to tax upon, i.e. censure or admonish; by implication, forbid:

KJV - (straitly) charge, rebuke, scold.

Exhort – [NT:3870](#) παρακαλέω **parakaleō** (par-ak-al-eh'-o); from [NT:3844](#) and [NT:2564](#); to call near, i.e. invite, invoke (by imploration, hortation or consolation):

KJV - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

[**Encourage**]

Long suffering – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); longanimity, i.e. (objectively) forbearance or (subjectively) fortitude:

KJV - longsuffering, patience. [**Self control**]

Doctrine – [NT:1322](#) διδαχή **didache** (did-akh-ay'); from [NT:1321](#); instruction (the act or the matter): **KJV** - doctrine, hath been taught.

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Evangelism (*cont*)

2 Timothy 4 (*cont*)

² Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

Ephesians 4

¹¹ And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;

Mark 16

¹⁵ And he said unto them, Go ye into all the world, and **preach** the gospel **to every creature**.

Acts 14

²⁵ And when they had **preached the word** in Perga, they went down into Attalia:

Luke 3

³ And he came into all the country about Jordan, **preaching the baptism of repentance** for the **remission of sins**;

Luke 4

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to **preach the gospel to the poor**; he hath sent me to heal the brokenhearted, to **preach deliverance** to the captives, and recovering of sight to the blind, to **set at liberty** them that are bruised,

Luke 4

¹⁹ To **preach the acceptable year of the Lord**.

Luke 4

⁴³ And he said unto them, I must **preach the kingdom of God** to other cities also: for therefore am I sent.

Acts 9

²⁰ And straightway he **preached Christ** in the synagogues, that he is the Son of God..

Ephesians 3

⁸ Unto me, who am less than the least of all saints, is this grace given, that I should **preach** among the Gentiles the **unsearchable riches** of Christ;

Acts 15

³⁵ Paul also and Barnabas continued in Antioch, teaching and **preaching the word of the Lord**, with many others also.

Romans 10

⁸ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, **the word of faith, which we preach**;

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Evangelism (cont)

2 Timothy 4 (cont)

² Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

Galatians 1

¹⁶ **To reveal his Son** in me, that I might **preach him among the heathen**; immediately I conferred not with flesh and blood:

1 Corinthians 1

²³ But we **preach Christ crucified**, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1 Corinthians 1

²¹ For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of **preaching to save them that believe**.

1 Corinthians 1

¹⁸ For the **preaching of the cross** is to them that perish foolishness; but unto us which are saved **it is the power of God**.

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Heathenism

2 Timothy 4

³ For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Will come – [NT:2071](#) ἔσομαι **esomai** (es'-om-ahee); future of [NT:1510](#); will be:

KJV - shall (should) be (have), (shall) come (to pass), ^x may have, ^x fall, what would follow, ^x live long, ^x sojourn.

Endure – [NT:430](#) ἀνέχομαι **anechomai** (an-ekh'-om-ahee); middle voice from [NT:303](#) and [NT:2192](#); to hold oneself up against, i.e. (figuratively) put up with:

KJV - bear with, endure, forbear, suffer.

Sound – [NT:5198](#) ὑγιαίνω **hugiaino** (hoog-ee-ah'-ee-no); from [NT:5199](#); to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):

KJV - be in health, (be safe and) sound, (be) whole (-some).

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information): **KJV** - doctrine, learning, teaching.

Proverbs 4

² For I give you **good doctrine**, forsake ye not my law.

Heathenism is not lawful

1 Timothy 4

⁶ If thou put the brethren in remembrance of these things, thou shalt be a **good minister** of Jesus Christ, nourished up in the **words of faith and of good doctrine**, whereunto thou hast attained.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Heap – [NT:2002](#) ἐπισωρεύω **episoreuo** (ep-ee-so-ryoo'-o); from [NT:1909](#) and [NT:4987](#); to accumulate further, i.e. (figuratively) seek additionally: **KJV** - heap.

Teachers – [NT:1320](#) διδάσκαλος **didaskalos** (did-as'-kal-os); from [NT:1321](#); an instructor (genitive case or specially): **KJV** - doctor, master, teacher.

Titus 1

⁹ Holding fast the faithful word as he hath been taught, that he may be able by sound **doctrine** both to exhort and to convince the gainsayers.

Itching – [NT:2833](#) κνήθω **knetho** (knay'-tho); from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: **KJV** - ^x itching.

Ears – [NT:189](#) ἄκοή **akoe** (ak-o-ay'); from [NT:191](#); hearing (the act, the sense or the thing heard): **KJV** - audience, ear, fame, which ye heard, hearing, preached, report, rumor.

The world has an itch and wants someone to scratch it...

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Heathenism (*cont*)

2 Timothy 4 (*cont*)

³For **the time will come** when **they will not endure sound doctrine**; but **after** their own **lusts** shall they **heap to themselves teachers**, having **itching ears**;

2 John 1

⁸Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

⁹Whosoever transgresseth, and **abideth not in the doctrine** of Christ, **hath not God**. He that **abideth in the doctrine** of Christ, he **hath both the Father and the Son**.

¹⁰If there **come any** unto you, **and bring not this doctrine**, receive **him not** into your house, **neither bid him God speed**:

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Heathenism (*cont*)

2 Timothy 4 (*cont*)

⁴ And they shall turn away their ears from the truth, and shall be turned unto fables.

Turn away – [NT:654](#) ἀποστρέφω **apostrepho** (ap-os-tref'-o); from [NT:575](#) and [NT:4762](#); to turn away or back (literally or figuratively):

KJV - bring again, pervert, turn away (from).

Ears – [NT:189](#) ἄκοή **akoe** (ak-o-ay'); from [NT:191](#); hearing (the act, the sense or the thing heard): **KJV** - audience, ear, fame, which ye heard, hearing, preached, report, rumor.

Truth – [NT:225](#) ἀλήθεια **aletheia** (al-ay'-thi-a); from [NT:227](#); truth:

KJV - true, ^xtruly, truth, verity.

Turned – [NT:1624](#) ἐκτρέπω **ektrepo** (ek-trep'-o); from [NT:1537](#) and the base of [NT:5157](#); to deflect, i.e. turn away (literally or figuratively):

KJV - avoid, turn (aside, out of the way).

Fables – [NT:3454](#) μῦθος **muthos** (moo'-thos); perhaps from the same as [NT:3453](#) (through the idea of tuition); a tale, i.e. fiction ("myth"): **KJV** - fable.

Hebrews 12 ...the mediator testifies

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we **turn away** from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Proverbs 28

⁹ He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Keep the Faith – Part 6 ...The Last Word

Biblistm

2 Timothy 4

⁵ But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Watch – [NT:3525](#) νήφω **nepho** (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: **KJV** - be sober, watch.

Endure afflictions – [NT:2553](#) κακοπαθέω **kakopatheo** (kak-op-ath-eh'-o); from the same as [NT:2552](#); to undergo hardship:

KJV - be afflicted, endure afflictions (hardness), suffer trouble.

Work – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Evangelist – [NT:2099](#) εὐαγγελιστής **euaggelistes** (yoo-ang-ghel-is-tace'); from [NT:2097](#); a preacher of the gospel: **KJV** - evangelist.

Make full proof – [NT:4135](#) πληροφορέω **plerophoreo** (play-rof-or-eh'-o); from [NT:4134](#) and [NT:5409](#); to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: **KJV** - most surely believe, fully know (persuade), make full proof of.

Ministry – [NT:1248](#) διακονία **diakonia** (dee-ak-on-ee'-ah); from [NT:1249](#); attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate):

KJV - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

...from – [NT:1249](#) διάκονος **diakonos** (dee-ak'-on-os); probably from an obsolete **diako** (to run on errands; compare [NT:1377](#)); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): **KJV** - deacon, minister, servant.

2 Corinthians 13

⁵ Examine yourselves, whether ye be in the faith; **prove your own selves**. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Romans 12

² And be not conformed to this world: but **be ye transformed** by the **renewing of your mind**, that ye may **prove what is that good**, and **acceptable**, and **perfect**, will of God.

Galatians 6

⁴ But **let every man prove his own work**, and then shall he have rejoicing in himself alone, and not in another.

1 Thessalonians 5

²¹ **Prove all things; hold fast that which is good.**

1 Timothy 3

⁹ Holding the **mystery of the faith** in a pure conscience.

¹⁰ And let these [men] also **first be proved**; then let them use the office of a deacon, being found blameless.

Keep the Faith – Part 6 ...The Last Word

Conclusion...

Hebrews 10

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day **approaching**.

John 12:48

He that **rejecteth me**, and **receiveth not my words**, hath **one that judgeth him: the word that I have spoken, the same shall judge him in the last day**.

Genesis 49

¹ And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the **last** days.

2 Timothy 3

¹ This know also, that in the **last** days perilous times shall come.

1 Peter 1

⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the **last** time.

1 John 2

¹⁸ Little children, **it is the last time**: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the **last** time.

The time we live in now in this day is the last days...

...and the Words we speak are the from the Lord God...

Therefore, as we continue to keep the faith...

Strive to preach, and teach the Last Word...

For it is God, who Now, in this day, is determined to deliver **The Last Word**