

God Has Loved!

Love is Eternal

Hebrews 13

¹ Let brotherly love continue.

Brotherly love – [NT:5360](#) φιλαδελφία **philadelphia** (fil-ad-el-fee'-ah); from [NT:5361](#); fraternal affection: **KJV** - brotherly love (kindness), love of the brethren.

Continue – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

...Greatest gift is Love (charity)

Romans 12

⁹ Let love be without dissimulation. **Abhor that which is evil; cleave to that which is good.**

Without dissimulation – [NT:505](#) ἀνυπόκριτος **anupokritos** (an-oo-pok'-ree-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5271](#); undissembled, i.e. sincere:

KJV - without dissimulation (hypocrisy), unfeigned.

¹⁰ **Be kindly affectioned one to another with brotherly love;** in honour preferring one another;

Preferring – [NT:4285](#) προηγέομαι **proegeomai** (pro-ay-geh'-om-ahee); from [NT:4253](#) and [NT:2233](#); to lead the way for others, i.e. show deference, [respect, high esteem, reverence, admiration, even obsequiousness (sweet talk)]: **KJV** - prefer.

¹¹ Not slothful in business; fervent in spirit; **serv[ing] [being a slave] the Lord;**

1 Thessalonians 4

⁸ He therefore that **despiseth**, despiseth not man, but God, who hath also **given unto us His Holy Spirit.**

⁹ But as touching **brotherly love** ye need not that I write unto you: for ye yourselves are taught of God to **love one another.**

¹⁰ And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

1 John 2

¹⁰ He that **loveth his brother abideth in the light**, and there is none occasion of stumbling in him.

1 John 3

¹⁰ In this the children of God are **manifest**, and the children of the devil: whosoever **doeth not righteousness is not of God, neither he that loveth not his brother.**

God Has Loved!

Love is Eternal (*cont*)

1 John 3

¹⁴ We know that we have **passed from death unto life**, because we love the brethren. He that **loveth not his brother abideth in death**.

1 John 4

²⁰ If a **man say, I love God**, and **hateth his brother, he is a liar**: for he that **loveth not his brother** whom he hath seen, **how can he love God** whom he hath **not seen**?

1 Peter 2

¹⁷ **Honour all men. Love the brotherhood. Fear God. Honour the king.**

1 John 4:8

He that loveth not knoweth not God; for **God is love**.

1 John 4:10

Herein is love, **not that we loved God**, but that **He loved us**, and sent his Son to be the propitiation for our sins.

1 John 4:12

No man hath seen God at any time. If we **love one another**, God dwelleth in us, and **His love is perfected in us**.

1 John 4:16

And we have known and **believed the love** that God hath to us. **God is love**; and he that **dwelleth in love** dwelleth in God, and God in him.

1 John 5:1

Whosoever believeth that Jesus is the Christ is **born of God**: and every one that loveth him that begat **loveth him also that is begotten of him**.

1 John 5:3

For this is **the love of God**, that we **keep His commandments**: and His commandments are **not grievous**.

Grievous – [NT:926](#) βαρύς **barus** (bar-ooce'); from the same as [NT:922](#); weighty, i.e. (fig) burdensome, grave: **KJV** - greivous, heavy, weightier.

God Has Loved!

Love Generously

Hebrews 13

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Forgetful – [NT:1950](#) ἐπιλανθάνομαι **epilanthanomai** (ep-ee-lan-than'-om-ahee); middle voice from [NT:1909](#) and [NT:2990](#); to lose out of mind; by implication, to neglect: **KJV** - (be) forget (-ful of).

...with hospitably

Entertain strangers – [NT:5381](#) φιλονεξία **philonexia** (fil-on-ex-ee'-ah); from [NT:5382](#); hospitableness: **KJV** - entertain stranger, hospitality.

Entertained – [NT:3579](#) ξενίζω **xenizo** (xen-id'-zo); from [NT:3581](#); to be a host (passively, a guest); by implication be (make, appear) strange:

KJV - entertain, lodge, (think it) strange.

Angels – [NT:32](#) ἄγγελος **aggelos** (ang'-el-os); from **aggello** [probably derived from [NT:71](#); compare [NT:34](#)] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: **KJV** - angel, messenger.

Unawares – [NT:2990](#) λανθάνω **lanthano** (lan-than'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adv. unwittingly: **KJV** - be hid, be ignorant of, unawares.

Romans 12

¹² **Rejoicing in hope; patient in tribulation; continuing instant in prayer;**

Continuing instant – [NT:4342](#) προσκαρτερέω **proskartereo** (pros-kar-ter-eh'-o); from [NT:4314](#) and [NT:2594](#); to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):

KJV - attend (giveself) continually (upon), continue (in, instant in, with), wait on (continually).

¹³ **Distributing to the necessity of saints; given to hospitality.**

Necessity – [NT:5532](#) χρεία **chreia** (khri'-ah); from the base of [NT:5530](#) or [NT:5534](#); employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution:

KJV - business, lack, necessary (-ity), need (-ful), use, want.

¹⁴ Bless them which persecute you: bless, and curse not.

Hospitality – [NT:5381](#) φιλονεξία **philonexia** (fil-on-ex-ee'-ah); from [NT:5382](#); hospitableness: **KJV** - entertain stranger, hospitality.

God Has Loved!

Love in Bonds

Hebrews 13

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in **the body [of Christ]**.

Remember – [NT:3403](#) μιμνήσκω **mimnesko** (mim-nace'-ko); a prolonged form of [NT:3415](#) (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: **KJV** - be mindful, remember.

Bonds – [NT:1198](#) δέσμιος **desmios** (des'-mee-os); from [NT:1199](#); a captive (as bound): **KJV** - in bonds, prisoner.

...Love Binds

Bound with – [NT:4887](#) συνδέω **sundeo** (soon-deh'-o); from [NT:4862](#) and [NT:1210](#); to bind with, i.e. (passively) be a fellow-prisoner (figuratively): **KJV** - be bound with.

Suffer adversity – [NT:2558](#) κακουχέω **kakoucheo** (kak-oo-kheh'-o); from a presumed compound of [NT:2556](#) and [NT:2192](#); to maltreat: **KJV** - which suffer adversity, torment.

Proverbs 24

¹⁰ If thou faint in the **day of adversity**, thy strength is small.

Romans 8

¹⁶ The Spirit itself beareth witness with our spirit, that we are the children of God:

¹⁷ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we **suffer with Him**, that we may be also glorified together.

¹⁸ For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

1 Corinthians 12

²⁰ But now are they many members, yet but **one body**.

²¹ And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

²² Nay, much more those members of the body, which seem to be more feeble, are necessary:

²³ And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

²⁴ For our comely parts have no need: but God hath **tempered the body together**, having given more abundant honour to that part which lacked.

Tempered together – [NT:4786](#) συγκεράννυμι **sugkerannumi** (soong-ker-an'-noo-mee); from [NT:4862](#) and [NT:2767](#); to commingle, i.e. (figuratively) to combine or assimilate: **KJV** - mix with, temper together.

²⁵ That there should be no schism in the body; but that the **members should have the same care one for another**.

²⁶ And whether **one member suffer, all the members suffer with it**; or **one member be honoured, all the members rejoice with it**.

God Has Loved!

Love in Bonds (*cont*)

Hebrews 13 (*cont*)

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in **the body [of Christ]**.

1 Corinthians 12 (*cont*)

²⁷ Now **ye are the body** of Christ, and **members in particular**.

Particular – [NT:3313](#) μέρος **meros** (mer'-os); from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application):

KJV - behalf, course, coast, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort (-what).

God Has Loved!

Love is not Judgmental (critical, disapproving, disparaging)

Hebrews 13

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers **God will judge**.

Marriage – [NT:1062](#) γάμος **gamos** (gam'-os); of uncertain affinity; nuptials:
KJV - marriage, wedding.

Honourable – [NT:5093](#) τίμιος **timios** (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from [NT:5092](#); valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:

KJV - dear, honourable, (more, most) precious, had in reputation.

Undefiled – [NT:283](#) ἀμίαντος **amiantos** (am-ee'-an-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3392](#); unsoiled, i.e. (figuratively) pure:

KJV - undefiled.

Whoremongers – [NT:4205](#) πόρνος **pornos** (por'-nos); from pernemi (to sell; akin to the base of [NT:4097](#)); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine):
KJV - fornicator, whoremonger.

Adulterers – [NT:3432](#) μοιχός **moichos** (moy-khos'); perhaps a primary word; a (male) paramour; figuratively, apostate: **KJV** - adulterer.

Judge – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Hebrews 12

²³ To the general assembly and church of the firstborn, which are written in heaven, and to **God the Judge of all**, and to the spirits of just men made perfect,

Psalm 7

¹¹ **God judgeth** the righteous, and **God** is angry with the wicked every day.

Psalm 35

²⁴ **Judge** me, O LORD my **God**, according to thy righteousness; and let them not rejoice over me.

Psalm 43

¹ **Judge** me, O **God**, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

Psalm 50

⁶ And the heavens shall declare his righteousness: for **God** is **judge** himself. Selah.

Psalm 75

⁷ But **God is the judge**: he putteth down one, and setteth up another.

God Has Loved!

Love never fails, pails, or ails

Hebrews 13

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.**

Conversation – [NT:5158](#) τρόπος **tropos** (trop'-os); from the same as [NT:5157](#); a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character:

KJV - (even) as, conversation, [+like] manner, (+by any) means, way.

Without covetousness – [NT:866](#) ἀφιλάργυρος **aphilarguros** (af-il-ar'-goo-ros); from [NT:1](#) (as a negative particle) and [NT:5366](#); not avaricious (greedy):

KJV - without covetousness, not greedy of filthy lucre.

Content – [NT:714](#) ἀρκέω **arkeo** (ar-keh'-o); apparently a primary verb [but probably akin to [NT:142](#) through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory):

KJV - be content, be enough, suffice, be sufficient.

2 Corinthians 12

⁹ And he said unto me, **My grace is sufficient** for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

1 Timothy 6

⁵ Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

⁶ But **godliness with contentment is great gain.**

⁷ For we brought nothing into this world, and it is certain we can carry nothing out.

1 Timothy 6

⁸ And **having food and raiment let us be therewith content.**

Leave – [NT:447](#) ἀνίημι **aniemi** (an-ee'-ay-mee); from [NT:303](#) and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from:

KJV - forbear, leave, loose.

Forsake – [NT:1459](#) ἐγκαταλείπω **egkatalleipo** (eng-kat-al-i'-po); from [NT:1722](#) and [NT:2641](#); to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: **KJV** - forsake, leave.

Hosea 14

⁴ I will **heal** their backsliding, I will **love** them freely: for mine anger is turned away from him.

God Has Loved!

Love never fails, pales, or ails (cont)

Hebrews 13

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Boldly – [NT:2292](#) θαρρέω **tharrheo** (thar-hreh'-o); another form for [NT:2293](#); to exercise courage:

KJV - be bold, *boldly, have confidence, be confident. Compare [NT:5111](#).

Helper – [NT:998](#) βοηθός **boethos** (bo-ay-thos'); from [NT:995](#) and theo (to run); a succorer: **KJV** - helper.

Fear – [NT:5399](#) φοβέω **phobeo** (fob-eh'-o); from [NT:5401](#); to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere:

KJV - be (+sore) afraid, fear (exceedingly), reverence.

Psalm 30

¹⁰ Hear, O **LORD**, and have mercy upon me: **LORD, be thou my helper.**

Psalm 54

⁴ Behold, **God is mine helper**: the Lord is with **them that uphold** my soul.

Them that uphold – [OT:5564](#) יָחֹזֵק **camak** (saw-mak'); a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense):

KJV - bear up, establish, (up-) hold, lay, lean, lie hard, put, restself, setself, stand fast, stay (self), sustain.

God Has Loved!

Love is Submissive

Hebrews 13

⁷ Remember them which have the rule over you, who have spoken unto you the **Word of God**: whose faith follow, considering the end of their conversation.

Remember – [NT:3421](#) μνημονεύω **mnemoneuo** (mney-mon-yoo'-o); from a derivative of [NT:3420](#); to exercise memory, i.e. recollect; by implication to punish; also to rehearse: **KJV** - make mention; be mindful, remember.

Rule over – [NT:2233](#) ἡγέομαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Considering – [NT:333](#) ἀναθεωρέω **antheoreo** (an-ath-eh-o-reh'-o); from [NT:303](#) and [NT:2334](#); to look again (i.e. attentively) at (literally or figuratively):

KJV - behold, consider.

End – [NT:1545](#) ἔκβασις **ekbasis** (ek'-bas-is); from a compound of [NT:1537](#) and the base of [NT:939](#) (meaning to go out); an exit (literally or figuratively):

KJV - end, way to escape.

God Has Loved!

Love is Submissive (*cont*)

Hebrews 13

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Obey – [NT:3982](#) πειθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): **KJV** - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Rule over – [NT:2233](#) ἡγεομαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

Submit – [NT:5226](#) ὑπείκω **hipeiko** (hoop-i'-ko); from [NT:5259](#) and eiko (to yield, be "weak"); to surrender: **KJV** – submit self.

Watch – [NT:69](#) ἀγρυπνέω **agrupneo** (ag-roop-neh'-o); ultimately from [NT:1](#) (as negative particle) and [NT:5258](#); to be sleepless, i.e. keep awake: **KJV** - watch.

Souls – [NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)): **KJV** - heart (+-ily), life, mind, soul, + us, + you.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight: **KJV** - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Grief – [NT:4727](#) στενάζω **stenazo** (sten-ad'-zo); from [NT:4728](#); to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: **KJV** - with grief, groan, grudge, sigh.

Unprofitable – [NT:255](#) ἀλυσιτελής **alusiteles** (al-oo-sit-el-ace'); from [NT:1](#) (as a negative particle) and the base of [NT:3081](#); gainless, i.e. (by implication) pernicious [destructive, evil] : **KJV** - unprofitable.

God Has Loved!

Love Never Changes

Hebrews 13

⁸ Jesus Christ the same yesterday, and to day, and for ever.

Yesterday – [NT:5504](#) χθές **chthes** (khthes) or echthes (eh-khthes'); of uncertain derivation; "yesterday"; by extension, in time past or hitherto: **KJV** - yesterday.

To day – [NT:4594](#) σήμερον **semeron** (say'-mer-on); neuter (as adverb) of a presumed compound of the art. [NT:3588](#) and [NT:2250](#); on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): **KJV** - this (to-) day.

Malachi 3

⁶ For I am the LORD, I **change not**; therefore ye sons of Jacob are not consumed.

Love is profitable

Hebrews 13

⁹ **Be not carried about** with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have **not profited** them that have been occupied therein.

Divers – [NT:4164](#) ποικίλος **poikilos** (poy-kee'-los); of uncertain derivation; motley [dissimilar], i.e. various in character: **KJV** - divers, manifold.

Strange – [NT:3581](#) ξένος **xenos** (xen'-os); apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: **KJV** - host, strange (-r).

Doctrines – [NT:1322](#) διδαχή **didache** (did-akh-ay'); from [NT:1321](#); instruction (the act or the matter): **KJV** - doctrine, hath been taught.

Heart – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

Established – [NT:950](#) βεβαιόω **bebaioo** (beb-ah-yo'-o); from [NT:949](#); to stabilitate (figuratively): **KJV** - confirm, (e-) stablish.

Profited – [NT:5623](#) ὠφελέω **opheleo** (o-fel-eh'-o); from the same as [NT:5622](#); to be useful, i.e. to benefit: **KJV** - advantage, better, prevail, profit.

Occupied – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): **KJV** - go, be occupied with, walk (about).

God Has Loved!

Love is Just

Hebrews 13

¹⁰ We have an altar, whereof **they have no right to eat** which serve the tabernacle [by them].
Eat...from – [NT:2068](#) ἐσθίω **esthio** (es-thee'-o); strengthened for a primary **edo** (to eat); used only in certain tenses, the rest being supplied by [NT:5315](#); to eat (usually literal): **KJV** - devour, eat, live.

Love Suffers All

Hebrews 13

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are **burned without the camp**.

Hebrews 13

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, **suffered without the gate**.

Sanctify – [NT:37](#) ἁγιάζω **hagiazō** (hag-ee-ad'-zo); from [NT:40](#); to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:
KJV - hallow, be holy, sanctify.

Suffered – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):
KJV - feel, passion, suffer, vex.

Hebrews 13

¹³ Let us go forth therefore unto him **without the camp, bearing his reproach**.
Reproach – [NT:3680](#) ὀνειδισμός **oneidismos** (on-i-dis-mos'); from [NT:3679](#); contumely: **KJV** - reproach.

Con'tu·me·ly—noun, plural *-lies*.

1. Insulting display of contempt in words or actions; contemptuous or humiliating treatment.
2. A humiliating insult.

God Has Loved!

Love is Heavenly

Hebrews 13

¹⁴ For here have we **no continuing city**, but **we seek one to come**.

Continuing – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Revelation 3

¹² Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is **new Jerusalem**, which cometh down out of heaven from my God: and I will write upon him my **new** name.

Revelation 21

² And I John saw the holy city, **new Jerusalem**, coming down from God **out of heaven**, prepared as **a bride adorned for her husband**.

James 1

¹⁷ **Every good gift and every perfect gift** is from above, and cometh down from the **Father of lights**, with whom is **no variableness, neither shadow of turning**.

God Has Loved!

Love is Thankful

Hebrews 13

¹⁵ By him therefore **let us offer the sacrifice of praise** to God continually, that is, the fruit of our lips **giving thanks** to His name.

Psalm 27

⁶ And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle **sacrifices** of joy; I will sing, yea, I will sing **praises** unto the LORD.

Psalm 54

⁶ I will freely **sacrifice** unto thee: I will **praise** thy name, O LORD; for it is good.

Psalm 69

³⁰ **I will praise the name of God with a song, and will magnify him with thanksgiving.**

³¹ This also shall **please the LORD** better than an ox or bullock that hath horns and hoofs.

God Has Loved!

Love is Good

Hebrews 13

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Do good – [NT:2140](#) εὐποιΐα **eupoia** (yoo-poy-ee'-ah); from a compound of [NT:2095](#) and [NT:4160](#); well-doing, i.e. beneficence: **KJV** - to do good.

Communicate – [NT:2842](#) κοινωνία **koinonia** (koy-nohn-ee'-ah); from [NT:2844](#); partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:

KJV - (to) communicate (-ation), communion, (contri-) distribution, fellowship.

Psalm 34

¹⁴ **Depart from evil, and do good; seek peace, and pursue it.**

Psalm 37

²⁷ **Depart from evil, and do good; and dwell for evermore.**

1 Peter 3

¹⁰ For he that will love life, and see good days, let him **refrain his tongue** from evil, and his lips that they **speak no guile**:

¹¹ Let him **eschew evil, and do good**; let him seek peace, and ensue it.

Eschew – [NT:1578](#) ἐκκλίνω **ekklino** (ek-klee'-no); from [NT:1537](#) and [NT:2827](#); to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety):

KJV - avoid, eschew, go out of the way.

¹² For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

Psalm 37

³ **Trust in the LORD, and do good**; so shalt thou dwell in the land, and verily thou shalt be fed.

Ecclesiastes 3

¹¹ He hath made every thing beautiful in his **time**: also he hath set the world in their heart, so that **no man can find out the work that God maketh** from the beginning to the end.

¹² I know that **there is no good [found] in them [this time and this world], but for a man to rejoice**, and to **do good in his life**.

¹³ And also that every man should eat and drink, and enjoy the good of all his labour, it is the **gift of God**.

God Has Loved!

Love is Good (*cont*)

1 Timothy 6

¹⁷ Charge them that are rich in this world, that they be not highminded, nor trust in **uncertain [unreliable] riches**, but in the **living God**, who giveth us richly all things to **enjoy**;

¹⁸ That they **do good**, that they be **rich in good works**, ready to **distribute**, willing to communicate;

Distribute – [NT:2130](#) εὐμετάδοτος **eumetadotos** (yoo-met-ad'-ot-os); from [NT:2095](#) and a presumed derivative of [NT:3330](#); good at imparting, i.e. liberal: **KJV** - ready to distribute.

Willing to communicate – [NT:2843](#) κοινωνικός **koinonikos** (koy-no-nee-kos'); from [NT:2844](#); communicative, i.e. (pecuniarily) liberal: **KJV** - willing to communicate.

¹⁹ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Laying up in store – [NT:597](#) ἀποθησαυρίζω **apothesarizo** (ap-oth-ay-sow-rid'-zo); from [NT:575](#) and [NT:2343](#); to treasure away: **KJV** - lay up in store.

Matthew 5

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you**, and **pray for them which despitefully use you, and persecute you**;

⁴⁵ That **ye** may be the children of your Father which is in heaven: for he **maketh His sun to rise on the evil and on the good**, and sendeth **rain on the just and on the unjust**.

Galatians 6

¹⁰ As we have therefore opportunity, **let us do good unto all men**, especially unto them who are of the household of faith.

God Has Loved!

Love is Sincere

Hebrews 13

¹⁸ **Pray for us:** for we trust we have a good conscience, in all things willing to live honestly.

Conscience – [NT:4893](#) συνείδησις **suneidesis** (soon-i'-day-sis); from a prolonged form of [NT:4894](#); copercption, i.e. moral consciousness: **KJV** - conscience.

Honestly – [NT:2573](#) καλῶς **kalos** (kal-oc'e'); adverb from [NT:2570](#); **well** (usually morally): **KJV** - (in a) good (place), honestly, + recover, (full) well.

...as it is manifest from within...

Hebrews 13

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

Restored – [NT:600](#) ἀποκαθίστημι **apokathistemi** (ap-ok-ath-is'-tay-mee); from [NT:575](#) and [NT:2525](#); to reconstitute (in health, home or organization):

KJV - restore (again).

Sooner – [NT:5032](#) τάχιον **tachion** (takh'-ee-on); neuter singular of the comparative of [NT:5036](#) (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: **KJV** - out [run], quickly, shortly, sooner.

Philippians 1:10

That ye may **approve things that are excellent**; that ye may **be sincere** and **without offence** till the day of Christ.

Love is Eternal

Hebrews 13

²⁰ Now the God of peace, that **brought again from the dead** our Lord Jesus, that **great shepherd of the sheep**, through the blood of the everlasting covenant,

God Has Loved!

Love is Wellpleasing

Hebrews 13

²¹ Make you perfect in every good work to **do his will, working in you** that which is **wellpleasing in his sight**, through Jesus Christ; to whom be glory for ever and ever. Amen.

Perfect – [NT:2675](#) καταρτίζω **katartizo** (kat-ar-tid'-zo); from [NT:2596](#) and a derivative of [NT:739](#); to complete thoroughly, i.e. repair (literally or figuratively) or adjust: **KJV** - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

Wellpleasing – [NT:2101](#) εὐάρεστος **euarestos** (yoo-ar'-es-tos); from [NT:2095](#) and [NT:701](#); fully agreeable: **KJV** - acceptable (-ted), wellpleasing.

Sight – [NT:1799](#) ἐνώπιον **enopion** (en-o'-pee-on); neuter of a compound of [NT:1722](#) and a derivative of [NT:3700](#); in the face of (literally or figuratively): **KJV** - before, in the presence (sight) of, to.

Philippians 4

¹⁵ Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

¹⁶ For even in Thessalonica ye sent once and again unto my necessity.

¹⁷ Not because I desire a gift: but I desire fruit that may abound to your account.

¹⁸ But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, **wellpleasing to God.**

¹⁹ But my God shall supply all your need according to his riches in glory by Christ Jesus.

God Has Loved!

Love Instructs

Hebrews 13

²² And I beseech you, brethren, **suffer the word of exhortation**: for I have written a letter unto you in few words.

Suffer – [NT:430](#) ἀνέχομαι **anechomai** (an-ekh'-om-ahee); middle voice from [NT:303](#) and [NT:2192](#); to hold oneself up against, i.e. (figuratively) put up with:
KJV - bear with, endure, forbear, suffer.

Love is Liberty

Hebrews 13

²³ Know ye that our brother Timothy is **set at liberty**; with whom, if he come shortly, I will see you.

Liberty – [NT:630](#) ἀπολύω **apoluo** (ap-ol-oo'-o); from [NT:575](#) and [NT:3089](#); to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce:
KJV - (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

Galatians 5

¹ **Stand fast therefore in the liberty** wherewith Christ hath made us free, and **be not entangled again** with the yoke of bondage.

James 1

²⁴ For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

²⁵ But whoso looketh into the **perfect [complete] law of liberty**, and continueth therein, he **being not a forgetful hearer, but a doer of the work**, this man shall be **blessed in his deed**.

Liberty – [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial):
KJV - liberty.

²⁶ If any man among you seem to be religious, and **bridleth not his tongue, but deceiveth his own heart**, this man's **religion is vain**.

2 Corinthians 3

¹⁷ Now **the Lord is that Spirit**: and **where the Spirit of the Lord is, there is liberty**.

God Has Loved!

Love is Spiritual Graciousness

Hebrews 13

²⁵ Grace be with you all. Amen.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Love is Shared

Hebrews 13

²⁴ Salute all them that have the rule over you, and all the saints. They of **Italy** salute you.

Salute – [NT:782](#) ἀσπάζομαι **aspazomai** (as-pad'-zom-ahee); from [NT:1](#) (as a particle of union) and a presumed form of [NT:4685](#); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: **KJV** - embrace, greet, salute, take leave.

Rule over – [NT:2233](#) ἡγέομαι **hegeomai** (hayg-eh'-om-ahee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

2 Corinthians 13

¹¹ **Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.**

God has loved and His love is reflected in His grace.

So, also, we reflect in this life the indwelling God through extending His grace in our lives toward those in this world... We show that God has Loved...