

Atonement

Exodus 29

³³ And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

Atonement – OT:3722 – kaphar (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Exodus 29

³⁵ And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

³⁶ And thou shalt offer every day a bullock for a **sin offering for atonement**: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.
Atonement – OT:3725 – kippur (kip-poor'); from OT:3722; expiation (only in plural): -atonement.

³⁷ Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Exodus 30

¹⁰ And Aaron shall make an **atonement** upon the horns of it once in a year with the blood of the sin offering of **atonements**: once in the year shall he make **atonement** upon it throughout your generations: it is most holy unto the LORD.

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KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Exodus 30

¹⁵ The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an **atonement** for your souls.

Atonement – OT:3722 – kaphar (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

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Atonement

Exodus 30

¹⁶ And thou shalt take the **atonement** money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to **make an atonement** for your souls.

Atonement – OT:3725 – kippur (kip-poor'); from OT:3722; expiation (only in plural): -atonement.

Exodus 32

²⁹ For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

³⁰ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

Atonement – OT:3722 – kaphar (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV - appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

Peradventure – OT:194 – 'uwlay (oo-lah'ee); or (shortened) 'ulay (oo-lah'ee); from OT:176; if not; hence perhaps: KJV - if so be, may be, peradventure, unless.

Leviticus 1

⁴ And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make **atonement** for him.

Atonement – OT:3722 – kaphar (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

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Atonement

Leviticus 16

¹ And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

The Holy of Holies is not accessible by man's plan

² And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

The LORD provides a means of approaching the mercy seat

³ Thus shall **Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.**

⁴ He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

Presentation of the 2 goats and one ram

⁵ And he shall take of the congregation of the children of Israel **two kids of the goats for a sin offering, and one ram for a burnt offering.**

⁶ And Aaron shall offer his **bullock of the sin offering**, which is **for himself**, and **make an atonement for himself**, and **for his house.**

Atonement

The substitution of the ram or the Lamb of God.

Genesis 8

²⁰ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 22

² And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Genesis 22

³ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Genesis 22

⁶ And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Genesis 22

⁷ And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

Genesis 22

⁸ And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

Genesis 22

¹³ And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Foundation to come

Ezra 3

⁶ From the first day of the seventh month began they to offer **burnt offerings** unto the LORD. But the foundation of the temple of the LORD was not yet laid.

Ecclesiastes 8

⁸ There is **no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death:** and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

Atonement

Leviticus 16

Presentation before the LORD

⁷ And he shall take the **two goats, and present them before the LORD at the door of the tabernacle of the congregation.**

LORD chose the goat for a sacrifice unto Him

⁸ And Aaron shall **cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.**

Scapegoat – OT:5799 – `aza'zel (az-aw-zale'); from OT:5795 and OT:235; goat of departure; the scapegoat: KJV - scapegoat.

...from – OT:5795 – `ez (aze); from OT:5810; a she-goat (as strong), but masculine in plural (which also is used ellipt. for goat's hair): KJV - (she) goat, kid.

...from – OT:235 – 'azal (aw-zal'); a primitive root; to go away, hence, to disappear:

KJV - fail, gad about, go to and fro [but in Ezek 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

⁹ And Aaron shall bring **the goat upon which the LORD's lot fell, and offer him for a sin offering.**

¹⁰ **But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.**

Isaiah 53

⁶ All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath **laid** on him the iniquity of us all.

Laid – OT:6293 – paga` (paw-gah'); a primitive root; to impinge, by accident or violence, or (figuratively) by importunity:

KJV - come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

Aaron's atonement and his house

¹¹ And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

¹² And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:

¹³ And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

Atonement for Aaron

¹⁴ And he shall take of the blood of the **bullock**, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he **sprinkle of the blood with his finger seven times.**

Atonement

Leviticus 16

Sin offering for atonement of the people

¹⁵ Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Atonement for the holy place

¹⁶ And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

¹⁷ And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

¹⁸ And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

¹⁹ And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

Atonement

Leviticus 16

Scapegoat

²⁰ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

²¹ And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

²² And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

²³ And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

²⁴ And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

²⁵ And the fat of the sin offering shall he burn upon the altar.

²⁶ And he that **let go the goat for the scapegoat** shall wash his clothes, and bathe his flesh in water, and **afterward come into the camp**. [it is the work of God]

²⁷ And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

²⁸ And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

²⁹ And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

High Priest makes an atonement

³⁰ For on that day shall **the priest make an atonement for you**, to cleanse you, that ye may be **clean from all your sins before the LORD**.

³¹ It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

³² And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

³³ And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

³⁴ And this shall be an **everlasting statute unto you, to make an atonement for the children of Israel** for all their sins once a year. And he did as the LORD commanded Moses.

Leviticus 17

¹¹ For the **life of the flesh is in the blood**: and I have given it to you upon the altar to make an **atonement** for your souls: for it is the blood that maketh an **atonement** for the soul.

Not the offer sacrifice had to die. Therefore, the use of the word blood is understood to imply that there was a requirement of the death of the one for sacrifice.

Atonement

Leviticus 23

²⁶ And the LORD spake unto Moses, saying,

²⁷ Also on the tenth day of this seventh month there shall be a **day of atonement**: it shall be an **holy convocation** unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Convocation – OT:4744 – miqra' (mik-raw'); from OT:7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal:

KJV - assembly, calling, convocation, reading.

²⁸ And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

Leviticus 25

⁹ Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Atonement

Romans 5

¹ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

² By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

³ And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

⁴ And patience, experience; and experience, hope:

⁵ And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

⁶ For when we were yet without strength, in due time Christ died for the ungodly.

⁷ For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

⁸ But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him.

¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Reconciled – NT:2644 – katallasso (kat-al-las'-so); from NT:2596 and NT:236; to change mutually, i.e. (figuratively) to compound a difference: KJV - reconcile.

From – NT:236 – allasso (al-las'-so); from NT:243; to make different: KJV - change.

¹¹ And **not only so**, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement**.

Atonement – NT:2643 – katallage (kat-al-lag-ay'); from NT:2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: KJV - atonement, reconciliation (-ing).

2 Corinthians 5

¹⁸ And all things are of God, who hath **reconciled** us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

Ephesians 2

¹⁵ Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

¹⁶ And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

¹⁷ And came and preached peace to you which were afar off, and to them that were nigh.

Atonement

Colossians 1

²⁰ And, having **made peace** through the blood of his cross, **by him to reconcile all things unto himself**; by him, I say, whether they be things in earth, or things in heaven.

Colossians 1

²¹ And you, that were sometime alienated and enemies in your mind by wicked works, yet **now hath he reconciled**

Romans 11

⁹ And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway.

¹¹ I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

¹² Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

¹³ For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

¹⁴ If by any means I may provoke to emulation them which are my flesh, and might save some of them.

¹⁵ For if the **casting away of them** be the **reconciling** of the world, what shall the receiving of them be, but life from the dead?

Casting away – NT:580 – apobole (ap-ob-ol-ay'); from NT:577; rejection; figuratively, loss: KJV - casting away, loss.

2 Corinthians 5:19

To wit, that God was in Christ, **reconciling** the world unto himself, **not imputing their trespasses unto them**; and hath committed **unto us** the **word of reconciliation**.

Atonement

Our High Priest

Hebrews 5

¹⁰ Called of God an high priest after the order of Melchisedec.

Hebrews 6

²⁰ Whither the forerunner is for us entered, even Jesus, made an high priest **for ever** after the order of Melchisedec.

Hebrews 7

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Hebrews 7

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ **Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins,** and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

1 Timothy 1

¹⁵ This is a faithful saying, and worthy of all acceptation, that **Christ Jesus came into the world to save sinners;** of whom I am chief.

John 3

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Romans 4

²⁵ Who was delivered for our offences, and was raised again for our **justification.**

The Atonement is for the reconciliation

Ezekiel 45

¹⁵ And **one lamb out of the flock**, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, **to make reconciliation for them**, saith the Lord GOD.

¹⁶ All the people of the land shall give this oblation [offering] for the prince in Israel.

¹⁷ And it shall be **the prince's part** to give **burnt offerings**, and **meat offerings**, and **drink offerings**, in the **feasts**, and in the **new moons**, and in the **sabbaths**, in all **solemnities** of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, **to make reconciliation for the house of Israel.**

Solemnities – OT:4150 – mowed` (mo-ade'); or moed` (mo-ade'); or (feminine) mow`adah (2 Chron 8:13) (mo-aw-daw'); from OT:3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand):

KJV - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

Atonement

Iniquity born by our High Priest

Isaiah 53

¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Bear – OT:5445 – cabal (saw-bal'); a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid:

KJV - bear, be a burden, carry, strong to labour.

¹² Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Bare – OT:5375 – nasa' (naw-saw'); or nacah (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows):

KJV - accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, swear, take (away, up), utterly, wear, yield.

Romans 4

⁷ Saying, Blessed are they whose **iniquities are forgiven**, and whose **sins are covered**.

Forgiven – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Covered – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Psalms 32

¹ Blessed is he whose transgression is forgiven, whose sin is covered.

Atonement

Iniquities laid

Psalm 34

²¹ **Evil shall slay the wicked:** and they that hate the righteous shall be desolate.

Nehemiah 4

¹ But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

² And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

³ Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

⁴ Hear, O our God; for we are despised: and **turn their reproach upon their own head**, and give them for a prey in the land of captivity:

⁵ And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

⁶ So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

Esther 9

²⁴ Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;

²⁵ But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, **should return upon his own head**, and that he and his sons should be hanged on the gallows.

Proverbs 25

²¹ If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

²² For thou shalt **heap coals of fire upon his head**, and the LORD shall reward thee.

Jeremiah 23

¹⁸ For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it? 1

¹⁹ Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: **it shall fall grievously upon the head of the wicked.**

²⁰ The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

Jeremiah 30

²³ Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: **it shall fall with pain upon the head of the wicked.**

Atonement

Ezekiel 9

⁹ Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, **The LORD hath forsaken the earth, and the LORD seeth not.**

¹⁰ And as for me also, mine eye shall not spare, neither will I have pity, but **I will recompense their way upon their head.**

¹¹ And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Ezekiel 11

²⁰ That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

²¹ But as for them whose heart walketh after the heart of their detestable things and their abominations, **I will recompense their way upon their own heads, saith the Lord GOD.**

...even Paul announced these words unto the wicked...

Acts 18

⁶ And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be **upon** your own **heads**; I am clean; from henceforth I will go unto the Gentiles.

Psalm 103

¹⁰ He hath not dealt with us after our sins; nor rewarded us according to our iniquities.