

## **Knots in the World**

All kinds of knots in this world...  
So we may discuss which knots you know  
There are knots for Climbers, and Fishers, and Ropers,  
Square knots which are two ropes or ends of ropes that cooperate to hold  
Or the thief knot which is so much like the square knot but it is not.  
There are slip knots that do not hold but tighten with deception  
And among these are knots which are meant for not letting go:  
Half-hitch, Clove hitch, timber hitch, Rolling hitch, Cow hitch  
Thumb knot, Bowline Noose, and Sheepshank...  
All knots are knotted tightly which is what makes a knot a knot  
And so it seems the harder we pull away the tighter we sense we're bound  
Or the tighter the knot is drawn  
We are not just here to discuss just what-knots  
Or what knots are not or what knots are made of  
Though some go stringing people out, others may be roped in  
While others are just cut ups and some cut out  
Some tie one on, while others are cutting off ties  
Some are bound to sin being bound by sin  
People are tied up, tied down, or tied in  
While many may hang out, hang on, hang in there  
Bound up in this world by men, the noose is set  
And let down easy or hard they may be cut off  
From this world or from God and it may not depend upon who set the noose  
But rather whether the cord is set in accord with God  
I want you to note, no matter what knots resemble  
All knots are meant to hold  
But some are made exploding knots and with the right discernment  
And knowing the rope to pull, when pulled by a mighty hand  
It will loosen as though it was never knotted to withhold  
Then these are bound by yet another rope  
That we Sin not, Shalt not, but become ambassadors in bonds...

### **Exploding with a Bang or with a Whimper**

Exploding knots require a balance of opposites: the knot must be tight enough to hold its load securely, but loose enough to let the ripcord slide through. A well-tied exploding knot will achieve this balance. The load on the standing part will always tighten the knot while preserving an island of relaxation somewhere inside where the ripcord lies like a sleeper in a tent in a thunderstorm. Learning to tie them so that they achieve this balance is the most difficult aspect of exploding knots.

## Roped in or Corralled

### Zephaniah 3

<sup>1</sup> Woe to her that is filthy and polluted, to the oppressing city!

Filthy – OT:4754 – mara' (maw-raw'); a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running):

KJV - be filthy, lift upself.

Polluted – OT:1351 – ga'al (gaw-al'); a primitive root, [rather identified with OT:1350, through the idea of freeing, i.e. repudiating]; to soil or (figuratively) desecrate:

KJV - defile, pollute, stain.

...from – OT:1350 – ga'al (gaw-al'); a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):

KJV - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

Oppressing – OT:3238 – yanah (yaw-naw'); a primitive root; to rage or be violent: by implication, to suppress, to maltreat:

KJV - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.

## Sin Knots

### Zephaniah 3

<sup>2</sup> She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

Obeyed – OT:8085 – shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

Voice – OT:6963 – qowl (kole); or qol (kole); from an unused root meaning to call aloud; a voice or sound:

KJV - + aloud, bleating, crackling, cry (+out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

Received – OT:3947 – laqach (law-kakh'); a primitive root; to take (in the widest variety of applications):

KJV - accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

Correction – OT:4148 – muwcar (moo-sawr'); from OT:3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint:

KJV - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

...from – OT:3256 – yacar (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

KJV - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

Trusted – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

KJV - beacon, X altogether, be (-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (oneself-), require, X use.

Drew near – OT:7126 – qarab (kaw-rab'); a primitive root; to approach (causatively, bring near) for whatever purpose:

KJV - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

God – OT:430 – 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

### **Zephaniah 3 Knot One**

<sup>2</sup> She **obeyed not** the **voice**

Obedied – OT:8085 – shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

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### **Jeremiah 18**

<sup>10</sup> If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

### **2 Thessalonians 1**

<sup>7</sup> And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

<sup>8</sup> In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

<sup>9</sup> Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

### **2 Thessalonians 3**

<sup>13</sup> But ye, brethren, be not weary in well doing.

<sup>14</sup> And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

<sup>15</sup> Yet count him not as an enemy, but admonish him as a brother.

### **1 Peter 3**

<sup>1</sup> Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

### **1 Peter 4**

<sup>14</sup> If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

<sup>15</sup> But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

<sup>16</sup> Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

<sup>17</sup> For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

<sup>18</sup> And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

<sup>19</sup> Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

### **Zephaniah 3 Knot Two**

<sup>2</sup> she **received not correction**

Received – OT:3947 – laqach (law-kakh'); a primitive root; to take (in the widest variety of applications):

KJV - accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

Correction – OT:4148 – muwcar (moo-sawr'); from OT:3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint:

KJV - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

...from – OT:3256 – yacar (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

KJV - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

### **John 3**

<sup>27</sup> John answered and said, A man can receive nothing, except it be given him from heaven.

### **2 Corinthians 6**

<sup>1</sup> We then, as workers together with him, beseech you also that **ye receive not the grace of God in vain.**

<sup>2</sup> (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

<sup>3</sup> Giving no offence in any thing, that the ministry be not blamed:

<sup>4</sup> But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

<sup>5</sup> In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

<sup>6</sup> By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned,

<sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

<sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, and yet true;

<sup>9</sup> As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

<sup>10</sup> As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

<sup>11</sup> O ye Corinthians, our mouth is open unto you, **our heart is enlarged.**

### **James 4**

<sup>3</sup> Ye ask, and receive not, because ye ask amiss [badly, without worth], that ye may consume [expend, waste it] it upon your lusts.

### **2 Thessalonians 2**

<sup>9</sup> Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

<sup>10</sup> And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

<sup>11</sup> And for this cause God shall send them strong delusion [fraudulence, from misleading], that they should believe a lie:

### **Zephaniah 3 Knot Two (cont)**

<sup>2</sup> she received not correction

### **Hebrews 11**

<sup>38</sup> (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

<sup>39</sup> And these all, having obtained a good report through faith, received not the promise:

<sup>40</sup> God having provided some better thing for us, that they without us should not be made perfect.

### **Zephaniah 3**

<sup>2</sup> she received not correction

Received – OT:3947 – laqach (law-kakh'); a primitive root; to take (in the widest variety of applications):

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KJV - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

### **Hebrews 12**

<sup>1</sup> Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

<sup>2</sup> Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

<sup>3</sup> For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

<sup>4</sup> Ye have not yet resisted unto blood, striving against sin.

<sup>5</sup> And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

<sup>6</sup> For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

<sup>7</sup> If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

<sup>8</sup> But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

<sup>9</sup> Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

<sup>10</sup> For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

<sup>11</sup> Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

### **Revelation 18**

<sup>4</sup> And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

### **Zephaniah 3 Knot Three**

<sup>2</sup> she **trusted not** in the LORD

Trusted – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

LORD – OT:3068 – Yehovah (yeh-ho-vaw'); from OT:1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:

KJV - Jehovah, the Lord. Compare OT:3050, OT:3069.

...from – OT:1961 – hayah (haw-yaw); a primitive root [compare OT:1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):

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### **Jeremiah 7**

<sup>8</sup> Behold, ye trust in lying words, that cannot profit.

### **Psalms 62**

<sup>10</sup> Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

### **1 Timothy 6**

<sup>17</sup> Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

### **Psalms 78**

<sup>21</sup> Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

<sup>22</sup> Because **they believed not in God, and trusted not in his salvation:**

<sup>23</sup> Though he had commanded the clouds from above, and opened the doors of heaven,

<sup>24</sup> And had rained down manna upon them to eat, and had given them of the corn of heaven.

<sup>25</sup> Man did eat angels' food: he sent them meat to the full.

<sup>26</sup> He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

<sup>27</sup> He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

<sup>28</sup> And he let it fall in the midst of their camp, round about their habitations.

<sup>29</sup> So they did eat, and were well filled: **for he gave them their own desire;**

<sup>30</sup> They were not estranged from their lust. But while their meat was yet in their mouths,

<sup>31</sup> The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

<sup>32</sup> For all this they sinned still, and believed not for his wondrous works.

<sup>33</sup> Therefore their days did he consume in vanity, and their years in trouble.

<sup>34</sup> When he slew them, then they sought him: and they returned and enquired early after God.

<sup>35</sup> And **they remembered** that God was their rock, and the high God their redeemer.

<sup>36</sup> Nevertheless they did **flatter him with their mouth**, and they **lied unto him** with their tongues.

<sup>37</sup> For their **heart was not right with him**, neither were they stedfast in his covenant.

<sup>38</sup> But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

<sup>39</sup> For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

<sup>40</sup> How oft did they provoke him in the wilderness, and grieve him in the desert!

<sup>41</sup> Yea, they turned back and tempted God, and limited the Holy One of Israel.

<sup>42</sup> They **remembered not his hand, nor the day when he delivered them from the enemy.**

### **Zephaniah 3 knot Three**

<sup>2</sup> she **trusted not** in the LORD

Trusted – OT:982 – batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure:

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### **Psalm 25**

<sup>20</sup> O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

### **Psalm 56**

<sup>11</sup> In God have I put my trust: I will not be afraid what man can do unto me.

### **Psalm 112**

<sup>7</sup> He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

### **1 Thessalonians 2**

<sup>4</sup> But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

### **Zephaniah 3 Knot Four**

<sup>2</sup> she **drew not** near to her **God**.

Drew near – OT:7126 – qarab (kaw-rab'); a primitive root; to approach (causatively, bring near) for whatever purpose:

KJV - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

God – OT:430 – 'elohiyim (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:

KJV - angels, X exceeding, God (gods)- dess, -ly), X (very) great, judges, X mighty.

### **1 Samuel 14 ...drawing near is not about planning to do without asking first...**

<sup>35</sup> And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

<sup>36</sup> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

<sup>37</sup> And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

### **Psalms 28**

<sup>3</sup> **Draw me not away with the wicked**, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

..note that it is God who draws them away...

### **Lamentations 3 ...for those who call upon God, he draws near**

<sup>57</sup> Thou drewest near in the day that I called upon thee: thou saidst, Fear not.

### **Ecclesiastes 7**

<sup>17</sup> Be not over much wicked, **neither be thou foolish**: why shouldst thou die before thy time?

<sup>18</sup> It is good that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

<sup>19</sup> Wisdom strengtheneth the wise more than ten mighty men which are in the city.

### **Hebrews 10**

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

### **James 2**

<sup>5</sup> Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

<sup>6</sup> But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

<sup>7</sup> Do not they blaspheme that worthy name by the which ye are called?

### **Zephaniah 3**

<sup>18</sup> I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

<sup>19</sup> Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

<sup>20</sup> At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

## Sin Nots

### Exodus 20

<sup>20</sup> And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye **sin not**.

### 2 Corinthians 8

<sup>4</sup> Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

### 1 Samuel 14

<sup>34</sup> And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and **sin not** against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there.

### Psalms 4

<sup>4</sup> Stand in awe, and **sin not**: commune with your own heart upon your bed, and be still. Selah.

### Psalms 39

<sup>1</sup> I said, I will take heed to my ways, that I **sin not** with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

### Ezekiel 3

<sup>21</sup> Nevertheless if thou warn the righteous man, that the righteous **sin not**, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

### 1 Corinthians 15

<sup>34</sup> Awake to righteousness, and **sin not**; for some have not the knowledge of God: I speak this to your shame.

### Ephesians 4

<sup>26</sup> Be ye angry, and **sin not**: let not the sun go down upon your wrath:

### 1 John 2

<sup>1</sup> My little children, these things write I unto you, that ye **sin not**. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

### 1 John 5

<sup>16</sup> If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that **sin not** unto death. There is a sin unto death: I do not say that he shall pray for it.

### 1 John 5

<sup>17</sup> All unrighteousness is sin: and there is a **sin not** unto death. [...by His Grace! ]

## Do Nots

### Genesis 19

<sup>7</sup> And said, I pray you, brethren, **do not** so wickedly.

### Leviticus 5

<sup>1</sup> And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; **if he do not** utter it, then he shall bear his iniquity.

### Leviticus 10

<sup>9</sup> **Do not** drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

### Leviticus 19

<sup>29</sup> **Do not** prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

### Mark 10

<sup>19</sup> Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

### Romans 7

<sup>19</sup> For the good that I would I do not: but the evil which I would not, that I do.

...So do

### Psalm 119

<sup>141</sup> I am small and despised: yet do not I forget thy precepts.

### Psalm 119

<sup>153</sup> Consider mine affliction, and deliver me: for I do not forget thy law.

### Psalm 119

<sup>176</sup> I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

### Mark 10

<sup>18</sup> And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

<sup>19</sup> Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

### Mark 11

<sup>26</sup> But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

### 1 John 1

<sup>6</sup> If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

### Micah 2

<sup>7</sup> O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? **do not my words do good to him that walketh uprightly?**

### Luke 6

<sup>46</sup> And why call ye me, Lord, Lord, and do not the things which I say?

### Acts 13

<sup>35</sup> Wherefore he saith also in another psalm, Thou **shalt not suffer thine Holy One to see corruption.**

### Revelation 3

<sup>3</sup> Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

### **Matthew 13**

<sup>17</sup> For verily I say unto you, That many prophets and righteous men **have desired** to see those things which ye see, and **have not seen them**; and to hear those things **which ye hear**, and **have not heard** them.

## **2 Chronicles 28 ...of Solomon**

<sup>1</sup> Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but **he did not that which was right in the sight of the LORD**, like David his father:

## **Hebrews 4**

<sup>2</sup> For unto us was the gospel preached, as well as unto them: but the **word preached did not profit them, not being mixed with faith in them that heard it.**

Don't be a knot head...

There are those who are so bound as to commit suicide...

...but we are not so bound...

Rather we are bound to commit sacrifice

## **Psalms 118**

<sup>26</sup> Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

<sup>27</sup> God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

<sup>28</sup> Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

## **Proverbs 3**

<sup>3</sup> Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

## **Proverbs 6**

<sup>21</sup> Bind them continually upon thine heart, and tie them about thy neck.

## **Isaiah 8**

<sup>16</sup> Bind up the testimony, seal the law among my disciples.

## **We are about tying knots and untying knots**

### **Isaiah 61**

<sup>1</sup> The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

### **Matthew 16**

<sup>19</sup> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

### **Matthew 18**

<sup>18</sup> Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Of the ten commandments... the Wicked say that it is not for them

We say it is not for us...but to fulfill the law and the prophets...

We establish the bonds of Gods commandments to do them and all that God has commanded...

## **2 Timothy 2**

<sup>9</sup> Wherein I suffer trouble, as an evil doer, even unto bonds; but **the word of God is not bound.**

## **Hebrews 13**

<sup>3</sup> Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

## **Ephesians 6**

<sup>19</sup> And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

<sup>20</sup> For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

## **Colossians 4**

<sup>2</sup> Continue in prayer, and watch in the same with thanksgiving;

<sup>3</sup> Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

<sup>4</sup> That I may make it manifest, as I ought to speak.

## **Colossians 4**

<sup>18</sup> The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

## **2 Timothy 2**

<sup>9</sup> Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.

We are bound to Christ...

Who hath set bounds for us

We are bound by his word

Therefore we are bound to do good...

We are bound for Glory...

We are bound to God to suffer evil even in the bonds of men

...not being bound by men but by God

## **Hebrews 13**

<sup>3</sup> Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.