

# Way to Love

## 2 Peter 1

**5** And beside this, giving all **diligence**, **add** to your **faith virtue**; and to virtue **knowledge**;

**Diligence** – NT:4710 > spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) dispatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

...from – NT:4692 > speudo (spyoo'-do); probably strengthened from NT:4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:

KJV - (make, with) haste unto.

**Add** – NT:2023 > epichoregeo (ep-ee-khor-ayg-eh'-o); from NT:1909 and NT:5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: KJV - add, minister (nourishment, unto).

**Faith** – NT:4102 > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

**Virtue** – NT:703 > arete (ar-et'-ay); from the same as NT:730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV - praise, virtue.

**Knowledge** – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge KJV - knowledge, science.

**6** And to knowledge **temperance**; and to temperance **patience**; and to patience **godliness**;

**Temperance** – NT:1466 > egkrateia (eng-krat'-i-ah); from NT:1468; self-control (especially continence): KJV - temperance.

...from – NT:1468 > egkrates (eng-krat-ace'); from NT:1722 and NT:2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): KJV - temperate.

**Patience** – NT:5281 > hupomone (hoop-om-on-ay'); from NT:5278; cheerful (or hopeful) endurance, constancy: KJV - enduring, patience, patient continuance (waiting).

...from – NT:5278 > hupomeno (hoop-om-en'-o); from NT:5259 and NT:3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

**Godliness** – NT:2150 > eusebeia (yoo-seb'-i-ah); from NT:2152; piety; specially, the gospel scheme: KJV - godliness, holiness.

...from – NT:2152 > eusebes (yoo-seb-ace'); from NT:2095 and NT:4576; well-reverent, i.e. pious: KJV - devout, godly.

**7** And to godliness **brotherly kindness**; and to brotherly kindness **charity**.

**Brotherly kindness** – NT:5360 > philadelphia (fil-ad-el-fee'-ah); from NT:5361; fraternal affection: KJV - brotherly love (kindness), love of the brethren.

**Charity** – NT:26 > agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

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**Diligence Quantity** – NT:4710 > spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) dispatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

...from – NT:4692 > speudo (spyoo'-do); probably strengthened from NT:4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:

KJV - (make, with) haste unto.

### Proverbs 4

**23** Keep thy heart with all **diligence**; for out of it are the issues of life.

### 2 Corinthians 8

**7** Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all **diligence**, and in your love to us, see that ye abound in this grace also.

### Hebrews 6

**11** And we desire that every one of you do shew the same **diligence** to the full assurance of hope unto the end:

### 2 Peter 1

**5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

Diligence – NT:4710 > spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) dispatch, eagerness, earnestness:

KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

### 2 Peter 1

**10** Wherefore the rather, brethren, **give diligence to make your calling and election sure**: for if ye do these things, ye shall never [not at any time at all] fall:

Calling – NT:2821 > klesis (klay'-sis); from a shorter form of NT:2564; an invitation (figuratively):

KJV - calling.

Election – NT:1589 > ekloge (ek-log-ay'); from NT:1586; (divine) selection (abstractly or concretely):

KJV - chosen, election.

Sure – NT:4704 > spoudazo (spoo-dad'-zo); from NT:4710; to use speed, i.e. to make effort, be prompt or earnest: KJV - do (give) diligence, be diligent (forward), endeavour, labour, study.

Fall – NT:4417 > ptaio (ptah'-yo); a form of NT:4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): KJV - fall, offend, stumble.

**21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were **moved by the Holy Ghost**.

Will – NT:2307 > thelema (thel'-ay-mah); from the prolonged form of NT:2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: KJV - desire, pleasure, will.

Moved – NT:5342 > phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

### Jude 1

**3** Beloved, when I gave all **diligence** to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should **earnestly contend for the faith** which was once delivered unto the saints.

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**Faith** – NT:4102 > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV - assurance, belief, believe, faith, fidelity.

### Deuteronomy 32

**20** And he said, I will hide my face from them, I will see what their end shall be: for **they are a very froward generation, children in whom is no faith.**

### Habakkuk 2

**4** Behold, his soul which is lifted up is not upright in him: but **the just shall live by his faith.**

### 2 Peter 1

**5** And beside this, giving all diligence, **add to your faith virtue**; and to virtue knowledge;  
Diligence – NT:4710 > spoude (spoo-day'); from NT:4692; "speed", i.e. (by implication) dispatch, eagerness, earnestness:  
KJV - business, (earnest) care (-fulness), diligence, forwardness, haste.

### 2 Peter 1

**1** Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us **through the righteousness of God and our Saviour Jesus Christ:**

Servant – NT:1401 – NT:1401 > doulos (doo'-los); from NT:1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency):  
KJV - bond (-man), servant.

Apostle – NT:652 – NT:652 > apostolos (ap-os'-tol-os); from NT:649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):  
KJV - apostle, messenger, he that is sent.

...from – NT:649 > apostello (ap-os-tel'-lo); from NT:575 and NT:4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively:  
KJV - put in, send (away, forth, out), set [at liberty].

Obtained – NT:2975 > lagchano (lang-khan'-o); a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot:  
KJV - his lot be, cast lots, obtain.

Precious – NT:2472 > isotimos (ee-sot'-ee-mos); from NT:2470 and NT:5092; of equal value or honor:  
KJV - like precious.

...from – NT:2470 > isos (ee'-sos); probably from NT:1492 (through the idea of seeming); similar (in amount and kind):  
KJV - agree, as much, equal, like.

...and from – NT:5092 > time (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:  
KJV - honour, precious, price, some.

Faith – NT:4102 > pistis (pis'-tis); from NT:3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Righteousness – NT:1343 > dikaiosune (dik-ah-yos-oo'-nay); from NT:1342; equity (of character or act); specially (Christian) justification:  
KJV - righteousness.

...from – NT:1342 > dikaios (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively):  
KJV - just, meet, right (-eous).

Saviour – NT:4990 > soter (so-tare'); from NT:4982; a deliverer, i.e. God or Christ:  
KJV - saviour.

**Luke 17:5** And the apostles said unto the Lord, Increase our **faith**

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**Virtue Quality**– NT:703 > arete (ar-et'-ay); from the same as NT:730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV - praise, virtue.

### 2 Peter 1

**3** According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

According – NT:5613 > hos (hoce); probably adverb of comparative from NT:3739; which how, i.e. in that manner (very variously used, as follows):

KJV - about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, with all speed.

Power – NT:1411 > dunamis (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Given – NT:1433 > doreomai (do-reh'-om-ahee); middle voice from NT:1435; to bestow gratuitously: KJV - give.

...from – NT:1435 > doron (do'-ron); a present; specially, a sacrifice: KJV - gift, offering.

Godliness – NT:2150 > eusebeia (yoo-seb'-i-ah); from NT:2152; piety; specially, the gospel scheme: KJV - godliness, holiness.

Through – NT:1223 > dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Called – NT:2564 > kaleo (kal-eh'-o); akin to the base of NT:2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise):

KJV - bid, call (forth), (whose, whose sur-) name (was [called]).

Knowledge – NT:1922 > epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

Glory – NT:1391 > doxa (dox'-ah); from the base of NT:1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

Virtue – NT:703 > arete (ar-et'-ay); from the same as NT:730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV - praise, virtue.

### Philippians 4

**8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; **if there be any virtue**, and if there be any praise, **think on these things**.

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**Knowledge Quintessential** – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge KJV - knowledge, science.

### 1 Samuel 2

**3** Talk no more so exceeding proudly; let not arrogance come out of your mouth: for **the LORD is a God of knowledge, and by him actions are weighed.**

### 2 Peter 1

**8** For if **these things** [diligence, faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity] be in you, and abound, **they make you** that ye shall neither be barren nor unfruitful in the **knowledge of our Lord Jesus Christ.**

Abound – NT:4121 > pleonazo (pleh-on-ad'-zo); from NT:4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound:

KJV - abound, abundant, make to increase, have over.

Make you – NT:2522 > kathistemi (kath-is'-tay-mee); from NT:2596 and NT:2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy:

KJV - appoint, be, conduct, make, ordain, set.

Barren – NT:692 > argos (ar-gos'); from NT:1 (as a negative particle) and NT:2041; inactive, i.e. unemployed; (by implication) lazy, useless: KJV - barren, idle, slow.

Unfruitful – NT:175 > akarpos (ak'-ar-pos); from NT:1 (as a negative particle) and NT:2590; barren (literally or figuratively): KJV - without fruit, unfruitful.

Knowledge – NT:1921 > epiginosko (ep-ig-in-oc'e'-ko); from NT:1909 and NT:1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: KJV - (ac-, have, take) know (-ledge, well), perceive.

**16** For we have not followed cunningly devised fables, when we **made known unto you** the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Cunningly devised – NT:4679 > sophizo (sof-id'-zo); from NT:4680; to render wise; in a sinister acceptance, to form "sophisms", i.e. continue plausible [believable, credible, possible, likely] error [fault] KJV - cunningly devised, make wise.

Fables – NT:3454 > muthos (moo'-thos); perhaps from the same as NT:3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): KJV - fable.

Coming – NT:3952 > parousia (par-oo-see'-ah); from the present participle of NT:3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: KJV - coming, presence.

Eyewitnesses – NT:2030 > eoptes (ep-op'-tace); from NT:1909 and a presumed derivative of NT:3700; a looker-on: KJV - eye-witness.

Majesty – NT:3168 > megaleiotes (meg-al-i-ot'-ace); from NT:3167; superbness, i.e. glory or splendor: KJV - magnificence,, majesty, mighty power.

### 1 Timothy 4

**7** But refuse profane and old wives' fables, and exercise thyself rather unto **godliness.**

**8** For bodily exercise profiteth little: but **godliness** is profitable unto all things, having promise of the life that now is, and of that which is to come.

### 1 Timothy 6

**2** And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

**3** If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

**4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

**5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

**6** But godliness with contentment is great gain

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(Cont) **Knowledge Quintessential** – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge KJV - knowledge, science.

### 2 Peter 1

**9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his **old sins**.

Lacketh – NT:3361 > me (may); a primary particle of qualified negation (whereas NT:3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas NT:3756 expects an affirmative one]) whether:

KJV - any but (that), forbear, God forbid, lack, lest, neither, never, no (X wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also NT:3362, NT:3363, NT:3364, NT:3372, NT:3373, NT:3375, NT:3378.

...from – NT:3918 > pareimi (par'-i-mee); from NT:3844 and NT:1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: KJV - come, have, be here, lack, (be here) present.

...from – NT:3844 > para (par-ah'); a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]):

KJV - above, against, among, at, before, by, contrary to, friend, from, give [such things as they], that [she] had, his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [therefore-], with. In compounds it retains the same variety of application.

...and from – NT:1510 > eimi (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): KJV - am, have been, it is I, was.

Blind – NT:5185 > tuphlos (toof-los'); from, NT:5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): KJV - blind.

...from – NT:5187 > tuphoo (toof-o'-o); from a derivative of NT:5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: KJV - high-minded, be lifted up with pride, be proud.

...from – NT:5188 > tupho (too'-fo); apparently a primary verb; to make a smoke, i.e. slowly consume without flame: KJV - smoke.

Cannot see afar off – NT:3467 > muopazo (moo-ope-ad'-zo); from a compound of the base of NT:3466 and ops (the face; from NT:3700); to shut the eyes, i.e. blink (see indistinctly): KJV - cannot see far off.

Forgotten – NT:3024 > lethe (lay'-thay); from NT:2990; forgetfulness: KJV - forget.

...from – NT:2990 > lanthano (lan-than'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adv. unwittingly: KJV - be hid, be ignorant of, unawares.

...and from – NT:2983 > lambano (lam-ban'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, be amazed, assay, attain, bring, when I call, catch, come on (X unto), forget, have, hold, obtain, receive (X after), take (away, up).

Purged – NT:2512 > katharismos (kath-ar-is-mos'); from NT:2511; a washing off, i.e. (cer.) ablution, (morally) expiation: KJV - cleansing, purge, purification (-fying).

...from – NT:2511 > katharizo (kath-ar-id'-zo); from NT:2513; to cleanse (literally or figuratively): KJV - (make) clean (-se), purge, purify.

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(Cont) **Knowledge Quintessential** – NT:1108 > gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge KJV - knowledge, science.

### 2 Peter 1

**20** Knowing this **first**, that **no prophecy of the scripture is of any private interpretation.**

Knowing – NT:1097 > ginosko (ghin-ocē'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Prophecy – NT:4394 > propheteia (prof-ay-ti'-ah); from NT:4396 ("prophecy"); prediction (scriptural or other): KJV - prophecy, prophesying.

Private – NT:2398 > idios (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

Interpretation – NT:1956 > epiluo (ep-ee-loo'-o); from NT:1909 and NT:3089; to solve further, i.e. (figuratively) to explain, decide: KJV - determine, expound.

### Proverbs 1

**7** The **fear of the LORD is the beginning of knowledge**: but fools despise wisdom and instruction.

### 2 Peter 1

**19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

Sure – NT:949 > bebaios (beb'-ah-yos); from the base of NT:939 (through the idea of basality); stable (literally or figuratively): KJV - firm, of force, steadfast, sure.

Take heed – NT:4337 > prosecho (pros-ekh'-o); from NT:4314 and NT:2192; (figuratively) to hold the mind (NT:3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:

KJV - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

Light – NT:3088 > luchnos (lookh'-nos); from the base of NT:3022; a portable lamp or other illuminator (literally or figuratively): KJV - candle, light.

Dark – NT:850 > auchmeros (owkh-may-ros'); from auchmos [probably from a base akin to that of NT:109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: KJV - dark.

day star – NT:5459 > phosphoros (foce-for'-os); from NT:5457 and NT:5342; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): KJV - day star.

Arise – NT:393 > anatello (an-at-el'-lo); from NT:303 and the base of NT:5056; to (cause to) arise: KJV - (a-, make to) rise, at the rising of, spring (up), be up.

...from – NT:5056 > telos (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - continual, custom, end (-ing), finally, uttermost.

### Colossians 1

**10** That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

**11** Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

**12** Giving thanks unto the Father, which hath made us meet to be **partakers of the inheritance of the saints in light**:

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**Temperance Quelling** – NT:1466 > egkrateia (eng-krat'-i-ah); from NT:1468; self-control (especially continence): KJV - temperance.

...from – NT:1468 > egkrates (eng-krat'-ace'); from NT:1722 and NT:2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): KJV - temperate.

### 2 Peter 1

**4** Whereby are given unto us exceeding great and precious promises: [in order] that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Given – NT:1433 > doreomai (do-reh'-om-ahee); middle voice from NT:1435; to bestow gratuitously: KJV - give.

...from – NT:1435 > doron (do'-ron); a present; specially, a sacrifice: KJV - gift, offering.

Exceeding great – NT:3176 > megistos (meg'-is-tos); superlative of NT:3173; greatest or very great: KJV - exceeding great.

Precious – NT:5093 > timios (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from NT:5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:

KJV - dear, honourable, (more, most) precious, had in reputation.

Promises – NT:1862 > epaggelma (ep-ang'-el-mah); from NT:1861; a self-committal (by assurance of conferring some good): KJV - promise.

...from – NT:1861 > epaggello (ep-ang'-el-lo); from NT:1909 and the base of NT:32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: KJV - profess, (make) promise.

Partakers – NT:2844 > koinonos (koy-no-nos'); from NT:2839; a sharer, i.e. associate:

KJV - companion, fellowship, partaker, partner.

...from – NT:2839 > koinos (koy-nos'); probably from NT:4862; common, i.e. (literally) shared by all or several, or (cer.) profane: KJV - common, defiled, unclean, unholy.

Divine – NT:2304 > theios (thi'-os); from NT:2316; godlike (neuter as noun, divinity):

KJV - divine, godhead.

Nature – NT:5449 > phusis (foo'-sis); from NT:5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: KJV - ([man-]) kind, nature ([-al]).

Escaped – NT:668 > apopheugo (ap-of-yoo'-go); from NT:575 and NT:5343; (figuratively) to escape: KJV - escape.

...from – NT:575 > apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

...and from – NT:5343 > pheugo (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: KJV - escape, flee (away).

Corruption – NT:5356 > phthora (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): KJV - corruption, destroy, perish.

...from – NT:5351 > phthairo (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): KJV - corrupt (self), defile, destroy.

Lust – NT:1939 > epithumia (ep-ee-thoo-mee'-ah); from NT:1937; a longing (especially for what is forbidden): KJV - concupiscence, desire, lust (after).

...from – NT:1937 > epithumeo (ep-ee-thoo-meh'-o); from NT:1909 and NT:2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV - covet, desire, would fain, lust (after).

### Galatians 5

**22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

**23** Meekness, temperance: against such there is no law.

**24** And they that are Christ's have crucified the flesh with the affections and lusts.

## Way to Love

**Patience *Quandary*** – NT:5281 > hupomone (hoop-om-on-ay'); from NT:5278; cheerful (or hopeful) endurance, constancy: KJV - enduring, patience, patient continuance (waiting).  
...from – NT:5278 > hupomeno (hoop-om-en'-o); from NT:5259 and NT:3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:  
KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

### 2 Peter 1

**15** Moreover I will **endeavour** [labor, make effort] that ye may be able after my decease [exit, death] to have these things always in remembrance.

Remembrance – NT:5280 > hupomnesis (hoop-om'-nay-sis); from NT:5279; a reminding or (reflexively) recollection: KJV - remembrance.

...form – NT:5279 > hupomimnesko (hoop-om-im-nace'-ko); from NT:5259 and NT:3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory:  
KJV - put in mind, remember, bring to (put in) remembrance.

### Romans 5

**3** And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

**4** And patience, experience; and experience, hope:

**5** And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

### 2 Timothy 3

**10** But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, **patience**,

**11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what **persecutions I endured: but out of them all the Lord delivered me.**

### James 1

**3** Knowing this, that **the trying of your faith worketh patience.**

**4** But **let patience have her perfect work**, that ye may be perfect and entire, wanting nothing.

**5** If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

## Way to Love

**Godliness** – NT:2150 > eusebeia (yoo-seb'-i-ah); from NT:2152; piety; specially, the gospel scheme: KJV - godliness, holiness.

...from – NT:2152 > eusebes (yoo-seb-ace'); from NT:2095 and NT:4576; well-reverent, i.e. pious: KJV - devout, godly.

### 2 Peter 1

**17** For he **received from God** the Father **honour and glory**, **when there came** such a voice to him from the excellent [befitting greatness] glory, This is my beloved Son, in whom I am **well pleased**.

**Received** –

**Honour** – NT:5092 > time (tee-may'); from NT:5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: KJV - honour, precious, price, some.

**Glory** – NT:1391 > doxa (dox'-ah); from the base of NT:1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

**When there came** – NT:5342 > phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

**Well pleased** – NT:2106 > eudokeo (yoo-dok-eh'-o); from NT:2095 and NT:1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing):

KJV - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

**18** And this **voice which came from [out of] heaven** we heard, when we were **with** him in the holy mount.

**Which came** – NT:5342 > phero (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio (oy'-o); and enegko (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows):

KJV - be, bear, bring (forth), carry, come, let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

**With** – NT:4862 > sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

### 1 Timothy 2

**2** For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all **godliness** and honesty.

### 1 Timothy 3

**15** But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

**16** And **without controversy great is the mystery of godliness**: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

### 2 Peter 3

**10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

**11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

## Way to Love

**Brotherly kindness** – NT:5360 > philadelphia (fil-ad-el-fee'-ah); from NT:5361;  
fraternal affection:  
KJV - brotherly love (kindness), love of the brethren.

### 2 Peter 1

**13** Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

Tabernacle – NT:4638 > skenoma (skay'-no-mah); from NT:4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul):

KJV - tabernacle.

Stir up – NT:1326 > diegeiro (dee-eg-i'-ro); from NT:1223 and NT:1453; to wake fully; i.e. arouse (literally or figuratively): KJV - arise, awake, raise, stir up.

Remembrance – NT:5280 > hupomnesis (hoop-om'-nay-sis); from NT:5279; a reminding or (reflexively) recollection: KJV - remembrance.

...form – NT:5279 > hupomimnesko (hoop-om-im-nace'-ko); from NT:5259 and NT:3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory:

KJV - put in mind, remember, bring to (put in) remembrance.

**14** Knowing [seeing this] that shortly [soon – impending] I must put off this my tabernacle, even as our Lord Jesus Christ hath **shewed me**.

Put off – NT:595 > apothesis (ap-oth'-es-is); from NT:659; a laying aside (literally or figuratively): KJV - putting away (off).

Shewed – NT:1213 > deloo (day-lo'-o); from NT:1212; to make plain (by words): KJV - declare, shew, signify.

## Way to Love

**Charity** – NT:26 > agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

### 2 Peter 1

**2** Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Grace – NT:5485 > charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Peace – NT:1515 > eirene (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, set at one again.

Multiplied – NT:4129 > plethuno (play-thoo'-no); from another form of NT:4128; to increase (transitively or intransitively): KJV - abound, multiply.

...from – NT:4128 > plethos (play'-thos); from NT:4130; a fulness, i.e. a large number, throng, populace: KJV - bundle, company, multitude.

Through – NT:1722 > en (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between NT:1519 and NT:1537); "in," at, (up-) on, by, etc.:

Knowledge – NT:1922 > epignosis (ep-ig'-no-sis); from NT:1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV - (ac-) knowledge (-ing, -ment).

### 2 Peter 3

**18** But **grow in grace**, and **in the knowledge of our Lord and Saviour Jesus Christ**. To him be glory both now and for ever. Amen.

### 2 Peter 1

**11** For so [in this way] an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Entrance – NT:1519 > eis (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

...from – NT:3598 > hodos (hod-os'); apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: KJV - journey, (high-) way.

Ministered – NT:2023 > epichoregeo (ep-ee-khor-ayg-eh'-o); from NT:1909 and NT:5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute:

KJV - add, minister (nourishment, unto).

Abundantly – NT:4146 > plousios (ploos-see'-oce); adverb from NT:4145; copiously:

KJV - abundantly, richly.

...from – NT:4145 > plousios (ploos'-see-os); from NT:4149; wealthy; figuratively, abounding with: KJV - rich.

## Way to Love

(Cont) **Charity** – NT:26 > agape (ag-ah'-pay); from NT:25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV - (feast of) charity ([-ably]), dear, love.

### 2 Peter 1

**12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

Negligent – NT:3195 > mello (mel'-lo); a strengthened form of NT:3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):

KJV - about, after that, be (almost), (that which is, things, which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

Remembrance – NT:5279 > hupomimnesko (hoop-om-im-nace'-ko); from NT:5259 and NT:3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory:

KJV - put in mind, remember, bring to (put in) remembrance.

Know – NT:1492 > eido (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent NT:3700 and NT:3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare NT:3700.

Established – NT:4741 > sterizo (stay-rid'-zo); from a presumed derivative of NT:2476 (like NT:4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: KJV - fix, (e-) stablish, stedfastly set, strengthen.

Present – NT:3918 > pareimi (par'-i-mee); from NT:3844 and NT:1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property:

KJV - come, have, be here, lack, (be here) present.

### Ephesians 3

**19** And to know the love of Christ, which passeth **knowledge**, that ye might be filled with all the fulness of God.

### Philippians 3

**7** But what things were gain to me, those I counted loss for Christ.

**8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

**9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

## Way to Love

### Finally...Giving all

#### 2 Peter 1

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

We have a way to love...

...And a way of loving ...through giving all diligence:

#### 2 Peter 1

5 And beside this, **giving all diligence**, add to your faith virtue; and to virtue knowledge;

Giving – NT:3923 > pareisphero (par-ice-fer'-o); from NT:3844 and NT:1533; to bear in alongside, i.e. introduce simultaneously: KJV - give.

Christ has given us a way to love...

...And the same Lord has provided a way of loving...through giving all diligence...

Diligence, faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity

The only way to love is alongside of Christ as Christ provided we also show a way of **Love**

...And a way of loving...

...as Christ who is the way, the truth, and the life...

#### Romans 12

7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.