

Keep the Faith – Part 3

PART 1 - 2 Timothy 1:1-12

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
Desired Commitment
Convincing Commitment
Imposed [compulsory, forced] Commitment
Opponents and Proponents of Commitment
Powerful Commitment
Predestinated Commitment
Manifested Commitment
Appointed Commitment
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-ooop'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

What picture are you drawing from...?

...and then, what picture are you drawing others to?

We should draw with pictures of...

Proverbs 25

¹¹ A word fitly spoken is like apples of gold in **pictures of silver**.

Clear instructions

Clearly Gifted

Clear Example

Completed diligently

Picture of Pleasurable

Picture this...

*What could your life be like if you put as much effort and diligence in
Spiritual matters...*

...as you do in your personal lives?

2 Timothy 4:7

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

Keep the Faith – Part 3

2 Timothy 2

¹ Thou therefore [accordingly], my son [child], be strong in the grace that is in Christ Jesus.

Strong – [NT:1743](#) ἐνδυναμῶ **endunamoo** (en-doo-nam-o'-o); from [NT:1722](#) and [NT:1412](#); to empower: **KJV** - enable, (increase in) strength (-en), be (make) strong.

...from – [NT:1412](#) δυναμῶ **dunamoo** (doo-nam-o'-o); from [NT:1411](#); to enable: **KJV** - strengthen.

...from – [NT:1411](#) δύναιμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

John 12

¹² On the next day [5th day before the Passover] much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written,

¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

John 12

¹³ Took branches of **palm** trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

John 18

²² And when he had thus spoken, one of the officers which stood by struck Jesus with the **palm** of his hand, saying, Answerest thou the high priest so?

Revelation 7

⁹ After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and **palms in their hands**;

Luke 2

⁴⁰ And the child grew, and waxed **strong in spirit, filled with wisdom: and the grace** of God was upon him.

2 Corinthians 12

⁹ And he said unto me, My **grace is sufficient** for thee: for my **strength is made perfect in weakness**. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Keep the Faith – Part 3

2 Timothy 2 (cont)

¹ Thou therefore [accordingly], my son [child], be strong in the grace that is in Christ Jesus.

The Way

1 Peter 5

¹⁰ But the **God of all grace**, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, **make you perfect, stablish [set fast], strengthen, settle** you.

Perfect – [NT:2675](#) καταρτίζω **katartizo** (kat-ar-tid'-zo); from [NT:2596](#) and a derivative of [NT:739](#); to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

KJV - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

Examine the Word

Examine the Way

Examine your Life

Examine the Workers

...and reexamine always!

Settle – [NT:2311](#) θεμελιόω **themelioo** (them-el-ee-o'-o); from [NT:2310](#); to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:

KJV - (lay the) found (-ation), ground, settle.

...from – [NT:2310](#) θεμέλιος **themelios** (them-el'-ee-os); from a derivative of [NT:5087](#); something put down, i.e. a substructure (of a building, etc.), (literally or figuratively): **KJV** - foundation.

1 Corinthians 3

¹¹ For other **foundation** can no man lay than that is laid, which is Jesus Christ.

Ephesians 2

¹⁹ Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

²⁰ And are **built upon the foundation of the apostles and prophets**, Jesus Christ himself being the chief corner stone;

²¹ In whom all the building **fitly framed together** groweth unto an **holy temple** in the Lord:

2 Timothy 2

¹⁹ Nevertheless the **foundation** of God standeth sure, having this seal, **The Lord knoweth them that are his**. And, let every one that nameth the name of Christ depart from iniquity.

Matthew 16

¹⁸ And I say also unto thee, That thou art Peter, and **upon this rock** I will **build my church**; and the gates of hell shall not prevail against it.

Strengthen – [NT:4599](#) σθενόω **sthenoo** (sthen-o'-o); from sthenos (bodily vigor; probably akin to the base of [NT:2476](#)); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): **KJV** - strengthen.

Keep the Faith – Part 3

2 Timothy 2 (cont)

¹ Thou therefore [accordingly], my son [child], be strong in the grace that is in Christ Jesus.

The Work

Ephesians 3

⁷ Whereof I was made a minister, according to the **gift of the grace of God** given unto me by the **effectual working of his power**.

Effectual working – [NT:1753](#) ἐνέργεια **energeia** (en-erg'-i-ah); from [NT:1756](#); efficiency ("energy"): **KJV** - operation, strong, (effectual) working.

The Wisdom

Proverbs 24

⁵ A wise man is strong; yea, a man of knowledge increaseth strength.

The Walk

Romans 4 ...of Abraham

²⁰ He staggered not at the promise of God through unbelief; but was **strong in faith**, giving glory to God;

The Weakness

1 Corinthians 1

²⁵ Because the **foolishness of God is wiser than men**; and **the weakness of God is stronger than men**.

The Willingness

Ephesians 6

¹⁰ Finally, my brethren, **be strong in the Lord**, and in the **power of his might**.

Hebrews 5

¹² For when **for the time ye ought to be teachers**, ye have **need that one teach you again** which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

We ought to be taught and we ought to teach others.

...but importantly...we ought to be taught how to be teachers

Keep the Faith – Part 3

2 Timothy 2

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Commit – [NT:3908](#) παρατίθημι **paratithemi** (par-at-ith'-ay-mee); from [NT:3844](#) and [NT:5087](#); to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):

KJV - allege, commend, commit (the keeping of), put forth, set before.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

Shall be – [NT:1510](#) εἰμί **eimi** (i-mee'); the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):

KJV - am, have been, ^xit is I, was. See also [NT:1488](#), [NT:1498](#), [NT:1511](#), [NT:2258](#), [NT:2071](#), [NT:2070](#), [NT:2075](#), [NT:2076](#), [NT:2468](#), [NT:5600](#), [NT:5607](#).

Able – [NT:2425](#) ἱκανός **hikanos** (hik-an-os'); from hiko [hikano or hikneomai, akin to [NT:2240](#)] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):

KJV - able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

Teach – [NT:1321](#) διδάσκω **didasko** (did-as'-ko); a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): **KJV** - teach.

Commitment

1 Peter 4

¹⁹ Wherefore let them that suffer according to the will of God **commit** the keeping of their souls to him in well doing, as unto a **faithful Creator**.

Compassion

Lamentations 3

²² It is of the LORD's **mercies that we are not consumed**, because his compassions fail not.

²³ They are new every morning: **great is thy faithfulness**.

Calling

1 Corinthians 1

⁹ **God is faithful**, by whom ye were called unto the **fellowship** of his Son Jesus Christ our Lord.

2 Thessalonians 3

³ But the Lord is faithful, who shall stablish you, and keep you from evil.

1 Corinthians 10

¹³ There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Keep the Faith – Part 3

2 Timothy 2 (cont)

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Convincing

Titus 1

⁹ **Holding fast the faithful word** as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Convince – [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish: **KJV** - convict, convince, tell a fault, rebuke, reprove.

Gainsayers – [NT:483](#) ἀντίλεγω **antilego** (an-til'-eg-o); from [NT:473](#) and [NT:3004](#); to dispute, refuse: **KJV** - answer again, contradict, deny, gainsay (-er), speak against.

Consistent

1 Corinthians 2

¹³ Which things also we speak, **not in the words which man's wisdom teacheth**, but **which the Holy Ghost teacheth**; comparing spiritual things with spiritual.

Congregational

1 Corinthians 4

¹⁷ For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I **teach every where in every church**.

...with warning

Colossians 1

²⁸ Whom we preach, warning every man, and **teaching every man in all wisdom**; that we may **present every man perfect** in Christ Jesus:

...with grace

Colossians 3

¹⁶ Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing one another** in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

...as commanded

1 Timothy 1

⁴ Neither give heed to fables and endless genealogies, which minister questions, rather than **godly edifying** which is in faith: so do.

⁵ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

⁶ From which some having swerved have turned aside unto vain jangling;

⁷ Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Keep the Faith – Part 3

2 Timothy 2 (cont)

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Competently

1 Timothy 3

² A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

Apt to teach – [NT:1317](#) διδακτικός **didaktikos** (did-ak-tik-os"); from [NT:1318](#); instructive ("didactic"): **KJV** - apt to teach.

Characteristically

2 Timothy 2

²³ But foolish and unlearned questions avoid, knowing that they do gender strifes.

Foolish – [NT:3474](#) μωρός **moros** (mo-ros'); probably from the base of [NT:3466](#); dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: **KJV** - fool (-ish, ^x-ishness).

Unlearned – [NT:521](#) ἀπαίδευτος **apaideutos** (ap-ah'-ee-dyoo-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3811](#); uninstructed, i.e. (figuratively) stupid: **KJV** - unlearned.

...from – [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment):

KJV - chasten (-ise), instruct, learn, teach.

Questions – [NT:2214](#) ζήτησις **zetesis** (dzay'-tay-sis); from [NT:2212](#); a searching (properly, the act), i.e. a dispute or its theme: **KJV** - question.

Avoid – [NT:3868](#) παραιτέομαι **paraitomai** (par-ahee-teh'-om-ahee); from [NT:3844](#) and the middle voice of [NT:154](#); to beg off, i.e. deprecate, decline, shun:

KJV - avoid, (make) excuse, intreat, refuse, reject.

...from – [NT:154](#) αἰτέω **aiteo** (ahee-teh'-o); of uncertain derivation; to ask (in genitive case): **KJV** - ask, beg, call for, crave, desire, require.

Strifes – [NT:3163](#) μάχη **mache** (makh'-ay); from [NT:3164](#); a battle, i.e. (figuratively) controversy: **KJV** - fighting, strive, striving.

Keep the Faith – Part 3

2 Timothy 2

²⁴ And the **servant** of the Lord **must not strive**; but [contrariwise] be **gentle** unto all men, **apt to teach**, **patient**.

Strive – [NT:3164](#) μάχομαι **machomai** (makh'-om-ahee); middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: **KJV** - fight, strive.

Gentle – [NT:2261](#) ἥπιος **epios** (ay'-pee-os); probably from [NT:2031](#); properly, affable, i.e. mild or kind: **KJV** - gentle.

Apt to teach – [NT:1317](#) διδακτικός **didaktikos** (did-ak-tik-os'); from [NT:1318](#); instructive ("didactic"): **KJV** - apt to teach.

Patient – [NT:420](#) ἀνεξίκακος **anexikakos** (an-ex-ik'-ak-os); from [NT:430](#) and [NT:2556](#); enduring of ill, i.e. forbearing: **KJV** - patient.

Keep the Faith – Part 3

2 Timothy 2

²⁵ **In meekness instructing** those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Meekness – [NT:4240](#) πραΰτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility: **KJV** - meekness.

Instructing – [NT:3811](#) παιδεύω **paideuo** (pahee-dyoo'-o); from [NT:3816](#); to train up a child, i.e. educate, or (by implication) discipline (by punishment):
KJV - chasten (-ise), instruct, learn, teach.

Oppose themselves – [NT:475](#) ἀντιδιατίθεμαι **antidiatithemai** (an-tee-dee-at-eeth'-em-ahae); from [NT:473](#) and [NT:1303](#); to set oneself opposite, i.e. be disputatious:
KJV - that oppose themselves.

Peradventure – [NT:3379](#) μήποτε **mepote** (may'-pot-eh); or **me pote** (may pot'-eh); from [NT:3361](#) and [NT:4218](#); not ever; also if (or lest) ever (or perhaps):
KJV - if peradventure, lest (at any time, haply), not at all, whether or not.

...from – [NT:4218](#) ποτέ **pote** (pot-eh'); from the base of [NT:4225](#) and [NT:5037](#);
indef. adverb, at some time, ever:

KJV - afore- any, some-) time (-s), at length (the last), (+never, in the old time, in time past, once, when.

Repentance – [NT:3341](#) μετάνοια **metanoia** (met-an'-oy-ah); from [NT:3340](#); (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): **KJV** - repentance.

...from – [NT:3340](#) μετανοέω **metanoeo** (met-an-o-eh'-o); from [NT:3326](#) and [NT:3539](#); to think differently or afterwards, i.e. reconsider (morally, feel compunction): **KJV** - repent.

Acknowledging – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement:
KJV - (ac-) knowledge (-ing, -ment).

...from – [NT:1921](#) ἐπιγινώσκω **epiginosko** (ep-ig-in-oc'e'-ko); from [NT:1909](#) and [NT:1097](#); to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:

KJV - (ac-, have, take) know (-ledge, well), perceive.