

Resurrection Requirement

1 Corinthians 15

1 Moreover, brethren, I declare unto you the gospel [good message] which I preached [announced] unto you, which also ye have received, and wherein ye stand;

Declare – NT:1107 >gnwri/zw > gnorizo (gno-rid'-zo); from a derivative of NT:1097; to make known; subjectively, to know:

KJV - certify, declare, make known, give to understand, do to wit, wot.

Received – NT:3880 >paralamba/nw > paralambano (par-al-am-ban'-o); from NT:3844 and NT:2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn:

KJV - receive, take (unto, with).

...from – NT:2983 >lamba/nw > lambano (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, be amazed, assay, attain, bring, when I call, catch, come on (X unto), forget, have, hold, obtain, receive (X after), take (away, up).

Stand – NT:2476 >i%sthmi > histemi (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):

KJV - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare NT:5087.

Psalm 118

17 I shall not die, but live, and **declare** the works of the LORD.

2 Corinthians 3

2 Ye are our epistle written in our hearts, known and read of all men:

3 Forasmuch as **ye are manifestly declared to be the epistle of Christ** ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

4 And such trust have we through Christ to God-ward:

1 John 1

3 **That which we have seen and heard declare** we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

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2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

Saved – NT:4982 >sw/zw > sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Keep in Memory – NT:2722>kate/xw > katecho (kat-ekh'-o); from NT:2596 and NT:2192; to hold down (fast), in various applications (literally or figuratively):

KJV - have, hold (fast), keep (in memory), let, make toward, possess, retain, seize on, stay, take, withhold.

...from – NT:2192 >e&xw > echo (ekh'-o); including an alternate form scheo (skheh'-o); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition):

KJV - be (able, hold, possessed with), accompany, begin to amend, can (+-not), conceive, count, diseased, do eat, enjoy, fear, following, have, hold, keep, lack, go to law, lie, must needs, of necessity, need, next, recover, reign, rest, return, sick, take for, tremble, uncircumcised, use.

In vain – NT:1500 >ei)kh= > eike (i-kay'); probably from NT:1502 (through the idea of failure); idly, i.e. without reason (or effect):

KJV - without a cause, (in) vain (-ly).

...from – NT:1502 >ei&kw > eiko (i'-ko); apparently a primary verb; properly, to be weak, i.e. yield: KJV - give place.

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3 For I delivered unto you first of all that which I **also received**, how that Christ **died for our sins according to the scriptures**;

Delivered – NT:3860 >paradi/dwmi > paradidomi (par-ad-id'-o-mee); from NT:3844 and NT:1325; to surrender, i.e. yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

...from – NT:1325 >di/dwmi > didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

First – NT:4413 >prw=to\$ > protos (pro'-tos); contracted superlative of NT:4253; foremost (in time, place, order or importance):

KJV - before, beginning, best, chief (-est), first (of all), former.

Died – NT:599 >a)poqnh/skw > apothnesko (ap-oth-nace'-ko); from NT:575 and NT:2348; to die off (literally or figuratively):

KJV - be dead, death, die, lie a-dying, be slain (X with).

Sins – NT:266 >a(marti/a > hamartia (ham-ar-tee'-ah); from NT:264; a sin (properly abstract): KJV - offence, sin (-ful).

Scriptures – NT:1124 >grafh/ > graphe (graf-ay'); a document, i.e. holy Writ (or its contents or a statement in it): KJV - scripture.

Romans 5

8 But God commendeth his love toward us, in that, while we were yet **sinners**, **Christ died** for us.

Commendeth – NT:4921 >sunista/w > sunistao (soon-is-tah'-o); or (strengthened) sunistano (soon-is-tan'-o); or sunistemi (soon-is'-tay-mee); from NT:4862 and NT:2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: KJV - approve, commend, consist, make, stand (with).

4 And that he was buried, and that he rose again the third day **according to the scriptures**:

Buried – NT:2290 >qa/ptw> thapto (thap'-to); a primary verb; to celebrate funeral rites, i.e. inter: KJV - bury.

Rose again – NT:1453 >e)gei/rw > egeiro (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

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5 And that he was seen of Cephas, then of the twelve:

Seen – NT:3700 >o)pta/nomai > optanomai (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of NT:3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from NT:991, which denotes simply voluntary observation; and from NT:1492, which expresses merely mechanical, passive or casual vision; while NT:2300, and still more emphatically its intensive NT:2334, signifies an earnest but more continued inspection; and NT:4648 a watching from a distance):
KJV - appear, look, see, shewself.

Cephas – NT:2786 >Khfa=\$ > Kephaz (kay-fas'); of Aramaic origin [compare OT:3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: KJV - Cephas.

6 After that, he was seen of above [more than] five hundred [500] brethren at once; of whom the greater part remain unto this present, [are presently still live] **but some are fallen asleep**.

at once – NT:2178 >e)fa/pac > ephapax (ef-ap'-ax); from NT:1909 and NT:530; upon one occasion (only):
KJV - (at) once (for all).

Asleep – NT:2837 >koima/w > koimao (koy-mah'-o); from NT:2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:
KJV - (be a-, fall a-, fall on) sleep, **be dead**.

7 After that [then], he was seen of James; **then** of all the apostles.

After that – NT:1899 >e&peita > epeita (ep'-i-tah); from NT:1909 and NT:1534; thereafter:
KJV - after that (-ward), then.

8 And last of all he was seen of me also, as of one born out of due time.

Seen – NT:3700 >o)pta/nomai > optanomai (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of NT:3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from NT:991, which denotes simply voluntary observation; and from NT:1492, which expresses merely mechanical, passive or casual vision; while NT:2300, and still more emphatically its intensive NT:2334, signifies an earnest but more continued inspection; and NT:4648 a watching from a distance):
KJV - appear, look, see, shewself.

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9 For I am the least [smallest] of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

Meet – NT:2425 >i(kano/\$ > hikanos (hik-an-os'); from hiko [hikano or hikneomai, akin to NT:2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):

KJV - able, content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

...according to worldly terms...

Persecuted – NT:1377 >diw/kw > dioko (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of NT:1169 and NT:1249); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Church – NT:1577 >e)kklhsi/a > ekklesia (ek-klay-see'-ah); from a compound of NT:1537 and a derivative of NT:2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both):

KJV - assembly, church.

God – NT:2316 >qeo/\$ > theos (theh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: KJV - exceeding, God, god [-ly, -ward].

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured [worked hard] more abundantly [far more] than they all: yet not I, but the grace of God which was with me.

Grace – NT:5485 >xa/ri\$ > charis (khar'-ece); from NT:5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

With – NT:4862 >su/n > sun (soon); a primary preposition denoting union; with or together (but much closer than NT:3326 or NT:3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:

KJV - beside, with. In composition it has similar applications, including completeness.

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1 Corinthians 15

11 Therefore whether it were I or they, so **we preach**, and so **ye believed**.

Preach – NT:2784 >khru/ssw > kerusso (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):

KJV - preacher (-er), proclaim, publish.

Isaiah 61

1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To **proclaim the acceptable year of the LORD**, and **the day of vengeance** of our God; to **comfort all that mourn**;

3 To **appoint** unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called **trees of righteousness**, the **planting of the LORD**, that **he might be glorified**.

The Problem

The absurdity of the premise is questioned...

12 Now if Christ be preached that he rose from the dead, how say some among you that there is **no resurrection** of the dead?

Rose – NT:1453 >e)gei/rw > egeiro (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

Resurrection – NT:386 >a)na/stasi\$ > anastasis (an-as'-tas-is); from NT:450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Dead – NT:3498 >nekro/\$ > nekros (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): KJV - dead.

...They knew that Jesus was raised...

...they just didn't think we or they would be raised!

Romans 6

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

11 Likewise reckon ye also yourselves to be **dead indeed unto sin**, but **alive unto God** through Jesus Christ our Lord.

1 Corinthians 6

14 And God hath both **raised up the Lord**, and will also **raise up us** by his own power.

Resurrection Requirement

1 Corinthians 15 (cont)

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

2 Corinthians 1

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

2 Corinthians 4

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

The Predicament

...an absurd conclusion unveiled... Christ not risen

13 But if there be no resurrection of the dead, then is **Christ not risen**:

This is not a question...!

...but a rebuttal of the premise and the affect such error would play in salvation...

Paul sought to deal with the absurdity of the debate in absurd spiritual error...

The Preclusion

...absurdity of no preaching and no faith

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain. Gee ...I don't think they meant to imply all of this...

Now do we understand that a seemingly minor point is just that important...

...and Paul was not about to let this point slip but no matter how delighted he was in their salvation...

Preaching – NT:2782 >kh/rugma > kerugma (kay'-roog-mah); from NT:2784; a proclamation (especially of the gospel; by implication, the gospel itself): KJV - preaching.

The Perception

15 Yea, and we are found [*perceived to be*] false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

Testified – NT:3140 >marture/w > martureo (mar-too-reh'-o); from NT:3144; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

The Parody (distortion)

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

Vain – NT:3152 >ma/taio\$ > mataios (mat'-ah-yos); from the base of NT:3155; empty, i.e. (literally) profitless, or (specifically) an idol: KJV - vain, vanity.

...from – NT:3155 >ma/thn > maten (mat'-ane); accus. of a derivative of the base of NT:3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: KJV - in vain.

Resurrection Requirement

18 Then they also which are fallen asleep in Christ are perished.

Fallen asleep – NT:2837 >koima/w > koimao (koy-mah'-o); from NT:2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:

KJV - (be a-, fall a-, fall on) sleep, be dead.

Perished – NT:622 >a)po/llumi > apollumi (ap-ol'-loo-mee); from NT:575 and the base of NT:3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

The Pity

19 If in this life only we have hope in Christ, we are of all men most miserable.

Hope – NT:1679 >e)lpi/zw > elpizo (el-pid'-zo); from NT:1680; to expect or confide:

KJV - (have, thing) hope (-d) (for), trust.

...from – NT:1680 >e)lpi/\$ > elpis (el-pece'); from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: KJV - faith, hope.

Miserable – NT:1652 >e)leeino/\$ > eleeeinos (el-eh-i-nos'); from NT:1656; pitiable:

KJV - miserable.

Matthew 22

23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard this, they were astonished at his doctrine.

Acts 23:8

For the Sadducees say that there is **no resurrection**, neither angel, nor spirit: but the Pharisees confess both.

Romans 10 ...you cannot be saved if you do not believe in the resurrection!

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Resurrection Requirement

1 Corinthians 15

The Predominance

20 But now is Christ risen from the dead, and become the firstfruits of them that slept. Firstfruits – NT:536 >a)parxh/ > aparche (ap-ar-khay'); from a compound of NT:575 and NT:756; a **beginning of sacrifice**, i.e. the (Jewish) first-fruit (figuratively): KJV - first-fruits.

Romans 12

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a **living sacrifice**, holy, acceptable unto God, which is your reasonable service.

h

1 Peter 2

5 Ye also, as **lively stones**, are built up a spiritual house, an holy priesthood, to offer up **spiritual sacrifices**, acceptable to God by Jesus Christ.

Romans 8

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but **ourselves** also, which **have the firstfruits** of the Spirit, even we ourselves groan within ourselves, **waiting for the adoption**, to wit, the **redemption of our body**.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Resurrection Requirement The Predestination

21 For since by man came death, by man came also the resurrection of the dead.

Resurrection – NT:386 >a)na/stasi\$ > anastasis (an-as'-tas-is); from NT:450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Ephesians 1

5 Having **predestinated us** unto the adoption of children by **Jesus Christ to himself**, according to the good pleasure of his will,

Acts 2

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He **seeing this before** spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

2 Timothy 1

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

9 Who hath **saved us**, and **called us** with an holy calling, **not according to our works**, but **according to his own purpose and grace**, which was **given us** in Christ Jesus **before the world began**,

10 But is now **made manifest** by the appearing of our Saviour Jesus Christ, who hath **abolished death**, and hath **brought life** and **immortality** to light through the gospel:

22 For as in Adam all die, even so in Christ shall all be made alive. (*not a question either*)

As – NT:5618 >w%spere > hosper (hoce'-per); from NT:5613 and NT:4007; just as, i.e. exactly like: KJV - (even, like) as.

Made alive – NT:2227 >zwopoie/w > zoopoieo (dzo-op-oy-eh'-o); from the same as NT:2226 and NT:4160; to (re-) vitalize (literally or figuratively):

KJV - make alive, give life, quicken.

Resurrection Requirement The Precursor

1 Corinthians 15

23 But every man in his own [idios] order: Christ the firstfruits; afterward they that are Christ's at his coming.

Order – NT:5001 >ta/gma > tagma (tag'-mah); from NT:5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: KJV - order.

...from – NT:5021 >ta/ssw > tasso (tas'-so); a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): KJV - adduct, appoint, determine, ordain, set.

Coming – NT:3952 >parousi/a > parousia (par-oo-see'-ah); from the present participle of NT:3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect:

KJV - coming, presence.

1 Thessalonians 4

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. \

prevent – NT:5348 >fqā/nw > phthano (fthan'-o); apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at:

KJV - (already) attain, come, prevent.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then **we which are alive and remain shall be caught up together with them** in the clouds, to meet the Lord in the air: and **so [in this way] shall we ever be** [will be in the future] with [*sun Gr – in union with or together with*] the Lord.

18 Wherefore comfort one another with these words.

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...*Eschatological view*

24 Then cometh the end [for us], when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

End – NT:5056 >te/lo\$ > telos (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - continual, custom, end (-ing), finally, uttermost. Compare NT:5411.

Delivered – NT:3860 >paradi/dwmi > paradidomi (par-ad-id'-o-mee); from NT:3844 and NT:1325; to surrender, i.e yield up, intrust, transmit:

KJV - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

Put down – NT:2673 >katarge/w > katargeo (kat-arg-eh'-o); from NT:2596 and NT:691; to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Matthew 24

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and **then shall the end come.**

15 When ye therefore shall **see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judaea **flee into the mountains:**

25 For he must reign, till he hath put all enemies under his feet.

Reign – NT:936 >basileu/w > basileuo (bas-il-yoo'-o); from NT:935; to rule (literally or figuratively): KJV - king, reign.

Enemies – NT:2190 >e)xqro/\$ > echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV - enemy, foe.

26 The last enemy that shall be destroyed is death.

Shall be destroyed – NT:2673 >katarge/w > katargeo (kat-arg-eh'-o); from NT:2596 and NT:691; to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Hebrews 2

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that **through death He might destroy him that had the power of death, that is, the devil;**

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27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

Excepted – NT:1622>e)kto/\$> ektos (ek-tos'); from NT:1537; the exterior; figuratively (as a preposition) aside from, besides:

KJV - but, except (-ed), other than, out of, outside, unless, without.

2 Samuel 22

10 He bowed the heavens also, and came down; and darkness was **under his feet**.

Ephesians 1

9 Having made known unto us the **mystery of his will**, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the **earnest of our inheritance until the redemption** of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The **eyes of your understanding being enlightened**; that ye may know what is the **hope of his calling**, and what the **riches of the glory of his inheritance** in the saints,

19 And what is the exceeding greatness of his **power to us-ward who believe**, according to the **working of his mighty power**,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath **put all things under his feet**, and gave **him to be the head over all things** to the church,

23 Which is his body, the **fulness of him that filleth all in all**.

Resurrection Requirement

1 Corinthians 15

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Subdued /Subject – NT:5293 >u(pota/ssw > hupotasso (hoop-ot-as'-so); from NT:5259 and NT:5021; to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

Baptized – NT:907 >bapti/zw > baptizo (bap-tid'-zo); from a derivative of NT:911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:

KJV - Baptist, baptize, wash.

For – NT:5228 >u(pe/r > huper (hoop-er'); a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than:

KJV - (+exceeding, abundantly) above, in (on) behalf of, beyond, by, very chiefest, concerning, exceeding (above, -ly), for, very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

30 And why stand we in jeopardy every hour?

Jeopardy – NT:2793 >kindune/uw > kinduneuo (kin-doon-yoo'-o); from NT:2794; to undergo peril: KJV - be in danger, be (stand) in jeopardy.

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

Rejoicing – NT:2746 >kau/xhsi\$ > kauchesis (kow'-khay-sis); from NT:2744; boasting (properly, the act; by implication, the object), in a good or a bad sense:

KJV - boasting, whereof I may glory, glorying, rejoicing.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? **let us eat and drink; for to morrow we die.**

Beasts – NT:2341 >qhriomaxe/w > theriomacheo (thay-ree-om-akh-eh'-o); from a compound of NT:2342 and NT:3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): KJV - fight with wild beasts.

Advantageth – NT:3786 >o&felo\$ > ophelos (of'-el-os); from ophello (to heap up, i.e. accumulate or benefit); gain: KJV - advantageth, profit.

Romans 6

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 Therefore we are **buried with him by baptism into death**: that like as Christ was **raised up from the dead by the glory of the Father**, even so we also should walk in newness of life.

5 For if we have been **planted together** in the **likeness of his death**, we shall be also in the **likeness of his resurrection**:

Resurrection Requirement

1 Corinthians 15

33 Be not deceived: evil communications corrupt good manners.

Deceived – NT:4105 >plana/w > planaο (plan-ah'-o); from NT:4106; to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Communications – NT:3657 >o(mili/a > homilia (hom-il-ee'-ah); from NT:3658; companionship ("homily"), i.e. (by implication) intercourse: KJV - communication.

Corrupt – NT:5351 >fqi/rw > phtheiro (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):

KJV - corrupt (self), defile, destroy.

Manners – NT:2239 >h@qo\$ > ethos (ay'-thos); a strengthened form of NT:1485; usage, i.e. (plural) moral habits: KJV - manners.

...from – NT:3657

...from – NT:3658 >o%miло\$ > homilos (hom'-il-os); from the base of NT:3674 and a derivative of the alternate of NT:138 (meaning a crowd); association together, i.e. a multitude:

Galatians 6

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 **Be not deceived; God is not mocked:** for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Matthew 13

37 He answered and said unto them, He that soweth **the good seed is the Son of man;**

Matthew 13

38 The field is the world; **the good seed are the children** of the kingdom; but the **tares are the children of the wicked one;**

Resurrection Requirement

1 Corinthians 15

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

Knowledge – NT:56 >a)gnwsi/a > agnosia (ag-no-see'-ah); from NT:1 (as negative particle) and NT:1108; ignorance (properly, the state):

KJV - ignorance, not the knowledge.

Psalm 17

15 As for me, I will behold thy face in righteousness: **I shall be satisfied, when I awake, with thy likeness.**

Romans 13

11 And that, knowing the time, that **now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.**

35 But some man will say, How are the dead raised up? and with what body do they come?

Raised up – NT:1453 >e)gei/rw > egeiro (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

36 Thou fool, that which thou sowest is not quickend, except it die:

Sowest – NT:4687 >spei/rw > speiro (spi'-ro); probably strengthened from NT:4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):

KJV - sow (-er), receive seed.

Quickend – NT:2227 >zwopoie/w > zoopoieo (dzo-op-oy-eh'-o); from the same as NT:2226 and NT:4160; to (re-) vitalize (literally or figuratively):

KJV - make alive, give life, quicken.

Resurrection Requirement

1 Corinthians 15

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

bare – NT:1131 >gumno/\$ > gumnos (goom-nos'); of uncertain affinity; nude (absolute or relative, literal or figurative): KJV - naked.

Grain – NT:2848 >ko/kko\$ > kokkos (kok'-kos); apparently a primary word; a kernel of seed: KJV - corn, grain.

Chance – NT:5177 >tugxa/nw > tugchano (toong-khan'-o); probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of NT:5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with NT:1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with NT:3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were):

KJV - be, chance, enjoy, little, obtain, refresh ...self, special. Compare NT:5180.

Wheat – NT:4621 >si=to\$ > sitos (see'-tos); plural irregular neuter sita (see'-tah); of uncertain derivation; grain, especially wheat: KJV - corn, wheat.

Other – NT:3062 >loipoi/ > loipoy (loy-poy'); masculine plural of a derivative of NT:3007; remaining ones: KJV - other, which remain, remnant, residue, rest.

2 Corinthians 9

6 But this I say, He which **soweth sparingly** shall **reap also sparingly**; and he which **soweth bountifully** shall **reap also bountifully**.

The Body

38 But God giveth it a body [just] as it hath pleased him, and to [each and] every seed his own body.

Pleased – NT:2309 >qe/lw > thelo (thel'-o); or ethelo (eth-el'-o); in certain tenses theleo (thel-eh'-o); and etheleo (eth-el-eh'-o); which are otherwise obsolete; apparently strengthened from the alternate form of NT:138; to determine (as an active option from subjective impulse; whereas NT:1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:

KJV - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

Own – NT:2398 >i&dio\$ > idios (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

KJV - his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

Resurrection Requirement

1 Corinthians 15

Bodies of Human, beasts, fishes, birds

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

Men – NT:444 >a&nqrwpo\$ > anthropos (anth'-ro-pos); from NT:435 and ops (the countenance; from NT:3700); man-faced, i.e. a human being: KJV - certain, man.

Beasts – NT:2934 >kth=no\$ > ktenos (ktay'-nos); from NT:2932; property, i.e. (specially) a domestic animal: KJV - beast.

Fishes – NT:2486>i)xqu/\$ > ichthus (ikh-thoos'); of uncertain affinity; a fish: KJV - fish.

Birds – NT:4421 >pthno/n > ptenon (ptay-non'); contraction for NT:4071; a bird: KJV - bird.

Celestial and Terrestrial bodies ...and their glory

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

Celestial – NT:2032 >e)poura/nio\$ > epouranios (ep-oo-ran'-ee-os); from NT:1909 and NT:3772; above the sky: KJV - celestial, (in) heaven (-ly), high.

Terrestrial – NT:1919 >e)pi/geio\$ > epigeios (ep-ig'-i-os); from NT:1909 and NT:1093; worldly (physically or morally): KJV - earthly, in earth, terrestrial.

Another – NT:2087 >e%tero\$ > heteros (het'-er-os); of uncertain affinity; (an-, the) other or different: KJV - altered, else, next (day), one, (an-) other, some, strange.

Glory of Sun, Moon, Stars

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

...the resurrection body

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

Resurrection – NT:386>a)na/stasi\$ > anastasis (an-as'-tas-is); from NT:450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Corruption – NT:5356 >fqora/ > phthora (fthor-ah'); from NT:5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): KJV - corruption, destroy, perish.

Incorruption – NT:861 >a)fqarsi/a > aphthrsia (af-thar-see'-ah); from NT:862; incorruptibility; genitive case unending existence; (figuratively) genuineness:

KJV - immortality, incorruption, sincerity.

Resurrection Requirement

1 Corinthians 15

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

Dishonour – NT:819 >a)timi/a > atimia (at-ee-mee'-ah); from NT:820; infamy, i.e.

(subjectively) comparative indignity, (objectively) disgrace:

KJV - dishonour, reproach, shame, vile.

...from – NT:820 >a&timo\$ > atimos (at'-ee-mos); from NT:1 (as a negative particle) and NT:5092; (negatively) unhonoured or (positively) dishonoured:

KJV - despised, without honour, less honourable [comparative degree].

Weakness – NT:769 >a)sqe/nea > astheneia (as-then'-i-ah); from NT:772; feebleness (of mind or body); by implication, malady; morally, frailty:

KJV - disease, infirmity, sickness, weakness.

...from – NT:772 >a)sqenh/\$ > asthenes (as-then-ace'); from NT:1 (as a negative particle)

and the base of NT:4599; strengthless (in various applications, literal, figurative and moral):

KJV - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

Raised – NT:1453 >e)gei/rw > egeiro (eg-i'-ro); probably akin to the base of NT:58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):

KJV - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

Natural and Spiritual Bodies

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Sown – NT:4687 >spei/rw > speiro (spi'-ro); probably strengthened from NT:4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):

KJV - sow (-er), receive seed.

Natural – NT:5591 >yuxiko/\$ > psuchikos (psoo-khee-kos'); from NT:5590; sensitive, i.e.

animate (in distinction on the one hand from NT:4152, which is the higher or renovated

nature; and on the other from NT:5446, which is the lower or bestial nature): KJV -

natural, sensual.

Spiritual – NT:4152 >pneumatiko/\$ > pneumatikos (pnyoo-mat-ik-os'); from NT:4151; non-

carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit

(concretely), or (divinely) supernatural, regenerate, religious:

KJV - spiritual. Compare NT:5591.

Resurrection Requirement

1 Corinthians 15

45 And so it is written, The first man Adam was made a **living soul**; the last Adam was made a **quickeningspirit**.

Written – NT:1125 >gra/fw > grapho (graf'-o); a primary verb; to "grave", especially to write; figuratively, to describe: KJV - describe, write (-ing, -ten).

Quickeningspirit – NT:2227 >zwopoie/w > zoopoieo (dzo-op-oy-eh'-o); from the same as NT:2226 and NT:4160; to (re-) vitalize (literally or figuratively): KJV - make alive, give life, quicken.

The Natural Body came first

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Spiritual – NT:4152 >pneumatiko/\$ > pneumatikos (pnyoo-mat-ik-os'); from NT:4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: KJV - spiritual. Compare NT:5591.

47 The first man is of the earth, earthy; the second man is the Lord from heaven.

Earthy – NT:5517 >xoi+ko/\$ > choikos (kho-ik-os'); from NT:5522; dusty or dirty (soil-like), i.e. (by implication) terrene: KJV - earthy.

...from – NT:5522>xo/o\$ > choos (kho'-os); from the base of NT:5494; a heap (as poured out), i.e. rubbish; loose dirt: KJV - dust.

Heaven – NT:3772>ou)rano/\$ > ouranos (oo-ran-os'); perhaps from the same as NT:3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): KJV - air, heaven ([-ly]), sky.

48 As is the earthy, such are they also that are earthy [dirty, base]: and as is the heavenly, such are they also that are heavenly [high, mountainous].

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Borne – NT:5409 >fore/w > phoreo (for-eh'-o); from NT:5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: KJV - bear, wear.

Image – NT:1504 >ei)kw/n > eikon (i-kone'); from NT:1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: KJV - image.

Bear – NT:5409 >fore/w > phoreo (for-eh'-o); from NT:5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: KJV - bear, wear.

Resurrection Requirement

1 Corinthians 15

50 Now this I say, brethren, that **flesh and blood cannot inherit** the kingdom of God; neither doth corruption inherit incorruption.

Incorruption – NT:2816 >klhronome/w > kleronomeo (klay-ron-om-eh'-o); from NT:2818; to be an heir to (literally or figuratively):

KJV - be heir, (obtain by) inherit (-ance).

...from – NT:2818 >klhrono/mo\$ > kleronomos (klay-ron-om'-os); from NT:2819 and the base of NT:3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: KJV - heir.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

Mystery – NT:3466 >musth/rion > musterion (moos-tay'-ree-on); from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): KJV - mystery.

Changed – NT:236>a)lla/ssw > allasso (al-las'-so); from NT:243; to make different:

KJV - change. Allos – different ..something else...

52 In a moment, in the twinkling of an eye, at the **last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Moment – NT:823 >a&tomo\$ > atomos (at'-om-os); from NT:1 (as a negative particle) and the base of NT:5114; uncut, i.e. (by implication) indivisible [an "atom" of time]:

KJV - moment.

Twinkling – NT:4493 >r(iph/ > rhipe (hree-pay'); from NT:4496; a jerk (of the eye, i.e. [by analogy] an instant): KJV - twinkling.

...from – NT:4496>r(i/ptw > rhipto (hrip'-to); a primary verb (perhaps rather akin to the base of NT:4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from NT:906, which denotes a deliberate hurl; and from teino [see in NT:1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: KJV - cast (down, out), scatter abroad, throw.

Last – NT:2078 >e&sxato\$ > eschatos (es'-khat-os); a superlative probably from NT:2192 (in the sense of contiguity); farthest, final (of place or time):

KJV - ends of, last, latter end, lowest, uttermost.

Trump – NT:4537 >salpi/zw > salpizo (sal-pid'-zo); from NT:4536; to trumpet, i.e. sound a blast (literally or figuratively): KJV - (which are yet to) sound (a trumpet).

Incorruptible – NT:862 >a&fqarto\$ > aphthartos (af'-thar-tos); from NT:1 (as a negative particle) and a derivative of NT:5351; undecaying (in essence or continuance):

KJV - not (in-, un-) corruptible, immortal.

Changed – NT:236 >a)lla/ssw > allasso (al-las'-so); from NT:243; to make different:

KJV - change.

Romans 8

11 But if the Spirit of him that **raised up Jesus** from the dead dwell in you, he that **raised up Christ** from the dead **shall also quicken your mortal bodies** by his Spirit that dwelleth in you.

Resurrection Requirement

1 Corinthians 15 (cont)

52 In a moment, in the twinkling of an eye, at the **last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

John 6

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should **raise it up again at the last day**.

John 6

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will **raise him up at the last day**.

John 6

44 No man can come to me, except the Father which hath sent me draw him: and I will **raise him up at the last day**.

John 6

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will **raise him up at the last day**.

53 For this corruptible **must put on incorruption**, and this mortal must put on immortality.

Must – NT:1163 > dei = > dei (die); third person singular active present of NT:1210; also deon (deh-on'); neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding):

KJV - behoved, be meet, must (needs), (be) need (-ful), ought, should.

Incorruption – NT:5349 > fqarto/\$ > phthartos (fthar-tos'); from NT:5351; decayed, i.e. (by implication) perishable: KJV - corruptible.

...from – NT:5351 > fpei/rw > phtheiro (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):

KJV - corrupt (self), defile, destroy.

Put on – NT:1746 > e)ndu/w > enduo (en-doo'-o); from NT:1722 and NT:1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively):

KJV - array, clothe (with), endue, have (put) on.

Immortality – NT:110 > a)qanasi/a > athanasia (ath-an-as-ee'-ah); from a compound of NT:1 (as a negative particle) and NT:2288; deathlessness: KJV - immortality.

...from – NT:2288 > qa/nato\$ > thanatos (than'-at-os); from NT:2348; (properly, an adjective used as a noun) death (literally or figuratively): KJV - deadly, (be ... death.

Galatians 3

27 For as many of you as have been baptized into Christ have **put on Christ**.

Ephesians 4

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another

Resurrection Requirement

Colossians 3

14 And above all these things **put on** charity, which is the bond of perfectness.

Resurrection Requirement

1 Corinthians 15

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory**.

Mortal – NT:2349 > qnhto/\$ > thnetos (thnay-tos'); from NT:2348; liable to die:

KJV - mortal (-ity).

Isaiah 25

7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away **from off** all the earth: for the LORD hath spoken it.

9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Swallowed – NT:2666 > katapi/nw > katapino (kat-ap-ee'-no); from NT:2596 and NT:4095; to drink down, i.e. gulp entire (literally or figuratively):

KJV - devour, drown, swallow (up). [knowledge].

55 O death, where is thy sting? O grave, where is thy victory?

Sting – NT:2759 > ke/ntron > kentron (ken'-tron); from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse):

KJV - prick, sting.

56 The sting of death is sin; and the strength of sin is the law.

Sin – NT:266 > a(marti/a > hamartia (ham-ar-tee'-ah); from NT:264; a sin (properly abstract):

KJV - offence, sin (-ful).

Strength – NT:1411 > du/nami\$ > dunamis (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Law – NT:3551 > no/mo\$ > nomos (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle):

KJV - law.

Romans 3

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Romans 2

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Resurrection Requirement

1 Corinthians 15

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Victory – NT:3534 >ni=ko\$ > nikos (nee'-kos); from NT:3529; a conquest (concretely), i.e. (by implication) triumph: KJV - victory.

Romans 6

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 5

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Romans 7

25 I thank God through Jesus Christ our Lord. So then **with the mind I myself serve** the law of God; but with the flesh the law of sin.

Romans 8

2 For the law of the Spirit of life in Christ Jesus hath **made me free** from the law of sin and death.

Resurrection Requirement

1 Corinthians 15

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Stedfast – NT:1476 >e(drai=o\$ > hedraios (hed-rah'-yos); from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: KJV - settled, stedfast.

Unmoveable – NT:277>a)metaki/nhto\$ > ametakinetos (am-et-ak-in'-ay-tos); from NT:1 (as a negative particle) and a derivative of NT:3334; immovable:

KJV - unmovable.

Abounding – NT:4052>perisseu/w > perisseuo (per-is-syoo'-o); from NT:4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:

KJV - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

...from – NT:4053 >perisso/\$ > perissos (per-is-sos'); from NT:4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with NT:1537) violently; neuter (as noun) preeminence:

KJV - exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

Work – NT:2041 >e&rgon > ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Labour – NT:2873 >ko/po\$ > kopos (kop'-os); from NT:2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains:

KJV - labour, trouble, weariness.

2 Peter 1

8 For if these things be in you, and **abound**, they make you that **ye shall neither be barren nor unfruitful** in the knowledge of our Lord Jesus Christ.

...and isn't that why you were planted...?!!!

Resurrection Requirement

Romans 6

6 Knowing this, that our old man is **crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is **freed from sin**.

8 Now if we be dead with Christ, we believe that we shall also **live with him**:

9 Knowing that Christ being raised from the dead **dieth no more**; death hath no more dominion over him.

10 For in that he died, he **died unto sin once**: but in that **he liveth**, he liveth unto God.

11 Likewise reckon ye also yourselves to be **dead indeed unto sin**, but **alive unto God through Jesus Christ our Lord**.

Hosea 6

2 After two days will he revive us: in the third day he will **raise us** up, and we shall live in his sight.

...and when he did that for Hosea ...God did that for us too...

Hosea 10

12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

1 John 3

2 Beloved, now are we the sons of God, and **it doth not yet appear what we shall be**: but we know that, **when he shall appear, we shall be like him; for we shall see him as he is**.