

## Remission

### John 3

16 For God [theos- Supreme, very] so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

So – NT:3779 – houto (hoo'-to); or (before a vowel) houtos (hoo'-toce); adverb from NT:3778; in this way (referring to what precedes or follows):

KJV - after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

Only begotten – NT:3439 – monogenes (mon-og-en-ace'); from NT:3441 and NT:1096; only-born, i.e. sole: KJV - only (begotten, child).

...from – NT:1096 – ginomai (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Perish – NT:622 – apollumi (ap-ol'-loo-mee); from NT:575 and the base of NT:3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

...from – NT:3639 – olethros (ol'-eth-ros); from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment: KJV - destruction.

### John 10

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Life – zoe – life as living

More abundantly – NT:4053 – perissos (per-is-sos'); from NT:4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with NT:1537) violently; neuter (as noun) preeminence:

KJV - exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

### John 10

<sup>9</sup> I am the door [thura –portal]: by me if any man enter in [having been drawn], he shall be saved, and shall go in and out, and find pasture.

Pasture – NT:3542 – nome (nom-ay'); feminine from the same as NT:3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage:

KJV - X eat, pasture.

...from – NT:3551 – nomos (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): KJV - law.

### Psalm 23

<sup>2</sup> He maketh me to lie down in green pastures: he leadeth me beside the still waters.

### **Matthew 19**

<sup>24</sup> And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

<sup>25</sup> When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

<sup>26</sup> But Jesus beheld them, and said unto them, **With men this is impossible; but with God all things are possible.**

### **Luke 13**

<sup>22</sup> And he went through the cities and villages, teaching, and journeying toward Jerusalem.

<sup>23</sup> Then said one unto him, Lord, are there few that be saved? And he said unto them,

<sup>24</sup> Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

### **Matthew 26**

<sup>28</sup> For this is my blood of the new testament, which is shed for many for the remission of sins.

Blood – NT:129 – haima (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: KJV - blood.

Testament – NT:1242 – diatheke (dee-ath-ay'-kay); from NT:1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will):

KJV - covenant, testament.

...from – NT:1303 – diatithemai (dee-at-ith'-em-ahee); middle voice from NT:1223 and NT:5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest):

KJV - appoint, make, testator.

Shed – NT:1632 – ekcheo (ek-kheh'-o); or (by variation) ekchuno (ek-khoo'-no); from NT:1537; and cheo (to pour); to pour forth; figuratively, to bestow:

KJV - gush (pour) out, run greedily (out), shed (abroad, forth), spill.

...from – NT:1537 – ek (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):

KJV - after, among, X are, at, betwixt (-yond), by (the means of), exceedingly, (+abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

Many – NT:4183 – polus (pol-ooos'); including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely:

KJV - abundant, + altogether, common, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plenteous, sore, straitly. Compare NT:4118, NT:4119.

Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon:

KJV - deliverance, forgiveness, liberty, remission.

## Mark 1

<sup>4</sup> John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Baptize – NT:907 – baptizo (bap-tid'-zo); from a derivative of NT:911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:

KJV - Baptist, baptize, wash.

...from – NT:911 – bapto (bap'-to); a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N. T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): KJV - dip.

Preach – NT:2784 – kerusso (kay-roos'-so); of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): KJV - preacher (-er), proclaim, publish.

Repentance – NT:3341 – metanoia (met-an'-oy-ah); from NT:3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV - repentance.

...from – NT:3340 – metaneo (met-an-o-eh'-o); from NT:3326 and NT:3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV - repent.

...from a greek NT 3539 – to think by intellect; by the mind

Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

...from – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

...from – NT:575 – apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

## **Luke 1**

<sup>77</sup> To give knowledge of salvation unto his people by the remission of their sins,  
Knowledge – NT:1108 – gnosis (gno'-sis); from NT:1097; knowing (the act), i.e. (by implication) knowledge: KJV - knowledge, science.  
...form – NT:1097 – ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):  
KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, and understand.  
Salvation – NT:4991 – soteria (so-tay-ree'-ah); feminine of a derivative of NT:4990 as (properly, abstract) noun; rescue or safety (physically or morally):  
KJV - deliver, health, salvation, save, saving.  
...from – NT:4990 – soter (so-tare'); from NT:4982; a deliverer, i.e. God or Christ:  
KJV - saviour.  
...from – NT:4982 – sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):  
KJV - heal, preserve, save (self), do well, be (make) whole.  
People – NT:2992 – laos (lah-os'); apparently a primary word; a people (in general; thus differing from NT:1218, which denotes one's own populace): KJV - people. (Not Public)  
Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon:  
KJV - deliverance, forgiveness, liberty, remission.  
...from – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):  
KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.  
...from – NT:575 – apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):  
KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

### **Luke 3**

<sup>3</sup> And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Repentance – NT:3341 – metanoia (met-an'-oy-ah); from NT:3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV - repentance.

...from – NT:3340 – metanoeo (met-an-o-eh'-o); from NT:3326 and NT:3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV - repent.

...from a greek NT 3539 – to think by intellect; by the mind

Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

...from – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

...from –NT:575 – apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

### **Luke 24**

<sup>46</sup> And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

<sup>47</sup> And that repentance and remission of sins should be preached [heralded] in his name among all nations, beginning at Jerusalem.

<sup>48</sup> And ye are witnesses of these things.

Repentance – NT:3341 – metanoia (met-an'-oy-ah); from NT:3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV - repentance.

...from – NT:3340 – metanoeo (met-an-o-eh'-o); from NT:3326 and NT:3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV - repent.

...from a greek NT 3539 – to think by intellect; by the mind

Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

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KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

...from –NT:575 – apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

Sins – NT:266 – hamartia (ham-ar-tee'-ah); from NT:264; a sin (properly abstract):

KJV - offence, sin (-ful).

## Acts 2

<sup>38</sup> Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Repent – NT:3340 – metanoeo (met-an-o-eh'-o); from NT:3326 and NT:3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV - repent.

Baptized – NT:907 – baptizo (bap-tid'-zo); from a derivative of NT:911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:

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Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

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KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

...from – NT:575 – apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

## Acts 10

<sup>43</sup> To him [the people to whom we preach] give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Give – NT:3140 – martureo (mar-too-reh'-o); from NT:3144; to be witness, i.e. testify (literally or figuratively):

KJV - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

...from – NT:3144 – martus (mar'-toos); of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr":

KJV - martyr, record, witness.

Whosoever – NT:3956 – pas (pas); including all the forms of declension; apparently a primary word; all, any, every, the whole:

KJV - all (manner of, means), always (-s), any (one), X daily, + ever, every (one, way), as many as, + no (-thing), X thoroughly, whatsoever, whole, whosoever.

Believeth – NT:4100 – pisteuo (pist-yoo'-o); from NT:4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): KJV - believe (-r), commit (to trust), put in trust with.

Receive – NT:2983 – lambano (lam-ban'-o); a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas NT:1209 is rather subjective or passive, to have offered to one; while NT:138 is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

...from – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intensive form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

...from – NT:575 – apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

### **Romans 3**

<sup>25</sup> Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance [self restraint; put up with] of God;

Propitiation – NT:2435 – hilasterion (hil-as-tay'-ree-on); neuter of a derivative of NT:2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): KJV - mercyseat, propitiation.

...from – NT:2433 – hilaskomai (hil-as'-kom-ahee); middle voice from the same as NT:2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: KJV - be merciful, make reconciliation for.

...from – NT:2436 – hileos (hil'-eh-oce); perhaps from the alternate form of NT:138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: KJV - be it far, merciful.

...from – NT:138 – haireomai (hahee-reh'-om-ahee); probably akin to NT:142; to take for oneself, i.e. to prefer:

KJV - choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

...from – NT:142 – airo (ah'-ee-ro); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare NT:5375] to expiate sin:

KJV - away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

Through – NT:1223 – dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

Declare – NT:1732 – endeixis (en'-dike-sis); from NT:1731; indication (abstractly):

KJV - declare, evident token, proof.

...form – NT:1731 – endeiknumi (en-dike'-noo-mee); from NT:1722 and NT:1166; to indicate (by word or act): KJV - do, show (forth).

Righteousness – NT:1343 – dikaiosune (dik-ah-yos-oo'-nay); from NT:1342; equity (of character or act); specially (Christian) justification: KJV - righteousness.

...from – NT:1342 – dikaios (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): KJV - just, meet, right (-eous).

...from – NT:1349 – dike (dee'-kay); probably from NT:1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): KJV - judgment, punish, vengeance.

Remission – NT:3929 – pairesis (par'-es-is); from NT:2935; praefermission, i.e. toleration: KJV - remission.

...from – NT:2935 – ktetor (ktay'-tore); from NT:2932; an owner: KJV - possessor.

...from – NT:2932 – ktaomai (ktah'-om-ahee); a primary verb; to get, i.e. acquire (by any means; own): KJV - obtain, possess, provide, purchase.

Past – NT:3929 – pairesis (par'-es-is); from NT:2935; praefermission, i.e. toleration:

KJV - remission.

...from – NT:2935 – ktetor (ktay'-tore); from NT:2932; an owner: KJV - possessor.

...from – NT:2932 – ktaomai (ktah'-om-ahee); a primary verb; to get, i.e. acquire (by any means; own): KJV - obtain, possess, provide, purchase.

...from – NT:4266 – proginomai (prog-in'-om-ahee); from NT:4253 and NT:1096; to be already, i.e. have previously transpired: KJV - be past.

Forbearance – NT:463 – anoche (an-okh-ay'); from NT:430; self-restraint, i.e. tolerance:

KJV - forbearance.

## Hebrews 9

<sup>22</sup> And almost [nearly] all things are by the law purged with blood<sup>1</sup>; and without shedding of blood<sup>2</sup> is no remission.

Law – NT:3551 – nomos (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): KJV - law.

Purged – NT:2511 – katharizo (kath-ar-id'-zo); from NT:2513; to cleanse (literally or figuratively): KJV - (make) clean (-se), purge, purify.

Blood<sup>1</sup> – NT:129 – haima (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: KJV - blood.

Shedding of blood<sup>2</sup> – NT:130 – haimatekchusia (hahee-mat-ek-khoo-see'-ah); from NT:129 and a derivative of NT:1632; an effusion of blood: KJV - shedding of blood.

...from – NT:1632 – ekcheo (ek-kheh'-o); or (by variation) ekchuno (ek-khoo'-no); from NT:1537; and cheo (to pour); to pour forth; figuratively, to bestow:

KJV - gush (pour) out, run greedily (out), shed (abroad, forth), spill.

Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

...from – NT:863 – aphiemi (af-ee'-ay-mee); from NT:575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

...from – NT:575 – apo (apo'); a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):

KJV - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

## Hebrews 10

<sup>17</sup> And their sins [offences] and iniquities will I remember no [double negative = no not never no more] more.

<sup>18</sup> Now where remission of these is, there is no more offering for sin.

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And having an high priest over the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Iniquities – NT:458 – anomia (an-om-ee'-ah); from NT:459; illegality, i.e. violation of law or (genitive case) wickedness:

...from – NT:459 – anomos (an'-om-os); from NT:1 (as a negative particle) and NT:3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by impl, a Gentile), or (positively) wicked: KJV - without law, lawless, transgressor, unlawful, wicked.

Remission – NT:859 – aphasis (af'-es-is); from NT:863; freedom; (figuratively) pardon: KJV - deliverance, forgiveness, liberty, remission.

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Offering – NT:4376 – prosphora (pros-for-ah'); from NT:4374; presentation; concretely, an oblation (bloodless) or sacrifice: KJV - offering (up).

...from – NT:4374 – prospero (pros-fer'-o); from NT:4314 and NT:5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat:

KJV - bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

### **Acts 19**

<sup>3</sup> And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

<sup>4</sup> Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

<sup>5</sup> When they heard this, they were baptized in the name of the Lord Jesus.

### **Matthew 28**

<sup>19</sup> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

<sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

### **John 3**

<sup>18</sup> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

### **Acts 2**

<sup>21</sup> And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

### **Romans 10**

<sup>13</sup> For whosoever shall call upon the name of the Lord shall be saved.

The Sequence:

### **Acts 22**

<sup>16</sup> And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Be baptized – NT:907 – baptizo (bap-tid'-zo); from a derivative of NT:911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:

KJV - Baptist, baptize, wash.

Wash away – NT:628 – apolouo (ap-ol-oo'-o); from NT:575 and NT:3068; to wash fully, i.e. (figuratively) have remitted (reflexively): KJV - wash (away).

## 1 Corinthians 6

<sup>11</sup> And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Washed – NT:628 – apolouo (ap-ol-oo'-o); from NT:575 and NT:3068; to wash fully, i.e. (figuratively) have remitted (reflexively): KJV - wash (away).

...from – NT:3068 – louo (loo'-o); a primary verb; to bathe (the whole person; whereas NT:3538 means to wet a part only, and NT:4150 to wash, cleanse garments exclusively) KJV - wash.

Sanctified – NT:37 – hagiazo (hag-ee-ad'-zo); from NT:40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:

KJV - hallow, be holy, sanctify.

Justified – NT:1344 – dikaiōo (dik-ah-yo'-o); from NT:1342; to render (i.e. show or regard as) just or innocent: KJV - free, justify (-ier), be righteous.

...from – NT:1342 – dikaios (dik'-ah-yos); from NT:1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): KJV - just, meet, right (-eous).

...from – NT:1349 – dike (dee'-kay); probably from NT:1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): KJV - judgment, punish, vengeance.

...from – NT:1166 – deiknuo (dike-noo'-o); a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively):

KJV - shew.

## Psalm 51

<sup>2</sup> Wash me thoroughly from mine iniquity, and cleanse me from my sin.

## Revelation 1

<sup>5</sup> And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Washed – NT:3089 – luo (loo'-o); a primary verb; to "loosen" (literally or figuratively): KJV - break (up), destroy, dissolve, (un-) loose, melt, put off. Compare NT:4486.

blood – NT:129 – haima (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: KJV - blood.

## 1 Corinthians 15

<sup>18</sup> Then they also which are fallen asleep in Christ are perished.

<sup>19</sup> If in this life only we have hope in Christ, we are of all men most miserable.

<sup>20</sup> But now is Christ **risen from the dead**, and become the firstfruits of them that slept. Hope is in the resurrection of Christ...

What made that hope possible was the death of One who could fulfill the law and prophets without dying.

## Hebrews 6

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

## Acts 22

<sup>16</sup> And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Be baptized – NT:907 – baptizo (bap-tid'-zo); from a derivative of NT:911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:

KJV - Baptist, baptize, wash.

Wash away – NT:628 – apolouo (ap-ol-oo'-o); from NT:575 and NT:3068; to wash fully, i.e. (figuratively) have remitted (reflexively): KJV - wash (away).

Name – NT:3686 – onoma (on'-om-ah); from a presumed derivative of the base of NT:1097 (compare NT:3685); a "name" (literally or figuratively) [authority, character]: KJV - called, (+sur-) name (-d).

...from – NT:1097 – ginosko (ghin-occe'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

## 2 Corinthians 7

<sup>9</sup> Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

<sup>10</sup> For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

<sup>11</sup> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

Sorrowed –

Not to be repented of – NT:278 – ametameletos (am-et-am-el'-ay-tos); from NT:1 (as a negative particle) and a presumed derivative of NT:3338; irrevocable:

KJV - without repentance, not to be repented of.

...from – NT:3338 – metamellomai (met-am-el'-lom-ahee); from NT:3326 and the middle voice of NT:3199; to care afterwards, i.e. regret: KJV - repent (self).

## 2 Thessalonians 2

<sup>13</sup> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

chosen – NT:138 – haireomai (hahee-reh'-om-ahee); probably akin to NT:142; to take for oneself, i.e. to prefer:

KJV - choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

...from – NT:142 – airo (ah'-ee-ro); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare NT:5375] to expiate sin:

KJV - away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

Salvation – NT:4991 – soteria (so-tay-ree'-ah); feminine of a derivative of NT:4990 as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

...from – NT:4990 – soter (so-tare'); from NT:4982; a deliverer, i.e. God or Christ:

KJV - saviour.

Sanctification – NT:38 – hagasmos (hag-ee-as-mos'); from NT:37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: KJV - holiness, sanctification.

...from – NT:37 – hagiazo (hag-ee-ad'-zo); from NT:40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: KJV - hallow, be holy, sanctify.

...from – NT:40 – hagios (hag'-ee-os); from hagos (an awful thing) [compare NT:53, NT:2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): KJV - (most) holy (one, thing), saint.

### **Psalm 3**

<sup>8</sup> **Salvation belongeth unto the LORD:** thy blessing is upon thy people. Selah.

### **Psalm 62**

<sup>1</sup> Truly my soul waiteth upon God: **from him cometh my salvation.**

### **Lamentations 3**

<sup>26</sup> It is good that a **man should both hope and quietly wait for the salvation of the LORD.**

### **Jonah 2**

<sup>9</sup> But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. **Salvation is of the LORD.**

### **Isaiah 12**

<sup>2</sup> Behold, **God is my salvation;** I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

### **Luke 1**

<sup>77</sup> To give **knowledge of salvation** unto **his people** by the remission of their sins,

### **Hebrews 9**

<sup>28</sup> So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the **second time without sin unto salvation.**

### **1 Peter 1**

<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

### **1 Peter 1**

<sup>9</sup> Receiving the end of your faith, even the salvation of your souls.

### **Acts 15**

<sup>11</sup> But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.

### **Acts 16**

<sup>31</sup> And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

### **1 Timothy 4**

<sup>10</sup> For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

### **Hebrews 10**

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

### **John 1**

<sup>29</sup> The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Taketh – NT:142 – airo (ah'-ee-ro); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare NT:5375] to expiate sin:

KJV - away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

## 1 Peter 1

<sup>2</sup> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Foreknowledge – NT:4268 – prognosis (prog'-no-sis); from NT:4267; forethought:  
KJV - foreknowledge.

...from – NT:4267 – prognosko (prog-in-oc'e'-ko); from NT:4253 and NT:1097; to know beforehand, i.e. foresee: KJV - foreknow (ordain), know (before).

Sanctification – NT:38 – hagasmos (hag-ee-as-mos'); from NT:37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier:

KJV - holiness, sanctification.

...from – NT:37 – hagiazo (hag-ee-ad'-zo); from NT:40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:

KJV - hallow, be holy, sanctify.

Unto – NT:1519 – eis (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, **purposefore**], + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).