

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Plan

Strangers sojourning

1 Peter 1

¹ Peter, an apostle of Jesus Christ, **to the strangers** [converts] scattered [dispersed in the land of Gentiles] throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia [all of Asia], Peter – [NT:4074](#) Πέτρος **Petros** (pet'-ros); apparently a primary word; a (piece of) rock (larger than [NT:3037](#)); as a name, Petrus, an apostle:

KJV - Peter, rock. Compare [NT:2786](#).

Apostle – [NT:652](#) ἀπόστολος **apostolos** (ap-os'-tol-os); from [NT:649](#); a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):

KJV - apostle, messenger, he that is sent.

Strangers – [NT:3927](#) παρεπίδημος **parepidemos** (par-ep-id'-ay-mos); from [NT:3844](#) and the base of [NT:1927](#); an alien alongside, i.e. a resident foreigner: **KJV** - pilgrim, stranger.

Scattered – [NT:1290](#) διασπορά **diaspora** (dee-as-por-ah'); from [NT:1289](#); dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: **KJV** - (which are) scattered (abroad).

Psalm 44

¹¹ Thou hast **given us like sheep** appointed for meat; and hast **scattered us among the heathen**.

Jeremiah 10

²¹ For the **pastors are become brutish**, and have not sought the LORD: therefore they shall not prosper, and all **their flocks shall be scattered**.

Jeremiah 30

¹¹ **For I am with thee, saith the LORD**, to save thee: though I make a full end of all nations whither **I have scattered thee**, yet **I will not make a full end of thee**: but I will **correct thee** in measure, and will **not leave thee** altogether unpunished.

Ezekiel 11

¹⁶ Therefore say, Thus saith the Lord GOD; **Although I have cast them far off** among the heathen, and **although I have scattered them** among the countries, **yet will I be to them as a little sanctuary** in the countries **where they shall come**.

Ezekiel 28

²⁵ Thus saith the Lord GOD; **When I shall have gathered the house of Israel** from the people among whom **they are scattered**, and shall be **sanctified** in them **in the sight of the heathen**, **then shall they dwell in their land** that I have given to my servant Jacob.

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Salvation Plan (*cont*)

Acts 8

³ As for Saul [Paul], he made havock of the church, entering into every house, and haling men and women committed them to prison.

⁴ Therefore they that were scattered abroad went every where preaching the word.

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Salvation Plan (*cont*)

Selected Sanctified

1 Peter 1

²**Elect** [strangers] according to the **foreknowledge** of God the Father, through **sanctification** of the Spirit, unto [into – the point; fig. purpose] **obedience** and **sprinkling of the blood of Jesus Christ**: Grace unto you, and peace, be multiplied.

Elect – [NT:1588](#) ἐκλεκτός **eklektos** (ek-lek-tos'); from [NT:1586](#); select; by implication, favorite: **KJV** - chosen, elect.

Foreknowledge – [NT:4268](#) πρόγνωσις **prognosis** (prog'-no-sis); from [NT:4267](#); forethought: **KJV** - foreknowledge.

...from – [NT:4267](#) προγινώσκω **proginosko** (prog-in-oc'e'-ko); from [NT:4253](#) and [NT:1097](#); to know beforehand, i.e. foresee: **KJV** - foreknow (ordain), know (before).

Sanctification – [NT:38](#) ἁγιασμός **hagiasmos** (hag-ee-as-mos'); from [NT:37](#); properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: **KJV** - holiness, sanctification.

...from – [NT:37](#) ἁγιάζω **hagiazō** (hag-ee-ad'-zo); from [NT:40](#); to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: **KJV** - hallow, be holy, sanctify.

...from – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Obedience – [NT:5218](#) ὑπακοή **hupakoe** (hoop-ak-o-ay'); from [NT:5219](#); **attentive hearkening**, i.e. (by implication) **compliance or submission**: **KJV** - obedience, (make) obedient, obey (-ing).

Sprinkling – [NT:4473](#) ῥαντισμός **rhantismos** (hran-tis-mos'); from [NT:4472](#); aspersion [Archaic – shower or spray] (ceremonially or figuratively): **KJV** - sprinkling.

Blood – [NT:129](#) αἷμα **haima** (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: **KJV** - blood.

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Salvation Plan (*cont*)

Mercy bear us alive

1 Peter 1

³ **Blessed** be the God and Father of our Lord Jesus Christ, which according to his **abundant mercy** hath **begotten US again** [we are born again] unto a **lively hope** [being quickened] by the **resurrection** of Jesus Christ from the dead,

Blessed – [NT:2128](#) εὐλογητός **eulogetos** (yoo-log-ay-tos'); from [NT:2127](#); adorable: **KJV** - blessed.

Begotten us again – [NT:313](#) ἀναγεννάω **anagennao** (an-ag-en-nah'-o); from [NT:303](#) and [NT:1080](#); to beget or (by extension) bear (again):

KJV - beget, (bear) ^x(again).

John 3

³ Jesus answered and said unto him, Verily, verily, I say unto thee, **Except [unless] a man be born again, he cannot see the kingdom of God.**

John 3

⁷ Marvel not that I said unto thee, **Ye must be born again.**

Resurrection – [NT:386](#) ἀνάστασις **anastasis** (an-as'-tas-is); from [NT:450](#); a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth):

KJV - raised to life again, resurrection, rise from the dead, that should rise, rising again.

Lively – [NT:2198](#) ζάω **zao** (dzah'-o); a primary verb; to live (literally or figuratively): **KJV** - life (-time), (a-) live (-ly), quick.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:

KJV - faith, hope.

A living hope as a result of the quickening Spirit that has made us alive...

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Salvation Plan (*cont*)

Irreversible possession

1 Peter 1

⁴To an **inheritance incorruptible**, and **undefiled**, and that **fadeth** not away, **reserved** in heaven for you,

Inheritance – [NT:2817](#) κληρονομία **kleronomia** (klay-ron-om-ee'-ah); from [NT:2818](#); heirship, i.e. (concretely) a patrimony or (genitive case) a possession: **KJV** - inheritance.

Incorruptible – [NT:862](#) ἀφθαρτος **aphthartos** (af'-thar-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:5351](#); undecaying (in essence or continuance): **KJV** - not (in-, un-) corruptible, immortal.

...remains after death

Undefiled – [NT:283](#) ἀμίαντος **amiantos** (am-ee'-an-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3392](#); unsoiled, i.e. (figuratively) pure: **KJV** - undefiled.

...it remains undefiled

Fadeth – [NT:263](#) ἀμαράντος **amarantos** (am-ar'-an-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:3133](#); unfading, i.e. (by implication) perpetual: **KJV** - that fadeth not away.

Reserved – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):

KJV - hold fast, keep (-er), (pre-, re-) serve, watch.

John 14

² **In my Father's house are many mansions**: if it were not so, I would have told you. I **go to prepare a place** for you.

John 14

³ **And if I go and prepare a place for you, I will come again, and receive you unto myself**; that where I am, there ye may be also.

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Salvation Plan (*cont*)

Moving Day

Ezekiel 12

³Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

⁴Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

⁵Dig thou through the wall in their sight, and carry out thereby.

⁶In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Plan (*cont*)

Power of God

1 Peter 1

⁵ Who ["us" (vs4) "begotten again"] are **kept** by the **power of God through faith** unto **salvation** ready to be **revealed in the last time**.

Kept – [NT:5432](#) φρουρέω **phroureo** (froo-reh'-o); from a compound of [NT:4253](#) and [NT:3708](#); to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect:

KJV - keep (with a garrison). Compare [NT:5083](#).

...from – [NT:4253](#) πρό **pro** (pro); a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to:

KJV - above, ago, before, or ever. In comparison it retains the same significations.

...from – [NT:3708](#) ὁράω **horao** (hor-ah'-o); properly, to stare at [compare [NT:3700](#)], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:

KJV - behold, perceive, see, take heed.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force [power, strength] (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):

KJV - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Through – [NT:1223](#) διά **dia** (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, ^xthough, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

2 Corinthians 13

⁴ For though he was **crucified through weakness**, yet **he liveth by the power of God**. For we also are **weak in him**, but we shall **live with him by the power of God** toward you.

2 Timothy 1

⁸ Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou **partaker of the afflictions of the gospel** according to the **power of God**;

1 Corinthians 2

⁵ That **your faith should not stand in the wisdom of men**, but in the **power of God**.

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Plan (*cont*)

1 Peter 1 (*cont*)

⁵ Who [“us” (vs4) “begotten again”] are **kept** by the **power Of God through faith unto salvation** ready to be **revealed in the last time**.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:
KJV - assurance, belief, believe, faith, fidelity.

Matthew 22

²⁹ Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the **power of God**.

Romans 1

¹⁶ For I am not ashamed of the gospel of Christ: for it is the **power of God** unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Unto – [NT:1519](#) εἰς **eis** (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purposefore],, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):
KJV - deliver, health, salvation, save, saving.

Ready – [NT:2092](#) ἔτοιμος **hetoimos** (het-oy'-mos); from an old noun heteos (fitness); adjusted, i.e. ready:

KJV - prepared, (made) ready (-iness, to our hand).

Revealed – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Last – [NT:2078](#) ἔσχατος **eschatos** (es'-khat-os); a superlative probably from [NT:2192](#) (in the sense of contiguity); farthest, final (of place or time): **KJV** - ends of, last, latter end, lowest, uttermost.

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

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Salvation Prophesied

1 Peter 1

⁶ Wherein ye **greatly rejoice**, though now for a season [while], if need be, ye are in **heaviness** through **manifold [various kinds of] temptations**:

Greatly rejoice – [NT:21](#) ἀγαλλιᾶω **agalliao** (ag-al-lee-ah'-o); from **agan** (much) and [NT:242](#); properly, to jump for joy, i.e. exult:

KJV - be (exceeding) glad, with exceeding joy, rejoice (greatly).

Season – [NT:3641](#) ὀλίγος **oligos** (ol-ee'-gos); of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat:

KJV - + almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

Heaviness – [NT:3076](#) λυπέω **lupeo** (loo-peh'-o); from [NT:3077](#); to distress; reflexively or passively, to be sad:

KJV - cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

Temptations – [NT:3986](#) πειρασμός **peirasmos** (pi-ras-mos'); from [NT:3985](#); a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity:

KJV - temptation, ^x try.

Psalm 69

²⁰ Reproach hath broken my heart; and I am full of **heaviness**: and I looked for some to take pity, but there was none; and for comforters, but I found none.

James 4

⁹ Be afflicted, and mourn, and weep: **let your laughter be turned to mourning, and your joy to heaviness.**

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

⁷ That the **trial of your faith**, being much more precious than of gold that perisheth, though it be **tried with fire**, might be **found unto praise and honour and glory** at the **appearing** [revelation] of Jesus Christ:

Trial – [NT:1383](#) δοκίμιον **dokimion** (dok-im'-ee-on); neuter of a presumed derivative of [NT:1382](#); a testing; by implication, trustworthiness:

KJV - trial, trying.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Much more precious – [NT:4186](#) πολύτιμος **polutimos** (pol-oot'-ee-mos); from [NT:4183](#) and [NT:5092](#); extremely valuable:

KJV - very costly, of great price.

Perisheth – [NT:622](#) ἀπόλλυμι **apollumi** (ap-ol'-loo-mee); from [NT:575](#) and the base of [NT:3639](#); to destroy fully (reflexively, to perish, or lose), literally or figuratively: **KJV** - destroy, die, lose, mar, perish.

Tried – [NT:1381](#) δοκιμάζω **dokimazo** (dok-im-ad'-zo); from [NT:1384](#); to test (literally or figuratively); by implication, to approve:

KJV - allow, discern, examine, ^xlike, (ap-) prove, try.

Praise – [NT:1868](#) ἔπαινος **epainos** (ep'-ahee-nos); from [NT:1909](#) and the base of [NT:134](#); laudation; concretely, a commendable thing:

KJV - praise.

Honour – [NT:5091](#) τιμάω **timao** (tim-ah'-o); from [NT:5093](#); to prize, i.e. fix a valuation upon; by implication, to revere: **KJV** - honour, value.

Glory – [NT:1391](#) δόξα **doxa** (dox'-ah); from the base of [NT:1380](#); glory (as very apparent), in a wide application (literal or figurative, objective or subjective):

KJV - dignity, glory (-ious), honour, praise, worship.

Appearing – [NT:602](#) ἀποκάλυψις **apokalupsis** (ap-ok-al'-oop-sis); from [NT:601](#); disclosure:

KJV - appearing, coming, lighten, manifestation, be revealed, revelation.

James 1

³ Knowing this, that the **trying of your faith worketh patience**.

1 Corinthians 11:19

For there must be also heresies among you, that they which are **approved** may be made manifest among you.

Principles of the Gospel

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Salvation Prophesied (*cont*)

1 Peter 1

⁸ Whom having **not seen**, ye love; in whom, though **now ye see him not**, yet **believing**, ye **rejoice with joy unspeakable** and **full of glory**:

2 Timothy 2:15

Study to shew thyself **approved** unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Corinthians 7

¹⁰ For godly sorrow worketh **repentance to salvation not to be repented of**: but the **sorrow of the world worketh death**.

¹¹ For behold this selfsame thing, that ye **sorrowed after a godly sort**, what **carefulness** it wrought in you, yea, what **clearing of yourselves**, yea, what **indignation**, yea, what **fear**, yea, what **vehement desire**, yea, what **zeal**, yea, what **revenge!** In all things ye have **approved yourselves to be clear in this matter**.

Believing – [NT:4100](#) πιστεύω **pisteuo** (pist-yoo'-o); from [NT:4102](#); to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):

KJV - believe (-r), commit (to trust), put in trust with.

Rejoice – [NT:21](#) ἀγαλλιᾶω **agalliao** (ag-al-lee-ah'-o); from **agan** (much) and [NT:242](#); properly, to jump for joy, i.e. exult:

KJV - be (exceeding) glad, with exceeding joy, rejoice (greatly).

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:

KJV - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Unspeakable – [NT:412](#) ἀνεκλάλητος **aneklaletos** (an-ek-lal'-ay-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:1583](#); not spoken out, i.e. (by implication) unutterable: **KJV** - unspeakable.

Full of glory – [NT:1392](#) δοξάζω **doxazo** (dox-ad'-zo); from [NT:1391](#); to render (or esteem) glorious (in a wide application):

KJV - (make) glorify (-ious), full of (have) glory, honour, magnify.

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

⁹ **Receiving the end of your faith**, even the **salvation of your souls**.

Receiving – [NT:2865](#) κομίζω **komizo** (kom-id'-zo); from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): **KJV** - bring, receive.

End – [NT:5056](#) τέλος **telos** (tel'-os); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the **conclusion of an act** or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid):

KJV - + continual, custom, end (-ing), finally, uttermost.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

Souls – [NT:5590](#) ψυχή **psuche** (psoo-khay'); from [NT:5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [NT:4151](#), which is the rational and immortal soul; and on the other from [NT:2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [OT:5315](#), [OT:7307](#) and [OT:2416](#)):

KJV - heart (+-ily), life, mind, soul, + us, + you.

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

¹⁰ Of which **salvation** the prophets have **enquired** and **searched diligently**, who **prophesied** of the **grace** that *should come unto* you:

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally): **KJV** - deliver, health, salvation, save, saving.

Enquired – [NT:1567](#) ἐκζητέω **ekzeteo** (ek-zay-teh'-o); from [NT:1537](#) and [NT:2212](#); to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: **KJV** - enre-) quire, seek after (carefully, diligently).

Searched diligently – [NT:1830](#) ἐξερευνάω **exereunao** (ex-er-yoo-nah'-o); from [NT:1537](#) and [NT:2045](#); to explore (figuratively): **KJV** - search diligently.

Prophesied – [NT:4395](#) προφητεύω **propheteuo** (prof-ate-yoo'-o); from [NT:4396](#); to foretell events, divine, speak under inspiration, exercise the prophetic office: **KJV** - prophesy.

Unto – [NT:1519](#) εἰς **eis** (ice); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:

KJV - [abundantly-], against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purposefore],, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-) until (-to), ... ward, [wherefore-], with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

Colossians 1

⁵ For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

⁶ Which is **come unto you**, as it is **in all the world**; and **bringeth forth fruit**, as it doth also **in you**, since the day **ye heard of it**, and **knew the grace of God in truth**:

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

¹¹ Searching what, or what manner of time the **Spirit of Christ** which was **in them** did signify, when **it [the Holy Spirit] testified beforehand** the sufferings of Christ, and the **glory that should follow [be afterward]**.

Searching – [NT:2045](#) ἐρευνάω **ereunao** (er-yoo-nah'-o) or eraunao (er-ouw-nah'-o); apparently from [NT:2046](#) (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: **KJV** - search.

Manner – [NT:4169](#) ποῖος **poios** (poy'-os); from the base of [NT:4226](#) and [NT:3634](#); individualizing interrogative (of character) what sort of, or (of number) which one: **KJV** - what (manner of), which.

Time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Signify – [NT:1213](#) δηλώω **deloo** (day-lo'-o); from [NT:1212](#); to make plain (by words): **KJV** - declare, shew, signify.

Testified beforehand – [NT:4303](#) προμαρτύρομαι **promarturomai** (prom-ar-too'-rom-ah-ee); from [NT:4253](#) and [NT:3143](#); to be a witness in advance i.e. predict: **KJV** - testify beforehand.

Sufferings – [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence:

KJV - affection, affliction, motion, suffering.

Hebrews 9

⁸ The **Holy Ghost** this **signifying**, that the **way into the holiest of all was not yet made manifest**, while as the **first tabernacle** was **yet standing**:

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Prophesied (*cont*)

1 Peter 1

¹² Unto whom [them the prophets] it was **revealed**, that **not** unto themselves, but **unto us** they did **minister** the things, which are now **reported** unto you by them that have preached the gospel unto you with the **Holy Ghost sent down from heaven**; which things the angels **desire to look into**.

Revealed – [NT:601](#) ἀποκαλύπτω **apokalupto** (ap-ok-al-ooop'-to); from [NT:575](#) and [NT:2572](#); to take off the cover, i.e. disclose: **KJV** - reveal.

Minister – [NT:1247](#) διακονέω **diakoneo** (dee-ak-on-eh'-o); from [NT:1249](#); to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon:

KJV - (ad-) minister (unto), serve, use the office of a deacon.

Reported – [NT:312](#) ἀναγγέλλω **anaggello** (an-ang-el'-lo); from [NT:303](#) and the base of [NT:32](#); to announce (in detail):

KJV - declare, rehearse, report, show, speak, tell.

Desire – [NT:1937](#) ἐπιθυμέω **epithumeo** (ep-ee-thoo-meh'-o); from [NT:1909](#) and [NT:2372](#); to set the heart upon, i.e. long for (rightfully or otherwise):

KJV - covet, desire, would fain, lust (after).

Look – [NT:3879](#) παρακύπτω **parakupto** (par-ak-ooop'-to); from [NT:3844](#) and [NT:2955](#); to bend beside, i.e. lean over (so as to peer within):

KJV - look (into), stoop down.

Romans 16

²⁴ The grace of our Lord Jesus Christ be with you all. Amen.

²⁵ Now to him that is of **power to stablish** you **according to my gospel**, and the **preaching of Jesus Christ, according to the revelation** of the mystery, which was **kept secret** since the world began,

²⁶ But **now is made manifest**, and **by the scriptures of the prophets**, according to the **commandment of the everlasting God, made known** to all nations for the **obedience of faith**:

Ephesians 3

² If ye have heard of the dispensation of the grace of God which is given me to you-ward:

³ How that **by revelation** he made **known unto me** the mystery; (as I wrote afore in few words,

⁴ Whereby, when ye **read**, ye may **understand** my **knowledge** in the mystery of Christ)

⁵ Which in **other ages was not made known [given to understand] unto the sons of men**, as it is **now revealed unto his holy apostles and prophets by the Spirit**;

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Experienced

1 Peter 1

¹³ Wherefore [consequently] gird up the loins of your mind, be sober, and hope to the end [completely] for the grace that is to be brought unto you at the revelation of Jesus Christ;

Gird up – [NT:328](#) ἀναζώννυμι **anazonnumi** (an-ad-zone'-noo-mee); from [NT:303](#) and [NT:2224](#); to gird afresh: **KJV** - gird up.

Loins – [NT:3751](#) ὀσφύς **osphus** (os-foos'); of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power: **KJV** - loin.

Mind – [NT:1271](#) διάνοια **dianoia** (dee-an'-oy-ah); from [NT:1223](#) and [NT:3563](#); deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: **KJV** - imagination, mind, understanding.

Sober – [NT:3525](#) νήφω **nepho** (nay'-fo); of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: **KJV** - be sober, watch.

Hope – [NT:1679](#) ἐλπίζω **elpizo** (el-pid'-zo); from [NT:1680](#); to expect or confide: **KJV** - (have, thing) hope (-d) (for), trust.

To the end – [NT:5049](#) τελείως **teleios** (tel-i'-oce); adverb from [NT:5046](#); completely, i.e. (of hope) without wavering: **KJV** - to the end.

Brought – [NT:5342](#) φέρω **phero** (fer'-o); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, **oio** (oy'-o); and **enegko** (en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): **KJV** - be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Revelation – [NT:602](#) ἀποκάλυψις **apokalupsis** (ap-ok-al'-oop-sis); from [NT:601](#); disclosure:

KJV - appearing, coming, lighten, manifestation, be revealed, revelation.

Galatians 1

¹¹ But I certify you, brethren, that the gospel which was **preached of me** is **not after man**.

¹² For **I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ**.

Revelation 1

1 The **Revelation of Jesus Christ**, which **God gave** unto him, to **shew unto His servants** things which **must shortly come to pass**; and he sent and **signified it by His angel** unto His servant **John**:

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Experienced (*cont*)

Psalm 16

⁹ Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in **hope**.

Psalm 119

¹⁶⁶ LORD, I have **hoped** for thy salvation, and done thy commandments.

Lamentations 3

²⁴ The LORD is my portion, saith my soul; therefore will I **hope** in him.

Lamentations 3

²⁶ It is good that a man should both **hope** and quietly wait for the salvation of the LORD.

1 Corinthians 15

¹⁹ **If in this life only we have hope in Christ, we are of all men most miserable.**

²⁰ But now is Christ risen from the dead, and **become the firstfruits of them that slept.**

²¹ For since **by man came death, by man came also the resurrection of the dead.**

Principles of the Gospel

1 Peter 1 - Salvation

Salvation Experienced (*cont*)

1 Peter 1

¹⁴ As **obedient children**, NOT **fashioning yourselves** according to the **former lusts** [longing] in your ignorance [lack of knowledge]:

Obedient – [NT:5218](#) ὑπακοή **hupakoe** (hoop-ak-o-ay'); from [NT:5219](#); attentive hearkening, i.e. (by implication) compliance or submission:

KJV - obedience, (make) obedient, obey (-ing).

...from – [NT:5219](#) ὑπακούω **hupakouo** (hoop-ak-oo'-o); from [NT:5259](#) and [NT:191](#); to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: **KJV** - hearken, be obedient to, obey.

Fashioning – [NT:4964](#) συσχηματίζω **suschematizo** (soos-khay-mat-id'-zo); from [NT:4862](#) and a derivative of [NT:4976](#); to **fashion** alike, i.e. **conform to the same pattern** (figuratively):

KJV - conform to, fashionself according to.

1 Peter 1

¹⁵ But as he which hath called you is **holy**, so **be ye holy** in all **manner of conversation**:

Holy – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):

KJV - (most) holy (one, thing), saint.

Conversation – [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior: **KJV** - conversation.

...from – [NT:390](#) ἀναστρέφο **anastrepho** (an-as-tref'-o); from [NT:303](#) and [NT:4762](#); to overturn; also to return; by implication, to **busy oneself**, i.e. remain, **live**:

KJV - abide, **behave self**, have conversation, live, overthrow, pass, return, be used.

Ephesians 2

³ Among whom also **we all had our conversation in times** past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were **by nature the children of wrath, even as others**.

Ephesians 4

²² That ye **put off concerning the former conversation** the old man, which is corrupt according to the deceitful lusts;

Principles of the Gospel

1 Peter 1 - Salvation

Philippians 1

²⁷ Only let your **conversation** be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Philippians 3

²⁰ For our **conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

James 3

¹³ Who is a wise man and endued with knowledge among you? let him shew out of a good **conversation** his works with meekness of wisdom.

1 Peter 1

¹⁶ Because it is written, **Be ye holy; for [because] I am [I exist] holy.**

Holy – [NT:40](#) ἅγιος **hagios** (hag'-ee-os); from **hagos** (an awful thing) [compare [NT:53](#), [NT:2282](#)]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **KJV** - (most) holy (one, thing), saint.

Be ye – [NT:2071](#) ἔσομαι **esomai** (es'-om-ahee); future of [NT:1510](#); will be: **KJV** - shall (should) be (have), (shall) come (to pass), ^x may have, ^x fall, what would follow, ^x live long, ^x sojourn.

Leviticus 20

⁷ Sanctify yourselves therefore, and **be ye holy**: for I am the LORD your God.

Sanctify – [OT:6942](#) שִׁׂף **qadash** (kaw-dash'); a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), ^x wholly.

Principles of the Gospel

1 Peter 1 - Salvation

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