

God Has Reconciled!

Reconciliation

Hebrews 2

¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make **reconciliation** for the sins of the people.

Behoved – [NT:3784](#) ὀφείλω **opheilo** (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of [NT:3786](#) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

KJV - behave, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [NT:3785](#).

Like – [NT:3666](#) ὁμοιόω **homoioo** (hom-oy-o'-o); from [NT:3664](#); to assimilate, i.e. compare; passively, to become similar:

KJV - be (make) like, (in the) liken (-ess), resemble.

Merciful – [NT:1655](#) ἐλεήμων **eleemon** (el-eh-ay'-mone); from [NT:1653](#); compassionate (actively): **KJV** - merciful.

Faithful – [NT:4103](#) πιστός **pistos** (pis-tos'); from [NT:3982](#); objectively, trustworthy; subjectively, trustful: **KJV** - believe (-ing, -r), faithful (-ly), sure, true.

...from – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):

KJV - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

High priest – [NT:749](#) ἀρχιερέυς **archiereus** (ar-khee-er-yuce'); from [NT:746](#) and [NT:2409](#); the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: **KJV** - chief (high) priest, chief of the priests.

God Has Reconciled!

Reconciliation (*cont*)

Hebrews 2

¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make **reconciliation** for the sins of the people.

Reconciliation – [NT:2433](#) ἱλάσκομαι **hilaskomai** (hil-as'-kom-ahee); middle voice from the same as [NT:2436](#); to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: **KJV** - be merciful, make reconciliation for.

...from – [NT:2436](#) ἴλεως **hileos** (hil'-eh-occe); perhaps from the alternate form of [NT:138](#); cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it:

KJV -be it far, merciful.

Romans 5

¹⁰ For if, when we were enemies, we were **reconciled to God by the death of his Son**, much more, **being reconciled**, we shall be **saved by his life**.

2 Corinthians 5

¹⁸ And all things are of God, who hath **reconciled us to himself** by Jesus Christ, and hath given to us the **ministry of reconciliation**;

2 Corinthians 5

¹⁹ To wit, that **God was in Christ**, reconciling the world unto Himself, not imputing their trespasses unto them; and hath **committed unto us** the **word of reconciliation**.

People – [NT:2992](#) λαός **laos** (lah-os'); apparently a primary word; **a people** (in general; thus differing from [NT:1218](#), which denotes **one's own** populace): **KJV** - people.

2 Corinthians 5 ...His own people

²⁰ Now then we are ambassadors for Christ, **as though God did beseech you by us**: we pray you in Christ's stead, **be ye reconciled to God**.

God Has Reconciled!

Reconciliation (*cont*)

Hebrews 2

¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make **reconciliation** for the sins of the people.

Ephesians 2

¹² That at that time ye were without Christ, being **aliens from the commonwealth of Israel**, and **strangers from the covenants of promise**, having **no hope**, and **without God** in the world:

¹³ But now in Christ Jesus ye who sometimes were **far off** are made **nigh by the blood of Christ**.

¹⁴ For **He is our peace**, who hath **made both one**, and hath **broken down the middle wall of partition between us**;

¹⁵ Having **abolished in his flesh the enmity**, even the **law of commandments** contained in ordinances; for to **make in himself of twain one new man**, so **making peace**;

¹⁶ And **that he might reconcile both unto God** in **one body** by the cross, **having slain the enmity thereby**:

¹⁷ And **came and preached** peace to you which were afar off, and to them that were nigh.

Colossians 1

²⁰ And, having **made peace through the blood of His cross**, by **Him to reconcile all things unto himself**; by **Him**, I say, whether they be **things in earth**, or **things in heaven**.

Colossians 1

²¹ And you, that were sometime alienated and enemies in your mind by wicked works, yet **now hath he reconciled**

God Has Reconciled!

Sure Footed

Hebrews 2

¹ Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

More earnest – [NT:4056](#) περισσοτέρως **perissoteros** (per-is-sot-er'-oce); adverb from [NT:4055](#); more superabundantly:

KJV - more abundant (-ly), ^x the more earnest, (more) exceedingly, more frequent, much more, the rather.

Heed – [NT:4337](#) προσέχω **prosecho** (pros-ekh'-o); from [NT:4314](#) and [NT:2192](#); (figuratively) to hold the mind ([NT:3563](#) implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:

KJV - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

Romans 10

¹⁵ And **how shall they preach**, except they be sent? as it is written, **How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings** of good things!

Ephesians 6

¹⁵ And your feet shod with the preparation of the gospel of peace;

1 Timothy 4

¹⁶ Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Titus 1

14 Not giving heed to Jewish fables, and commandments of men, that **turn from the truth**.

Mark 8

15 And he charged them, saying, **Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod**.

Mark 13

⁵ And Jesus answering them began to say, **Take heed lest any man deceive you:**

Luke 11

³⁵ **Take heed** therefore that the **light which is in thee be not darkness**.

Hebrews 3

¹² **Take heed**, brethren, lest there be in any of you an **evil heart of unbelief, in departing from the living God**.

1 Timothy 4

¹ Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, **giving heed** to seducing spirits, and doctrines of devils;

God Has Reconciled!

Sure Footed (*cont*)

Hebrews 2 (*cont*)

¹ Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

Lest at any time – [NT:3379](#) μήποτε **mepote** (may'-pot-eh); or **me pote** (may pot'-eh); from [NT:3361](#) and [NT:4218](#); not ever; also if (or lest) ever (or perhaps):

KJV - if peradventure, lest (at any time, haply), not at all, whether or not.

Slip – [NT:3901](#) παραρρυέω **pararrhuego** (par-ar-hroo-eh'-o); from [NT:3844](#) and the alternate of [NT:4482](#); to flow by, i.e. (figuratively) carelessly pass (miss):

KJV - let slip.

Psalm 94

¹⁸ When I said, **My foot slippeth**; thy mercy, O **LORD, held me up**.

Psalm 17

⁵ **Hold up my goings** in thy paths, **that my footsteps slip not**.

Psalm 73

¹ Truly **God is good** to Israel, even **to such as are of a clean heart**.

² But as for me, **my feet were almost gone; my steps had well nigh slipped**.

Psalm 35

⁶ **Let their way be dark and slippery**: and **let the angel** of the **LORD persecute them**.

2 Peter 3

¹⁷ Ye therefore, beloved, seeing ye know these things before, **beware** lest ye also, being **led away** with the error of the wicked, **fall from your own stedfastness**.

God Has Reconciled!

Steadfast

Hebrews 2

²For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

Word – [NT:3056](#) λόγος **logos** (log'-os); from [NT:3004](#); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^x concerning, doctrine, fame, ^x have to do, intent, matter, mouth, preaching, question, reason, ⁺ reckon, remove, say (-ing), shew, ^x speaker, speech, talk, thing, ⁺ none of these things move me, tidings, treatise, utterance, word, work.

Spoken – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Stedfast – [NT:949](#) βέβαιος **bebaios** (beb'-ah-yos); from the base of [NT:939](#) (through the idea of basality); stable (literally or figuratively):

KJV - firm, of force, steadfast, sure.

Transgression – [NT:3847](#) παράβασις **parabasis** (par-ab'-as-is); from [NT:3845](#); violation: **KJV** - breaking, transgression.

Disobedience – [NT:3876](#) παρακοή **parakoe** (par-ak-o-ay'); from [NT:3878](#); inattention, i.e. (by implication) disobedience: **KJV** - disobedience.

Just – [NT:1738](#) ἔνδικος **endikos** (en'-dee-kos); from [NT:1722](#) and [NT:1349](#); in the right, i.e. equitable: **KJV** - just.

Recompense of reward – [NT:3405](#) μισθαποδοσία **misthapodosia** (mis-thap-od-os-ee'-ah); from [NT:3406](#); requital (good or bad): **KJV** - recompense of reward.

Proverbs 11 ...of the wicked

³¹ Behold, the **righteous shall be recompensed in the earth: much more the wicked** and the sinner.

Psalm 18 ...of the saints

²⁰ The **LORD rewarded me according to my righteousness; according to the cleanness of my hands hath He recompensed me.**

Psalm 18

²⁴ Therefore hath the **LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.**

God Has Reconciled!

Steadfast (*cont*)

Hebrews 2 (*cont*)

²For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

Romans 12

¹⁹ Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written,
Vengeance is mine; I will repay, saith the Lord.

Romans 12

¹⁷ **Recompense to no man evil for evil.** Provide things honest in the sight of all men.

2 Thessalonians 1

⁶ Seeing it is a righteous thing with God to **recompense tribulation** to them that trouble you;

God Has Reconciled!

Escape

Hebrews 2

³ How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

Escape – [NT:1628](#) ἐκφεύγω **ekpheugo** (ek-fyoo'-go); from [NT:1537](#) and [NT:5343](#); to flee out: **KJV** - escape, flee.

Neglect – [NT:272](#) ἀμελέω **ameleo** (am-el-eh'-o); from [NT:1](#) (as a negative particle) and [NT:3199](#); to be careless of: **KJV** - make light of, neglect, be negligent, no regard.

Salvation – [NT:272](#) ἀμελέω **ameleo** (am-el-eh'-o); from [NT:1](#) (as a negative particle) and [NT:3199](#); to be careless of:
KJV - make light of, neglect, be negligent, no regard.

Confirmed – [NT:950](#) βεβαιόω **bebaioo** (beb-ah-yo'-o); from [NT:949](#); to stabilitate (figuratively): **KJV** - confirm, (e-) stablish.

Psalm 71

² **Deliver me in thy righteousness, and cause me to escape:** incline thine ear unto me, and save me.

1 Corinthians 10

¹³ There hath no temptation taken you but such as is common to man: but **God is faithful**, who **will not suffer you to be tempted above that ye are able**; but will with the temptation also **make a way to escape**, that ye may be **able to bear it**.

Job 11

²⁰ But the **eyes of the wicked shall fail**, and **they shall not escape**, and their **hope** shall be as the giving up of the ghost [**shall die**].

God Has Reconciled!

Gift of the Spirit

Hebrews 2

⁴ God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Bearing them witness – [NT:4901](#) συνεπιμαρτυρέω **sunepimartureo** (soon-ep-ee-mar-too-reh'-o); from [NT:4862](#) and [NT:1957](#); to testify further jointly, i.e. unite in adding evidence: **KJV** - also bear witness.

Signs – [NT:4592](#) σημειον **semeion** (say-mi'-on); neuter of a presumed derivative of the base of [NT:4591](#); an indication, especially ceremonially or supernaturally: **KJV** - miracle, sign, token, wonder.

Wonders – [NT:5059](#) τέρας **teras** (ter'-as); of uncertain affinity; a prodigy or omen: **KJV** - wonder.

Miracles – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Gifts – [NT:3311](#) μερισμός **merismos** (mer-is-mos'); from [NT:3307](#); a separation or distribution: **KJV** - dividing asunder, gift.

Will – [NT:2308](#) θέλησις **thelesis** (thel'-ay-sis); from [NT:2309](#); determination (properly, the act), i.e. option: **KJV** - will.

Ephesians 1

¹¹ In whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of **His own will**:

Acts 2

³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall **receive the gift of the Holy Ghost**.

James 1

¹⁸ **Of His own will** begat He us with the word of truth, that we should be a kind of firstfruits of His creatures.

God Has Reconciled!

Hebrews 2 Angels will not be in dominion

⁵ For **unto the angels** hath he **not put in subjection** the world to come, whereof we speak.

Subjection – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

Genesis 1

²⁶ And God said, Let us **make man** in our image, after our likeness: and **let them have dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1

²⁸ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and **have dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Hebrews 2 Man has dominion over God's works

⁶ But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

Testified – [NT:1263](#) διαμαρτύρομαι **diamarturomai** (dee-am-ar-too'-rom-ahee); from [NT:1223](#) and [NT:3140](#); to attest or protest earnestly, or (by implication) hortatively: **KJV** - charge, testify (unto), witness.

Mindful – [NT:3403](#) μιμνήσκω **mimnesko** (mim-nace'-ko); a prolonged form of [NT:3415](#) (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: **KJV** - be mindful, remember.

Visitest – [NT:1980](#) ἐπισκέπτομαι **episkeptomai** (ep-ee-skep'-tom-ahee); middle voice from [NT:1909](#) and the base of [NT:4649](#); to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: **KJV** - look out, visit.

Psalms 8

⁴ **What is man**, that thou art mindful of him? and **the son of man**, that thou visitest him?

⁵ For thou hast **made him a little lower than the angels**, and hast **crowned him with glory and honour**.

⁶ Thou **madest him to have dominion over the works of thy hands**; thou hast **put all things under his feet**:

⁷ All sheep and oxen, yea, and the beasts of the field;

God Has Reconciled!

King

Hebrews 2

⁷ Thou **madest him a little lower than the angels**; thou **crownedst him with glory and honour**, and didst **set him over the works of thy hands**:

Lower – [NT:1642](#) ἐλαττώ **elattoo** (el-at-to'-o); from [NT:1640](#); to lessen (in rank or influence): **KJV** - decrease, make lower.

Crownedst – [NT:4737](#) στεφανώω **stephanoo** (stef-an-o'-o); from [NT:4735](#); to adorn with an honorary wreath (literally or figuratively): **KJV** - crown.

...Of all

Hebrews 2

⁸ Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, **he left nothing that is not put under him**. But now we see **not yet all things** put under him.

Subjection – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to subordinate; reflexively, to obey:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Ephesians 1

¹⁸ The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

¹⁹ And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

²⁰ Which he wrought in Christ, when he **raised him from the dead**, and **set him at his own right hand** in the heavenly places,

²¹ **Far above all principality, and power, and might, and dominion**, and every name that is named, not only in this world, but also in that which is to come:

²² And hath **put all things under his feet**, and **gave him to be the head over all things to the church**,

Sacrifice

Hebrews 2

⁹ But we see Jesus, who was **made a little lower than the angels for the suffering of death**, **crowned with glory and honour**; that he **by the grace of God** should taste death for every man.

Lower – [NT:1642](#) ἐλαττώ **elattoo** (el-at-to'-o); from [NT:1640](#); to lessen (in rank or influence): **KJV** - decrease, make lower.

Taste – [NT:1089](#) γεύομαι **geuomai** (ghyoo'-om-ahee); a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): **KJV** - eat, taste.

God Has Reconciled!

Suffer

Hebrews 2

¹⁰ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Became – [NT:4241](#) πρέπω **prepo** (prep'-o); apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right):

KJV - become, comely.

Captain – [NT:747](#) ἀρχηγός **archegos** (ar-khay-gos'); from [NT:746](#) and [NT:71](#); a chief leader: **KJV** - author, captain, prince.

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

Perfect – [NT:5048](#) τελειώω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

Sufferings – [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: **KJV** - affection, affliction, motion, suffering.

Sanctified

Hebrews 2

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Sanctifieth – [NT:37](#) ἀγιάζω **hagiazoo** (hag-ee-ad'-zo); from [NT:40](#); to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:

KJV - hallow, be holy, sanctify.

Ashamed – [NT:1870](#) ἐπαισχύνομαι **epaischunomai** (ep-ahee-skho'-nom-ahee); from [NT:1909](#) and [NT:153](#); to feel shame for something: **KJV** - be ashamed.

One – [NT:1520](#) εἷς **heis** (hice); (including the neuter [etc.] hen); a primary numeral; one:

KJV - a (-n, -ny, certain), + abundantly, man, one (another), only, other, some.

See also [NT:1527](#), [NT:3367](#), [NT:3391](#), [NT:3762](#).

Praised

Hebrews 2

¹² Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

God Has Reconciled!

Trusted

Hebrews 2

¹³ And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Victorious

Hebrews 2

¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Partakers – [NT:2841](#) κοινωνέω **koinoneo** (koy-no-neh'-o); from [NT:2844](#); to share with others (objectively or subjectively):

KJV - communicate, distribute, be partaker.

Deliverer

Hebrews 2

¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage.

Deliver – [NT:525](#) ἀπαλλάσσω **apallasso** (ap-al-las'-so); from [NT:575](#) and [NT:236](#); to change away, i.e. release, (reflexively) remove: **KJV** - deliver, depart.

Subject – [NT:1777](#) ἔνοχος **enochos** (en'-okh-os); from [NT:1758](#); liable to (a condition, penalty or imputation): **KJV** - in danger of, guilty of, subject to.

Bondage – [NT:1397](#) δουλεία **douleia** (doo-li'-ah); from [NT:1398](#); slavery (ceremonially or figuratively): **KJV** - bondage.

The Seed

Hebrews 2

¹⁶ For verily he took not on him the nature of angels; but he took on him the seed [offspring] of Abraham.

Luke 3

²³ And Jesus himself began to be about thirty years of age, **being (as was supposed) the son of Joseph**, which was the son of Heli,

...and so on...

Luke 3

³⁴ Which was the son of Jacob, which was the son of Isaac, which was **the son of Abraham**, which was the son of Thara, which was the son of Nachor,

God Has Reconciled!

Authentic

Hebrews 2

¹⁸ For in that he Himself hath suffered being tempted, he is able to succour them that are tempted.

Suffered – [NT:3958](#) πάσχω **pascho** (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful):

KJV - feel, passion, suffer, vex.

Tempted – [NT:3985](#) πειράζω **peirazo** (pi-rad'-zo); from [NT:3984](#); to test (objectively), i.e. endeavor, scrutinize, entice, discipline:

KJV - assay, examine, go about, prove, tempt (-er), try.

Succour – [NT:997](#) βοηθέω **boetheo** (bo-ay-theh'-o); from [NT:998](#); to aid or relieve:

KJV - help, succour.

Psalm 78

⁵⁶ Yet they **tempted and provoked the most high God**, and kept not his testimonies:

Matthew 4

¹ Then was Jesus led up of the Spirit into the wilderness to be **tempted of the devil**.

Matthew 16

¹ The **Pharisees also with the Sadducees** came, and **tempting** desired him that he would shew them a sign from heaven.

Matthew 22

¹⁸ But **Jesus perceived their wickedness**, and said, Why **tempt** ye me, ye **hypocrites**?

Matthew 22

³⁵ Then one of them, which was a **lawyer**, **asked him a question**, **tempting** him, and saying,

Luke 4

¹² And Jesus answering said unto him, It is said, **Thou shalt not tempt the Lord thy God**.

*We tempt not God who has relieved us by Himself,
the Reconciler...*

The Reconciler of His own people.

If these words be my words, then I have spoken...

*If these words be the Word of God, then it is truly
God which has Reconciled!*