

Fowl Water Day – Creation – Day 5

Genesis 1 – Fishes and Aquatic mammals

20 And **God said**, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

God – OT:430 > אֱלֹהִים > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: KJV - angels, exceeding, God (gods)-dness, -ly, (very) great, judges, mighty.

Waters – OT:4325 > מַיִם > mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: KJV - piss, wasting, water (-ing, [-course, -flood, -spring]).

Let the bring forth abundantly – OT:8317 > שָׂרָצָה > sharats (shaw-rats'); a primitive root; to wriggle, i.e. (by implication) swarm or abound:

KJV - breed (bring forth, increase) abundantly (in abundance), creep, move.

Teeming with life... Abounding or swarming with Prolific and fertile creatures.

Creature – OT:5315 > נֶפֶשׁ > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)-selves, slay, soul, tablet, they, thing, (X she) will, would have it.

...from – OT:5314 > נָפַח > naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): KJV - (be) refresh selves (-ed).

Moving – OT:8318 > שָׂרָצָה > sherets (sheh'-rets); from OT:8317; a swarm, i.e. active mass of minute animals: KJV - creep (-ing thing), move (-ing creature).

...from – OT:8317 > שָׂרָצָה > sharats (shaw-rats'); a primitive root; to wriggle, i.e. (by implication) swarm or abound:

KJV - breed (bring forth, increase) abundantly (in abundance), creep, move.

Life – OT:2416 > חַי > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

KJV - age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, merry, multitude, (be) old, quick, raw, running, springing, troop.

...from – OT:2421 > חָיָה > chayah (khaw-yaw'); a primitive root [compare OT:2331, OT:2421]; to live, whether literally or figuratively; causatively, to revive:

KJV - keep (leave, make) alive, certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), surely, be whole.

...not OT:2331 > חָוָה > chavah (khaw-vah'); a primitive root; [compare OT:2324, OT:2421]; properly, to live; by implication (intensively) to declare or show: KJV - show.

Fowl Water Day – Creation – Day 5

Genesis 1 - Fowl

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and **fowl** that may fly above the earth in the open firmament of heaven.

Fowl – OT:5775 > עוֹף > `owph (ofe); from OT:5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: KJV - bird, that flieth, flying, fowl.

...from – OT:5774 > עוֹף > `uwph (oof); a primitive root; to cover (with wings or obscurity); hence (as denominative from OT:5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning):

KJV - brandish, be (wax) faint, flee away, fly (away), set, shine forth, weary.

Fly – OT:5774 עוֹף > `uwph (oof); a primitive root; to cover (with wings or obscurity); hence (as denominative from OT:5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning):

KJV - brandish, be (wax) faint, flee away, fly (away), set, shine forth, weary.

Earth – OT:776 > אֶרֶץ > 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - common, country, earth, field, ground, land, natins, way, wilderness, world.

...from – OT:7554 > רָקַע > raqa` (raw-kah'); a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal):

KJV - beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

Firmament – OT:7549 > רָקִיעַ > raqiya` (raw-kee'-ah); from OT:7554; properly, an expanse, i.e. the firmament or (apparently) visible arch of the sky:

KJV - firmament.

Open – OT:6440 > פָּנִים > paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh)]; from OT:6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, prospect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

Heaven – OT:8064 > שָׁמַיִם > shamayim (shaw-mah'-yim); dual of an unused singular shameh (shaw-meh'); from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): KJV - air, astrologer, heaven (-s).

Fowl Water Day – Creation – Day 5

Genesis 1 – Whale

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

God – OT:430 > אֱלֹהִים > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: KJV - angels, exceeding, God (gods)-dness, -ly), (very) great, judges, mighty.

Created – OT:1254 > בָּרָא > bara' (baw-raw'); a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -choose, create (creator), cut down, dispatch, do, make (fat).

Whales – OT:8577 > תַּנִּינִי > tanniyn (tan-noon'); or tanniym (Ezek 29:3) (tan-neem'); intensive from the same as OT:8565; a marine or land monster, i.e. sea-serpent or jackal: KJV - dragon, sea-monster, serpent, whale.

Great – OT:1419 > גָּדוֹל > gadowl (gaw-dole'); or (shortened) gadol (gaw-dole'); from OT:1431; great (in any sense); hence, older; also insolent:

KJV - aloud, elder (-est), exceeding (-ly), far, (man of) great (man, matter, thingness, -, -), high, long, loud, mighty, more, much, noble, proud thing, sore, (X) very.

Creature – OT:5315 > נֶפֶשׁ > nephesh (neh'-fesh); from OT:5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental):

KJV - any, appetite, beast, body, breath, creature, dead (-ly), desire, [dis-] contented, fish, ghost, greedy, he, heart (-y), (hath, jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thyself-), them (your)-selves, slay, soul, tablet, they, thing, (X she) will, would have it.

...from – OT:5314 > נָשַׁף > naphash (naw-fash'); a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): KJV - (be) refresh selves (-ed).

Living – OT:2416 > חַי > chay (khah'-ee); from OT:2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively:

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...not OT:2331 > חָוָה > chavah (khaw-vah'); a primitive root; [compare OT:2324, OT:2421]; properly, to live; by implication (intensively) to declare or show: KJV - show.

Every – OT:3605 > כֹּל > kol (kole); or (Jer 33:8) kowl (kole); from OT:3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense):

KJV - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

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Genesis 1 (*Whales- cont*)

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Moveth – OT:7430 > מָרַח > ramas (raw-mas'); a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm:
KJV - creep, move.

Waters – OT:4325 > מַיִם > mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:
KJV - piss, wasting, water (-ing, [-course, -flood, -spring]).

Brought forth abundantly – OT:8317 . שָׂרַח > sharats (shaw-rats'); a primitive root; to wriggle, i.e. (by implication) swarm or abound:
KJV - breed (bring forth, increase) abundantly (in abundance), creep, move.

After their kind – OT:4327 > מִיֵּן > miyn (meen); from an unused root meaning to portion out; a sort, i.e. species: KJV - kind.

Fowl – OT:5775 > עוֹפֵי > `owph (ofe); from OT:5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: KJV - bird, that flieth, flying, fowl.

...from – OT:5774 > עוֹף > `uwph (oof); a primitive root; to cover (with wings or obscurity); hence (as denominative from OT:5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning):

KJV - brandish, be (wax) faint, flee away, fly (away), set, shine forth, weary.

Winged – OT:3671 > קַנָּף > kanaph (kaw-nawf'); from OT:3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:

KJV - bird, border, corner, end, feather [-ed], flying, (one an-) other, overspreading, quarters, skirt, sort, uttermost part, wing ([-ed]).

After their kind – OT:4327 > מִיֵּן > miyn (meen); from an unused root meaning to portion out; a sort, i.e. species: KJV - kind.

Fowl Water Day – Creation – Day 5

Genesis 1 What God Saw

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and **God saw that it was good.**

God – OT:430 > אֱלֹהִים > 'elohiym (el-o-heem'); plural of OT:433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: KJV - angels, exceeding, God (gods)-dness, -ly), (very) great, judges, mighty.

Saw – OT:7200 > רָאָה > ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): KJV - advisese, appear, approve, behold, certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, indeed, joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), sight of others, (e-) spy, stare, surely, think, view, visions.

...from – OT:7201 > רָאָה > ra'ah (raw-aw'); from OT:7200; a bird of prey (probably the vulture, from its sharp sight):

..inspected and approved every detail of the creation of the 5th day in relation to all that had been created and all that would be created...

...and for every circumstance in the history of man...

Good – OT:2896 > טוֹב > towb (tobe); from OT:2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

...from – OT:2895 > טוֹב > towb (tobe); a primitive root, to be (transitively, do or make) good (or well) in the widest sense:

KJV - be (do) better, cheer, be (do, seem) good, (make) goodly, please, (be, do, go, play) well.

Fowl Water Day – Creation – Day 5

Genesis 1 God Blessed

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Blessed – OT:1288 > בָּרַךְ > barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):

KJV - abundantly, altogether, at all, blaspheme, bless, congratulate, curse, greatly, indeed, kneel (down), praise, salute, still, thank.

Saying – OT:559 > אָמַר > 'amar (aw-mar'); a primitive root; to say (used with great latitude):

KJV - answer, appoint, avouch, bid, boastsself, call, certify, challenge, charge, (at the, give) command (-ment), commune, consider, declare, demand, desire, determine, expressly, indeed, intend, name, plainly, promise, publish, report, require, say, speak (against, of), still, suppose, talk, tell, term, that is, think, use [speech], utter, verily, yet.

Be Fruitful – OT:6509 > פָּרָה > parah (paw-raw'); a primitive root; to bear fruit (literally or figuratively): KJV – bear [offspring, young], bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

Multiply – OT:7235 > רָבַח > rabah (raw-baw'); a primitive root; to increase (in whatever respect):

KJV - [bring in] abundance (X -antly), archer [by mistake for OT:7232], be in authority, bring up, continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), process [of time], sore, store, thoroughly, very.

Fill – OT:4390 > מָלָא > male' (maw-lay'); or mala' (Est 7:5) (maw-law'); a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively):

KJV - accomplish, confirm, consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, have wholly.

Waters – OT:4325 > מַיִם > mayim (mah'-yim); dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:

KJV - piss, wasting, water (-ing, [-course, -flood, -spring]).

Seas – OT:3220 > יָם > yam (yawm); from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: KJV - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

Fowl – OT:5775 > עוֹפֵי > `owph (ofe); from OT:5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: KJV - bird, that flieth, flying, fowl.

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Earth – OT:776 >אָרֶץ > 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land):

KJV - common, country, earth, field, ground, land, nations, way, wilderness, world.

Genesis 1

23 And the evening and the morning were the **fifth day**.

Fowl Water Day – Creation – Day 5

God Created birds of a feather...after their kind

1 Corinthians 15 ...4 kinds of flesh

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

God Created both clean and unclean...

Deuteronomy 14 ...2 kinds of fish and fowl ...clean and unclean

19 And every creeping thing that flieth is unclean unto you: they shall not be eaten.

20 But of all clean fowls ye may eat.

Leviticus 11 What do fowls include?

9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

13 And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage [*clawed eagle*], and the ospray [*sea eagle*],

14 And the vulture, and the kite [*screaming hawk*] after his kind;

15 Every raven after his kind;

16 And the owl, and the night hawk, and the cuckow [*gull*], and the hawk [*flower- blinding speed*] after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier eagle [*a kind of vulture tender toward its young*],

19 And the stork [*maternal bird*], the heron [*parrot – irascible, grumpy, snappish*] after her kind, and the lapwing [*grouse*], and the bat.

20 All fowls that creep, going upon all four, shall be an abomination unto you.

21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

22 Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle [*leaping insect*] after his kind, and the grasshopper after his kind.

23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

Fowl Water Day – Creation – Day 5

God created Fowl to be named by Man

Genesis 2

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Genesis 2

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

God created Fowl to be under the dominion of Man

Genesis 1

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1 ...Rank and file of Fish and Fowl

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and **subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.**

Subdue – OT:3532 >כַּבַּשׁ > kabash (kaw-bash'); a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate:
KJV - bring into bondage, force, keep under, subdue, bring into subjection.

Genesis 9 ...to fear man – Again...after the flood...

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

Psalm 8 ...God proclaim his excellent name through dominion

1 O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O LORD our Lord, how excellent is thy name in all the earth!

...Dominion belongs to the righteous who can say this...!

Fowl Water Day – Creation – Day 5

God created...Fowl created to be destroyed

Genesis 6

7 And the LORD said, **I will destroy** man whom I have created from the face of the earth; both man, and beast, and the **creeping thing, and the fowls of the air**; for it repenteth me that I have made them.

Genesis 7

21 And all [**3 out of 4 kinds of**] **flesh died that moved upon the earth**, both of **fowl**, and of cattle, and of **beast**, and of every creeping thing that creepeth **upon the earth**, and every man:

Genesis 7

23 And **every living substance was destroyed** which was upon the face of the ground, both man, and cattle, and the creeping things, and the **fowl of the heaven**; and they were **destroyed from the earth**: and **Noah only remained alive**, and they that were with him in the ark.

God created...Fowl to be delivered

Genesis 6

20 Of **fowls after their kind**, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

Genesis 7 by 7...male and female

3 Of **fowls also of the air** by sevens, the male and the female; to **keep seed alive** upon the face of all the earth.

Genesis 7 ...clean and unclean

8 Of **clean** beasts, and of beasts that are **not clean**, and of **fowls**, and of every thing that creepeth upon the earth,

Genesis 7 ...of every sort

14 They, and every beast after his kind, and all the cattle after their kind, and **every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.**

Genesis 8 ...to replenish the earth

17 Bring forth with thee every living thing that is with thee, **of all flesh**, both of **fowl**, and of cattle, and of **every creeping thing that creepeth upon the earth**; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8 ...as commanded and as intended on the 5th day

19 Every beast, every creeping thing, and every **fowl**, and whatsoever creepeth upon the earth, after their kinds, **went forth out of the ark.**

Genesis 8 ...for sacrifice

20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean **fowl**, and offered burnt offerings on the altar.

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God created...Fish and Fowl to be provided for and blessed

Genesis 1

30 And to every beast of the earth, and to every **fowl** of the air, and to every thing that creepeth upon the earth, wherein there is life, I have **given every green herb for meat**: and it was so.

God created...Fish and Fowl a provision for our sustenance and blessing

John 21

5 Then Jesus saith unto them, **Children, have ye any meat?** They answered him, No.

6 And he said unto them, **Cast the net on the right side of the ship, and ye shall find.** They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) **dragging the net with fishes.**

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and **drew the net to land full of great fishes**, an hundred and fifty and three [153 fish]: and for all there were so many, **yet was not the net broken.**

God created...for our sustenance miraculously

Mark 6

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the **five loaves and the two fishes**, he looked up to heaven, and **blessed**, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And **they did all eat, and were filled.**

43 And they **took up twelve baskets full of the fragments, and of the fishes.**

44 And they that did eat of the loaves were about **five thousand men.**

God created...for our Posterity

Luke 13 ..faith grows up a blessing for fowls in our neighborhood

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the **fowls of the air lodged in the branches** of it.

Matthew 13

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that **the birds of the air come and lodge in the branches thereof.**

God created...for the Melody of birds

Song of Solomon 2

11 For, lo, the winter is past, the rain is over and gone;

12 The flowers appear on the earth; the **time of the singing of birds is come**, and the voice of the turtle is heard in our land;

Turtle (dove) – OT:8449 > תֹּר > towr (tore); or tor (tore); probably the same as OT:8447; a ring-dove, often (figuratively) as a term of endearment: KJV - (turtle) dove.

Fowl Water Day – Creation – Day 5

It was good...an example of blessing and curse...

Psalm 78

- 14 In the daytime also he led them with a cloud, and all the night with a light of fire.
15 He clave the rocks in the wilderness, and gave them drink as out of the great depths.
16 He brought streams also out of the rock, and caused waters to run down like rivers.
17 And they sinned yet more against him by provoking the most High in the wilderness.
18 And they tempted God in their heart by asking meat for their lust.
19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?
20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?
21 Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;
22 Because they believed not in God, and trusted not in his salvation:
23 Though he had commanded the clouds from above, and opened the doors of heaven,
24 And had rained down manna upon them to eat, and had given them of the corn of heaven.
25 Man did eat angels' food: he sent them meat to the full.
26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.
27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
28 And he let it fall in the midst of their camp, round about their habitations.
29 So they did eat, and were well filled: for he gave them their own desire;
30 They were not estranged from their lust. But while their meat was yet in their mouths,
31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.
32 For all this they sinned still, and believed not for his wondrous works.
33 Therefore their days did he consume in vanity, and their years in trouble.
34 When he slew them, then they sought him: and they returned and enquired early after God.
35 And they remembered that God was their rock, and the high God their redeemer.
36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.
37 For their heart was not right with him, neither were they stedfast in his covenant.
38 But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.
39 For he remembered that they were but flesh; a wind that passeth away, and cometh not again.
40 How oft did they provoke him in the wilderness, and grieve him in the desert!
41 Yea, they turned back and tempted God, and limited the Holy One of Israel.
42 They remembered not his hand, nor the day when he delivered them from the enemy.
43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan.
44 And had turned their rivers into blood; and their floods, that they could not drink.
45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.
46 He gave also their increase unto the caterpillar, and their labour unto the locust.

Fowl Water Day – Creation – Day 5

God created...It was good...an example of God's Provision!

Matthew 6

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. **Are ye not much better than they?**

27 Which of you by taking thought can add one cubit unto his stature?

Luke 12

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: **how much more are ye better than the fowls?**

God created...It was good...an example of God's defense and preservation

Isaiah 31

5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

Hosea 9 ...and desertion

11 As for Ephraim, their **glory shall fly away** like a bird, from the birth, and from the womb, and from the conception.

God created...It was good ...an example of God's Deliverance

Matthew 12

40 For as Jonas was three days and three nights in the **whale's** belly; so shall the Son of man be **three days and three nights in the heart of the earth.**

Jonah 1

17 Now the LORD had prepared [*appointed*] a **great fish** to swallow up Jonah. And Jonah was in the belly of the **fish** three days and three nights.

Fish – OT:1709 >דָּג > dag (dawg); or (fully) da'g (Neh 13:16) (dawg); from OT:1711; a fish (as prolific); or perhaps rather from OT:1672 (as timid); but still better from OT:1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): KJV - fish.

Fowl Water Day – Creation – Day 5

God created all flesh to fear Him above all ...all in the same boat

Ezekiel 38 ...so the day is coming...the great and dreadful day of the Lord

19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20 So that the **fishes of the sea**, and the **fowls of the heaven**, and the **beasts of the field**, and all **creeping things that creep upon the earth**, and **all the men that are upon the face of the earth**, shall **shake at my presence**, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Fear of the wicked ends when the birds no longer fear man

Revelation 19

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the **fowls that fly** in the midst of heaven, Come and **gather yourselves together unto the supper of the great God**;

Revelation 19

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the **fowls were filled with their flesh**.

...and so the wicked shall be dung upon the earth!

God has shown us this day by these scriptures and on that Day 5 of creation...

God Intended blessing and curses...by His Creation...

God is in dominion over all of His creation...

God Intended dominion of the righteous

...over that for which God had intended man to be in dominion

...it was for the righteous not the wicked...

...Rather the wicked shall in the end fall under the dominion of all of God's creation...

Deuteronomy 32

9 For the LORD's portion is his people; Jacob is the lot of his inheritance.

10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

12 So the LORD alone did lead[s] him, and there was no strange god with him.

We, who are the saints, however shall reign with God under whose wings we shall fly away... born upon the wings of our Lord we shall fly toward heaven...

Delivered from the belly of the whale...we wait upon a Great Eagle sits atop His creation..

Isaiah 40

31 But they that **wait upon the LORD** shall renew their strength; **they shall mount up with wings as eagles**; they shall run, and not be weary; and they shall walk, and not faint.