

Bible Minded for Romans

All Because of the Death of Jesus Christ

Justification

Romans 5

¹ Therefore being **justified by faith**, we have **peace with God** through our Lord Jesus Christ: **Justified** – [NT:1344](#) δικαίω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: **KJV** - one, peace, quietness, rest, + set at one again.

God – [NT:2316](#) θεός **theos** (thēh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ^xexceeding, God, god [-ly, -ward].

Through – [NT:1223](#) διὰ **dia** (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): **KJV** - after, always, among, at, to avoid, because of (that), briefly, by, for (cause). fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, ^x though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

Christ – [NT:5547](#) Χριστός **Christos** (khris-tos'); from [NT:5548](#); anointed, i.e. the Messiah, an epithet of Jesus: **KJV** - Christ.

Justified by Faith

Isaiah 45

²⁵ In the LORD shall all the seed of Israel be **justified**, and shall glory.

Justified without the deeds of the law

Romans 3

²⁸ Therefore we conclude that a man is **justified by faith without the deeds of the law**.

Justified by his Death

Romans 5

⁹ **Much more** then, being now **justified by his blood**, we shall be **saved from wrath** through him.

Bible Minded for Romans

All Because of the Death of Jesus Christ

Justification (*cont*)

Romans 5 (*cont*)

¹ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Justified from all things

Acts 13

³⁶ For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

³⁷ But he, whom God raised again, saw no corruption.

³⁸ Be it known unto you therefore, men and brethren, that through this man is preached unto you the **forgiveness of sins**:

³⁹ And **by him** all that believe are justified from all things, from which ye could not be justified by the law of Moses.

⁴⁰ **Beware** therefore, lest that come upon you, which is spoken of in the prophets;

⁴¹ Behold, ye **despisers**, and **wonder**, and **perish**: for I work a work in your days, a work which ye shall in no wise believe, though **a man declare** it unto you.

Justified by grace freely

Romans 3

²⁴ Being **justified freely by his grace through the redemption** that is in Christ Jesus:

Redemption – [NT:629](#) ἀπολύτρωσις **apolutrosis** (ap-ol-oo'-tro-sis); from a compound of [NT:575](#) and [NT:3083](#); (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:

KJV - deliverance, redemption.

Justified the heathen

Galatians 3

⁸ And the **scripture**, **foreseeing** that God would **justify the heathen through faith**, preached before the **gospel unto Abraham**, saying, In thee shall all nations be blessed.

Peace

Isaiah 57

²¹ **There is no peace, saith my God, to the wicked.**

To rule our hearts

Colossians 3

¹⁵ **And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.**

With enemies

Proverbs 16

⁷ When a man's ways please the **LORD**, he maketh **even his enemies to be at peace** with him.

Author of Peace

1 Corinthians 14

³³ For **God is not the author of confusion**, but **of peace**, as in all churches of the saints.

Bible Minded for Romans

All Because of the Death of Jesus Christ

Admission

Romans 5

² By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

By – [NT:1223](#) διὰ **dia** (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):

KJV - after, always, among, at, to avoid, because of (that), briefly, by, for (cause).

..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, ^x though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Access – [NT:4318](#) προσαγωγή **prosagoge** (pros-ag-ogue-ay'); from [NT:4317](#) (compare [NT:72](#)); admission: **KJV** - access.

...from – [NT:4317](#) προσάγω **prosago** (pros-ag'-o); from [NT:4314](#) and [NT:71](#); to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: **KJV** - bring, draw near.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Stand – [NT:2476](#) ἵστημι **histemi** (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand

(transitively or intransitively), used in various applications (literally or figuratively):

KJV - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare [NT:5087](#).

Rejoice – [NT:2744](#) καυχάομαι **kauchaomai** (kow-khah'-om-ahee); from some (obsolete) base akin to that of aucheo (to boast) and [NT:2172](#); to vaunt (in a good or a bad sense): **KJV** - (make) boast, glory, joy, rejoice.

...from – [NT:2172](#) εὐχόμαι **euchomai** (yoo'-khom-ahee); middle voice of a primary verb; to wish; by implication, to pray to God: **KJV** - pray, will, wish.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Bible Minded for Romans

All Because of the Death of Jesus Christ

Admission (*cont*)

Romans 5 (*cont*)

² By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Access by faith

Ephesians 2

¹⁵ Having **abolished in his flesh** the **enmity**, even the law of commandments contained in ordinances; for to **make in himself** of **twain one new man**, so **making peace**;

¹⁶ And that he might **reconcile both unto God in one body** by the **cross**, having slain the enmity thereby:

¹⁷ And came and preached peace to you which were afar off, and to them that were nigh.

¹⁸ For **through him we both have access by one Spirit unto the Father.**

¹⁹ Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the **household of God**;

Access with confidence

Ephesians 3

¹⁰ To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

¹¹ According to **the eternal purpose** which **he purposed** in Christ Jesus our Lord:

¹² In whom **we have boldness and access with confidence by the faith of him.**

Rejoice in Hope of Glory

Colossians 1

²⁶ Even the **mystery which hath been hid from ages** and from generations, but **now is made manifest to his saints**:

²⁷ To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the **hope of glory**:

²⁸ Whom **we preach, warning** every man, and **teaching** every man in all wisdom; that we may present every man **perfect** in Christ Jesus:

Faith and hope by Glory

1 Peter 1

²⁰ Who verily was **foreordained before the foundation** of the world, but was **manifest** in these last times **for you**,

²¹ Who **by him** do **believe in God**, that raised him up from the dead, and **gave him glory**; that your **faith and hope might be in God.**

Bible Minded for Romans

All Because of the Death of Jesus Christ

Tribulation

Romans 5

³ And not only [merely] so, but we **glory in tribulations** also: knowing that **tribulation worketh patience**;

Glory – [NT:2744](#) καυχάομαι **kauchaomai** (kow-khah'-om-ahee); from some (obsolete) base akin to that of aucheo (to boast) and [NT:2172](#); to vaunt (in a good or a bad sense): **KJV** - (make) boast, glory, joy, rejoice.

Tribulations – [NT:2347](#) θλίψις **thlipsis** (thlip'-sis); from [NT:2346](#); pressure (literally or figuratively):

KJV - afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

Knowing – [NT:1492](#) εἶδω **eidō** (i'-do); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent [NT:3700](#) and [NT:3708](#); properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV - be aware, behold, ^x can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare [NT:3700](#).

Worketh – [NT:2716](#) κατεργάζομαι **katergazomai** (kat-er-gad'-zom-ahee); from [NT:2596](#) and [NT:2038](#); do work fully, i.e. accomplish; by implication, to finish, fashion:

KJV - cause, to (deed), perform, work (out).

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Faint not at tribulations

Ephesians 3

¹³ Wherefore I desire that ye **faint not at my tribulations** for you, which is **your glory**.

Endure tribulations

2 Thessalonians 1

³ We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

⁴ So that **we ourselves glory in you** in the churches of God **for your patience and faith** in all **your persecutions and tribulations that ye endure**;

⁵ Which is a **manifest token of the righteous judgment of God**, that ye may be **counted worthy of the kingdom of God, for which ye also suffer**;

Recompense for tribulations

2 Thessalonians 1

⁶ Seeing it is a righteous thing with **God to recompense [repay] tribulation** to them that trouble you;

Required suffering

Philippians 1

²⁹ For **unto you it is given** in the behalf of Christ, not only to **believe on Him**, but also to **suffer for His sake**;

Bible Minded for Romans

All Because of the Death of Jesus Christ

Tribulation (*cont*)

Romans 5 (*cont*)

³ And not only [merely] so, but we **glory in tribulations** also: knowing that tribulation worketh patience;

Glory in tribulations of the godly

2 Timothy 3

¹² Yea, and **all that will live godly** in Christ Jesus **shall suffer persecution**.

Without offence

2 Corinthians 6

³ **Giving no offence** in any thing, that the ministry be not blamed:

⁴ But in all things **approving ourselves as the ministers of God**, in much **patience**, in **afflictions**, in **necessities**, in **distresses**,

⁵ In **stripes**, in **imprisonments**, in **tumults**, in **labours**, in **watchings**, in **fastings**;

Bible Minded for Romans

All Because of the Death of Jesus Christ

Expectation

Romans 5

⁴ And patience, experience; and experience, hope:

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Experience – [NT:1382](#) δοκιμή **dokime** (dok-ee-may'); from the same as [NT:1384](#); test (abstractly or concretely); by implication, trustiness:

KJV - experience (-riment), proof, trial.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Wicked

Proverbs 10

²⁸ The hope of the righteous shall be gladness: but the **expectation of the wicked shall perish.**

Proverbs 11

⁷ When a wicked man dieth, his **expectation shall perish**: and the hope of unjust men perisheth.

Proverbs 11

²³ The desire of the righteous is only good: but the **expectation of the wicked is wrath.**

Saints

Psalms 9 ...blessed are the poor

¹⁸ For the **needy shall not always be forgotten**: the **expectation of the poor shall not perish** for ever.

Earnest Expectation

Philippians 1

¹⁹ For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

²⁰ According to my **earnest expectation** and my hope, that **in nothing** I shall be **ashamed**, but that with all **boldness**, as always, so now also **Christ shall be magnified in my body**, whether it be **by life, or by death.**

Earnest expectation – [NT:603](#) ἀποκαρᾶδοκία **apokaradokia** (ap-ok-ar-ad-ok-ee'-ah); from a comparative of [NT:575](#) and a compound of **kara** (the head) and [NT:1380](#) (in the sense of watching); intense anticipation: **KJV** - earnest expectation.

²¹ **For to me to live is Christ, and to die is gain.**

Bible Minded for Romans

All Because of the Death of Jesus Christ

Expectation (*cont*)

Romans 5 (*cont*)

⁴ And patience, experience; and experience, hope:

Experience – [NT:1382](#) δοκιμή **dokime** (dok-ee-may'); from the same as [NT:1384](#); test (abstractly or concretely); by implication, trustiness:

KJV - experience (-riment), proof, trial.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Through blessings of God

Genesis 30

²⁷ And **Laban** said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have **learned by experience that the LORD hath blessed me for thy sake.**

Of wisdom and knowledge

Ecclesiastes 1

¹⁶ I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, **my heart had great experience of wisdom and knowledge.**

From God

Psalm 62

⁵ My soul, wait thou only upon God; for **my expectation is from Him.**

Bible Minded for Romans

All Because of the Death of Jesus Christ

Modification

Romans 5

⁵ And **hope maketh not ashamed**; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Hope – [NT:1680](#) ἐλπίς **elpis** (el-pece'); from a primary **elpo** (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **KJV** - faith, hope.

Ashamed – [NT:2617](#) καταίσχύνω **kataischuno** (kat-ahee-skhoo'-no); from [NT:2596](#) and [NT:153](#); to shame down, i.e. disgrace or (by implication) put to the blush:

KJV - confound, dishonour, (be a-, make a-) shame (-d).

Shed abroad – [NT:1632](#) ἐκχέω **ekcheo** (ek-kheh'-o); or (by variation) ekchuno (ek-khoo'-no); from [NT:1537](#); and cheo (to pour); to pour forth; figuratively, to bestow:

KJV - gush (pour) out, run greedily (out), shed (abroad, forth), spill.

Given – [NT:1325](#) δίδωμι **didomi** (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):

KJV - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), suffer, take, utter, yield.

Psalm 119

¹¹⁶ Uphold me according unto thy word, that I may live: and **let me not be ashamed of my hope**.

¹¹⁷ **Hold thou me up**, and I shall be **safe**: and **I will have respect unto thy statutes continually**.

Psalm 25

² O my God, **I trust in thee: let me not be ashamed**, let not mine enemies triumph over me.

Psalm 31

¹ In thee, O LORD, do I put my trust; **let me never be ashamed**: deliver me in thy righteousness.

Psalm 37

¹⁸ The LORD knoweth the days of the upright: and their inheritance shall be for ever.

¹⁹ **They shall not be ashamed in the evil time**: and in the days of famine they shall be satisfied.

²⁰ But the **wicked shall perish**, and the **enemies of the LORD** shall be as the fat of lambs: they shall **consume; into smoke shall they consume away**.

Bible Minded for Romans

All Because of the Death of Jesus Christ

Modification (*cont*)

Romans 5 (*cont*)

⁵ And **hope maketh not ashamed**; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Philippians 1

¹⁹ For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

²⁰ According to my earnest expectation and my **hope**, that **in nothing I shall be ashamed**, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

²¹ For to me to live is Christ, and to die is gain.

Psalm 6

¹⁰ **Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.**

Suffer

1 Peter 4

¹⁶ Yet if any man **suffer as a Christian**, let him **not be ashamed**; but let him **glorify God** on this behalf.

Power

Romans 1

¹⁶ For **I am not ashamed of the gospel of Christ**: for it is the **power of God unto salvation** to every one that **believeth**; to the Jew first, and also to the Greek.

Believer

Romans 10

¹¹ For the scripture saith, **Whosoever believeth on him shall not be ashamed.**

Worker

2 Timothy 2

¹⁵ **Study to shew thyself approved** unto God, a **workman** that needeth **not to be ashamed**, rightly dividing the word of truth.

Confidence

1 John 2

²⁸ And now, little children, abide in him; that, when he shall appear, we may **have confidence**, and **not be ashamed** before him at his coming.

Bible Minded for Romans

All Because of the Death of Jesus Christ

Strength

Of saints

Romans 5

⁶ For when we were yet without strength, in due time Christ died for the ungodly.

Strength – [NT:772](#) ἀσθενής **asthenes** (as-then-ace'); from [NT:1](#) (as a negative particle) and the base of [NT:4599](#); strengthless (in various applications, literal, figurative and moral):

KJV - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

Due time – [NT:2540](#) καιρός **kairos** (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - ^x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [NT:5550](#).

Died – [NT:599](#) ἀποθνήσκω **apothnesko** (ap-oth-nace'-ko); from [NT:575](#) and [NT:2348](#); to die off (literally or figuratively):

KJV - be dead, death, die, lie a-dying, be slain (X with).

Ungodly – [NT:765](#) ἀσεβής **asebes** (as-eb-ace'); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:4576](#); irreverant, i.e. (by extension) impious or wicked:

KJV - ungodly (man).

Former weak

Ephesians 2

¹¹ Wherefore **remember**, that ye being **in time past** Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

¹² **That at that time ye were without Christ**, being **aliens from the commonwealth** of Israel, and **strangers** from the covenants of promise, having **no hope**, and **without God** in the world:

¹³ But now in Christ Jesus ye who sometimes were far off are **made nigh by the blood of Christ**.

Former sinners

1 Corinthians 15

¹ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

² By which also **ye are saved**, if ye keep in memory what I preached unto you, unless ye have believed in vain.

³ For I delivered unto you first of all that which I also received, how that **Christ died for our sins according to the scriptures**;

Former way

Galatians 4

⁹ But now, **after that ye have known God, or rather are known of God**, how **turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

New way

Philippians 4

¹³ **I can do all things through Christ** which **strengtheneth me**.

Bible Minded for Romans

All Because of the Death of Jesus Christ

Strength (*cont*) Of Christ

Romans 5 ...for the unrighteous

⁷ For scarcely for a righteous man will one [someone] die: yet peradventure for a good man some would even dare to die.

Scarcely – [NT:3433](#) μόλις **molis** (mol'-is); probably by var. for [NT:3425](#); with difficulty:
KJV - hardly, scarce (-ly), + with much work.

Righteous man – [NT:1342](#) δίκαιος **dikaïos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):
KJV - just, meet, right (-eous).

Peradventure – [NT:5029](#) τάχα **tacha** (takh'-ah); as if neuter plural of [NT:5036](#) (adverbially); shortly, i.e. (figuratively) possibly: **KJV** - peradventure (-haps).

Dare – [NT:5111](#) τολμᾶω **tolmao** (tol-mah'-o); from tolma (boldness; probably itself from the base of [NT:5056](#) through the idea of extreme conduct); to venture (objectively or in act; while [NT:2292](#) is rather subjective or in feeling); by implication, to be courageous:
KJV - be bold, boldly, dare, durst.

Romans 5 ...exhibited love

⁸ But God commendeth his love toward us, in that, while we were yet [still] sinners, Christ died for us.

Commendeth – [NT:4921](#) συνιστάω **sunistao** (soon-is-tah'-o); or (strengthened) sunistano (soon-is-tan'- o); or **sunistemi** (soon-is'-tay-mee); from [NT:4862](#) and [NT:2476](#) (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute:

KJV - approve, commend, consist, make, stand (with).

Sinners – [NT:268](#) ἁμαρτωλός **hamartolos** (ham-ar-to-los'); from [NT:264](#); sinful, i.e. a sinner:
KJV - sinful, sinner.

...from – [NT:264](#) ἁμαρτάνω **hamartano** (ham-ar-tan'-o); perhaps from [NT:1](#) (as a negative particle) and the base of [NT:3313](#); properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:
KJV - for your faults, offend, sin, trespass.

Christ – [NT:5547](#) Χριστός **Christos** (khris-tos'); from [NT:5548](#); anointed, i.e. the Messiah, an epithet of Jesus: **KJV** - Christ.

Died – [NT:599](#) ἀποθνήσκω **apothnesko** (ap-oth-nace'-ko); from [NT:575](#) and [NT:2348](#); to die off (literally or figuratively):
KJV - be dead, death, die, lie a-dying, be slain (X with).

Bible Minded for Romans

All Because of the Death of Jesus Christ

Salvation

Saved from Wrath

Romans 5

⁹ **Much more** then [therefore], being now **justified by his blood**, we shall be **saved from wrath** through him.

Justified – [NT:1344](#) δικαίω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

...from – [NT:1342](#) δίκαιος **dikaioos** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **KJV** - just, meet, right (-eous).

Blood [NT:129](#) αἷμα **haima** (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: **KJV** - blood.

Saved – [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): **KJV** - heal, preserve, save (self), do well, be (make) whole.

Wrath – [NT:3709](#) ὀργή **orge** (or-gay'); from [NT:3713](#); properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment:

KJV - anger, indignation, vengeance, wrath.

...from – [NT:3713](#) ὀρέγομαι **oregomai** (or-eg'-om-ahee); middle voice of apparently a prolonged form of an obsolete primary [compare [NT:3735](#)]; to stretch oneself, i.e. reach out after (long for): **KJV** - covet after, desire.

From the Enemy

Psalm 18

³ I will call upon the LORD, who is worthy to be praised: so shall I be **saved** from mine enemies.

Psalm 44

⁷ But thou hast **saved us from our enemies**, and hast **put them to shame** that hated us.

By His Power

1 Corinthians 1

¹⁸ For the preaching of the cross is to them that perish foolishness; but **unto us which are saved it is the power of God.**

By Grace

Ephesians 2

⁴ But God, who is rich in mercy, for his great love wherewith he loved us,

⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

⁶ And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Bible Minded for Romans

All Because of the Death of Jesus Christ

Salvation (*cont*)

Romans 5 (*cont*)

⁹ **Much more** then [therefore], being now **justified by his blood**, we shall be **saved from wrath** through him.

Given by The LORD

Psalm 3

⁸ **Salvation belongeth unto the LORD**: thy blessing is upon thy people. Selah.

Psalm 18 ...our shield

³⁵ Thou hast also **given me the shield of thy salvation**: and thy right hand hath holden me up, and thy gentleness hath made me great.

Psalm 62

¹ Truly my soul waiteth upon God: **from Him cometh my salvation.**

2 Thessalonians 2

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning **chosen you to salvation through sanctification of the Spirit and belief of the truth**:

Salvation by the Saviour

Isaiah 45

¹⁵ Verily thou art a God that hidest thyself, O God of Israel, **the Saviour**.

John 4

⁴² And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, **the Saviour** of the world.

1 John 4

¹⁴ And we have seen and do testify that the Father sent the Son to be **the Saviour** of the world.

1 Timothy 4

¹⁰ For therefore we both labour and suffer reproach, because we trust in the living God, who is **the Saviour** of all men, specially of those that believe.

Bible Minded for Romans

All Because of the Death of Jesus Christ

Reconciliation

Romans 5

¹⁰ For if, when we were enemies, we were **reconciled to God by the death of his Son**, much more, **being reconciled**, we shall be **saved by his life**.

Enemies – [NT:2190](#) ἐχθρός **echthros** (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): **KJV** - enemy, foe.

Reconciled – [NT:2644](#) καταλλάσσω **katallasso** (kat-al-las'-so); from [NT:2596](#) and [NT:236](#); to change mutually, i.e. (figuratively) to compound a difference: **KJV** - reconcile.

...from – [NT:236](#) ἀλλάσσω **allasso** (al-las'-so); from [NT:243](#); to make different: **KJV** - change.

Hebrews 2

¹⁷ Wherefore in all things it **behoved him to be made like unto his brethren**, that he might be a **merciful and faithful high priest** in things pertaining to God, **to make reconciliation for the sins of the people**.

Matthew 26

²⁸ For this is my blood of the new testament, which is **shed for many for the remission of sins**.

2 Corinthians 5

¹⁸ And **all things are of God**, who hath **reconciled us to himself by Jesus Christ**, and hath given to us the **ministry of reconciliation**;

2 Corinthians 5

¹⁹ To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath **committed unto us the word of reconciliation**.

²⁰ Now then we are **ambassadors for Christ**, as though God did beseech you by us: we pray you in Christ's stead, **be ye reconciled to God**.

Colossians 1

²⁰ And, having **made peace through the blood of his cross, by him to reconcile all things unto himself**; by him, I say, whether they be things in earth, or things in heaven.

²¹ And you, that were **sometime alienated and enemies in your mind by wicked works**, yet **now hath he reconciled**

²² In the **body of his flesh through death**, to present you **holy and unblameable and unproveable** in his sight:

Hebrews 10

¹⁸ Now where **remission** of these is, there is no **more offering for sin**.
It is perpetual atonement

Bible Minded for Romans

All Because of the Death of Jesus Christ

Sanctification

Romans 5

¹¹ And not only so, but we also joy in God **through our Lord Jesus Christ**, by whom we have now received the atonement.

Joy – [NT:2744](#) καυχάομαι **kauchaomai** (kow-khah'-om-ahee); from some (obsolete) base akin to that of aucheo (to boast) and [NT:2172](#); to vaunt (in a good or a bad sense): **KJV** - (make) boast, glory, joy, rejoice.

Received – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, *when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Atonement – [NT:2643](#) καταλλαγή **katallage** (kat-al-lag-ay'); from [NT:2644](#); exchange (figuratively, adjustment), i.e. restoration to (the divine) favor:

KJV - atonement, reconciliation (-ing).

...from – [NT:2644](#) καταλλάσσω **katallasso** (kat-al-las'-so); from [NT:2596](#) and [NT:236](#); to change mutually, i.e. (figuratively) to compound a difference: **KJV** - reconcile.

...from – [NT:236](#) ἀλλάσσω **allasso** (al-las'-so); from [NT:243](#); to make different: **KJV** - change.

70 times the word “atonement” is in the Holy Bible. 69 times in the Old Testament.

This is only Scripture where we find the word “atonement” in the New Testament.

2 Thessalonians 2

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning **chosen you to salvation through sanctification of the Spirit and belief of the truth:**

1 Corinthians 6

¹¹ And such were some of you: but **ye are washed**, but **ye are sanctified**, but ye are **justified** in the name of the Lord Jesus, and by the Spirit of our God.

1 Peter 1

² **Elect according to the foreknowledge** of God the Father, through **sanctification** of the Spirit, unto **obedience** and **sprinkling of the blood of Jesus Christ**: Grace unto you, and peace, be multiplied.