

# COMMANDED TO LOVE WHAT?!

## 1 Thessalonians 4

<sup>9</sup> But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

Touching – [NT:4012](#) περί **peri** (per-ee'); from the base of [NT:4008](#); properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period):

**KJV** - (there-) about, above, against, at, on behalf of, <sup>x</sup> and his company, which concern, (as) concerning, for, <sup>x</sup> how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, <sup>x</sup> (e-) state, (as) touching, [where-] by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

Brotherly love – [NT:5360](#) φιλαδελφία **philadelphia** (fil-ad-el-fee'-ah); from [NT:5361](#); fraternal affection:

**KJV** - brotherly love (kindness), love of the brethren.

Taught – [NT:2312](#) θεολόγος θεοδίδακτος **theodidaktos** (theh-od-id'-ak-tos); from [NT:2316](#) and [NT:1321](#); divinely instructed:

**KJV** - taught of God. [NT:2312](#) **theologos** (theh-ol-og'-os); from [NT:2316](#) and [NT:3004](#); a "theologian":

**KJV** - divine.

Love – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

**KJV** - (be-) love (-ed). Compare [NT:5368](#).

### John 13:34

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

### John 15:12

This is my commandment, That ye love one another, as I have loved you.

### John 15:17

These things I command you, that ye love one another.

### 1 Peter 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

### 1 John 3:11

For this is the message that ye heard from the beginning, that we should love one another.

### 1 John 4:7

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

## COMMANDED TO LOVE

### 1 Thessalonians 4 (Cont)

<sup>9</sup> But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

#### Proverbs 17

17 A friend **loveth at all times**, and a **brother** is **born for adversity**.

#### Romans 12

<sup>9</sup> Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

<sup>10</sup> Be kindly **affectioned one to another with brotherly love; in honour preferring one another;**

<sup>11</sup> **Not slothful in business**; fervent in spirit; serving the Lord;

Business – [NT:4710](#) σπουδή **spoude** (spoo-day'); from [NT:4692](#); "speed", i.e. (by implication) despatch, eagerness, earnestness:

**KJV** - business, (earnest) care (-fulness), diligence, forwardness, haste.

#### 1 Peter 2:17

**Honour all men. Love the brotherhood. Fear God. Honour the king.**

#### 1 John 2:10

He that **loveth his brother** abideth in the **light**, and there is **none occasion of stumbling** in him.

#### 1 John 3:10

In this the children of God are manifest, and the children of the devil: whosoever **doeth not righteousness is not of God, neither he that loveth not his brother**.

#### 1 John 3:14

We know that we have passed from death unto life, because **we love the brethren. He that loveth not his brother abideth in death**.

#### 1 John 4:10-12

<sup>10</sup> Herein is love, not that we loved God, but that **He loved us**, and sent his Son to be the propitiation for our sins.

<sup>11</sup> Beloved, **if God so loved us, we ought also to love one another**.

<sup>12</sup> No man hath seen God at any time. **If we love one another, God dwelleth in us, and his love is perfected in us**.

#### 2 John 1:5

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had **from the beginning, that we love one another**.

#### 1 John 4

<sup>20</sup> If a man say, **I love God, and hateth his brother, he is [you are] a liar**: for he that loveth not his brother whom he hath seen, **how can he love God** whom he hath not seen?

<sup>21</sup> And **this commandment** have we from him, That **he who loveth God love his brother** also.

## COMMANDED TO LOVE

### WHY?!

#### 1 Thessalonians 4

<sup>10</sup> And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

Brethren – [NT:80](#) ἀδελφός **adelphos** (ad-el-fos'); from [NT:1](#) (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like [NT:1](#)]: **KJV** - brother.

Increase – [NT:4052](#) περισσεύω **perisseuo** (per-is-syoo'-o); from [NT:4053](#); to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:

**KJV** - (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

More and more – [NT:3123](#) μᾶλλον **mallon** (mal'-lon); neuter of the comparative of the same as [NT:3122](#); (adverbially) more (in a greater degree) or rather:

**KJV** - + better, \* far, (the) more (and more), (so) much (the more), rather.

#### Psalm 71

<sup>14</sup> But I will hope continually, and will yet **praise thee more and more**.

#### Proverbs 4

<sup>18</sup> But the path of the just is as the shining light, that **shineth more and more** unto the perfect day.

#### Philippians 1

<sup>9</sup> And this I pray, that your love may **abound yet more and more** in knowledge and in all judgment;

#### Psalm 115

<sup>14</sup> The LORD shall **increase you more and more**, you and your children.

## COMMANDED TO LOVE HOW?!

### 1 Thessalonians 4

<sup>11</sup> And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

Study – [NT:5389](#) φιλοτιμέομαι **philotimeomai** (fil-ot-im-eh'-om-ahee); middle voice from a compound of [NT:5384](#) and [NT:5092](#); to be fond of honor, i.e. emulous (eager or earnest to do something):

**KJV** - labour, strive, study.

...from – [NT:5384](#) φίλος **philos** (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): **KJV** - friend.

...from – [NT:5092](#) τιμή **time** (tee-may'); from [NT:5099](#); a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:

**KJV** - honour, precious, price, some.

Quiet – [NT:2270](#) ἡσυχάζω **hesuchazo** (hay-soo-khad'-zo); from the same as [NT:2272](#); to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: **KJV** - cease, hold peace, be quiet, rest.

Business – [NT:2398](#) ἴδιος **idios** (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:

**KJV** - \*his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

Work – [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:

**KJV** - commit, do, labor for, minister about, trade (by), work.

Commanded – [NT:3853](#) παραγγέλλω **paraggello** (par-ang-gel'-lo); from [NT:3844](#) and the base of [NT:32](#); to transmit a message, i.e. (by implication) to enjoin: **KJV** - (give in) charge, (give) command (-ment), declare.

**Ecclesiastes 12...this refers to worldly knowledge and the study of the books of this world that merely brings weariness and does not comfort...0**

<sup>12</sup> And further, by these, my son, be admonished: of making many books there is no end; and much **study** is a weariness of the flesh.

## COMMANDED TO LOVE

### 2 Timothy 2

<sup>15</sup> Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Study – [NT:4704](#) σπουδάζω **spoudazo** (spoo-dad'-zo); from [NT:4710](#); to use speed, i.e. to make effort, be prompt or earnest:

**KJV** - do (give) diligence, be diligent (forward), endeavour, labour, study.

Approved – [NT:1384](#) δόκιμος **dokimos** (dok'-ee-mos); from [NT:1380](#); properly, acceptable (current after assayal), i.e. approved: **KJV** - approved, tried.

...from – [NT:1380](#) δοκέω **dokeo** (dok-eh'-o); a prolonged form of a primary verb, **doko** (dok'-o) (used only in an alternate in certain tenses; compare the base of [NT:1166](#)) of the same meaning; to think; by implication, to seem (truthfully or uncertainly):

**KJV** - be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

...from – [NT:1166](#) δεικνύω **deiknuo** (dike-noo'-o); a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): **KJV** - shew.

Workman – [NT:2040](#) ἐργάτης **ergates** (er-gat'-ace); from [NT:2041](#); a toiler; figuratively, a teacher: **KJV** - labourer, worker (-men).

...from – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Needeth not to be ashamed – [NT:422](#) ἀνεπίσχυντος **anepaischuntos** (an-ep-ah'-ee-skhoon-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of a compound of [NT:1909](#) and [NT:153](#); not ashamed, i.e. irreprehensible: that needeth not to be ashamed.

## COMMANDED TO LOVE

### 2 Thessalonians 3

<sup>7</sup> For yourselves know how ye ought to follow us: for we behaved not ourselves **disorderly** among you;

<sup>8</sup> Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

<sup>9</sup> Not because we have not power, but to make ourselves an **ensample** unto you to follow us.

<sup>10</sup> For even when we were with you, this we commanded you, that **if any would not work, neither should he eat.**

<sup>11</sup> For we hear that there are some which walk among you **disorderly, working not at all**, but are **busybodies.**

Disorderly – [NT:814](#) ἀτάκτως **ataktos** (at-ak'-toce); adverb from [NT:813](#), irregularly (morally): **KJV** - disorderly.

..from – ataktos - insubordinate (unruly)

Busybodies – [NT:4020](#) περιεργάζομαι **periergazomai** (per-ee-er-gad'-zom-ahee); from [NT:4012](#) and [NT:2038](#); to work all around, i.e. bustle about (meddle): **KJV** - be a busybody.

<sup>12</sup> Now them that are such we command and exhort by our Lord Jesus Christ, that **with quietness they work, and eat their own bread.**

<sup>13</sup> But ye, brethren, be **not weary in well doing.**

<sup>14</sup> And if any man obey not our word by this epistle, note that man, and **have no company** with him, that he may be ashamed.

<sup>15</sup> **Yet count him not as an enemy, but admonish him as a brother.**

### 1 Peter 3

**4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and **quiet** spirit, which is in the sight of God of great price.

## COMMANDED TO LOVE BENEFICIAL

### 1 Thessalonians 4

<sup>12</sup> That ye may walk honestly [decently] toward them that are without, and that ye may have lack of nothing.

Walk – [NT:4043](#) περιπατέω **peripateo** (per-ee-pat-eh'-o); from [NT:4012](#) and [NT:3961](#); to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): **KJV** - go, be occupied with, walk (about).

Honestly – [NT:2156](#) εὐσχημόνως **euschemonos** (yoo-skhay-mon'-ose); adverb from [NT:2158](#); decorously: **KJV** - decently, honestly.

...from – [NT:2158](#) εὐσχημῶν **euschemon** (yoo-skhay'-mone); from [NT:2095](#) and [NT:4976](#); well-formed, i.e. (figuratively) decorous, noble (in rank): **KJV** - comely, honourable.

Without – [NT:1854](#) ἔξω **exo** (ex'-o); adverb from [NT:1537](#); out (-side, of doors), literally or figuratively: **KJV** - away, forth, (with-) out (of, -ward), strange.

Lack – [NT:5532](#) χρεία **chreia** (khri'-ah); from the base of [NT:5530](#) or [NT:5534](#); employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: **KJV** - business, lack, necessary (-ity), need (-ful), use, want.

Nothing – [NT:3367](#) μηδείς **medeis** (may-dice'); including the irregular feminine **medemia** (may-dem-ee'-ah); and the neuter **meden** (may-den'); from [NT:3361](#) and [NT:1520](#); not even one (man, woman, thing): **KJV** - any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

### Romans 13

<sup>13</sup> Let us **walk honestly**, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

### Hebrews 13

<sup>18</sup> Pray for us: for we trust we have a good conscience, in all things willing to **live honestly**.