

Keep the Faith – Part 5
...Unto All Good Works

PART 1 - 2 Timothy 1:1-12

Committed

God's Commitment
Determined Commitment
Dedicated [*committed*] Commitment
Desired Commitment
Convincing Commitment
Imposed [compulsory, forced] Commitment
Opponents and Proponents of Commitment
Powerful Commitment
Predestinated Commitment
Manifested Commitment
Appointed Commitment
Confident Commitment

Willing, common, sincere, burning, working, evidentiary, predestinated, apparent, shared...
...and persuasive Faith

PART 2 - 2 Timothy 1:13-18

A Clear Picture

Form – [NT:5296](#) ὑποτύπωσις **hupotuposis** (hoop-ot-oop'-o-sis); from a compound of [NT:5259](#) and a derivative of [NT:5179](#); typification under (after), i.e. (concretely) a **sketch** (figuratively) for imitation: **KJV** - form, pattern.

Typification – to have all or most of the characteristics of a particular type of person or thing and therefore be a suitable example of it

What picture are you drawing from...?.

...and then, what picture are you drawing others to?

We should draw with pictures of...words...

Proverbs 25

¹¹ A word fitly spoken is **like apples of gold in pictures of silver.**

Clear instructions

Clearly Gifted

Clear Example

Completed diligently

Picture of Pleasurable

Picture this...

What could your life be like if you put as much effort and diligence in Spiritual matters...

...as you do in your personal lives?

2 Timothy 4:7

I have **fought a good fight**, I have finished my course, I have **kept the faith**:

Keeping the Faith...is maintaining full exposure ...so that others see the light rather than darkness

Keep the Faith – Part 5
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PART 3 - 2 Timothy 2:1-2

To be a Teacher

Examine the Word

Examine the Way

Examine your Life

Examine the Workers

...and reexamine always!

The Work

The Wisdom

The Walk

The Weakness

The Willingness

Hebrews 5

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

We ought to be taught and we ought to teach others.

...but importantly...we ought to be taught how to be teachers

Commitment

Compassion

Calling

Convincing

Consistent

Congregational

...with warning

...with grace

...as commanded

Competently

Characteristics

Gentle unto all men

Apt to teach

Patient

Meek

PART 4 - 2 Timothy 2:1-26

The Work of Easter

Strength of God

Servant of God

Satisfaction of God

Salvation of God

Suffering of God

Seal of God

Sanctification of God

Now all things are possible to and for us, the saints, because of

...the work of Easter

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Last Days

2 Timothy 3

¹ This know also, that in the last days perilous times shall come.

Last – [NT:2078](#) ἔσχατος **eschatos** (es'-khat-os); a superlative probably from [NT:2192](#) (in the sense of contiguity); farthest, final (of place or time):

KJV - ends of, last, latter end, lowest, uttermost.

Hebrews 1

² Hath in these **last days spoken unto us by his Son**, whom he hath appointed heir of all things, by whom also he made the worlds;

1 John 2

¹⁸ Little children, it is the **last time**: and as ye have heard that **antichrist shall come, even now are there many antichrists**; whereby **we know that it is the last time**.

1 Peter 1

¹⁹ But with the precious blood of Christ, as of a lamb without blemish and without spot:

²⁰ Who verily was **foreordained before the foundation of the world**, but was manifest in these last times for you,

²¹ Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

Perilous – [NT:5467](#) χαλεπός **chalepos** (khal-ep-os'); perhaps from [NT:5465](#) through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious:

KJV - fierce, perilous.

Come – [NT:1764](#) ἐνίστημι **enistemi** (en-is'-tay-mee); from [NT:1722](#) and [NT:2476](#); to place on hand, i.e. (reflexively) impend, (participle) be instant:

KJV - come, be at hand, present.

2 Peter 3

¹ This second epistle, beloved, I now write unto you; in both which I **stir up your pure minds** by way of remembrance:

² That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

³ Knowing this first, that there shall come in the **last days** scoffers, walking after their own lusts,

⁴ And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

⁵ For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

⁶ Whereby the world that then was, being overflowed with water, perished:

⁷ But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

⁸ But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

⁹ **The Lord is not slack concerning his promise**, as some men count slackness; but is **longsuffering to us-ward**, not willing that any should perish, but that all should come to repentance.

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Last Days (*cont*)

2 Timothy 3

¹This know also, that in the last days perilous times shall come.

2 Peter 3 (*cont*)

¹⁰But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

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Wickedness

Selfish and unthankful

2 Timothy 3

² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Lovers of their own selves – [NT:5367](#) φίλαυτος **philautos** (fil'-ow-tos); from [NT:5384](#) and [NT:846](#); fond ofself, i.e. selfish: **KJV** - lover of ownself.

Titus 1

⁸ But a lover of hospitality, a **lover of good men**, **sober**, **just**, **holy**, **temperate**;

Covetous – [NT:5366](#) φιλάργυρος **philarguros** (fil-ar'-goo-ros); from [NT:5384](#) and [NT:696](#); fond of silver (money), i.e. avaricious: **KJV** - covetous. [Lover of money]

Boasters – [NT:213](#) ἀλαζών **alazon** (al-ad-zone'); from **ale** (vagrancy); braggart: **KJV** - boaster.

Psalm 10

3 For **the wicked boasteth of his heart's desire**, and **blesseth the covetous**, whom the LORD abhorreth.

James 4

¹⁶ But now **ye rejoice in your boastings**: all such **rejoicing is evil**.

Proud – [NT:5244](#) ὑπερήφανος **huperephanos** (hoop-er-ay'-fan-os); from [NT:5228](#) and [NT:5316](#); appearing above others (conspicuous), i.e. (figuratively) haughty: **KJV** - proud.

Blasphemers – [NT:989](#) βλάσφημος **blasphemos** (blas'-fay-mos); from a derivative of [NT:984](#) and [NT:5345](#); scurrilious, i.e. calumnious (against men), or (specially) impious (against God): **KJV** - blasphemer (-mous), railing.

Disobedient – [NT:545](#) ἀπειθής **apeithes** (ap-i-thace'); from [NT:1](#) (as a negative particle) and [NT:3982](#); unpersuadable, i.e. contumacious: **KJV** - disobedient.

Parents – [NT:1118](#) γονεύς **goneus** (gon-yooce'); from the base of [NT:1096](#); a parent: **KJV** - parent.

Unthankful – [NT:884](#) ἀχάριστος **acharistos** (ach-ar'-is-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5483](#); thankless, i.e. ungrateful: **KJV** - unthankful.

Unholy – [NT:462](#) ἀνόσιος **anosios** (an-os'-ee-os); from [NT:1](#) (as a negative particle) and [NT:3741](#): **KJV** - unholy.

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Wickedness (*cont*)

Unnaturally Bad

2 Timothy 3

³Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Without natural affection – [NT:794](#) ἄστοργος **astorgos** (as'-tor-gos); from [NT:1](#) (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: **KJV** - without natural affection.

Trucebreakers – [NT:786](#) ἄσπονδος **aspondos** (as'-pon-dos); from [NT:1](#) (as a negative particle) and a derivative of [NT:4689](#); literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless:

KJV - implacable, truce-breaker.

False accusers – [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

Incontinent – [NT:193](#) ἀκράτης **akrates** (ak-rat'-ace); from [NT:1](#) (as a negative particle) and [NT:2904](#); powerless, i.e. without self-control: **KJV** - incontinent.

Fierce – [NT:434](#) ἀνήμερος **anemerros** (an-ay'-mer-os); from [NT:1](#) (as a negative particle) and hemeros (lame); savage: **KJV** - fierce.

Despisers of those that are good – [NT:865](#) ἀφιλάγαθος **aphilagathos** (af-il-ag'-ath-os); from [NT:1](#) (as a negative particle) and [NT:5358](#); hostile to virtue: **KJV** - despiser of those that are good.

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Wickedness (*cont*)

Pleasure seekers

2 Timothy 3

⁴Traitors, heady, highminded, lovers of pleasures more [rather] than lovers of God;

Traitors – [NT:4273](#) προδότης **prodotes** (prod-ot'-ace); from [NT:4272](#) (in the sense of giving forward into another's [the enemy's] hands); a surrender:

KJV - betrayer, traitor.

Heady – [NT:4312](#) προπετής **propetes** (prop-et-ace'); from a compound of [NT:4253](#) and [NT:4098](#); falling forward, i.e. headlong (figuratively, precipitate):

KJV - heady, rash [-ly].

Highminded – [NT:5187](#) τυφώω **tuphoo** (toof-o'-o); from a derivative of [NT:5188](#); to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:

KJV - high-minded, be lifted up with pride, be proud.

Lovers of pleasures – [NT:5369](#) φιλήδονος **philedonos** (fil-ay'-don-os); from [NT:5384](#) and [NT:2237](#); fond of pleasure, i.e. voluptuous: **KJV** - lover of pleasure.

Lovers of God – [NT:5377](#) Φιλόθεος **philotheos** (fil-oth'-eh-os); from [NT:5384](#) and [NT:2316](#); fond of God, i.e. pious: **KJV** - lover of God.

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Wickedness (cont)

Powerless

2 Timothy 3

⁵ Having [possessing] a form of godliness, but denying the power thereof: from such turn away.

Form – [NT:3446](#) μόρφωσις **morphosis** (mor'-fo-sis); from [NT:3445](#); formation, i.e. (by implication) appearance (semblance or [concretely] formula): **KJV** - form.

Godliness – [NT:2150](#) εὐσέβεια **eusebeia** (yoo-seb'-i-ah); from [NT:2152](#); piety; specially, the gospel scheme: **KJV** - godliness, holiness.

Denying – [NT:720](#) ἀρνέομαι **arneomai** (ar-neh'-om-ah-ee); perhaps from [NT:1](#) (as a negative particle) and the middle voice of [NT:4483](#); to contradict, i.e. disavow, reject, abnegate: **KJV** - deny, refuse.

Power – [NT:1411](#) δύναμις **dunamis** (doo'-nam-is); from [NT:1410](#); force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **KJV** - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

Turn away – [NT:665](#) ἀποτρέπω **apotrepo** (ap-ot-rep'-o); from [NT:575](#) and the base of [NT:5157](#); to deflect, i.e. (reflexively) avoid: **KJV** - turn away.

Wickedness (cont)

Creeps

2 Timothy 3

⁶ For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

Creep – [NT:1744](#) ἐνδύνω **enduno** (en-doo'-no); from [NT:1772](#) and [NT:1416](#); to sink (by implication, wrap [compare [NT:1746](#)]) on, i.e. (figuratively) sneak: **KJV** - creep.

Lead captive – [NT:163](#) αἰχμαλωτίζω **aichmalotizo** (aheekh-mal-o-tid'-zo); from [NT:164](#); to make captive: **KJV** - lead away captive, bring into captivity.

Silly women – [NT:1133](#) γυναικάριον **gunaikarion** (goo-nahee-kar'-ee-on); a diminutive from [NT:1135](#); a little (i.e. foolish) woman: **KJV** - silly woman.

Laden – [NT:4987](#) σωρεύω **soreuo** (sore-yoo'-o); from another form of [NT:4673](#); to pile up (literally or figuratively): **KJV** - heap, load.

led away – [NT:71](#) ἄγω **ago** (ag'-o); a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: **KJV** - be, bring (forth), carry, (let) go, keep, lead away, be open.

Lusts – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

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Wickedness (*cont*)

Learning ignorance

2 Timothy 3

⁷ Ever [at all times, always] learning, and never [not even ever] able to come to the knowledge of the truth.

Learning – [NT:3129](#) μανθάνω **manthano** (man-than'-o); prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): **KJV** - learn, understand.

Knowledge – [NT:1922](#) ἐπίγνωσις **epignosis** (ep-ig'-no-sis); from [NT:1921](#); recognition, i.e. (by implication) full discernment, acknowledgement:
KJV - (ac-) knowledge (-ing, -ment).

Reprobate

2 Timothy 3

⁸ Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Jannes and Jambres - both of Egyptian origin... Moses is of Hebrew origin...

Withstood – [NT:436](#) ἀντίστημι **anthistemi** (anth-is'-tay-mee); from [NT:473](#) and [NT:2476](#); to stand against, i.e. oppose: **KJV** - resist, withstand.

Resist – [NT:436](#) ἀντίστημι **anthistemi** (anth-is'-tay-mee); from [NT:473](#) and [NT:2476](#); to stand against, i.e. oppose: **KJV** - resist, withstand.

Corrupt – [NT:2704](#) καταφθίρω **katphtheiro** (kat-af-thi'-ro); from [NT:2596](#) and [NT:5351](#); to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave:
KJV - corrupt, utterly perish.

Minds – [NT:3563](#) νοῦς **nous** (nooce); probably from the base of [NT:1097](#); the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning:
KJV - mind, understanding. Compare [NT:5590](#).

Reprobate – [NT:96](#) ἀδόκιμος **adokimos** (ad-ok'-ee-mos); from [NT:1](#) (as a negative particle) and [NT:1384](#); unapproved, i.e. rejected; by implication, worthless (literally or morally):
KJV - castaway, rejected, reprobate.

Romans 1

²⁸ And even as they did not like to retain God in their knowledge, **God gave them over to a reprobate mind**, to do those things which are not convenient;

Convenient – [NT:2520](#) καθήκω **katheko** (kath-ay'-ko); from [NT:2596](#) and [NT:2240](#); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: **KJV** - convenient, fit.

²⁹ Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

³⁰ Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

³¹ Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

³² Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

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Wickedness (*cont*)

Reprobate

2 Timothy 3

⁸ Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Jude 1

¹⁷ But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

¹⁸ **How that they told you there should be mockers in the last time**, who should walk after their own **ungodly lusts**.

¹⁹ These be they who **separate themselves, sensual, having not the Spirit**.

2 Peter 2

¹² But these, as **natural brute beasts, made to be taken and destroyed, speak evil** of the things that **they understand not**; and **shall utterly perish in their own corruption**; Made – [NT:1080](#) γεννάω **gennaō** (ghen-nah'-o); from a variation of [NT:1085](#); to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:

KJV - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

Jude 1

¹⁰ But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Manifest

2 Timothy 3

⁹ But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.

Proceed – [NT:4298](#) προκόπτω **prokopto** (prok-op'-to); from [NT:4253](#) and [NT:2875](#); to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): **KJV** - increase, proceed, profit, be far spent, wax.

Folly – [NT:454](#) ἄνοια **anoia** (an'-oy-ah); from a compound of [NT:1](#) (as a negative particle) and [NT:3563](#); stupidity; by implication, rage: **KJV** - folly, madness.

Manifest – [NT:1552](#) ἔκδηλος **ekdelos** (ek'-day-los); from [NT:1537](#) and [NT:1212](#); wholly evident: **KJV** - manifest.

1 John 2

¹⁹ They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

Keep the Faith – Part 5 ...Unto All Good Works

Deceived Deceiving

2 Timothy 3

¹³ But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

Evil – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); hurtful, i.e. evil (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: **KJV** - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [NT:4191](#).

Seducers – [NT:1114](#) γόης **goes** (go'-ace); from **goao** (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an imposter: **KJV** - seducer.

Wax – [NT:4298](#) προκόπτω **prokopto** (prok-op'-to); from [NT:4253](#) and [NT:2875](#); to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): **KJV** - increase, proceed, profit, be far spent, wax.

Deceiving – [NT:4105](#) πλανάω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

2 John 1

⁷ For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Keep the Faith – Part 5 ...Unto All Good Works

Saints

Full knowledge

2 Timothy 3

¹⁰ But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
Fully known – [NT:3877](#) παρακολουθέω **parakolouthéo** (par-ak-ol-oo-theh'-o); from [NT:3844](#) and [NT:190](#); to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: **KJV** - attain, follow, fully know, have understanding.

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information): **KJV** - doctrine, learning, teaching.

Manner of life – [NT:72](#) ἄγωγή **agoge** (ag-o-gay'); reduplicated from [NT:71](#); a bringing up, i.e. mode of living: **KJV** - manner of life.

Purpose – [NT:4286](#) πρόθεσις **prothesis** (proth'-es-is); from [NT:4388](#); a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: **KJV** - purpose, shew [-bread].

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:
KJV - assurance, belief, believe, faith, fidelity.

Longsuffering – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); longanimity, i.e. (objectively) forbearance or (subjectively) fortitude:
KJV - longsuffering, patience.

Charity – [NT:26](#) ἀγάπη **agape** (ag-ah'-pay); from [NT:25](#); love, i.e. affection or benevolence; specially (plural) a love-feast: **KJV** - (feast of) charity ([-ably]), dear, love.

Romans 12

¹⁰ Be kindly **affectioned** one to another with brotherly love; in honour preferring one another;

Romans 1

³¹ Without understanding, covenantbreakers, without natural **affection**, implacable, unmerciful:

Colossians 3

² Set your **affection** on things above, not on things on the earth.

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Keep the Faith – Part 5 ...Unto All Good Works

Saints (*cont*)

Enduring

2 Timothy 3

¹¹ Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

Persecutions – to be persued...pressed

Afflictions – [NT:3804](#) πάθημα **pathema** (path'-ay-mah); from a presumed derivative of [NT:3806](#); something undergone, i.e. hardship or pain; subjectively, an emotion or influence: **KJV** - affection, affliction, motion, suffering.

Endured – [NT:5297](#) ὑποφέρω **hupophero** (hoop-of-er'-o); from [NT:5259](#) and [NT:5342](#); to bear from underneath, i.e. (figuratively) to undergo hardship:

KJV - bear, endure.

Delivered – [NT:4506](#) ῥύομαι **rhoumai** (hroo'-om-ah); middle voice of an obsolete verb, akin to [NT:4482](#) (through the idea of a current; compare [NT:4511](#)); to rush or draw (for oneself), i.e. rescue: **KJV** - deliver (-er).

Matthew 10

²² And ye shall be hated of all men for my name's sake: but he that **endureth** to the end shall be saved.

1 Corinthians 13

⁷ Beareth all things, believeth all things, hopeth all things, **endureth all things**.

1 Peter 2

¹⁹ For this is thankworthy, if a man for conscience toward God **endure** grief, suffering wrongfully.

Suffering

2 Timothy 3

¹² Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Suffer persecution – [NT:1377](#) διώκω **dioko** (dee-o'-ko); a prolonged (and causative) form of a primary verb dio (to flee; compare the base of [NT:1169](#) and [NT:1249](#)); to pursue (literally or figuratively); by implication, to persecute:

KJV - ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

Philippians 3

¹⁴ I **press** toward the **mark** for the prize of the high calling of God in Christ Jesus.

Continuing

2 Timothy 3

¹⁴ But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [understood] them;

Continue – [NT:3306](#) μένω **meno** (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy):

KJV - abide, continue, dwell, endure, be present, remain, stand, tarry (for), ^x thine own.

Been Assured – trusted

Keep the Faith – Part 5
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Saints (*cont*)

Delivered

2 Timothy 3

¹⁵ And that from a child thou hast known the holy [sacred] scriptures, which are able to make thee wise unto salvation **through faith** which is **in** Christ Jesus.

Salvation – [NT:4991](#) σωτηρία **soteria** (so-tay-ree'-ah); feminine of a derivative of [NT:4990](#) as (properly, abstract) noun; rescue or safety (physically or morally):

KJV - deliver, health, salvation, save, saving.

It is absolutely the faith of God that made salvation possible! ...man is not able to be wise on his own and thus incapable of achieving salvation on his own!

1 Peter 1 ...salvation

¹ Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

² Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a **lively hope by the resurrection** of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

⁵ Who are **kept by the power of God through faith** unto salvation **ready to be revealed** in the **last time**.

Keep the Faith – Part 5
...Unto All Good Works

Saints (cont)

Profitable

2 Timothy 3

¹⁶ All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Given by inspiration of God – [NT:2315](#) θεόπνευστος **theopneustos** (teh-op'-nyoo-stos); from [NT:2316](#) and a presumed derivative of [NT:4154](#); divinely breathed in:

KJV - given by inspiration of God.

Profitable – [NT:5624](#) ὠφέλιμος **ophelimos** (o-fel'-ee-mos); from a form of [NT:3786](#); helpful or serviceable, i.e. advantageous: **KJV** - profit (-able).

Doctrine – [NT:1319](#) διδασκαλία **didaskalia** (did-as-kal-ee'-ah); from [NT:1320](#); instruction (the function or the information): **KJV** - doctrine, learning, teaching.

Reproof – [NT:1648a](#) ἐλεγμός **elegmos** (el-eng-mos'); from [NT:1651](#); found only in [2 Tim 3:16](#): conviction (of a sinner), punishment, refutation of error, reproof.

Correction – [NT:1882](#) ἐπανόρθωσις **epanorthosis** (ep-an-or'-tho-sis); from a compound of [NT:1909](#) and [NT:461](#); a straightening up again, i.e. (figuratively) rectification (reformation): **KJV** - correction.

Instruction – [NT:3809](#) παιδεία **paideia** (pahee-di'-ah); from [NT:3811](#); tutorage, i.e. education or training; by implication, disciplinary correction: **KJV** - chastening, chastisement, instruction, nurture.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiosune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Hebrews 4

¹² For the **word** of **God** is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the **heart**.

Keep the Faith – Part 5 ...Unto All Good Works

Perfect

2 Timothy 3

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

Perfect – [NT:739](#) ἄρτιος **artios** (ar'-tee-os); from [NT:737](#); fresh, i.e. (by implication) complete: **KJV** - perfect.

Thoroughly furnished – [NT:1822](#) ἐξαρτίζω **exartizo** (ex-ar-tid'-zo); from [NT:1537](#) and a derivative of [NT:739](#); to finish out (time); figuratively, to equip fully (a teacher): **KJV** - accomplish, thoroughly furnish.

Matthew 5

¹⁶ Let your light so shine before men, that they may see your **good works**, and glorify your Father which is in heaven.

Ephesians 2

¹⁰ For we are his workmanship, created in Christ Jesus unto **good works**, which God hath before ordained that we should walk in them.

1 Timothy 6

¹⁸ That they do good, that they be rich in **good works**, ready to distribute, willing to communicate;

Titus 2

⁷ In all things shewing thyself a **pattern [model] of good works**: in doctrine shewing uncorruptness, gravity, sincerity,

⁸ Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Last Days

Wicked:

Selfish and
unthankful
Unnaturally Bad
Pleasure seekers
Powerless
Creeps
Learning ignorance
Reprobate
Manifest
Deceived Deceiving

Saints:

Full knowledge
Enduring
Suffering
Continuing
Delivered
Profitable
Perfect

Hebrews 10

²⁵ **Not forsaking the assembling** of ourselves together, as the manner of some is; but exhorting one another: and **so much the more, as ye see the day approaching**.