



**THE 369TH
EXPERIENCE**
ACKNOWLEDGING EDUCATING PRESERVING



**THE UNITED STATES
WORLD WAR ONE
CENTENNIAL COMMISSION**

The 369th Experience Band Audition Video Submission Instructions

Please follow this ORDER OF AUDITION VIDEO SUBMISSION (Maximum Time Allotted)

A. ALL CANDIDATES

1. State your name, instrument, school (one [1] minute)

B. Woodwind and Brass Instrument Candidates

1. Major scales up to five (5) sharps and five (5) flats to be played in sixteenth notes at MM = 120 throughout the practical range of the instrument, slurred ascending and tongued descending. (Major scales must be performed at minimum of three [3] minutes.)
2. Chromatic Scale executed in sixteenth notes at MM = 120 slurred throughout the practical range of the instrument. Perform four [4] minute solo or study that demonstrates lyrical and technical playing. The choice of music is up to the director. [0:30 seconds]
3. Submit a three [3] minute solo or study excerpt that demonstrates slow lyrical playing and ability to play technical passages Allegro Tempo. The choice of excerpt music is up to the candidate (three [3] minutes)

C. Percussion Instrument Candidates

1. Snare Drum Rudiments. Perform fifteen [15] of the forty [40] standard drum rudiments played open closed open to reach the tempo of MM = 130 to include Swiss Army triplets and Single Dragadiddle
(Perform a two [2] minute excerpt from a grade VI solo.)
2. Bass Drums, Quads, and Cymbal. Perform a three [3] minute cadence accompanied by appropriate percussion

D. Drum Major Candidates Only

1. Demonstrate marching styles consisting of glide, roll, and 90-degree knee lift steps; conducting style with and without the mace at 2/4, 3/4, 4/4, 6/8 tempos; can be submitted with or without band accompaniment (three [3] minutes)
2. Video must include presentation of Musicality if student plays an instrument as specified in Item B, 1-3 or if student is a percussionist, Item C, 1-2 above
3. Submit a Band Director's recommendation

My signature below confirms and acknowledges that I have read and understand ***The 369th Experience Band Audition Video Submission Instructions*** and that I have a printed copy of the Submission Instructions for my records.

Signature

Date

Printed Name