

# FRANKSTON YACHT CLUB

EST. 1937

A.B.N. 16 723 152 151  
Long Island Drive, Frankston 3199  
(Formerly Foreshore Road)  
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## 2017 Paper Tiger Catamaran Victorian Championship

### NOTICE OF RACE

4<sup>th</sup> – 5<sup>th</sup> March 2017

#### Organising Authority

The Frankston Yacht Club Inc in conjunction with the Victorian  
Paper Tiger Catamaran Association

#### Venue

Frankston Yacht Club Inc  
Frankston, Victoria  
Australia



Victorian Paper Tiger  
Catamaran Association

# FRANKSTON

*Enjoy* EVERY MOMENT

## **1 RULES**

- 1.1** The regatta will be governed by the rules as defined in *The Racing Rules of Sailing*.
- 1.2** The Australian Sailing Special Regulations Part 2 [Off the Beach Boats shall apply]
- 1.3** Appendix T, Arbitration, and the Equipment Rules of Sailing will apply.
- 1.4** The sailing instructions will consist of the instructions in RRS Appendix S, Standard Sailing Instructions, and supplementary sailing instructions that will be on the official notice board located on the left just inside the yard entrance to the powerboat shed and on the Frankston Yacht Club website.

## **2 ADVERTISING**

- 2.1** Boats may be required to display advertising chosen and supplied by the organizing authority. Details will be supplied at registration.

## **3 ELIGIBILITY AND ENTRY**

- 3.1** The regatta is open to all registered boats of the Paper Tiger class.
- 3.2** All boats shall be entered and skippered by a current financial member of a Paper Tiger Catamaran Association.
- 3.3** Eligibility for age divisions shall be the competitor's age at 4<sup>th</sup> March 2017
- 3.3** Eligible boats may enter by completing the online entry form no later than Saturday 4<sup>th</sup> March 2017. The online entry shall be submitted at <http://www.trybooking.com/book/event?embed&eid=252046>.

## **4 FEES**

- 4.1** Required fees are as follows:

<i>Division</i>	<i>Fee</i>
<i>Senior (21 or over on 4<sup>th</sup> March 2017)</i>	<i>\$80.00</i>
<i>Youth (under 21 on 4<sup>th</sup> March 2017)</i>	<i>\$60.00</i>

## **5 SCHEDULE**

- 5.1** Registration:

<i>Date</i>	<i>Time</i>
Saturday 4 <sup>th</sup> March 2017	1000 - 1130 hrs

- 5.2** Dates of racing:

<i>Date</i>	<i>Event</i>	<i>Time</i>
Saturday 4 <sup>th</sup> March 2017	Information Session	12:00 hrs
Saturday 4 <sup>th</sup> March 2017	2 to 3 races	13:30 hrs
Sunday 5 <sup>th</sup> March 2017	2 to 3 races	10:00 hrs

- 5.3** No Warning signal will be made after 1430 hrs on Sunday 5<sup>th</sup> March 2017
- 5.4** The series will comprise of a maximum of five races.

## **6 MEASUREMENTS**

- 6.1** Skippers shall hold and present at registration, evidence of a current valid measurement certificate.
- 6.2** The measurer may spot check boats at any time during the Regatta. A boat notified of inspection shall follow the instructions of the Race Committee. The penalty for boats failing to measure in accordance of the rules will be to be scored DSQ in all race heats prior to the decision. This changes RRS 64.1(a).

## **7 VENUE**

- 7.1** Attachment A shows the location of the Frankston Yacht Club and the racing areas.

## **8 THE COURSES**

The courses to be sailed will be as described in the supplementary sailing instructions.

## **9 PENALTY SYSTEM**

- 9.1** Rule 44.1 is changed so that the Two-Turns Penalty is replaced by the One-Turn Penalty.

## **10 SCORING**

- 10.1** There are 5 races scheduled of which 3 are required to be completed to constitute a series.
- 10.2**
- (a) When fewer than 5 races have been completed, a boat's series score will be the total of her race scores.
  - (b) When 5 or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score.

## **11 SUPPORT BOATS**

Support boats shall register with the regatta office before going on the water the first time. All support boats **must** carry a working VHF radio able to be tuned to channels 71, 72, 73 and 77 as well as be prepared to assist the race committee if requested to do so until cleared to leave the course area.

## **12 BERTHING**

Boats shall be kept in their assigned places while they are in the boat park.

## **13 RADIO COMMUNICATION**

Except in an emergency, a boat shall neither make radio transmissions while racing nor receive radio communications not available to all boats. This restriction also applies to mobile telephones.

## **14 PRIZES**

Prizes will be awarded to VPTCA members as follows, with all entrants results counted in the overall results:

- Overall 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place.
- Youth Champion
  - 1<sup>st</sup> place if less than 5 competitors
  - 1<sup>st</sup>, 2<sup>nd</sup> if five to seven competitors
  - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> if more than seven competitors

- B grade (as for Youth)
- C grade (as for Youth)
- Other prizes may be awarded at the discretion of the VPTCA Committee.

## 15 **DISCLAIMER OF LIABILITY**

Competitors participate in the regatta entirely at their own risk. See rule 4, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta.

## 16 **INSURANCE**

Each participating boat shall be insured with valid third-party liability insurance with a minimum cover of \$10,000,000 per incident or the equivalent. Competitors who sign the entry form are deemed to have declared they hold such cover. Competitors may be required to produce evidence of such insurance and any competitor not holding such cover shall withdraw their entry.

## 17 **RIGHTS TO USE NAME AND LIKENESS**

In participating in an Event, a competitor automatically grants the Organising Authority and the sponsors of the Event, the right in perpetuity, to make, use and show from time to time at their discretion, any motion pictures, still pictures and live, taped or film television and other reproductions of him/her during the period of the competition for the said Event in which the competitor participates and in all material related to the said Event without compensation.

## 18 **AMENDMENTS**

Any amendments to this Notice of Race shall be posted on the VPTCA Website ([www.vicpapertiger.org.au](http://www.vicpapertiger.org.au)) no later than Friday 24<sup>th</sup> February 2017.

## 19 **FURTHER INFORMATION**

For further information please contact:

### **Frankston Yacht Club:**

Meaghan Densley

Commodore

Phone: 0425 720 372

Email: [Frankstonyachtclub@gmail.com](mailto:Frankstonyachtclub@gmail.com)

or Glenn Peverell

Sailing Officer

Phone: 0409 949 910

Email: [Sailing@fyc.com.au](mailto:Sailing@fyc.com.au)

### **Victorian Paper Tiger Catamaran Association:**

Bryan Anderson, Secretary,

Phone: 0402 156 926

Email: [bjanderson@outlook.com](mailto:bjanderson@outlook.com)

Website: [www.vicpapertiger.org.au](http://www.vicpapertiger.org.au)

## 20 **SOCIAL**

Dinner at the club on Saturday evening will be a BBQ. The cost of the dinner will be \$25 p/h payable at registration. The dinner is open to all skippers, family and friends. Drinks available at the bar.

