**SUPPLEMENTARY REGULATIONS**

**CLUB COMPETITION**

**PERMIT NUMBER:** **<Click here to insert Permit No>**

**1. STANDARD REQUIREMENTS**

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| 1. **MEETING TITLE:** | | | **March Club Day** | | |
| 1. **DATE:** | | | Start: Saturday, 25 March 2017  End: Saturday, 25 March 2017 | | |
| 1. **ORGANISATION** | | | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations. | | |
| 1. **MEETING STATUS:** | | | **CLUB COMPETITION** | | |
| 1. **ORGANISER: (This will normally be the Club or a Promoter)** | | | | | |
|  | Mildura Kart Club | | | | |
|  | 3325 Walnut Ave, Mildura South, 3501 (Adjacent Mildura Airport)s | | | | |
|  | Tel: | 0437 652 582 | | Email: | mdakart@bigpond.net.au |
| 1. **ORGANISING COMMITTEE** | | | | | |
| **Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting.** | | | | Ross Gathercole  Kylie Adams  Michael Lanza | |
| 1. **ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”)** | | | | | |
| Stewards of The Meeting | | | | Les O’Connor (Chief Steward) | |
| Clerk of the Course: | | | | Mark Johnson | |
| Chief Scrutineer: | | | | Michael Lanza | |
| Emergency and Medical Services: | | | | Andrew Mentiplay & Kay O’Connor | |
| 1. **OTHER OFFICIALS** | | | | | |
| Assistant Clerk Of The Course: | | | | Robert Farr Click here to enter text.  Click here to enter text. | |
| Timekeeper | | | | Kylie Adams | |
| Flag / Lights Marshal | | | | Club Members | |
| Grid Marshal | | | | Doug Garsed | |
| Scales Marshal | | | | Michael Lanza | |
| Starter | | | | Ross Gathercole | |
| <Choose a Position> | | | | <Insert Name> | |
| <Choose a Position> | | | | <Insert Name> | |
| 1. **CIRCUIT DETAILS** | | | | | |
| **Circuit Name:** | | | | Mildura Kart Club | |
| **Circuit Address:** | | | | 3325 Walnut Ave, Mildura South, VIC 3501 | |
| **Race Track Length:** | | | | 801 Metres | |
| **Direction Of Racing:** | | | | Anti Clockwise | |
| **Track Density:** | | | | 32 | |
| **Notice Board:** | | | | Next to the Race Secretary’s office | |
| **Stewards Office:** | | | | Behind the Race Secretary’s office | |
| **Mechanical Breakdown Lane:** | | | | Will Not be in use at this Meeting. | |
| **Parc Fermé:** | | | | At the rear of the OUT grid | |

**2. ADMINISTRATION**

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| 1. **COMPETITION GROUPS** | | The Competition Groups listed below are permitted to compete at this Meeting.  Competition Groups names as listed in the 2017 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used. | | | | | | | | | | | |
| **Competition Group** | | **Eligible Classes for each Competition Group** | | | | | | | | | | | |
| Cadet | | Cadet 9 | | Cadet 12 | | | **NOTE: Cadet 9 MUST be arranged behind Cadet 12.** | | | | | | |
| Junior (Higher Performance) | | KA3 | | KA2 | | | Junior Max | | | | Junior Performance | | |
| Senior (Lower Performance) | | KA4 | | TaG 125 Restricted | | | | TaG 100 | | | | |
| Senior TaG | | TaG 125 | | X30 | | |  | | | |  | | |
| Open Performance | | KA1 | | KZ2 | | | DD2 | | | | Open Performance (Chapter 18) | | |
| 4 Stroke | | Endurance Class | | | **NOTE: Maximum race time 60 minutes. Minimum of 2 Drivers per Kart. No refuelling.** | | | | | | | | |
| * Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups. * A Sportsman Class approved through State Regulations will be permitted to Compete in the Competition Group on which that Sportsman Class is based. * The 4 Stroke Competition Group is only required to be eligible in those States or Territories that have the Endurance Class Competing. | | | | | | | | | | | | | |
| 1. **ENTRIES** | | | | | | | | | | | | | |
| 2.1 ENTRIES OPEN: | | When CMS becomes available | | | | | | | | | | | |
| 2.2 ENTRIES CLOSE: | | 12AM 22/03/2017 | | | | | | | | | | | |
| 2.3 LATE ENTRIES | | In accordance with State Regulations “Late Entries” Will be accepted.  **Note: A surcharge for a Late Entry Will apply.** | | | | | | | | | | | |
| 2.4 LATE ENTRIES CLOSE: | | 5PM 25/03/2017 | | | | | | | | | | | |
| 1. **ENTRY FEE** | | | | | | | | | | | | | |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows: | | | | | | | | | | | | | |
| **Competition Group Name** | | | | | | | **Entry Fee** | | | | | | |
| All Groups | | | | | | | $ 40 | | | | | | |
| If Class Dose Not Form | | | | | | | $ 20 | | | | | | |
| Late Entry Surcharge | | | | | | | $ 10 | | | | | | |
| 1. **ENTRY PROCEDURE** | | | | | | | | | | | | | |
| 4.1 Each Entry for this Meeting may be made using the CMS as follows: | | | | | | | | | | | | | |
| * Log on to your driver information via <http://www.karting.net.au/> | | | | | | | | | | | | | |
| * Click on the licence and entries icon ( top centre of the screen ) | | | | | | | | | | | | | |
| * Click on the “Enter a Race Meeting” icon | | | | | | | | | | | | | |
| * Enter your log on details | | | | | | | | | | | | | |
| * Under ‘My Details’ functions, choose ‘Pre Enter Race Meeting’ | | | | | | | | | | | | | |
| * Choose the State in which the Meeting is being held | | | | | | | | | | | | | |
| * Choose the Club who is the Organiser of the Meeting | | | | | | | | | | | | | |
| 4.2 Payment of the Entry Fee can be made as follows: | | | | | | | | | | | | | |
| Credit Card: | | | <Choose a Payment Method> | | | | | | | Choose a Payment Method | | | |
| Credit card processing fee of $<Choose a $ amount> Select payable | | | | | | | | | | | | | |
| EFT: | <Insert Account Name> | | | | BSB: | <Insert BSB> | | | Account No: | | | <Insert Account No> | |
| Payment at the Track for Late Entries <Choose an item> be accepted. | | | | | | | | | | | | | |
| If accepted, the following payment methods are available: (Delete If Not Required) | | | | | | | | | | | | | |
| **<**Choose Payment Method> | | | | | | | **<**Choose Payment Method> | | | | | | |
| 1. **MINIMUM ENTRIES** | | | | | | | | | | | | | |
| 5.1 <Choose a Number> 2 is the minimum number of pre entries which must be received for each Competition Group. | | | | | | | | | | | | | |
| 5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group must be consolidated in accordance with the Competition Rules Chapter 1 – Rule 9. | | | | | | | | | | | | | |

**3. COMPETITION**

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| 1. **FORMAT OF RACING** | | | | | | | | | | | | | |
| 1.1 | **Practice** | | 2 Practice sessions of 5mins each will be held. | | | | | | | | | | |
| 1.2 | **Heats** | | The system of gridding will be in accordance with State Regulations - Club Competition Format 20 | | | | | | | | | | |
| The system of gridding will be in accordance with State Regulations - Club Competition Format 20 | | | | | | | | | | |
| 1.3 | **Final** | | The system of gridding will be in accordance with State Regulations - Club Competition Format 20 | | | | | | | | | | |
| 1. **DISTANCES** | | | | | | | | | | | | | |
| **Heat 1** | | | | 8 Laps | | | **Heat 2** | | 8 Laps | | | **Heat 3** | 8 Laps |
| **Heat 4** | | | | 8 Laps | | | **Final** | | 12 Laps | | |  |  |
| 1. **ACCESS TO CIRCUIT** | | | | | | | | | | | | | |
| 3.1 | Competitors will be permitted to enter the Circuit from 4PM on 25/03/2017 | | | | | | | | | | | | |
| 1. **DRIVERS BRIEFING** | | | | | | | | | | | | | |
| 4.1 | **DATE:** | 25/03/2017 | | | **TIME:** | 5:45PM | | **LOCATION:** | | | On the OUT Grid | | |
| 1. **FUEL** | | | | | | | | | | | | | |
| 5.1 | PULP and E10 PULP are the only fuels permitted to be used at this Meeting. | | | | | | | | | | | | |
| 5.2 | Control Fuel Will Not be used at this Meeting. | | | | | | | | | | | | |
| 1. **TIMETABLE** | | | | | | | | | | | | | |
| 6.1 | Saturday and 25/03/2017 | | | | | | | | | | | | |
|  | **TIME** | | | | | | | | | **ACTIVITY** | | | |
| a) | 4PM | | | | | | | | | Gates open | | | |
| b) | 4:30PM | | | | | | | | | Canteen opens | | | |
| c) | 5:45PM | | | | | | | | | Close of entries | | | |
| d) | As needed through event | | | | | | | | | Scrutineering | | | |
| e) | 5:45PM | | | | | | | | | Drivers Briefing | | | |
| f) | 4:30 – 5:30PM | | | | | | | | | Practice | | | |
| g) | 6PM | | | | | | | | | Racing | | | |
| h) | After the completion of track clean up | | | | | | | | | Presentations | | | |
| 1. **TROPHIES AND PRIZES** | | | | | | | | | | | | | |
| 7.1 | Medallions will be presented for 1st, 2Nd & 3Rd placings per formed class.  FINAL ONLY COUNTS on the day All Points  will be accumulated to go towards the Club Championship for formed  classes.  POINTS SYSTEM  -  0,1,2 and so on. | | | | | | | | | | | | |

**4. CIRCUIT SPECIFIC REQUIREMENTS**

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|  | **PADDOCK ALLOCATION** |
|  | Paddock allocation Will Not occur for the Meeting |
|  | **MEDICAL SERVICES** |
|  | Any Medical assistance that is required outside of the operating hours when Kart’s are not on the Race Track please contact 000. The address to give to the Emergency Services is: |
|  | “Your Specific Location” |
|  | Mildura Kart Club |
|  | 3325 Walnut Ave, Mildura South, 3501 (Adjacent Mildura Airport)s |
|  | **KART RETRIEVAL** |
|  | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing. |
|  | Retrieval of Karts is at the discretion of the Clerk of the Course |
|  | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a **HIGH VISIBILITY SAFETY VEST** on the upper torso. |
|  | Karts can be retrieved via IN and OUT grids at completion of race. |
|  | **ADDITIONAL VENUE REQUIREMENTS** |
|  | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility. |
|  | No dumping of Fuel or Tyres, please make your own arrangements. |
|  | No unlicenced driving of motor vehicles permitted at the Circuit. |
|  | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
|  | Marquees are not to be erected without consent of the Club. |