

The Blood of Jesus

Notes: God sees me through the Blood of Jesus, created in His likeness and in His image
I am qualified for the ministry through the blood of Jesus.

Holy Spirit gave me questions last night in church concerning the blood;

1. What did the blood of Jesus do, afford?
2. What does it mean, the blood of Jesus?
3. Why the blood?
4. Why Jesus?
5. What happened before, during, and after the blood?
6. What does the blood speak?
7. Who does the blood speak for?

1. What the blood affords or does for us.

- a. The blood affords first and foremost, life!!! Jesus died so that we may have life.
- b. Next His blood gives us entrance into the Holy of Holies, giving us an audience with God so it brings us near.
- c. to draw near we must have faith and boldness, the blood makes us able to enter boldly
- d. cleanses, purges us from all our sins
- e. purges our conscience from dead works, those works that have no value in the Kingdom
- f. causes God to see us spotless like Christ because He is seeing us through the blood
- h. places us In Christ, our hope of Glory

4. He was the only one that could mediate between the Old Covenant and administer the New Covenant because of His sinlessness. He is the Son of God, the second Adam

6. The blood speaks for a better covenant, fulfilling the law with a Final Sacrifice that not only cleanses sin on the surface but our conscience. Communion is intimacy with Christ, reminding Him of what He did for us as we partake of it with Him.

- **Joh 6:53** Then³⁷⁶⁷ Jesus²⁴²⁴ said²⁰³⁶ unto them,⁸⁴⁶ Verily,²⁸¹ verily,²⁸¹ I say³⁰⁰⁴ unto you,⁵²¹³ Except³³⁶² ye eat⁵³¹⁵ the³⁵⁸⁸ flesh⁴⁵⁶¹ of the³⁵⁸⁸ Son⁵²⁰⁷ of man,⁴⁴⁴ and²⁵³² drink⁴⁰⁹⁵ his⁸⁴⁶ **blood**,¹²⁹ ye have²¹⁹² no³⁷⁵⁶ life²²²² in¹⁷²² you.¹⁴³⁸

G129 / αἷμα / aima / hah'ee-mah

Of uncertain derivation; *blood*, literally (of men or animals), figuratively (the *juice* of grapes) or specifically (the atoning *blood* of Christ); by implication *bloodshed*, also *kindred*: - blood.

- **Eph 2:13** But¹¹⁶¹ now³⁵⁷⁰ in¹⁷²² Christ⁵⁵⁴⁷ Jesus²⁴²⁴ ye⁵²¹⁰ who sometimes were^{5607, 4218} far off³¹¹² are made¹⁰⁹⁶ nigh¹⁴⁵¹ by¹⁷²² the³⁵⁸⁸ **blood**¹²⁹ of **Christ**.⁵⁵⁴⁷

G5547 / Χριστός / Christos / khris-tos'

From G5548; *anointed*, that is, the *Messiah*, an epithet of Jesus: - Christ.

- **Heb 10:19** Having²¹⁹² therefore,³⁷⁶⁷ brethren,⁸⁰ **boldness**³⁹⁵⁴ to enter into^{1519, 1529} the³⁵⁸⁸ holiest³⁹ by¹⁷²² the³⁵⁸⁸ **blood**¹²⁹ of Jesus,²⁴²⁴

G3954 / παρρησία / parrhēsia / par-rhay-see'-ah

From G3956 and a derivative of G4483; *all out spokenness*, that is, *frankness*, *bluntness*, *publicity*; by implication *assurance*: - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

- **Heb 12:24** And²⁵³² to **Jesus**²⁴²⁴ the **mediator**³³¹⁶ of the new³⁵⁰¹ covenant,¹²⁴² and²⁵³² to the **blood**¹²⁹ of sprinkling,⁴⁴⁷³ that **speake**²⁹⁸⁰ better things²⁹⁰⁹ than³⁸⁴⁴ *that of* Abel.⁶

G3316 / Μεσίτης / mesitēs / mes-ee'-tace

From G3319; a *go between*, that is, (simply) an *inter-enunciator*, or (by implication) a *reconciler* (*intercessor*): - mediator.

G2980 / Λαλέω / laleō / lal-eh'-o

A prolonged form of an otherwise obsolete verb; to *talk*, that is, *utter* words: - preach, say, speak (after), talk, tell, utter. Compare G3004.

- **Heb 13:20** Now¹¹⁶¹ the³⁵⁸⁸ God²³¹⁶ of peace,¹⁵¹⁵ that brought again³²¹ from¹⁵³⁷ the dead³⁴⁹⁸ our²²⁵⁷ Lord²⁹⁶² **Jesus**,²⁴²⁴ that great³¹⁷³ shepherd⁴¹⁶⁶ of the³⁵⁸⁸ sheep,⁴²⁶³ **through**¹⁷²² the **blood**¹²⁹ of the everlasting¹⁶⁶ covenant,¹²⁴²

G1722 / ἐν / en / en

A primary preposition denoting **(fixed) position** (in place, time or state), and (by implication) *instrumentality* (medially or constructively), that is, a **relation of rest** (intermediate between G1519 and G1537); “*in*”, *at*, (up-) *on*, *by*, etc.: - about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

- **1Pe 1:2** Elect¹⁵⁸⁸ according²⁵⁹⁶ to the foreknowledge⁴²⁶⁸ of God²³¹⁶ the Father,³⁹⁶² through¹⁷²² sanctification³⁸ of the Spirit,⁴¹⁵¹ unto¹⁵¹⁹ obedience⁵²¹⁸ and²⁵³² sprinkling⁴⁴⁷³ of the **blood**¹²⁹ of **Jesus**²⁴²⁴ Christ:⁵⁵⁴⁷ Grace⁵⁴⁸⁵ unto you,⁵²¹³ and²⁵³² peace,¹⁵¹⁵ be multiplied.⁴¹²⁹
- **1Jo 1:7** But¹¹⁶¹ if¹⁴³⁷ we walk⁴⁰⁴³ in¹⁷²² the³⁵⁸⁸ light,⁵⁴⁵⁷ as⁵⁶¹³ he⁸⁴⁶ is²⁰⁷⁶ in¹⁷²² the³⁵⁸⁸ light,⁵⁴⁵⁷ we have²¹⁹² fellowship²⁸⁴² one with another,^{240, 3326} and²⁵³² the³⁵⁸⁸ **blood**¹²⁹ of **Jesus**²⁴²⁴ Christ⁵⁵⁴⁷ his⁸⁴⁶ Son⁵²⁰⁷ **cleanseth**²⁵¹¹ us²²⁴⁸ from⁵⁷⁵ all³⁹⁵⁶ sin.²⁶⁶

G2511 / καθαρίζω / katharizō / kath-ar-id'-zo

From G2513; to *cleanse* (literally or figuratively): - (make) clean (-se), purge, purify.

- **Rev 1:5** And²⁵³² from⁵⁷⁵ **Jesus**²⁴²⁴ Christ,⁵⁵⁴⁷ *who is* the³⁵⁸⁸ faithful⁴¹⁰³ witness,³¹⁴⁴ and the³⁵⁸⁸ first begotten⁴⁴¹⁶ of¹⁵³⁷ the³⁵⁸⁸ dead,³⁴⁹⁸ and²⁵³² the³⁵⁸⁸ prince⁷⁵⁸ of the³⁵⁸⁸ kings⁹³⁵

of the³⁵⁸⁸ earth.¹⁰⁹³ Unto him that loved²⁵ us,²²⁴⁸ and²⁵³² **washed**³⁰⁶⁸ us²²⁴⁸ from⁵⁷⁵ our²²⁵⁷ sins²⁶⁶ in¹⁷²² his own⁸⁴⁸ **blood**,¹²⁹

G3068 /λούω / louō /loo'-o

A primary verb; to *bathe* (the *whole* person; whereas G3538 means to wet a *part* only, and G4150 to wash, cleanse *garments* exclusively): - wash.

- **Rev 17:6** And²⁵³² I saw¹⁴⁹² the³⁵⁸⁸ woman¹¹³⁵ drunken³¹⁸⁴ with¹⁵³⁷ the³⁵⁸⁸ **blood**¹²⁹ of the³⁵⁸⁸ saints,⁴⁰ and²⁵³² with¹⁵³⁷ the³⁵⁸⁸ **blood**¹²⁹ of the³⁵⁸⁸ martyrs³¹⁴⁴ of **Jesus**:²⁴²⁴ and²⁵³² when I saw¹⁴⁹² her,⁸⁴⁶ I wondered²²⁹⁶ with great³¹⁷³ admiration.²²⁹⁵

The Blood of Christ

- **Heb 9:14** How much⁴¹²⁴ **more**³¹²³ shall the³⁵⁸⁸ **blood**¹²⁹ of **Christ**,⁵⁵⁴⁷ who³⁷³⁹ through¹²²³ the eternal¹⁶⁶ Spirit⁴¹⁵¹ offered⁴³⁷⁴ himself¹⁴³⁸ without spot²⁹⁹ to God,²³¹⁶ purge²⁵¹¹ your⁵²¹⁶ conscience⁴⁸⁹³ from⁵⁷⁵ dead³⁴⁹⁸ works²⁰⁴¹ to serve³⁰⁰⁰ the living²¹⁹⁸ God?²³¹⁶
- **1Co 10:16** The³⁵⁸⁸ cup⁴²²¹ of blessing²¹²⁹ which³⁷³⁹ we bless,²¹²⁷ is²⁰⁷⁶ it not³⁷⁸⁰ the communion²⁸⁴² of the³⁵⁸⁸ **blood**¹²⁹ of **Christ**?⁵⁵⁴⁷ The³⁵⁸⁸ bread⁷⁴⁰ which³⁷³⁹ we break,²⁸⁰⁶ is²⁰⁷⁶ it not³⁷⁸⁰ the **communion**²⁸⁴² of the³⁵⁸⁸ body⁴⁹⁸³ of **Christ**?⁵⁵⁴⁷

G2842 /κοινωνία /koinōnía /koy-nohn-ee'-ah

From G2844; *partnership*, that is, (literally) *participation*, or (social) *intercourse*, or (pecuniary) *benefaction*: - (to) communicate (-ation), communion, (contri-), distribution, fellowship.

- **Eph 2:13** But¹¹⁶¹ now³⁵⁷⁰ in¹⁷²² **Christ**⁵⁵⁴⁷ Jesus²⁴²⁴ ye⁵²¹⁰ who sometimes were⁵⁶⁰⁷,⁴²¹⁸ far off³¹¹² are made¹⁰⁹⁶ nigh¹⁴⁵¹ by¹⁷²² the³⁵⁸⁸ **blood**¹²⁹ of **Christ**.⁵⁵⁴⁷
- **1Pe 1:19** But²³⁵ with the precious⁵⁰⁹³ **blood**¹²⁹ of **Christ**,⁵⁵⁴⁷ as⁵⁶¹³ of a lamb²⁸⁶ without **blemish**²⁹⁹ and²⁵³² without spot:⁷⁸⁴

G299 /ἀμωμος / amōmos / am'-o-mos

From G1 (as a negative particle) and G3470; *unblemished* (literally or figuratively): - without blame (blemish, fault, spot), faultless, unblameable.

- **1Jo 1:7** But¹¹⁶¹ if⁴³⁷ we walk⁴⁰⁴³ in¹⁷²² the³⁵⁸⁸ light,⁵⁴⁵⁷ as⁵⁶¹³ he⁸⁴⁶ is²⁰⁷⁶ in¹⁷²² the³⁵⁸⁸ light,⁵⁴⁵⁷ we have²¹⁹² fellowship²⁸⁴² one with another,^{240, 3326} and²⁵³² the³⁵⁸⁸ **blood**¹²⁹ of Jesus²⁴²⁴ **Christ**⁵⁵⁴⁷ his⁸⁴⁶ Son⁵²⁰⁷ cleanseth²⁵¹¹ us²²⁴⁸ from⁵⁷⁵ all³⁹⁵⁶ sin.²⁶⁶

G5457 /φῶς /phōs /foce

From an obsolete φάω phaō (to *shine* or make *manifest*, especially by *rays*; compare G5316 and G5346); *luminousness* (in the widest application, natural or artificial, abstract or concrete, literal or figurative): - fire, light.

- **Rev 1:5** And²⁵³² from⁵⁷⁵ Jesus²⁴²⁴ **Christ**,⁵⁵⁴⁷ who is the³⁵⁸⁸ faithful⁴¹⁰³ witness,³¹⁴⁴ and the³⁵⁸⁸ first begotten⁴⁴¹⁶ of¹⁵³⁷ the³⁵⁸⁸ dead,³⁴⁹⁸ and²⁵³² the³⁵⁸⁸ prince⁷⁵⁸ of the³⁵⁸⁸ kings⁹³⁵ of the³⁵⁸⁸ earth.¹⁰⁹³ Unto him that loved²⁵ us,²²⁴⁸ and²⁵³² **washed**³⁰⁶⁸ us²²⁴⁸ from⁵⁷⁵ our²²⁵⁷ sins²⁶⁶ in¹⁷²² his own⁸⁴⁸ **blood**,¹²⁹

G3068 /λούω /louō /loo'-o

A primary verb; to *bathe* (the *whole* person; whereas G3538 means to wet a *part* only, and G4150 to wash, cleanse *garments* exclusively): - wash.

To Know: God as Father, Jesus as Lord, and Holy Spirit as Revealer

Dan 11:32 And such as do wickedly against⁷⁵⁶¹ the covenant¹²⁸⁵ shall he corrupt²⁶¹⁰ by flatteries:²⁵¹⁴ but the people⁵⁹⁷¹ that do **know**³⁰⁴⁵ their God⁴³⁰ shall be **strong**,²³⁸⁸ **and do**⁶²¹³ exploits. **Dan 11:33** And they that understand⁷⁹¹⁹ among the people⁵⁹⁷¹ **shall instruct**⁹⁹⁵ many:⁷²²⁷ yet they shall fall³⁷⁸² by the

H3045 / ya^ˆda' / yaw-dah'

A primitive root; to *know* (properly to ascertain by *seeing*); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including *observation, care, recognition*; and causatively *instruction, designation, punishment, etc.*): - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

H6213 /'âsâh /aw-saw'

A primitive root; to *do* or *make*, in the broadest sense and widest application: - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labor, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practice, prepare, procure, provide, put, requite, X sacrifice, serve, set, show, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

(observe how it starts with A and ends with Y, going through the alphabet)

H995 /bîyn /bene

A primitive root; to *separate* mentally (or *distinguish*), that is, (generally) *understand*: - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

The right knowledge of God is, and will be, the strength of the soul, and, in the strength of that, gracious souls do exploits.

H2388 / châzaq /khaw-zak'

A primitive root; to *fasten* upon; hence to *seize, be strong* (figuratively *courageous*, causatively *strengthen, cure, help, repair, fortify*), *obstinate*; to *bind, restrain, conquer*: - aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair,

retain, seize, be (wax) sore, strengthen (self), be stout, be (make, show, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

It purges us, sets us upright again, higher than before, restores us and makes us look like Him, making us unrecognizable like before.

The deeper the need in the natural, the more fulfilling in the flesh, but it robs in the spiritual. Heb. 4:12. It is a dead work, not a rest but working a need, especially if that person is feeding those gaps in my life.

Beware!!

God is the gap filler He has filled in all the gaps with the blood of Jesus. The blood has filled in all the gaps, all the cracks.

II Corinthians 5:17, fresh and new, not restored, but brand new.