

GARBATELA PROPERTIES

RENTAL APPLICATION

PERSONAL INFORMATION

Date _____ Interviewed By _____

Name of Applicant _____ Telephone _____

Social Sec. No. _____ Driver's License No. _____

Present Address _____

City _____ State _____ Zip _____

Prior Address _____

City _____ State _____ Zip _____

How long have you lived at present address? _____ How long have you lived at prior address? _____

Name of Landlord _____ Telephone _____

Prior Landlord _____ Telephone _____

How many will be living in this unit? Adults _____ Children _____ Pets _____ Weight of pets _____

Employer _____ Occupation _____ Current Salary _____

How long? _____ Contact Person _____ Telephone _____

SPOUSE INFORMATION

Name of Spouse _____ Telephone _____

Social Sec. No. _____ Driver's License No. _____

Employer _____ Occupation _____ Current Salary _____

How long? _____ Contact Person _____ Telephone _____

BANK INFORMATION

Bank Name _____ Branch _____ Telephone _____

Address _____

Checking Account No. _____ Savings Account No. _____

PERSONAL / CREDIT REFERENCES

NAME	RELATIONSHIP	TELEPHONE
_____	_____	_____
_____	_____	_____
_____	_____	_____
CREDIT GRANTOR	ADDRESS	TELEPHONE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

OTHER INFORMATION

Number of vehicles (including company cars) _____

Make/Model _____ Year _____ Color _____ Tag No. _____ State _____

Make/Model _____ Year _____ Color _____ Tag No. _____ State _____

Make/Model _____ Year _____ Color _____ Tag No. _____ State _____

HAVE YOU EVER

Filed for bankruptcy Yes No If yes, when? _____

Been served an eviction notice or been asked to vacate a property you were renting? Yes No

Willfully or intentionally refused to pay rent when due? Yes No If yes, when? _____

Been sued for unlawful detainer? Yes No

How were you referred to us? Newspaper (name) _____ Realtor (name) _____ Other _____

Rental Unit applied for _____

Commencement date _____ Term _____ Rent/Month _____

DISCLOSURES

RADON GAS—Notice to Prospective Tenant: Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in every state. Additional information regarding radon and radon testing may be obtained from your county public health unit.

LEAD PAINT—Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real estate is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspection in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

RENTAL HISTORY VERIFICATION

DATE: _____

CURRENT LANDLORD: _____

PHONE #: _____ FAX#: _____

RE: APPLICANT NAME: _____

ADDRESS: _____

I authorize Garbatela Properties to verify my residency and obtain the information requested below in order to process my application.

Signature: _____

A current / previous resident of yours has applied for an apartment within our community. Please provide us with the following information:

Move In Date: _____ Move Out Date: _____

Did they give proper notice to vacate? _____

Was the lease agreement fulfilled? _____

Amount of Rent Paid: _____ # of Late payments: _____

Balance owed: _____

Pets: _____

Any problems / complaints in file?: _____

Comments: _____

Signature of Community Representative

Date

Please fax back completed form to (804) 261-4005.

THANK YOU FOR YOUR TIME. IT IS GREATLY APPRECIATED!