

**8th ANNUAL
DOWNTOWN HARTFORD HOME, GARDEN & RECREATION SHOW
FRIDAY, MARCH 17th 1pm-5pm (Set-up only)
SATURDAY, MARCH 18th 9am-4pm
SUNDAY, MARCH 19th 11am-3pm
REGISTRATION FORM**

REQUIRED

Contact: _____ Business Name: _____

Mailing Address: _____

City/State/Zip: _____ Email Address: _____

Phone: (_____) _____ Cell (_____) _____

Product Overview

**BOOTH SPACE SIZE APPROX. 10' X 10' Early-bird by Monday, Feb. 24, 2017
Final due date by March 10, 2017**

_____ **1 Booth Space \$150.00 EARLY _____ \$160 LATE**

_____ **2 Booth Spaces \$250.00 EARLY _____ \$260 LATE**

_____ **Electricity \$10 (includes cord)**

**Please indicate if you would like your same spot from last year ___Y___N
One 8 ft table & 2 chairs provided. Please cross off what you will not use.**

NEW THIS YEAR...Demonstrate a product or skill to attendees! Times available on Sat or Sun.

_____ I am interested in demonstrating _____.

Time needed: 15 min 30 min 45 min 60 min Saturday or Sunday
(circle one time AND which day)

Signature: _____ Date: _____

**VENDOR PARTICIPATION MUST BE COVERED BY YOUR INDIVIDUAL OR BUSINESS
LIABILITY INSURANCE OR SIGNING THE BID HOLD HARMLESS AGREEMENT AND
MUST BE SENT WITH CHECK.**

**Please send forms & check payable to: Hartford Downtown Business Improvement District
(NON-REFUNDABLE) P O Box 270331
Hartford, WI 53027**

**2017 HOME, GARDEN & RECREATION SHOW
HOLD HARMLESS AGREEMENT**

The undersigned, _____
(YOUR NAME)

In consideration of being allowed to participate in the Hartford Downtown Business Improvement District (BID) Home Improvement Show, agrees to indemnify, defend and hold harmless the Hartford Downtown Business Improvement District, its officers, agents, and employees from and against all claims of whatever nature, damages, losses and expenses, including attorney's fees, arising out of or resulting from the undersigned's participation in the above events. A claim for indemnification under this Agreement shall be conditioned upon the Hartford Downtown Business Improvement District giving notice to the undersigned of any claim being made against the BID for which indemnification is sought, and if requested to do so by the undersigned's insurance carrier, the BID shall tender the defense of such claim to such insurance carrier.

Dated this, the _____ day of _____, 2017

(SIGNATURE OF VENDOR)

Downtown Hartford Business Improvement District (BID)
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www.downtownhartfordwi.com

Greta Swigert, Executive Director

