



# 45<sup>th</sup> Annual SCSBOA Rowland Field Tournament October 10, 2015 & 1<sup>st</sup> Annual MBOS Rowland Field Tournament October 24, 2015

Dear Colleague,

I am pleased to offer you this invitation to participate in one of two tournaments this year. The 44<sup>th</sup> Rowland Annual Field Tournament (SCSBOA) on Saturday, October 10, 2015 & the 1<sup>st</sup> Annual (MBOS) Rowland Field Show on Saturday October 24, 2015. Our goal is to provide you with the finest competitive event that your band will participate in this year.

Participating units will be placed into divisions on the basis of total number of musicians. Adjudication will be provided by the Southern California School Band and Orchestra Association on Oct 10, and MBOS on Oct 24.

Trophies will sufficiently recognize the highest scoring units in each division. Awards for the Field Tournament will include: Band and Auxiliary, and Percussion.

**To reserve your place in this year's tournament (for MBOS show):**

1. Registration begins on Wednesday May 20 @ noon on the website <http://wgasc.org/>

**To reserve your place in this year's tournament (for SCSBOA show):**

1. Call Jason Alvo at (626) 965-3448 Ex.3297 to reserve a spot in the lineup. You can also e-mail at [jalvo@rowland.k12.ca.us](mailto:jalvo@rowland.k12.ca.us).
2. Return the enclosed application form by September 25, 2015.
3. Enclose a **\$275** check for the field tournament.
4. Make all checks out to **RIM CLUB**.
5. Submit a picture or logo of your unit.
6. Submit the tournament entry form.

**Please send all information to:**

Rowland High School  
Attn: Jason Alvo – Band Director  
2000 S. Otterbein Ave.  
Rowland Heights, CA 91748.

If you have any questions, please do not hesitate to call.

Musically,

Jason Alvo  
Band Director  
Rowland High School  
[www.rowlandraiderregiment.org](http://www.rowlandraiderregiment.org)

