

European Academy of Religion 2017 - Ex Nihilo Zero Conference

Hosted by Fscire

Bologna, Sunday 18th - Thursday 22nd of June, 2017

Sunday 18

10.00 - 18.00		Registrations
15.00 - 16.00	Aula Magna Santa Lucia, Via Castiglione, 36	<p>OPENING CEREMONY:</p> <p>Federica MOGHERINI, Vicepresident of the European Commission, High Representative of the Union for Foreign Affairs and Security Policy [tbc] Jan FIGEL, Special Envoy for the Promotion of Freedom of Religion and Belief Francesco UBERTINI, Rector of the University of Bologna Alberto MELLONI, Secretary of Fondazione per le scienze religiose, Bologna Andrea MASCHERIN, President of Consiglio Nazionale Forense</p>
16.15-17.15		<p>LECTIO</p> <p>Pierre GISEL (University of Lausanne) <i>Vers une coexistence créative entre théologie et sciences des religions</i></p> <p>Language: French</p>
17.00-17.30		BREAK
17.30 - 18.30		<p>LECTIO</p> <p>Olivier ROY (European University Institute) <i>La question religieuse en Europe à la lumière du débat sur l'islam</i></p> <p>Language: English</p>
21.00		Concert – Collegium Musicum

Monday 19

8.30 - 10.00	Aula Magna Santa Lucia, Via Castiglione 36	<p><i>Modern Philosophy of Religion: Approaches, Methods and Concepts</i> (Part 1/5) European Society for the Philosophy of Religion (ESPR)</p> <p>Dennis VANDEN AUWEELE (University of Groningen / University of Leuven) <i>Caressing God: Between System and Mystery</i> Andrea AGUTI (Università di Urbino) <i>Does it still make sense talking about absoluteness of Christianity?</i> Anna LEMANSKA (Cardinal Stefan Wyszyński University in Warsaw, Poland) <i>The role of philosophy in the dialogue between theology and sciences</i></p> <p>Language: English, German</p>
	Aula Absidale, Via Castiglione 36	<p><i>Law and Religion Studies in Europe. A General Overview through the Experience of Three Journals</i></p> <p>Francis MESSNER (University of Strasbourg) Miguel RODRIGUEZ BLANCO (University of Alcalà de Henares) Vincenzo PACILLO (Università di Modena e Reggio Emilia)</p> <p>Language: English</p>
	Room I, Language Department, Via Cartoleria 5	<p>Pensare la città interculturale e interreligiosa. Un approccio multidisciplinare (Part 1/2)</p> <p>Chair: Rodolfo ROSSI (Università Cattolica, Milano)</p>

		<p>Maurizio TIRA (Università di Brescia) Adone BRANDALISE (Università di Padova) Giacomo CANOBBIO (Accademia cattolica di Brescia)</p> <p>Language:</p>
Room VII, Language Department, Via Cartoleria 5		<p><i>Data Archives for the study of religions (Part 1 /2)</i></p> <p>Andrew WHITEHEAD (Association of Religion Data Archives, USA) <i>The Association of Religion Data Archives and International Data on Religion</i> TBD <i>The Mansi Project</i></p> <p>Daniele SANTARELLI (Università degli Studi della Campania) <i>An on line dictionary of heretics, dissidents and inquisitors in the Mediterranean world: The Ereticopedia project</i></p> <p>Language: English</p>
Room IX, Language Department, Via Cartoleria 5		<p><i>Catholic and Orthodox Ecclesiastic Contexts and Actions: A Discussion (Part 1 /2)</i></p> <p>Alessandro FIGUS (International Institute of Management IMI-Nova, Moldova) <i>Politics and religion in the post-Soviet era: interculturalism, identity integration, or beyond?</i></p> <p>Daniela KALKANDJIEVA (Sofia University) <i>The Birth of the Ecclesiastical Politics of the Moscow Patriarchate</i></p> <p>Francesco MOTTO (Istituto storico salesiano, Italy) <i>Surviving and Growing in Difficult Times. The Salesian Educative Mission in Europe in the First Half of The Twentieth Century</i></p> <p>Language: English</p>
Room 1 Palazzo Isolani P.zza S. Stefano		
Room 2 Palazzo Isolani P.zza S. Stefano		<p><i>The Eastern Orthodox Holy and Great Council of Crete (June 2016) and Western Christianity</i></p> <p>Brandon GALLAHER (University of Exeter) Cyril HOVORUN (Loyola Marymount University) Pantelis KALAITZIDIS (Volos Theological Academy)</p> <p>Language:</p>
Room 3 Palazzo Isolani P.zza S. Stefano		<p><i>La Bibbia e le donne: ebee, cristiane e musulmane a confronto</i></p> <p>Chairs: Adriana VALERIO (Università Federico II, Napoli), Daniela Di Carlo (Chiesa valdese, Milano)</p> <p>Marinella PERRONI (Pontificio Ateneo S. Anselmo, Roma) Cristiana FACCHINI (Università di Bologna) Rachele JESURUM (Università di Bologna)</p> <p>Language: Italian</p>
Room 4 Palazzo Isolani P.zza S. Stefano		<p><i>Councils and Council Acts: Themes and Discussions within a Diachronical Perspective</i></p> <p>Language:</p>
Room 5 Palazzo Isolani		<p><i>Religion and the European Public Sphere (Part 1/2)</i></p>

	P.zza S. Stefano	Benjamin SCHEWEL (University of Groningen, University of Virginia) Erin WILSON (University of Groningen) Language:
	Room 6 Palazzo Isolani P.zza S. Stefano	<i>The Right to Religious Freedom between the Two Mediterranean Shores (Part 1/2)</i> Dominique AVON (University of Maine - Institute for Religious Pluralism and Atheism) Martino DIEZ and Michele BRIGNONE (Università Cattolica di Milano - Fondazione Internazionale OASIS) Bishara EBEID (Pontificio Istituto Orientale - Roma) Language: English, French, Italian
	Room 7 Palazzo Isolani P.zza S. Stefano	<i>Mapping religious diversity</i> Irene SCARASCIA Language:
9.00 - 10.15	Aula Capitani, Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2	<i>Ecumenism in Germany before the Second Vatican Council (Part 1/4)</i> <i>Interkonfessionelle Begegnungen in der Exegese</i> Chair: Leonhard HELL (Johannes Gutenberg-Universität, Mainz) Michael PFISTER (Westfälische Wilhelms-Universität, Münster) <i>Interkonfessionelle Gesprächsbereitschaft auf dem Gebiet alttestamentlicher Exegese im Umfeld des Internationalen Alttestamenterkongresses in Göttingen 1935</i> Markus THURAU (Zentrum Jüdische Studien, Berlin-Brandenburg) <i>Neutestamentliche Wissenschaft in den 1930 und 1940er Jahren an den beiden Tübinger Theologischen Fakultäten am Beispiel Karl Hermann Schelkles</i> Language: English, French, German
	Aula Fumagalli Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2	<i>Riforma protestante e dissenso religioso: studi e progetti recenti italiani e internazionali (Part 1 /2)</i> Chair: Angela DE BENEDICTIS (Università di Bologna) Lucia FELICI (Università di Firenze) <i>Nuove prospettive degli studi italiani sulla Riforma protestante</i> Susanna PEYRONEL (Società di Studi Valdesi) <i>Gli studi sui movimenti ereticali e la Riforma protestante nel «Bollettino della Società di Studi Valdesi» (1884-2016)</i> Dino CARPANETTO (Società di Studi Valdesi) <i>La nuova rivista «Riforma e Movimenti Religiosi» nel panorama delle riviste italiane di storia religiosa</i> Language: Italian
10.00 - 10.30		BREAK
10.30 - 12.00	Aula Magna Santa Lucia, Via Castiglione 36	<i>Modern Philosophy of Religion: Approaches, Methods and Concepts (Part 2/5)</i> European Society for the Philosophy of Religion (ESPR) Piotr SAWCZYŃSKI (Jagiellonian University in Krakow, Poland) <i>"The slight adjustment": Theological grounding for political subjectivity in Giorgio Agamben's messianic philosophy</i> Hans-Peter GROSSHANS (University of Muenster, Germany)

		<p><i>Internal Realism and the Reality of God</i> Humberto SCHUBERT COELHO (University Juiz de Fora, Brasil) <i>The attacks against the metaphysical basis of religion and their lack of substance. Common detractions of Idealism</i></p> <p>Language: English, German</p>
Aula Absidale, Via Castiglione 36		<p><i>Religious Rights and International Law – Between Universality and Subsidiarity</i> (Part 1 /2) Panel organised by the Oxford Journal of Law and Religion</p> <p>Cole DURHAM (International Center for Law and Religion Studies, Brigham Young University, Provo) Brett SCHARFFS (Brigham Young University, Provo) Peter PETKOFF (Brunel Law School and Regent’s Park College, Oxford)</p> <p>Language: English</p>
Aula Capitani Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2		<p><i>Ecumenism in Germany before the Second Vatican Council</i> (Part 2/4) <i>Interkonfessionelle Begegnungen in der Liturgie</i></p> <p>Adrian CRACIUN (Universität Freiburg) <i>Abt Hildefons Herwegen, Cunibert Molber OSB und Romano Guardini</i> Martin C. LENZ (Rheinische Friedrich-Wilhelms-Universität, Bonn) <i>Die liturgische Erneuerung in der VELKD und Christhard Mahrenholz</i></p> <p>Language: English, French, German</p>
Aula Fumagalli Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2		<p><i>Riforma protestante e dissenso religioso: studi e progetti recenti italiani e internazionali</i> (Part 2/2)</p> <p>Chair: Angela DE BENEDICTIS (Università di Bologna)</p> <p>Federico BARBIERATO (Università degli Studi di Verona) <i>Emodir: Una rete internazionale di studiosi del dissenso religioso in età moderna</i> Patrizio FORESTA (Fondazione per le Scienze Religiose, Bologna) <i>Confessione di fede e diritto di resistenza nella storiografia sulla Riforma protestante</i></p> <p>Language: Italian</p>
Room I, Language Department, Via Cartoleria 5		<p><i>Pensare la città interculturale e interreligiosa. Un approccio multidisciplinare</i> (Part 2/2)</p> <p>Chair: Rodolfo ROSSI (Università Cattolica, Milano)</p> <p>Federico NICOLI (Università dell’Insubria) Mohammed Khalid RAZZALI (Università di Padova) Nader AKKAD (Abdus Salam International Centre for Theoretical Physics)</p> <p>Language:</p>
Room VII, Language Department, Via Cartoleria 5		<p><i>Data Archives for the study of religions</i> (Part 2 /2)</p> <p>Dries VANYSACKER (Leuven University) <i>Index Religiosus</i> Chris VANDENBORRE (Brepols Publishers) <i>Dictionnaire d'histoire et de géographie ecclésiastiques</i> American Theological Library Association <i>The ATLA Religion Database</i></p> <p>Language: English</p>

	Room IX, Language Department, Via Cartoleria 5	<p><i>Catholic and Orthodox Ecclesiastic Contexts and Actions: A Discussion (Part 2/2)</i></p> <p>Nuno FERREIRA (Catholic University of Portugal) <i>Economic development, social progress and political reforms in Portuguese Catholicism during the 1960s</i></p> <p>Tomáš DOLEZAL, Petr KRATOCHVIL (University of Economics, Prague) <i>The Catholic Church, European integration and Political Theology</i></p> <p>Language: English</p>
	Room 1 Palazzo Isolani P.zza S. Stefano	
	Room 2 Palazzo Isolani P.zza S. Stefano	<p><i>The Eastern Orthodox Holy and Great Council of Crete (June 2016) and Western Christianity</i></p> <p>Peter DE MEY (Katholieke Universiteit Leuven) Svet RIBOLOV (Sofia University)</p> <p>Language:</p>
	Room 3 Palazzo Isolani P.zza S. Stefano	<p><i>La Bibbia e le donne: ebee, cristiane e musulmane a confronto</i></p> <p>Chairs: Adriana VALERIO (Università Federico II, Napoli), Daniela DI CARLO (Chiesa valdese, Milano)</p> <p>Thesie MÜLLER (Chiesa valdese metodista, Napoli) Shahrazad HOUSHMAND ZADIH (Università di Roma - Sapienza)</p> <p>Language: Italian</p>
	Room 4 Palazzo Isolani P.zza S. Stefano	<p><i>Reformation and Religion in Eastern Europe</i></p> <p>Chair: Herman J. SELDERHUIS (Theologische Universiteit Apeldoorn)</p> <p>Béla MIHALIK (Hungarian Academy of Sciences) <i>Church Service in the Chamber. Catholic Reorganization and Protestant Worship in Hungary (1681-1731)</i></p> <p>Zsombor TOTH (Hungarian Academy of Sciences, Budapest) <i>East of Eden? Some Methodological Considerations upon the Scholarship of Reformation in Eastern Europe</i></p> <p>Ulrich WIEN (University Koblenz-Landau) <i>A 16th Pastor's View on Church and Politics in Transylvania</i></p> <p>Language:</p>
	Room 5 Palazzo Isolani P.zza S. Stefano	<p><i>Religion and the European Public Sphere (Part 2/2)</i></p> <p>Peter PAVLOVIC (Conference for European Churches) Rachel BAYANI (Bahá'í International Community)</p> <p>Language:</p>
	Room 6 Palazzo Isolani P.zza S. Stefano	<p><i>The Right to Religious Freedom between the Two Mediterranean Shores (Part 2/2)</i></p> <p>Mohamed-Sghir JANJAR (King Abdul-Aziz Foundation) Alessandro FERRARI (Università dell'Insubria - ICLARS) Asher MAOZ (Peres Academic Center, Tel Aviv - ICLARS) Pierre NOËL (Sherbrooke University)</p> <p>Language: English, French, Italian</p>

	Room 7 Palazzo Isolani P.zza S. Stefano	<i>International academic consortiums for Law and religion research</i> Ana María CELIS/Mark HILL (International Consortium for Law and Religion Studies) Francis MESSNER (European Consortium for Church and State Research) Carmen ASIAÍN (Consortio Latinoamericano de Libertad Religiosa) Pieter COERTZEN (African Consortium for Law and Religion Studies) Language: English
12.00 - 13.30		LUNCH
13.30 - 15.00	Aula Magna Santa Lucia, Via Castiglione 36	<i>Modern Philosophy of Religion: Approaches, Methods and Concepts (Part 3/5)</i> European Society for the Philosophy of Religion (ESPR) Marcus HELD (University of Mainz) <i>Marc Richirs hermeneutische Sprachphänomenologie als Möglichkeit nachmetaphysischem Denkens und Redens von Gott</i> Marco SIMIONATO (University Ca' Foscari, Venezia) <i>Instructions in Zen Buddhist practice and Moorean Truths</i> Victoria HARRISON (University of Macau) Language: English, German
	Aula Absidale, Via Castiglione 36	<i>Religious Rights and International Law – Between Universality and Subsidiarity (Part 2 /2)</i> Panel organised by the Oxford Journal of Law and Religion Marco VENTURA (Università di Siena - Center for Religious Studies at Bruno Kessler Foundation) Pasquale ANNICCHINO (European University Institute) Language: English
	Aula Capitani, Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2	<i>Ecumenism in Germany before the Second Vatican Council (Part 3/4)</i> Paul METZLAFF (Ludwig-Maximilians-Universität, München) <i>Ökumene von Unten: die Una-Sancta Bewegung</i> Margarethe HOPF (Rheinische Friedrich-Wilhelms-Universität, Bonn) <i>Edmund Schlink und der Jaeger-Stählin-Kreis</i> (deve confermare) Language: English, French, German
	Aula Fumagalli, Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2	<i>Spaces and Places in the History of Christianity: Buildings, Destructions, Renewals and Transformations between Rhetoric and Practice (Part 1 /2)</i> Chair: Tessa CANELLA (Sapienza - Università di Roma) Tessa CANELLA (Sapienza - Università di Roma) <i>Holy and “even more holy” Places: some Remarks about Sacred Spaces’ Transformations and Competitions in Constantinian Age</i> Laura CARNEVALE (Università degli Studi di Bari "Aldo Moro") <i>Towards a Christian (re)construction of Biblical Sacred Places. Abraham, Isaac and the “Region of Moriah”</i> Cristiana FACCHINI (Università di Bologna) <i>“In Comparison magic Dwells”: Jews, Christians, and the Construction of Sacred Spaces and Places</i> Emanuele CASTELLI (LMU München) <i>ΙΧΘΥΣ. Christian Symbols between Rhetoric and Practice during the 3rd century</i> Language: English

Room I, Language Department, Via Cartoleria 5		<p><i>Religious Organizations, Global Affairs and Interreligious Engagement: Interdisciplinary Approaches (Part 1/ 2)</i></p> <p>Chairs: Paolo FRIZZI (Sophia University Institute, Florence), Michael DRIESSEN (John Cabot University, Rome)</p> <p>Mustafa Cenap AYDIN (Tevere Institute) Roberto CATALANO (Sophia University Institute, Florence) Vincenzo DI PILATO (Facoltà Teologica Pugliese)</p> <p>Language:</p>
Room VII, Language Department, Via Cartoleria 5		<p><i>History of Religious Education: Methodology, Problems and Developments (Part 1/2)</i></p> <p>Irina PAERT</p> <p><i>Learning (in) religion and from religion in the past. Orthodox schools in the Baltic borderland, past and present</i></p> <p>Olga JANUSKEVICIENE (Vilnius University), Tatiana SKLYAROVA (Saint Tikhon's Orthodox University)</p> <p><i>A study of teaching Orthodox culture by using of statistical methods</i></p> <p>Language: English</p>
Room IX, Language Department, Via Cartoleria 5		<p><i>Theories of Religion, Philosophy of Religion, and Cognitive Science (Part 1 /2)</i></p> <p>Paolo GAMBERINI, SJ (University of San Francisco) <i>The logos of faith in a post-christian culture</i></p> <p>Enrico BELTRAMINI (Notre Dame de Namur University, USA) <i>The Computer Simulation Theory: An Essay in Theology of Technology</i></p> <p>Benjamin SCHEWEL (University of Groningen) <i>The idea of a second axial age</i></p> <p>Language: English</p>
Room 1 Palazzo Isolani P.zza S. Stefano		<p><i>Trasformazioni della città, opportunità per il cristianesimo/Transformations in the urban sprawl, opportunity for Christianity (Part 1 /2)</i></p> <p>Chair: Maurizio MARCHESELLI</p> <p>Enrico Casadei Garofani (Facoltà Teologica dell'Emilia Romagna, Bologna) Luciano Luppi (Facoltà Teologica dell'Emilia Romagna, Bologna) Paolo Boschini (Facoltà Teologica dell'Emilia Romagna, Bologna)</p> <p>Language: Italian, French, English</p>
Room 2 Palazzo Isolani P.zza S. Stefano		<p><i>Sacro - Rito - Parola: attraversamenti interreligiosi in prospettiva di genere /Sacred-Rite-Word. Crossing boundaries: religions and gender (Part 1/2)</i></p> <p>Marinella PERRONI (Pontificio Ateneo S. Anselmo, Roma) <i>Né tempio né altare? Neither Temple nor Altar?</i></p> <p>Serena NOCETI (Facoltà Teologica dell'Italia Centrale) <i>Sacro/Sacerdozio/Sacrificio. Sacred/Priesthood/Sacrifice</i></p> <p>Elizabeth GREEN (Unione Cristiana Evangelica Battista d'Italia) <i>Generare la Parola. Donna e predicazione: un punto di vista protestante/ The Gendered Word. Woman and Preaching: A Protestant View</i></p> <p>Marisa IANNUCCI (Laboratorio INSAN – Ravenna) <i>Donne predicatrici musulmane/ Preaching Muslim Women</i></p> <p>Language: English, Italian</p>
Room 3		<p><i>Constructing Identities in Ancient Oriental Christianity</i></p>

	Palazzo Isolani P.zza S. Stefano	Nikolaos KOUREMENOS (Volos Academy of Theological Studies) Bishara EBEID (Pontificio Istituto Orientale di Roma) Konstantinos TAKIRTAKOGLU Language:
	Room 4 Palazzo Isolani P.zza S. Stefano	<i>The religious experience in the social-cultural-religious contemporary context, starting from Raimon Panikkar's vision (Part 1/2)</i> Luigi Vero TARCA (Università di Venezia) M. Roberta CAPPELLINI (Centro Interculturale Raimon Panikkar, Monte San Savino) Giuseppe COGNETTI (Università di Siena) Language:
	Room 5 Palazzo Isolani P.zza S. Stefano	<i>Freedom of religion or belief and national security: a regional analysis (Part 1/2)</i> A panel sponsored by International Consortium of Law and Religion Studies Chairman: Ján FIGEL (Special Envoy for the Promotion of Freedom of Religion or Belief Outside the European Union) Ana Maria CELIS (Pontifical University of Santiago) Mark HILL (Cardiff University - International Consortium for Law and Religion Studies) Pieter COERTZEN (Stellenbosch University, South Africa) Language: English
	Room 6 Palazzo Isolani P.zza S. Stefano	Religions in the Public Sphere Roberto CIPRIANI (Università di Roma Tre) <i>Diffused Religion and Religion of Diffused Values</i> Roman KECKA (Comenius University, Bratislava - Slovakia) <i>Secularity, Nonreligion and Atheism in Slovakia</i> Enric OLIVÉ-SERRET (Universitat Rovira i Virgili, Tarragona - Catalonia) <i>Spirit. The Spiritual Dimension: a new Horizon for the Inclusion of Cultural and Religious Diversity</i> Ryszard BOBROWICZ (University of Copenhagen) <i>In The Search for a Truly Multi-Faith Space</i> Language: English
	Room 7 Palazzo Isolani P.zza S. Stefano	<i>Identity, religion and culture (Part 1 /2)</i> Chair: Sergio SORRENTINO (Università di Salerno) Monica MERUTIU (Babes-Bolyai University, Faculty of European Studies) <i>The European Identity and the immigrant "other"</i> Emilio DI SOMMA (Aberdeen University) <i>"Buffered" and "Fragile Selves". Sicurezza e riscatto tra Taylor e De Martino</i> Lars ALLOLIO-NACKE (Wissensch. Koordinator, Inst. "Anthropologie der Religion(en)", Universität Erlangen-Nürnberg) <i>Religious Development – A cultural psychological standpoint</i> Language: English
15.00 - 15.30		BREAK
15.30 - 17.00	Aula Absidale, Via Castiglione 36	<i>Les courants anti-philosophiques/intellectualistes dans le judaïsme et en islam</i>

		<p>Éric CHAUMONT (Institut de Recherches et d'Études sur le Monde Arabe et Musulman - Maison méditerranéenne des sciences de l'homme, Aix-en-Provence)</p> <p>Ron NAIWELD (Centre de Recherches Historiques - Ecole des Hautes Études en Sciences Sociales, Paris)</p> <p>Édouard ROBBERECHTS (Université d'Aix-Marseille)</p> <p>Najet ZOUGGAR (Université d'Aix-Marseille)</p> <p>Language: French</p>
	<p>Aula Capitani Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2</p>	<p><i>Ecumenism in Germany before the Second Vatican Council (Part 3/4)</i> <i>Römische Überwachung</i></p> <p>Marie LEVANT (Fondazione per le Scienze Religiose, Bologna) <i>Die Enzyklika Mortalium animos</i></p> <p>Saretta MAROTTA (Fondazione per le Scienze Religiose, Bologna) <i>Die Konsultoren Josef Grendel und Augustin Bea: Fürsprecher der katholischen Ökumenismus im Heiligen Offizium</i></p> <p>Language: English, French, German</p>
	<p>Aula Fumagalli Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2</p>	<p><i>Spaces and Places in the History of Christianity: Buildings, Destructions, Renewals and Transformations between Rhetoric and Practice (Part 2/2)</i></p> <p>Davide DAINESI (Università di Bologna) <i>The Panegyric to Paulinus of Tyre by Eusebius of Caesarea: Metaphors of Sacred Space and Biblical Exegesis</i></p> <p>Alessia LIROSI (Università degli Studi di Verona) <i>Nunneries as Symbolic Sacred Spaces in the Counter-Reformation Rome</i></p> <p>Angela KAUPP (University of Koblenz-Landau) <i>The "spatial turn" and its impacts on theories of religious education and socialization</i></p> <p>Language: Italian</p>
	<p>Room I, Language Department, Via Cartoleria 5</p>	<p><i>Religious Organizations, Global Affairs and Interreligious Engagement: Interdisciplinary Approaches (Part 2/ 2)</i></p> <p>Chairs: Paolo FRIZZI (Sophia University Institute, Florence), Michael DRIESSEN (John Cabot University, Rome)</p> <p>Adnane MOKRANI (Pontificio Istituto di Studi Arabi e di Islamistica) Scott THOMAS (University of Bath)</p> <p>Language:</p>
	<p>Room VII, Language Department, Via Cartoleria 5</p>	<p><i>History of Religious Education: Methodology, Problems and Developments (Part 1 /2)</i></p> <p>Chair: Irina PAERT (Universit of Tartu)</p> <p>Georgeta NAZARSKA and Svetla SHAPKALOVA <i>Religions Education in the Secular University: the Bulgarian Case</i></p> <p>Martin LINTNER <i>Theological roots of religious illiteracy</i></p> <p>Language: English</p>
	<p>Room IX, Language Department, Via Cartoleria 5</p>	<p><i>Theories of Religion, Philosophy of Religion, and Cognitive Science (Part 2/2)</i></p> <p>Vilius DRANSEIKA (University of Vilnius) <i>Afterlife beliefs and Folk Reasoning about Personal Identity</i></p>

		<p>Janina BUCZKOWSKA (Cardinal Stefan Wyszyński University, Warsaw) <i>Cognitive Science and the Concept of the Human Soul</i></p> <p>Language: English</p>
Room 1 Palazzo Isolani P.zza S. Stefano		<p><i>Trasformazioni della città, opportunità per il cristianesimo/Transformations in the urban sprawl, opportunity for Christianity (Part 2/2)</i></p> <p>Chair: Maurizio MARCHESELLI</p> <p>Matteo PRODI (Facoltà Teologica dell'Emilia Romagna, Bologna) Stefano MARTELLI (Università di Bologna)</p> <p>Language: Italian, French, English</p>
Room 2 Palazzo Isolani P.zza S. Stefano		<p><i>Sacro - Rito - Parola: attraversamenti interreligiosi in prospettiva di genere /Sacred-Rite-Word. Crossing boundaries: religions and gender (Part 2/2)</i></p> <p>M. Teresa MILANO (Istituto Teologico Interdiocesano, Fossano, Italy) <i>La voce femminile in prospettiva ebraica/ Women Voice in Jewish Perspective</i> Cristina SIMONELLI (Facoltà Teologica dell'Italia Settentrionale) – Renata BEDENDO (Istituto Superiore di Scienze Religiose S. Pietro Martire, Verona) <i>In presenza dell'Altro/a: leggendo M.C. Boys/In presence of the Other: Reading M. C. Boys</i> Liviana Gazzetta (Società Italiana delle Storiche) <i>Riti e parole femminili sul sacerdozio: la devozione alla Virgo sacerdos</i></p> <p>Language: English, Italian</p>
Room 3 Palazzo Isolani P.zza S. Stefano		<p><i>Religious pluralism in Europe: from the perspective of sociology, law and islamic theology: the case of Germany</i></p> <p>Detlef POLLACK (Münster University, Germany) Mouhanad KHORCHIDE (Münster University, Germany) Fabian WITTECK (Münster University, Germany)</p> <p>Language:</p>
Room 4 Palazzo Isolani P.zza S. Stefano		<p><i>The religious experience in the social-cultural-religious contemporary context, starting from Raimon Panikkar's vision (Part 2/2)</i></p> <p>Gaetano SABETTA (Università Urbaniana Roma) Paolo TRIANNI (Università Urbaniana Roma)</p> <p>Language:</p>
Room 5 Palazzo Isolani P.zza S. Stefano		<p><i>Freedom of religion or belief and national security: a regional analysis (Part 2/2)</i> A panel sponsored by International Consortium of Law and Religion Studies</p> <p>Chairman: Ján FIGEL (Special Envoy for the Promotion of Freedom of Religion or Belief Outside the European Union)</p> <p>Brett SCHARFFS (Brigham Young University, Provo) Kishan MANOCHA (Organization for Security and Co-operation in Europe - Office for Democratic Institutions and Human Rights, Warsaw) Pasquale ANNICCHINO (European University Institute)</p> <p>Language: English</p>
Room 6 Palazzo Isolani P.zza S. Stefano		<p><i>Approaching the future: millennials and religion</i></p> <p>Chair: Maria Cristina MESSA (Università di Milano – Bicocca)</p>

		<p>Discussant: Elisabetta RUSPINI (Università di Milano – Bicocca)</p> <p>Francesco ANTONELLI, Santina MUSOLINO (Università di Roma Tre) <i>The Youth and religions in a post-secular and multiethnic society: a mixed method research on “Roma Tre” University Students</i></p> <p>Caterina LIBERATI, Riccarda LONGARETTI, Alessandra MICHELANGELI (Università di Milano – Bicocca) <i>Beyond Religion: Analyzing the Welfare Effect of Tolerance</i></p> <p>Miriam DIEZ BOSCH, Josep Lluís MICO' SANZ, Alba SABATE' GAUXACHS (Blanquerna Observatory on Media, Religion and Culture) <i>Digital narratives of faith among youth</i></p> <p>Monica GILLI, Stefania PALMISANO (Università di Torino) <i>Con te (“I am with you”): the community tourism experience in Damanhur</i></p> <p>Language: English</p>
	Room 7 Palazzo Isolani P.zza S. Stefano	<p><i>Identity, religion and culture (Part 2 /2)</i></p> <p>Chair: Sergio SORRENTINO (Università di Salerno)</p> <p>Melanie BARBATO (Münster/Oxford, Centre of Hindu Studies) <i>The Use of Diplomatic Language in High-level Interreligious Dialogue: A Study of the Vatican’s Deepavali Messages</i></p> <p>Chia-Ting SUN (National Chiao Tung University Taiwan) <i>Humanity or God: The “Pat Ka Tsiong” Culture and its Gender Issues</i></p> <p>Radoslaw MICHALSKI (European University Institute) <i>Challenges and fears – Polish society and immigration crisis</i></p> <p>Language: English</p>
17.00 - 17.30		BREAK
17.30 - 19.00	Aula Magna Santa Lucia, Via Castiglione 36	<p>LECTIO</p> <p>John S. KLOPPENBORG (Trinity College, Toronto) <i>Disciplined Exaggeration: the Heuristics of Comparison in Biblical Studies</i></p> <p>Language: English</p>
	Aula Absidale, Via Castiglione 36	<p>LECTIO</p> <p>Perry SCHMIDT-LEUKEL (University of Münster) <i>A fractal interpretation of religious diversity</i></p> <p>Language: English</p>
	Aula Capitani Dept. Storia, Culture, Civiltà, Piazza S. Giovanni in Monte, 2	<p>LECTIO</p> <p>Dina PORAT (Tel Aviv University, Yad Vashem) <i>Five Popes – four visits – two declarations: The Israeli–Jewish perspective on the changes in the Vatican towards the Jewish people</i></p> <p>Language: English</p>
21.00	Teatro Manzoni, Via Dè Monari, 1/2	Concert – Francesca DEGO, Violin and piano concert

Tuesday 20

8. 30 – 19.00	Aula Magna Santa Lucia Via Castiglione, 36	Consiglio Nazionale Forense (Italy)
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<p>8.30 - 10.00</p>	<p>Aula Absidale, Via Castiglione 36</p>	<p><i>Modern Philosophy of Religion: Approaches, Methods and Concepts</i> (Part 4/5) European Society for the Philosophy of Religion (ESPR)</p> <p>Janusz SALAMON (University of Prague) <i>The Need of a Global Philosophy of Religion and One Way Global Philosophy of Religion Could Be Conceived</i></p> <p>Rita ŠERPITYTE (Vilnius University) <i>Western Thought and the Concept of Nihilism</i></p> <p>Katharina OPALKA (University of Bonn, Germany) <i>Performative Action: Considerations on the intersection of Philosophy of Religion and Dogmatics</i></p> <p>Language: English, German</p>
	<p>Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1</p>	<p><i>Religioni in Europa tra Diritto ed Educazione. Recenti pubblicazioni in tema</i> (Part 1/2)</p> <p>Chair: Flavio PAJER (De La Salle Universities - EREnews) <i>Dio in programma. Scuola e religioni nell'Europa unita 1957-2017</i></p> <p>Peter ANTES (Università di Hannover) <i>Lexikon des Dialogs. Grundbegriffe aus Christentum und Islam</i></p> <p>Alessandro FERRARI (Università dell'Insubria - ICLARS) <i>Libertà religiosa e cittadinanza. Percorsi nella città plurale</i></p> <p>Silvio FERRARI (Università Statale di Milano) <i>Religion in the public space</i></p> <p>Language: Italian, English, German</p>
	<p>Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1</p>	<p><i>Research Infrastructures for Social and Cultural Innovation</i> (Part 1/2)</p> <p>Conny KRISTEL EHRI Franziska DE JONG Eric CLARIN Alberto MELLONI</p> <p>Language:</p>
	<p>Room I, Language Department, Via Cartoleria 5</p>	<p><i>Late Antiquity and Bizantine Studies</i> (Part 1 /2)</p> <p>Salvatore PULIATTI <i>Aspetti e problemi di politica religiosa nella legislazione giustiniana</i></p> <p>Petros TOULIS (Aristotle University of Thessaloniki) <i>Thomism in late Byzantine Theology. "De aeternitatae mundi" translated</i></p> <p>Giulia MARCONI <i>Ennodius' project of a high-quality training of the clergy</i></p> <p>Victoria Theodora ACHILLEF GAITANA (Aristotle University of Thessaloniki) <i>Aristotelism and Christianity. The case of Saint Photios</i></p> <p>Language: English</p>
	<p>Room VII, Language Department, Via Cartoleria 5</p>	<p><i>Freedom of religion or belief (FoRB) under pressure in Europe</i></p> <p>Adina PORTARU (ADF International - Brussels) Javier MARTINEZ-TORRON (Complutense University, Madrid) Eugenia Relano PASTOR (Complutense University, Madrid)</p> <p>Language: English</p>
	<p>Room IX, Language</p>	<p><i>Russian Orthodoxy and politics in the context of Ukrainian crisis</i></p> <p>Chair: Marianna NAPOLITANO</p>

Department, Via Cartoleria 5	Discussant: Marcello GARZANITI Anastasia MITROFANOVA Regina ELSNER Language: English
Auditorium Sala Borsa	<i>Jewish Museums – The Role of Religion (1/2)</i> Chair: Simonetta DELLA SETA (Museo nazionale dell'Ebraismo Italiano e della Shoah, Ferrara) Hetty BERG (Jewish Cultural Quarter, Amsterdam) Tania COHEN-UZZIELLI (The Israel Museum of Jerusalem) Language:
Room 1 Palazzo Isolani P.zza S. Stefano	<i>Crossing the Boundaries: the Role of Religion between Conflicts, Interactions, and Dialogue Practices (Part 1 /2)</i> Tommaso CALIO' (Università di Roma Tor Vergata) <i>The Public Use of the Saintliness in Shaping and Crossing borders</i> Lucia CECI (Università di Roma Tor Vergata) <i>Expanding the Boundaries: the Popular Religiosity in Empire-building Processes</i> Pierluigi MAGISTRI (Università di Roma Tor Vergata) <i>The impact of migrations on the re-definition of the host society's religious identity</i> Alessandro RICCI (Società Geografica Italiana) <i>The Islamic State and the Geography of Uncertainty</i> Language: Italian, English
Room 2 Palazzo Isolani P.zza S. Stefano	<i>Catholic Ressourcement and Orthodox Neo-Patristic Movement in Dialogue: Actors, Themes and Ecumenical Implications (Part 1/2)</i> Chair: Brandon GALLAHER (University of Exeter) Nikolaos ASPROULIS (Volos Academy for Theological studies) <i>Jean Danielou and the Greek theology of 1960s: A fruitful and critical encounter"</i> Viorel COMAN (Katholieke Universiteit Leuven) <i>The Mariologic Aspect of the Church: An Exemplification of Roman Catholic Influence upon 20th-century Orthodox Theologians</i> Georgios VLANTIS (Ecumenical Council of Churches in Bavaria, Volos Academy for Theological Studies) <i>Theology and Philosophy in Nikos Nissiotis's Thought</i> Language:
Room 3 Palazzo Isolani P.zza S. Stefano	<i>The "Patrimonio Culturale Arabo Cristiano" series and the publication of The Arabic Christian Literature (part 1/2)</i> Gianmaria GIANAZZA <i>The Publication of Ṣalībā's work «kitāb asfār al-asrār» (14th c. CE) and the editing of the Arabic text and his Italian translation</i> Samir Khalil SAMIR <i>Dialogue amical du Patriarche Timothée I avec le Calife al-Mahdi (781 CE)</i> Language: English, Italian, French
Room 4	<i>Textual Criticism (Part 1 /2)</i>

	Palazzo Isolani P.zza S. Stefano	<p>Giovanni IBBA (Istituto Superiore di Scienze Religiose, Firenze) <i>I contenuti di alcune preghiere trovate nelle grotte di Qumran. I Salmi di esorcismo (11Q11 / 11QApocrPsa), l'Inno di Lode (Regola della Comunità / 1QS X 9 – XI 22), Benedizioni (4QBerakhota-b)</i></p> <p>Magdalena KOWALSKA (University of Warsaw, Poland) <i>Litaniae–Miserere–Pater Noster. The nineteenth-century commentaries on Christian prayers and their historiosophic message</i></p> <p>Alessandro Maria BRUNI (Università Ca' Foscari, Venezia) <i>The Old Church Slavonic tradition and the textual criticism of the Hebrew Bible</i></p> <p>Language: English</p>
	Room 5 Palazzo Isolani P.zza S. Stefano	<p><i>Music panel (Part 1 /2)</i></p> <p>Serena FACCI (Università di Roma Tor Vergata) Julien FERRANDO (Aix-Marseille Université) Ivan MOODY (International Society for the Study of Christian Orthodox Music, Joensuu)</p> <p>Language:</p>
	Room 6 Palazzo Isolani P.zza S. Stefano	<p><i>Cultural and religious pluralism: strategies of inclusiveness (Part 1 /2)</i></p> <p>Grzegorz BUGAJAK (Cardinal Stefan Wyszyński University in Warsaw, Poland) <i>Common themes in different (religious) traditions</i></p> <p>Abdelrazek EID <i>Il dialogo interculturale tramite gli arabismi in Lingua Italiana</i></p> <p>Aldo GORINI (Istituto Superiore di Scienze Religiose di Genova) <i>Percorsi dell'orientamento giuridico nel vissuto della Chiesa cattolica al passaggio tra Secondo e Terzo Millennio</i></p> <p>Language: English</p>
	Room 7 Palazzo Isolani P.zza S. Stefano	<p><i>Women, religion and sports</i></p> <p>Chair: Elisabetta RUSPINI (Università di Milano - Bicocca)</p> <p>Stefano MARTELLI (Università di Bologna) <i>Religion and sports: Are they resources for the integration of not-EU immigrants in the host society?</i></p> <p>Chia-Ting SUN (National Chiao Tung University Taiwan) <i>Conflict and Choice: Women in the Intersection of Religion and Sport</i></p> <p>Giovanna RUSSO (Università di Bologna) <i>The integration of not-EU immigrants/refugees into the Italian society: when religion is a means of inclusion?</i></p> <p>Language: English</p>
9.00 - 10.15	Aula Capitani Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2	<p><i>"And from the daughter of Zion all her beauty is departed" (Lam. 1:6). Reactions, Responses and Reflections on the Fall of Jerusalem from the 1st to the 7th Century A.D. (Part 1/3)</i></p> <p>Eberhard BONS (Université Marc Bloch, Strasbourg) Anna MAMBELLI (Fondazione per le Scienze religiose, Bologna) Daniele TRIPALDI (Università di Bologna)</p> <p>Language:</p>
9.00 - 10.15	Aula Fumagalli Dept. Storia, Culture, Civiltà,	<p><i>Critical theory of Religious Texts and the Sources of the Gospel (Part 1/2)</i></p> <p>Mauro PESCE (Università di Bologna)</p>

	P.zza S. Giovanni in Monte, 2	Adriana DESTRO (Università di Bologna) Language:
10.00 - 10.30		BREAK
10.30 - 12.00	Aula Absidale, Via Castiglione 36	<i>Modern Philosophy of Religion: Approaches, Methods and Concepts</i> (Part 5/5) European Society for the Philosophy of Religion (ESPR) German BOKOV (St. Petersburg State University, The Russian Federation) <i>The concept of "paradigm" as an opportunity for philosophical research of a phenomenon of a new religious consciousness (including radical Protestant theology and key ideas of different new religious movements)</i> Matthew Ryan ROBINSON (University of Bonn) <i>Bonhoeffer's Stranger-Righteousness: The Word of God Experienced in For-Given Relationship with Others</i> Marius Timmann MJAALAND (University of Oslo) <i>Phenomenology, Writing, and the Hiddenness of God</i> Raphael PABST (University of Marburg) <i>Divine Mystery and Knowledge of God</i> Svetlana KONACHEVA (Russian State University of Humanities, Moscow) <i>Theological ontology in post-metaphysical epochs: from ipsum esse to the event</i> Language: English, German
	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	<i>Religioni in Europa tra Diritto ed Educazione. Recenti pubblicazioni in tema</i> (Part 2/2) Chair: Flavio PAJER (De La Salle Universities - EREnews) <i>Dio in programma. Scuola e religioni nell'Europa unita 1957-2017</i> Attilio OLIVA (Associazione TreeLLLe) <i>Educare a vivere con gli altri nel XXI secolo. Che può fare la scuola?</i> Marcello OSTINELLI (Scuola Universitaria Professionale Svizzera italiana) <i>Religioni, interculturalità, etica nella scuola pubblica</i> Isabelle SAINT-MARTIN (Institut Européen en Sciences des Religions, Sorbona, Paris) <i>L'expression du religieux dans la sphère publique</i> Language: Italian, English, German
	Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1	<i>Research Infrastructures for Social and Cultural Innovation</i> (Part 2/2) Luca PEZZATI, (European Research Infrastructure on Heritage Science) Vania VIRGILI (Advisor to the Minister on European funds presso MIBACT-Consiglio Nazionale delle Ricerche) Laurent ROMARY (Digital Research Infrastructure for the Arts and Humanities - European Research Infrastructure Consortium) Language:
	Room I, Language Department, Via Cartoleria 5	<i>Late Antiquity and Bizantine Studies</i> (Part 2/2) Frederick LAURITZEN (Independent Scholar) <i>Bessarion, the synod of Trebizond (1422) and the council of Florence (1438)</i> Tihana MARAVIC (Università di Bologna) <i>The Byzantine and Russian medieval holy fool transposed in the contemporary theatre context and analyzed as a performative paradigm.</i> Anastasios KANTARAS (Aristotle University of Thessaloniki) <i>Epigramma Bizantino sulla Croce e personalità potenti del Bisanzio: un primo approccio</i>

		Language: English, Italian
Room VII, Language Department, Via Cartoleria 5		<p><i>L'Europa e le religioni. Etica e violenza (Part 1/3)</i></p> <p>Chair: Pierfrancesco STAGI (Università di Torino)</p> <p>Omar BRINO (Università di Chieti, Pescara) <i>Le "ragioni pubbliche" e le risorse simboliche delle "comunità confessionali". L'approdo di Habermas su religioni e politica</i></p> <p>Francesco Valerio TOMMASI (Sapienza Università di Roma) <i>Transcendence Without Spirit. The Body in Contemporary Philosophy of Religion</i></p> <p>Damiano BONDI (Facoltà Teologica dell'Italia Centrale) <i>Lo Stato Etico come secolarizzazione del sacro politico</i></p> <p>Giuseppina VISCARDI (Università di Salerno) <i>The Founding Violence. The epistemological paradigm of violence between religion, identity and culture</i></p> <p>Language:</p>
Room IX, Language Department, Via Cartoleria 5		<p><i>Islamic Studies and Islamic Philosophy</i></p> <p>Chair: Massimo CAMPANINI (Università di Trento)</p> <p>Seyed Hassan HOSSEINI, Roozbeh ZARE (Sharif University of Technology) <i>Nature and Temporal Origination, Two Perspectives from Islamic Philosophy, Sadra and Tabatabayi</i></p> <p>Beate Ulrike LA SALA (Freie Universität Berlin) <i>Prophetic dreams in Arabic-Islamic Philosophy – The example of Al-Fārābī</i></p> <p>Language: English</p>
Auditorium Sala Borsa		<p><i>Jewish Museums – The Role of Religion (2/2)</i></p> <p>Chair: Simonetta DELLA SETA (Museo nazionale dell'Ebraismo Italiano e della Shoah, Ferrara)</p> <p>Olga MALASECCHI (Museo Ebraico di Roma) Rav Amedeo SPAGNOLETTA (Collegio Rabbinico Italiano, Roma)</p> <p>Language:</p>
Aula Capitani, Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2		<p><i>"And from the daughter of Zion all her beauty is departed" (Lam. 1:6). Reactions, Responses and Reflections on the Fall of Jerusalem from the 1st to the 7th Century A.D. (Part 2/3)</i></p> <p>Paolo SINISCALCO Tommaso INTERI (Università Cattolica del Sacro Cuore, Milano) Antonio CACCIARI (Università di Bologna)</p> <p>Language:</p>
Aula Fumagalli Dept. Storia, Culture, Civiltà, P.zza S. Giovanni in Monte, 2		<p><i>Polymorphism of God in Ancient and Roman-Hellenistic Judaism (Part 1/2)</i></p> <p>David HAMIDOVIC (Institut Romand des Sciences Bibliques, Université de Lausanne) <i>Speaking of God's plan with a list: the case of the list of the Vigilants in 1 Enoch 6:1-8</i></p> <p>Luca MAZZINGHI (Pontificia Universitas Gregoriana) Gian Luigi PRATO (Università di Roma Tre)</p> <p>Language</p>

<p>Room 1 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Crossing the Boundaries: the Role of Religion between Conflicts, Interactions, and Dialogue Practices (Part 2 /2)</i></p> <p>Jenny HOLMSEN (European University Institute) <i>'Faith-based' and 'Conventional' Actors in International Conflict Mediation: Between Competition, Cooptation and Cooperation</i></p> <p>IŞIL ACEHAN (Ipek University) <i>Religion and Immigrants: A Comparison of Muslim Immigrants in the United States and Europe-then and now</i></p> <p>Bekir Zakir ÇOBAN (Dokuz Eylül University, Turkey) <i>The Islamic State and the Geography of Uncertainty: A View from Turkey</i></p> <p>Language: Italian, English</p>
<p>Room 2 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Catholic Ressourcement and Orthodox Neo-Patristic Movement in Dialogue: Actors, Themes and Ecumenical Implications (Part 2/2)</i></p> <p>Chair: Brandon GALLAHER (University of Exeter)</p> <p>Carlotta GIAMETTA (Fondazione per le Scienze Religiose, Bologna) <i>Critic of Yves Congar's sources: a first inquiry</i></p> <p>Ivana NOBLE (Charles University, Prague) <i>Encounters of the East and West in Fr. Lev Gillet's Search for Sources and in His Kenotic Ecumenism</i></p> <p>Brandon GALLAHER (University of Exeter)</p> <p>Language:</p>
<p>Room 3 Palazzo Isolani P.zza S. Stefano</p>	<p><i>The "Patrimonio Culturale Arabo Cristiano" series and the publication of The Arabic Christian Literature (Part 2/2)</i></p> <p>Ida ZILIO GRANDI (Università Ca' Foscari Venezia) <i>L'affinamento dei caratteri di Yaḥyā ibn 'Ady (9th c. CE) nel contesto di una morale condivisa</i></p> <p>Paola PIZZO (Università di Chieti-Pescara) <i>Religioni e nazione nell'Egitto moderno: prospettive di ricerca</i></p> <p>Davide RIGHI, Michele MERONI <i>The forthcoming publication of Qusta ibn Luqa's (9th-10th c. CE) «The difference between the spirit and the soul»</i></p> <p>Language: English, Italian, French</p>
<p>Room 4 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Textual Criticism (Part 2 /2)</i></p> <p>Carol WILLIAMS (Monash University) <i>The theory and practice of the musical reforms of Guido of Arezzo</i></p> <p>Nazenie GARIBIAN (Ghevorkian Theological Seminary of the H.S. Edjmiadzin, Armenia) <i>Two Armenian Theophanic Visions of the 5th Century at the Service of the Second Coming of Christ</i></p> <p>Language: English</p>
<p>Room 5 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Music panel (Part 2/2)</i></p> <p>Sarah ROSS (University of Hannover, European Centre for Jewish music) Sanders VAN MAAS (University of Amsterdam) Olivier TOURNY (CNRS, Aix-Marseille Université)</p> <p>Language:</p>
<p>Room 6</p>	<p><i>Cultural and religious pluralism: strategies of inclusiveness (Part 2 /2)</i></p>

	Palazzo Isolani P.zza S. Stefano	<p>Georgina L. JARDIM (Centre for Muslim-Christian Studies, Oxford) <i>Scriptural Reasoning as Capacity Building for Inclusive and Sustainable Public Debate on Religion</i></p> <p>José A. RODRÍGUEZ , Joan HERNÁNDEZ-SERRET (University of Barcelona) <i>Religion And Happiness The Role Of Social Cohesion And Love</i></p> <p>Christof MANDRY (Ecole Pratique des Hautes Etudes, Paris) <i>Moral and institutional challenges of religious counselling in the medical system</i></p> <p>Clelia PIPERNO (Progetto Traduzione Talmud Babilonese S.c.a r.l.) <i>Information and Communication Technology: Religious studies between inclusion and disability</i></p> <p>Language: English</p>
	Room 7 Palazzo Isolani P.zza S. Stefano	<p><i>Ritorno alle fonti: il cold case di Rosa da Viterbo</i></p> <p>Chair: Attilio BARTOLI LANGELI (Università di Padova) Discussant: Sofia BOESCH (Università di Roma Tre)</p> <p>Eleonora RAVA (University of St. Andrews) Filippo SEDDA (Pontificia Università Antonianum)</p> <p>Language: English, Italian</p>
12.00 - 13.30		LUNCH
13.30 - 15.00	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	<p><i>Women and religion in Europe. Continuities and changes (Part 1 /2)</i></p> <p>Chair: Elisabetta RUSPINI (University of Milano-Bicocca)</p> <p>Marziyeh BAKHSHIZADEH (Rhein-Waal University of Applied Sciences) <i>Islam, Gender, and Individual Agency</i></p> <p>Hande BIRKALAN-GEDIK (Johann-Wolfgang-Goethe University, Frankfurt am Main) <i>Alevi Women in Germany: Transnational Perspectives on Alevi Associations and Participation</i></p> <p>Stefania PALMISANO, Lorenzo TODESCO (Università di Torino) <i>Women of little faith? A diachronic view of Italian female Secularisation</i></p> <p>Francesca RAIMONDO (Università di Bologna) <i>Veil and Belonging: the Debate on the Islamic Headscarf in Western Countries</i></p> <p>Language: English</p>
	Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1	<p><i>Religion and Politics: Bridging the Gap Between Political Science and Religious Studies (Part 1 /2)</i></p> <p>Jocelyne CESARI (University of Birmingham, Georgetown University) <i>What's God has to do with it? Religion and Political Violence</i></p> <p>Bryan TURNER (Australian Catholic University) <i>Religion, Trump and Populism</i></p> <p>Nicholas ADAMS (University of Birmingham) <i>Problems of Scale in International Relations and Theology</i></p> <p>Joshua ROOSE (Australian Catholic University) <i>Religion, Masculinity and Populism: A Comparison of the Philippines, India and Russia</i></p> <p>Language: English</p>
	Room I, Language	<i>Administrer un territoire: les pratiques pontificales (XIIe-XVIIe siècles) (part 1 /2)</i>

	<p>Department, Via Cartoleria 5</p>	<p>Discussant: Armand JAMME (Centre national de la recherche scientifique, France)</p> <p>Amandine LE ROUX (Laboratoire de Médiévisi-tique Occidentale de Paris) <i>Organisation et gestion de la fiscalité pontificale en France (XIIIe-XVIe siècles)</i></p> <p>Estelle MARTINAZO (Université de Montpellier) <i>Décrets tridentins et réformes territoriales dans le midi de la France</i></p> <p>Jessika NOWAK (Max Planck Institut, Frankfurt) <i>Accordo tra Sforza e papa sui benefici nel territorio milanese</i></p> <p>Language: French, Italian</p>
	<p>Room VII, Language Department, Via Cartoleria 5</p>	<p><i>L'Europa e le religioni. Etica e violenza (Part 2/3)</i></p> <p>Chair: Pierfrancesco STAGI (Università di Torino)</p> <p>Michele TURRISI (Redattore "Nuovo Giornale di Filosofia della Religione") <i>Abramo e il "principio protestante". Note per un'autocritica religiosa</i></p> <p>Elisa GRIMI, (European Society of Moral Philosophy, Philosophical News) <i>Europa? Una questione di diritto</i></p> <p>Nunzio BOMBACI (Istituto San Tommaso, Messina) <i>L'agonia di un Continente. La religione dell'Europa nel pensiero di Maria Zambrano</i></p> <p>Emilio DI SOMMA (Aberdeen University) <i>"Violenza Religiosa" e la violenza dell'anti-metafisica</i></p> <p>Language:</p>
	<p>Room IX, Language Department, Via Cartoleria 5</p>	<p><i>In-Between Humans and Gods. The Diversity of the Supernatural Beings in the Ancient Mediterranean Religions (Part 1 /2)</i></p> <p>Andrzej MROZEK (Jagiellonian University, Cracow) <i>Intermediate Beings in the Ugaritic Literature and Cultic Texts</i></p> <p>Wojciech KOSIOR (Jagiellonian University, Cracow) <i>The World of Supernatural Entities according to the Elyonim veTachtonim – Electronic Inventory of Angels, Demons and Ghosts in the Early Rabbinic Literature</i></p> <p>Katarzyna KLECZKOWSKA (Jagiellonian University, Cracow) <i>The Divine Hybrid: the Case of Acheloios</i></p> <p>Language: English</p>
	<p>Auditorium Sala Borsa</p>	<p><i>The Role of Technology and Computational Linguistics in the Translation of the Babylonian Talmud in Italian (Part 1 /2)</i></p> <p>Clelia PIPERNO (Progetto Traduzione Talmud Babilonese S.c.a r.l.) <i>An ambitious challenge: to translate the "Talmud" in Italian</i></p> <p>Emiliano GIOVANNETTI (Istituto di Linguistica Computazionale, CNR, Italy) <i>An Introduction to Traduco</i></p> <p>David DATTILO (Progetto Traduzione Talmud Babilonese S.c.a r.l.) <i>User requirements analysis and user-driven design of Traduco</i></p> <p>Language: English</p>
	<p>Aula Capitani P.zza S. Giovanni in Monte, 2 Dip. Di Storia, Culture, Civiltà</p>	<p><i>"And from the daughter of Zion all her beauty is departed" (Lam. 1:6). Reactions, Responses and Reflections on the Fall of Jerusalem from the 1st to the 7th Century A.D. (Part 3/3)</i></p> <p>Valentina MARCHETTO (Fondazione per le Scienze Religiose, Bologna)</p> <p>Piero CAPELLI (Università Ca'Foscari, Venezia)</p> <p>Luigi LAURI (Università di Padova - École Pratique des Hautes Études, Paris)</p>

		Language:
Aula Fumagalli P.zza S. Giovanni in Monte, 2 Dip. Di Storia, Culture, Civiltà		<i>Polymorphism of God in Ancient and Roman-Hellenistic Judaism (Part 2/2)</i> Alessandra PECCHIOLI (Istituto di Linguistica Computazionale, CNR, Italy) Language:
Room 1 Palazzo Isolani P.zza S. Stefano		<i>Pentecostals and the Body (Annual Review of the Sociology of Religion)</i> Annalisa BUTTICCI (University of Utrecht) Paolo NASO (Università di Roma - Sapienza) Vincenzo PACE (Università di Padova) Language:
Room 3 Palazzo Isolani P.zza S. Stefano		<i>Preservation of religious cultural heritage at risk</i> Gino Alberto FACCIOLI (Istituto Superiore di Scienze Religiose "Santa Maria di Monte Berico" - Vicenza) Donatella BIAGI MAINO (Università di Bologna) Olimpia NIGLIO (Universidad de Bogotà Jorge Tadeo Lozano) Language:
Room 4 Palazzo Isolani P.zza S. Stefano		<i>Sacraments and interconfessional relations: from conflict to dialogue</i> Chair: Matteo AL KALAK (Università di Modena e Reggio Emilia) Federica MELONI (Fondazione per le Scienze Religiose, Bologna) Bruno CHERUBINI (Fondazione per le Scienze Religiose, Bologna) Luca FERRACCI (Fondazione per le Scienze Religiose, Bologna) Giulia CASADEI (Fondazione per le Scienze Religiose, Bologna) Language: Italian
Room 5 Palazzo Isolani P.zza S. Stefano		<i>Un percorso all'interno delle tesi storiografiche di Yosef Yerushalmi</i> Sylvie-Anne GOLDBERG (Ecole des Hautes Études en Sciences Sociales, Paris) Myriam SILVERA (Sapienza - Università di Roma) Language: French
Room 6 Palazzo Isolani P.zza S. Stefano		<i>Dialogo interreligioso: il contributo della filosofia e delle scienze storico-empiriche delle religioni (1/2)</i> Chair: Gerardo CUNICO (Università di Genova) Gianfranco BONOLA (Università di Roma Tre) Francesco CAMERA (Università di Genova) Roberto CELADA BALLANTI (Università di Genova) Elisabetta COLAGROSSI (Università di Genova) Language:
Room 7 Palazzo Isolani P.zza S. Stefano		<i>L' Epistolario di santa Caterina da Siena: redazione, circolazione e trasmissione di un classico medievale (1/2)</i> Chair: Antonella DEJURE (Istituto Storico Italiano per il Medio Evo) Sara BISCHETTI (Università Ca' Foscari, Venezia) Diego PARISI (Istituto storico italiano per il medio evo)

		Margherita QUAGLINO (Università di Torino) Language: Italian
15.00 - 15.30		BREAK
15.30 - 17.00	Aula Magna Santa Lucia, Via Castiglione 36	<i>The G7 at the European Academy of Religion</i> Valeria FEDELI, Ministro dell'Istruzione, dell'Università e della Ricerca Tavola Rotonda interministeriale [tbc] Language: English (translation provided)
	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	<i>Women and religion in Europe. Continuities and changes (Part 2 /2)</i> Chair: Elisabetta RUSPINI (University of Milano-Bicocca) Elena Lea BARTOLINI DE ANGELI (Università Cattolica di Milano) <i>L'emancipazione della donna nell'ebraismo</i> Frederick PEDERSEN <i>Female plaintiffs, procedure, and legal strategy in the York Cause Papers</i> Dominika GRUZIEL (European University Institute) <i>Roman Catholic laywomen's "turn to habit" as a strategy of developing modern pious womanhood: Catholic female social reformers in Partitioned Poland between 1878-1914</i> Natalia NAUMOW (Univeristy of Padua/Venice) <i>Christian view of women – Patroness Saints of Europe</i> Language: English
	Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1	<i>Religion and Politics: Bridging the Gap Between Political Science and Religious Studies (Part 2 /2)</i> Massimo FAGGIOLI (Villanova University, USA) <i>Trump, 'The Benedict Option' and Other Recent Trends in North American Ecclesiology</i> Francisco DIEZ DE VELASCO (Universidad de La Laguna, Tenerife) <i>From singular to plural: the changing contexts of the study and visibilization of religious diversity in Spain since 1967</i> Silvia GABBATORE, Independent Scholar <i>Populism and Religion. The cases of the National Front and the Northern League</i> Language: English
	Room I, Language Department, Via Cartoleria 5	<i>Administrer un territoire : les pratiques pontificales (XIIe-XVIIe siècles) (part 2 /2)</i> Discussant: Armand JAMME (Centre national de la recherche scientifique, France) Camille ROUXPETEL (Ecole Française de Rome) <i>Papauté et provinces missionnaires en Orient</i> Jadranka NERALIC <i>Network of Bologna canonists in the diocesan government between Dalmatia, Venice and Aquileia during the Avignon Papacy</i> Language: French, Italian
	Room VII, Language Department, Via Cartoleria 5	<i>L'Europa e le religioni. Etica e violenza (Part 3/3)</i> Chair: Pierfrancesco STAGI (Università di Torino)

		<p>Alessio RUGGIERO (Università di Salerno) <i>Sacro-santa salvezza: modelli per una conformità di etica e religione</i></p> <p>Mario BOSINCU (Università di Sassari) <i>"Die Ekstatiker des Krieges": messianismo politico nazionalrivoluzionario, mistica ed asceti secolarizzate ne I proscritti di Ernst von Salomon</i></p> <p>Irene DAL POZ (Monash University, University of Warwick) <i>The Neutralization of Religious Conflicts through the Creation of the Modern State</i></p> <p>Language:</p>
Room IX, Language Department, Via Cartoleria 5		<p><i>In-Between Humans and Gods. The Diversity of the Supernatural Beings in the Ancient Mediterranean Religions (part 2/2)</i></p> <p>Łukasz BYRSKI (Jagiellonian University, Cracow) <i>Mediators with the Underworld and the Problem of Evolution of Otherworldly Epistolography in Ancient Egypt</i></p> <p>María del Mar RODRIGUEZ ALCOCER (Universidad Complutense de Madrid) <i>Dionysus in Sparta: landscape, marriage and initiation?</i></p> <p>Language: English</p>
Auditorium Sala Borsa		<p><i>The Role of Technology and Computational Linguistics in the Translation of the Babylonian Talmud in Italian (Part 2/2)</i></p> <p>Andrea BELLANDI (Istituto di Linguistica Computazionale, CNR, Italy) <i>How to help translators using artificial intelligence: the Translation Memory</i></p> <p>Alessandra PECCHIOLO (Istituto di Linguistica Computazionale, CNR, Italy) <i>The role of linguistic analysis in Traduco</i></p> <p>Michael DOLLINAR (Progetto Traduzione Talmud Babilonese S.c.a r.l.) <i>A page: between papery and digital</i></p> <p>Language: English</p>
Aula Capitani P.zza S. Giovanni in Monte, 2 Dip. Di Storia, Culture, Civiltà		<p><i>Pagani e cristiani tra I e V secolo: approfondimenti storiografici e tematici</i></p> <p>Francesco PIERI (Facoltà teologica dell'Emilia Romagna) <i>Attualità e nuove prospettive della storiografia sul tema "pagani e cristiani"</i></p> <p>Fabio RUGGIERO (Facoltà teologica dell'Emilia Romagna) <i>Aree di laicità nel conflitto tra pagani e cristiani</i></p> <p>Alberto D'ANNA (Università di Roma Tre) <i>Pagani e cristiani: l'invenzione dell'eretico</i></p> <p>Language: Italian</p>
Aula Fumagalli P.zza S. Giovanni in Monte, 2 Dip. Di Storia, Culture, Civiltà		<p><i>Critical theory of Religious Texts and the Sources of the Gospel (Part 2/2)</i></p> <p>Massimo CAMPANINI (Università di Trento) Enrico MAZZA <i>Le 'informazioni' del Nuovo Testamento e la liturgia eucaristica delle origini cristiane</i></p> <p>Language:</p>
Room 1 Palazzo Isolani P.zza S. Stefano		<p><i>Le sfide dell'analfabetismo religioso in Europa – The challenge of religious illiteracy in Europe</i></p> <p>Chair: Alessia PASSARELLI (Centro Studi Confronti e Migrazioni)</p> <p>Paolo NASO (Sapienza Università di Roma) <i>Religious Illiteracy in a Religious Country: A Research in Italy</i></p> <p>Gadi LUZZATTO VOGHERA (Centro di documentazione ebraica contemporanea)</p>

		<p><i>Religious Illiteracy at School: Some Consequences</i> Piero CAPELLI (Università Ca' Foscari, Venezia) <i>Challenging Biblical Illiteracy in Italy: The Case of Biblia</i></p> <p>Language: English</p>
Room 3 Palazzo Isolani P.zza S. Stefano		<p><i>Repenser la mystique aujourd'hui: une approche éthique, sociale et politique / Ripensare la mistica oggi: un approccio etico, sociale e politico</i></p> <p>Anthony FENEUIL (Université de Lorraine) Mariel MAZZOCCO (Université de Genève) Ghislain WATERLOT (Université de Genève)</p> <p>Language: Italian, French</p>
Room 4 Palazzo Isolani P.zza S. Stefano		<p><i>Jewish Studies</i></p> <p>Sharon Elisheva TURKINGTON (European University Institute) <i>Suppressed Identities: Jewish Revival Movements in Sicily and the Search for Meaning between Exile and Co-Existence</i> Fiorella KOSTORIS <i>La posizione della donna nella corrente mistica ebraico-romana del XII – XIII secolo</i> MEŠTAN (Slovak National Museum - Museum of Jewish Culture in Bratislava) <i>The relationship between the Christian and Jewish communities in Slovakia during the Second World War</i></p> <p>Language: English</p>
Room 5 Palazzo Isolani P.zza S. Stefano		<p><i>The Rise of Korean New Religions: A Case Study of Daesoon Jinrihoe</i></p> <p>Massimo INTROVIGNE (Center for Studies on New Religions, Torino) <i>Korean New Religions and Daesoon Jinrihoe: An Introduction</i> Yongbok YOON (Catholic University of Korea, Seoul) <i>The Status Quo of Daesoon Jinrihoe in Korean Religious Topography</i> Namsik KO (Daejin University, Pocheon) <i>The Succession of Religious Authority and the Philosophical Thought of Park Wudang, the Founder of Daesoon Jinrihoe</i> Seon-Keun CHA (Daejin University, Pocheon) <i>A Study on the View of Suffering and Death in Modern East Asia – Focusing on Daesoon Jinrihoe</i></p> <p>Respondent: Jinyoung KIM (Hankuk University of Foreign Studies, Seoul)</p> <p>Language: English</p>
Room 6 Palazzo Isolani P.zza S. Stefano		<p><i>Dialogo interreligioso: il contributo della filosofia e delle scienze storico-empiriche delle religioni (Part 2/2)</i></p> <p>Chair: Gerardo CUNICO (Università di Genova)</p> <p>Roberto GARAVENTA (Università di Chieti-Pescara) Marco PELLEGRINI (Università di Bergamo) Sofia VESCOVELLI (Università di Genova) Ida ZILIO GRANDI (Università Ca' Foscari, Venezia)</p> <p>Language:</p>
Room 7 Palazzo Isolani P.zza S. Stefano		<p><i>L' Epistolario di santa Caterina da Siena: redazione, circolazione e trasmissione di un classico medievale (2/2)</i></p> <p>Chair: Antonella DEJURE (Istituto Storico Italiano per il Medio Evo)</p>

		Angelo RESTAINO (Istituto Storico Italiano per il Medio Evo) Silvia SERVENTI (Istituto Storico Italiano per il Medio Evo) Language: Italian
17.00 - 17.30		BREAK
17.30 - 19.00	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	DISPUTATIO Heinz SCHILLING – Angela DE BENEDICTIS Language: English
	Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1	LECTIO Saverio CAMPANINI (Università di Bologna) <i>The Hebrew Names of Jesus in the Christian Kabbalah of the Renaissance</i> Language: English
19.00 – 20.30	Salone del Podestà, Palazzo Re Enzo, Piazza del Nettuno 1	Gala Dinner
21.00	Teatro Manzoni, Via Dè Monari, 1/2	Concert – Cecilia RADIC, Cello and piano concert

Wednesday 21

8.30 - 9.45	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	<i>Estetica ed etica nell'esperienza della Chiesa di Scientology</i> Massimo INTROVIGNE (Center for Studies on New Religions, Torino) <i>L'estetica di L. Ron Hubbard e la sua influenza sugli artisti che frequentano Scientology</i> Luigi BERZANO (Università degli Studi di Torino) <i>L'estetica degli spazi in Scientology</i> Silvio CALZOLARI (Facoltà Teologica dell'Italia Centrale, Firenze) <i>L'etica di Scientology</i> Language: Italian
8.30 - 10.00	Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1	<i>The Meaning of "Religion" in Multicultural Societies Law. A Reconstruction in the Case Law (Part 1/4)</i> Giancarlo ANELLO (Università di Parma) and Mohamed 'ARAFI (Alexandria University of Law) <i>The Meaning of "Religion" in Egyptian legal System</i> Maria Gabriella BELGIORNO DE STEFANO (International University of Rome – UNINT) <i>The Meaning of "Religion" in EHRC</i> Jaime Bonet NAVARRO (University of Valencia) <i>The Meaning of "Religion" in Spanish Case Law</i> Federica BOTTI (Università di Bologna) <i>The Meaning of "Religion" for the States of Eastern Europe in ECHR</i> Language: English
	Auditorium Sala Borsa	<i>Religious and Violent Extremism in the Italian Prison Environment. Experiences and strategies of education and prevention (Part 1 /2)</i>

		<p>Chair: Daniela MILANI (Università di Milano)</p> <p>Carla CIAVARELLA (Dipartimento dell'amministrazione penitenziaria) Ileana MONTAGNINI (Caritas ambrosiana)</p> <p>Language: Italian</p>
	<p>Sala Assemblee Palazzo Saraceni Via Farini 15</p>	<p><i>Law, Religion, and Tradition: Dismissal or Recovery?</i> (Part 1/3)</p> <p>Pasquale ANNICHINO (European University Institute) Zachary CALO (Ahmad Bin Khalifa University, Qatar) Neville COX (Trinity College, Dublin) Gila STOPLER (College of Law and Business, Ramat Gan - Israel)</p> <p>Language: English</p>
	<p>Room I, Language Department, Via Cartoleria 5</p>	<p><i>I tesori della morte nella cultura ebraica italiana dell'Età Moderna</i></p> <p>Mauro PERANI (Università di Bologna) <i>La poesia negli epitaffi ebraici italiani dei secoli XVI-XVIII</i> Elena LOLLI (Università di Bologna) <i>Una fonte storica di insospettata ricchezza: Il Registro dei morti degli ebrei di Lugo degli anni 1658-1825</i> Sofia LOCATELLI (Università di Bologna) <i>Art, History, Poetry and Paleography in the Tombstones of the Ancient Jewish Cemetery of the Lido in Venice</i></p> <p>Language: English, Italian</p>
	<p>Room VII, Language Department, Via Cartoleria 5</p>	<p><i>Early Modern and Modern History</i> (Part 1 /3)</p> <p>Pál ÁCS (Hungarian Academy of Sciences - Eötvös Loránd University) <i>"Thou art my Son, David:" Limits of Historical Interpretation in Hungarian Unitarian Translation of Psalm 2</i> Adam CEBULA (Cardinal Stefan Wyszyński University, Poland) <i>Conversion of a medieval ruler: a genuine act of faith or an exercise in political opportunism? The case of Poland</i> Marco PAPASIDERO (Università di Messina) <i>Dynamics and strategies in the cult's foundation in the tales of furta sacra</i></p> <p>Language: English</p>
	<p>Room IX, Language Department, Via Cartoleria 5</p>	<p><i>Keeping religion healthy: a human rights perspective</i> (Part 1 /2)</p> <p>Liviu OLTANEU Rachel BAYANI Francesco DI LILLO</p> <p>Language: English</p>
	<p>Room 1 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Modern Interpretations of Religion in Japan</i> (Part 1 /2)</p> <p>Chair: Matteo CESTARI (Università di Torino)</p> <p>Eva ALLIONE (Università di Torino) <i>"If You Meet Suzuki, Kill Him". Suzuki Daisetsu and the Construction of Modern Zen</i> Matteo CESTARI (Università di Torino) <i>The Question of Modernity in Japanese Religions. A Critical Approach</i> Lorenzo MARINUCCI (Università Tor Vergata) <i>Traces of Emptiness: Buddhist Thought in the Ethics and Aesthetics of Watsuji Tetsuro</i></p>

		Language: Italian, English
Room 2 Palazzo Isolani P.zza S. Stefano		<p><i>Challenges for the New Papacy of Francis. The Turn of Sociology (Part 1 /2)</i></p> <p>Enzo BOVA (Università della Calabria) Luca DIOTALLEVI (Università Roma Tre) Simone MARTINO (Università di Torino)</p> <p>Language:</p>
Room 3 Palazzo Isolani P.zza S. Stefano		<p><i>Diverse Issues in Interreligious Dialogue</i></p> <p>Chair: Mario I. AGUILAR (University of St. Andrews)</p> <p>Eve R. PARKER (University of St. Andrews) <i>Shame as a Barrier in Religious Belonging: Exploring the Indecency of Multiple Religious Belonging in the South Indian Village</i> Milja RADOVIC (University of Edinburgh) <i>Rupturing Political Practices of Exclusion: Religion and the “Absurd of Democracy”</i> Peniel RAJKUMAR (World Council of Churches, Geneva) <i>Interfaith Hospitality in a world of Religious Hostilities</i> Porsiana BEATRICE (University of St. Andrews) <i>“East-”Ethics of Monastic Inter-religious Dialogue: per “Intra-”religious Approach – Perceived as Multiple Religious Belonging – ad “Inter-”religious Dialogue.</i></p> <p>Language: English, Italian</p>
Room 4 Palazzo Isolani P.zza S. Stefano		<p><i>Theology and Media</i></p> <p>Gábor AMBRUS Martin KOČÍ Timothy NOBLE František ŠTĚCH</p> <p>Language:</p>
Room 5 Palazzo Isolani P.zza S. Stefano		<p><i>Receiving Aristotle, receiving the Scripture: Thematic and Methodological Concerns with Relation and Interpersonal in Patristic Hermeneutics</i></p> <p>Marcello LA MATINA (Università di Macerata) <i>A Theory of Action: Aristotle and the Greek Fathers</i> Vito LIMONE (Università Vita-Salute San Raffaele, Milano) <i>Origen’s Explicit Quotations of Aristotle and the Peripateticians</i> Giulio MASPERO (Pontifical University of the Holy Cross, Rome) <i>The Relation (Schésis) in Aristotle, Origen, and Gregory of Nyssa</i> Vlad NICULESCU (Bradley University, Peoria - Illinois) <i>From a Doctrine of Scriptural Hermeneutics to a Code of Hermeneutic Comportment. On the Use of Prov 22:20-21 in the Fourth Book of Origen’s De principiis</i></p> <p>Language: English</p>
Room 6 Palazzo Isolani P.zza S. Stefano		<p><i>L’ordinazione (diaconale) femminile nelle confessioni Cristiane. Un confronto (Part 1 /2)</i></p> <p>Serena NOCETI <i>Il diaconato della donna. Ragioni dalla storia, ragioni dall’attualità</i> Giulia GROSSI (Fondazione per le scienze religiose, Bologna)</p>

		<p><i>Per un diaconato femminile nella Chiesa cattolica. Una ricostruzione degli avvenimenti</i> Fabrizio BARBIERI (Fondazione per le scienze religiose, Bologna) <i>La questione delle ordinazioni femminili nella chiesa anglicana</i></p> <p>Language: Italian</p>
	Room 7 Palazzo Isolani P.zza S. Stefano	<p><i>European Projects about Modern History of Eastern Christianity. Presentation and Discussion</i></p> <p>Lucy PARKER (University of Oxford) <i>Stories of Survival: Recovering the Connected Histories of Eastern Christianity in the Early Modern World</i></p> <p>Karène SANCHEZ (Leiden University) <i>Engaging Europe in the Arab World: European missionaries and humanitarianism in the Middle East, 1850-1970</i></p> <p>Norig NEVEU (Institut français du Proche-Orient, Amman) <i>Christian missions and societies in the Middle East: organizations, identities, heritagization, XIXth-XXIth centuries</i></p> <p>Language: English</p>
9.00 - 10.30	Aula Capitani P.zza S. Giovanni in Monte, 2 Dip. Di Storia, Culture, Civiltà	<p><i>Cattolici e cattolicesimo tra le due guerre</i></p> <p>Loretta DE FRANCESCHI (University of Urbino) <i>"Il Prete al campo" and other Religious Publications for the Army in World War One</i></p> <p>Claudia BALDOLI (Newcastle University) <i>In Search of the 'White International': Catholic anti-Fascist Exiles between the Wars</i></p> <p>Maurizio PEGRARI (Università di Verona) <i>Il Concordato e le finanze della Santa Sede (1929-1939). Considerazioni aggiuntive</i></p> <p>Language: Italian</p>
9.00 - 10.10	Aula Fumagalli P.zza S. Giovanni in Monte, 2 Dip. Di Storia, Culture, Civiltà	<p><i>The Church and Labor (Part 1/3)</i></p> <p>Carlo Felice CASULA, Marialuisa SERGIO (Università Roma Tre) <i>I preti operai nella documentazione inedita di Domenico Tardini e Georges Marie Cottier</i></p> <p>P. Charles Robert GALLAGHER, S.J. (Boston College) <i>International relations of the Vatican & the ILO Office of Religious and Social Affairs</i></p> <p>Language: Italian, English</p>
10.00 - 10.30		BREAK
10.00 - 11.15	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	<p><i>Freedom To Believe And Not To Believe</i></p> <p>Moderator: Giovanni FERRO' (Jesus)</p> <p>Marco VENTURA Silvio FERRARI (Università di Milano) Ilaria VALENZI</p> <p>Language: Italian</p>
10.15 - 11.15	Aula Fumagalli P.zza S. Giovanni in Monte, 2	<p><i>The Church and Labor (Part 2/3)</i></p> <p>Sr. Caterina CIRIELLO (Pontificia Università Urbaniana) <i>Donne e lavoro nel Pontificato di Pio XII</i></p>

	Dip. Di Storia, Culture, Civiltà	<p>Piero DORIA (Archivio Segreto Vaticano) <i>Chiesa e lavoro nelle carte del Concilio Vaticano II</i></p> <p>Marko JACOV (Accademia Polacca delle Scienze e Lettere di Cracovia – Università del Salento) <i>Solidarność fra storia e memoria</i></p> <p>Language: Italian</p>
10.30 - 12.00	Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1	<p><i>The Meaning of "Religion" in Multicultural Societies Law. A Reconstruction in the Case Law (Part 2/4)</i></p> <p>Rossella BOTTONI (Università Cattolica del Sacro Cuore, Milano) <i>The Meaning of "Religion" in Turkish Case Law</i></p> <p>Germana CAROBENE (Università di Napoli "Federico II") <i>The Meaning of "Religion" in Belgian Case Law</i></p> <p>Pierluigi CONSORTI (Università di Pisa) <i>Introduction, conclusions</i></p> <p>Marco CROCE (University of Firenze, Italy) <i>The Meaning of "Religion" in Eu States jurisprudence related to Scientology recognition</i></p> <p>Cristina DALLA VILLA (University of Teramo, Italy) <i>The Meaning of "Religion" in Italian Supreme Court Jurisprudence</i></p> <p>Maria D'ARIENZO (Università di Napoli "Federico II") <i>The Meaning of "Religion" in French Cassation Court Jurisprudence</i></p> <p>Language: English</p>
	Auditorium Sala Borsa	<p><i>Religious and Violent Extremism in the Italian Prison Environment. Experiences and strategies of education and prevention (Part 2 /2)</i></p> <p>Chair: Cristiana CIANITTO (Università di Milano)</p> <p>Patrizia GONNELLA, Valeria VERDOLINI (Associazione Antigone) Emilia ROSSI (Garante nazionale dei diritti delle persone detenute o private della libertà personale)</p> <p>Language: Italian</p>
	Sala Assemblee Palazzo Saraceni Via Farini 15	<p><i>Law, Religion, and Tradition: Dismissal or Recovery? (Part 2/3)</i></p> <p>Jessica GILES (Open University) Ryszard BOBROWICZ (University of Copenhagen) Javier MARTINEZ-TORRON (Complutense University, Madrid) Mark HILL (University of Cardiff)</p> <p>Language: English</p>
	Room I, Language Department, Via Cartoleria 5	<p><i>I tesori della morte nella cultura ebraica italiana dell'Età Moderna</i></p> <p>Antonio SPAGNUOLO (Università di Bologna) <i>Gli epitaffi perduti dell'antico cimitero ebraico di Trieste nella trascrizione del 1908 di Giacomo Misan</i></p> <p>Chiara BENINI (Fondazione Collegio San Carlo di Modena) <i>The new approach to Death in the Modern Age Italian Judaism. Leone Modena, Aaron Berekyah Modena and Moshe Zacuto</i></p> <p>Language: English, Italian</p>
	Room VII, Language Department, Via Cartoleria 5	<p><i>Early Modern and Modern History (Part 2 /3)</i></p> <p>Șerban TURCUS (Babeș-Bolyai University, Romania)</p>

		<p><i>Ai confini della Christianitas: esperienze interrituali e biritualismo in Transilvania nei secoli XI-XIV</i></p> <p>Michael PICKERING (University of Melbourne)</p> <p><i>Imagined Evils: Radical Pietism, Einbildungskraft and Spirit Agency in the Vampire Debate, 1725-35</i></p> <p>Giovanni DONDI DALL'OROLOGIO (Università di Bologna)</p> <p><i>The great Reformer's perception trough screen, book, and stage in the last sixty years</i></p> <p>Language: English</p>
	Room IX, Language Department, Via Cartoleria 5	<p><i>Keeping religion healthy: a human rights perspective (Part 2/2)</i></p> <p>Elizabeta KITANOVIC</p> <p>Christel NGNAMBI</p> <p>Language: English</p>
	Room 1 Palazzo Isolani P.zza S. Stefano	<p><i>Modern Interpretations of Religion in Japan (Part 2/2)</i></p> <p>Chair: Matteo CESTARI (Università di Torino)</p> <p>Carlotta MOISO (Università di Torino)</p> <p><i>Nihilism and Buddhist Emptiness in Nishitani Keiji</i></p> <p>Stylios PAPALEXANDROPOULOS (National and Kapodistrian University of Athens)</p> <p><i>Suzuki Daisetsu on Proving the Superiority of Zen</i></p> <p>Language: Italian, English</p>
	Room 2 Palazzo Isolani P.zza S. Stefano	<p><i>Challenges for the New Papacy of Francis. The Turn of Sociology (Part 2/2)</i></p> <p>Marco MARZANO (Università di Bergamo)</p> <p>Philippe PORTIER (École Pratique des Hautes Études en Sciences Sociales, Paris)</p> <p>Roberta RICUCCI (Università di Torino)</p> <p>Language:</p>
	Room 3 Palazzo Isolani P.zza S. Stefano	<p><i>Italian Bishops and Reform of the Church in the Age of Charles V</i></p> <p>Matteo AL KALAK (Università di Modena e Reggio Emilia)</p> <p><i>Inquisition or Pastoral Methods? The "mild bishop" Egidio Foscarari, 1550-1564</i></p> <p>Marco IACOVELLA (Scuola Normale Superiore di Pisa)</p> <p><i>«Negra reformatione». Papal Diplomacy and Charles V's Political Use of the Issue of Church Reform</i></p> <p>Federico ZULIANI (Warburg Institute, London)</p> <p><i>From Catholic Bishop to Bishop of Christ: P.P. Vergerio's hanging Views on Episcopacy</i></p> <p>Language:</p>
	Room 4 Palazzo Isolani P.zza S. Stefano	<p><i>Filosofia medievale e dialogo tra le sponde del Mediterraneo</i></p> <p>Chair: Cecilia MARTINI (Università di Padova)</p> <p>Amos BERTOLACCI (Scuola Normale Superiore, Pisa, Italy)</p> <p><i>Il dialogo interculturale tra Europa e mondo islamico nel Medioevo: un modello per il presente?</i></p> <p>Elisa CODA (Università di Pisa)</p> <p><i>Scienza, filosofia, teologia oltre le frontiere nel pensiero ebraico e arabo nel Medioevo: Georges Vajda</i></p> <p>José MARTINEZ GAZQUEZ and Antoni BIOSCA I BAS (University of Alicante)</p>

		<p><i>Islamolatina. Latin translations of Islamic texts and their projection in European literature</i></p> <p>Cecilia MARTINI (Università di Padova), Marco DI BRANCO, Giovanni MANDOLINO (Centro Interdipartimentale di Ricerca di Filosofia Medievale)</p> <p><i>Supporting a 3-year post-graduate program on the Arabic transmission of learning in the Mediterranean area (8th-12th centuries). A CIRFIM's project</i></p> <p>Language: English</p>
	<p>Room 5 Palazzo Isolani P.zza S. Stefano</p>	<p><i>La vocazione diplomatica delle religioni</i></p> <p>Sandro DE BERNARDIN (Ambasciatore a riposo) Hassan ABOUYOUB (Ambasciatore del Regno del Marocco a Roma) Simonetta DELLA SETA (Museo dell'Ebraismo italiano e della Shoah di Ferrara)</p> <p>Language: Italian</p>
	<p>Room 5 Palazzo Isolani P.zza S. Stefano</p>	<p><i>L'ordinazione (diaconale) femminile nelle confessioni Cristiane. Un confronto (Part 2 /2)</i></p> <p>Elisabetta TISI (Facoltà cattolica cristiana di Berna)</p> <p><i>L'ordinazione diaconale femminile nelle Chiese vetero-cattoliche dell'Unione di Utrecht</i></p> <p>Pantelis KALAITZIDIS (Volos Academy for Theological Studies)</p> <p><i>L'ordinazione femminile e il ristabilimento del diaconato femminile nella Chiesa ortodossa</i></p> <p>Language: Italian</p>
	<p>Room 7 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Théologie politique, liberté et démocratie dans la pensée catholique européenne du milieu du 20e siècle</i></p> <p>Chair: Riccardo SACCENTI (CNR – Fondazione per le scienze religiose, Bologna)</p> <p>Gianmaria ZAMAGNI (Università di Bologna/Goethe-Universität Frankfurt)</p> <p><i>La réception d'Alois Dempf chez les intellectuels catholiques français au temps de la Seconde Guerre mondiale</i></p> <p>Florian MICHEL (Université Panthéon-Sorbonne, Paris)</p> <p><i>Etienne Gilson, historien de la Cité de Dieu.</i></p> <p>Michel FOURCADE (Université Paul-Valéry de Montpellier)</p> <p><i>La liberté religieuse, nouvelle théologie politique après Vatican II, et ses effets</i></p> <p>Bernard BOURDIN (Institut Catholique de Paris)</p> <p><i>Théologie politique et sécularisation : quelles clefs d'intelligibilité de la modernité?</i></p> <p>Language: French</p>
<p>11.00 - 12.30</p>	<p>Aula Capitani P.zza S. Giovanni in Monte, 2 Dip. Di Storia, Culture, Civiltà</p>	<p><i>Storia della chiesa e dei media. Religione, cinema e televisione nella Collana Italian Frame di Mimesis International</i></p> <p>Chair: Christian UVA (Università Roma Tre)</p> <p>Damiano GAROFALO (Sapienza - Università di Roma)</p> <p><i>I cattolici e la televisione: una prospettiva sulle audience</i></p> <p>Gianluca DELLA MAGGIORE (Scuola Normale Superiore di Pisa)</p> <p><i>Santa Sede e cinema negli anni Trenta: una prospettiva geopolitica</i></p> <p>Tomaso SUBINI (Università degli Studi di Milano)</p> <p><i>Che cos'è il cinema religioso</i></p> <p>Language: Italian</p>
<p>11.20 - 13.00</p>	<p>Aula Fumagalli</p>	<p><i>The Church and Labor (Part 3/3)</i></p>

	P.zza S. Giovanni in Monte, 2 Dip. Di Storia, Culture, Civiltà	Antonio PANICO (Università Lumsa - Diocesi di Taranto) <i>Una nuova questione operaia: lavoro contro salute?</i> Aldo Josef ŠKODA PASHKJA (Scalabrini International Migration Institute- Pontificia Università Urbaniana) <i>Migranti e lavoro: la posizione della dottrina sociale della Chiesa</i> Giacomo PANIZZA (Comunità Progetto Sud) <i>Lavoro e legalità</i> Language: Italian
11.30 - 12.30	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	LECTIO Romano PRODI [tbc] Language:
12.00 - 13.30		LUNCH
13.30 - 15.00	Salone del Podestà, Piazza del Nettuno 1	GENERAL ASSEMBLY
15.00 - 15.30		BREAK
15.30 - 17.00	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	<i>Islam, Italy, Europe</i> Moderator: Debora SPINI (Syracuse University in Florence) Paolo NASO (Università di Roma – Sapienza) Stefano ALLIEVI (Università di Padova) Alessandro FERRARI (Università dell'Insubria) Language: Italian
	Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1	<i>The Meaning of "Religion" in Multicultural Societies Law. A Reconstruction in the Case Law (Part 3/4)</i> Nicoletta DE LUCA (Link Campus University, Roma) <i>The Meaning of "Religion" in EU Framework</i> Ludovica DECIMO, Antonio FUCILLO, Roberta GRECO, Francesco SORVILLO (Università degli Studi della Campania Luigi Vanvitelli) <i>The Meaning of "Religion" in the Religious Arbitration Courts</i> Luigi Mariano GUZZO (Università di Catanzaro) <i>The Meaning of "Religion" in Polish Case Law</i> M. Cristina IVALDI (Università degli Studi della Campania Luigi Vanvitelli) <i>The Meaning of "Religion" in French Case Law</i> Chiara LAPI (Università di Pisa) <i>The Meaning of "Religion" in Irish Case Law</i> Language: English
	Sala Assemblee Palazzo Saraceni Via Farini 15	<i>Law, Religion, and Tradition: Dismissal or Recovery? (Part 3/3)</i> Andrea PIN (Università di Padova) Giada RAGONE and Luca VANONI (Università di Milano) Frank RAVITCH (Michigan State University) Hugh MCFAUL (Open University) Language: English
	Aula Capitani, Dip. Di Storia, Culture, Civiltà, Piazza S.	<i>Cinema, serialità e religione</i> Nicola DUSI (Università di Modena e Reggio Emilia) Federico RUOZZI (Università di Modena e Reggio Emilia – Fondazione per le scienze religiose, Bologna)

Giovanni in Monte, 2		<p>Siri NERGAARD (Università di Firenze) Luca BARRA (Università di Bologna) Ruggero RAGONESE (Università di Modena e Reggio Emilia) Nicola BASSANO (Cineteca di Rimini - Fondazione Fellini)</p> <p>Language: Italian</p>
Aula Fumagalli, Dip. Di Storia, Culture, Civiltà, Piazza S. Giovanni in Monte, 2		<p><i>'Supersessionism' and the claim for a European Jewish-Christian heritage (Part 1/ 2)</i></p> <p>Gianni COVA (Facoltà Teologica dell'Emilia Romagna) Maurizio MARCHESELLI (Facoltà Teologica dell'Emilia Romagna) Fabrizio MANDREOLI (Facoltà Teologica dell'Emilia Romagna)</p> <p>Language: Italian, English</p>
Room I, Language Department, Via Cartoleria 5		<p><i>Traditional values, the Russian Orthodox Church, and transnational networks of moral conservative norm entrepreneurs (Part 1/2)</i></p> <p>Kristina STOECKL (University of Innsbruck) Pasquale ANNICCHINO (European University Institute, Fiesole)</p> <p>Language: English</p>
Room VII, Language Department, Via Cartoleria 5		<p><i>Early Modern and Modern History (Part 3/3)</i></p> <p>Lucy PARKER (University of Oxford) <i>Becoming Catholic at the Time of the Counter-Reformation: the case of the sixteenth-century Chaldaeans</i> Stephen BROWN (The Ecumenical Review) <i>Contested Commemoration: Conflicting perspectives on the memorialization of the 1517 Lutheran Reformation</i> Freerk HEULE (Erasmus University, Rotterdam - The Netherlands) <i>The position of Chinese women in the writings of the Jesuit Du Halde</i> Gennaro CASSIANI (Independent Researcher) <i>Rileggere Filippo Neri con Paolo Prodi e Pierre Hadot</i></p> <p>Language: English</p>
Room IX, Language Department, Via Cartoleria 5		<p><i>Universality of Christianity and European Culture: Fragments of a Theological and Cultural Issue between the two World Wars (Part 1/2)</i></p> <p>Chair: Marie LEVANT</p> <p>Paolo BETTILOLO (Università di Padova) <i>The Dialectic between Christianity and Modernity through "Mystical Theology"</i> Riccardo SACCENTI (Consiglio Nazionale delle Ricerche - Fondazione per le Scienze Religiose, Bologna) <i>Ernest Troeltsch on Natural Law: The conference of 1922 and its Impact on European Culture</i> Patrizio FORESTA (Fondazione per le Scienze Religiose, Bologna) <i>The Three Giant: Thomas Mann and the Role of Christianity in the Construction of German Identity</i></p> <p>Language: Italian</p>
Auditorium Sala Borsa		<p><i>Presentation and discussion of the volume/Presentazione e discussione del volume: Luca Diotallevi, Fine corsa. La crisi del cristianesimo come religione confessionale, Dehoniane, Bologna 2017</i></p> <p>Chair: Pier Luigi CABRI (Edizioni Dehoniane Bologna)</p>

		<p>Alberto MELLONI (Università di Modena-Reggio Emilia) Enzo PACE (Università di Padova) Josè TOLENTINO MENDONCA (Portuguese Catholic University) Teresa BARTOLOMEI (University of Lisbon)</p> <p>Language: Italian</p>
17.00 - 17.30		BREAK
17.30 - 19.00	Salone del Podestà, Piazza del Nettuno 1	<p>LECTIO</p> <p>Jean ZUMSTEIN</p> <p>Language: English</p>
	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	<p><i>Religions and Migrations</i></p> <p>Moderator: Claudio PARAVATI (Confronti)</p> <p>Alessia PASSARELLI Renata PEPICELLI Vincenzo PACE (Università di Padova) Emanuela DEL RE (AIS - Sociologia delle religioni)</p> <p>Language: Italian</p>
	Sala 2, Palazzo Re Enzo, Piazza del Nettuno 1	<p><i>The Meaning of "Religion" in Multicultural Societies Law. A Reconstruction in the Case Law (Part 4/4)</i></p> <p>Maria Luisa LO GIACCO (Università di Bari "Aldo Moro") <i>The Meaning of "Religion" in Italian Constitutional Court Jurisprudence</i> Adelaide MADERA (University of Messina, Italy) <i>The Meaning of "Religion" in U.K. Jurisprudence</i> Susanna MANCINI (Università di Bologna) <i>The Meaning of "Religion" in Luxembourg Court Jurisprudence</i> Enrica MARTINELLI (University of Ferrara, Italy) The Meaning of "Religion" in Greek Case Law Cristiana PETTINATO (University of Catania, Italy) The Meaning of "Religion" in the Maltese legal system Maria Rosaria PICCINNI (University of Bari, Italy) The Meaning of "Religion" in German Constitutional Court jurisprudence Roberta SANTORO (University of Bari Aldo Moro, Italy) The Meaning of "Religion" in Italian Civil Jurisprudence Paolo STEFANÌ (Università di Bari "Aldo Moro") <i>The Meaning of "Religion" in Italian Criminal Courts</i></p> <p>Language: English</p>
	Sala Assemblee Palazzo Saraceni Via Farini 15	<p><i>La Parola di Dio e la musica. Ritualità, liturgie e devozioni in Italia, da Gregorio Magno ai "Papa boys" - The Word of the Lord and music. Rites, liturgies and worship in Italy, from Gregory the Great to the "Papa boys"</i></p> <p>Lorenzo BIANCONI (Università di Bologna) Mauro CASADEI TURRONI MONTI (Università di Modena e Reggio Emilia) Raffaele POZZI (Università di Roma Tre) Cesarino RUINI (Università di Bologna)</p> <p>Language:</p>
	Aula Fumagalli P.zza S. Giovanni in Monte, 2	<p><i>'Supersessionism' and the claim for a European Jewish-Christian heritage (Part 2/2)</i></p> <p>Patrizio FORESTA (Fondazione per le scienze religiose, Bologna)</p>

	Dip. Di Storia, Culture, Civiltà	Piero STEFANI (Facoltà Teologica Italia Settentrionale) Language: Italian, English
	Room I, Language Department, Via Cartoleria 5	<i>Traditional values, the Russian Orthodox Church, and transnational networks of moral conservative norm entrepreneurs (Part 2/2)</i> Dmitry UZLANER (Russian Presidential Academy of National Economy and Public Administration) Sergej CHAPNIN Brandon GALLAHER (University of Exeter) Language:
	Room VII, Language Department, Via Cartoleria 5	<i>Books within Books: Hebrew Fragments in Italian Libraries. Discoveries and Updates</i> Mauro PERANI (Università di Bologna) <i>Early Square Italian Hebrew Script in the Epitaphs of Worms and Mainz from the 11th - 13th Centuries and the reused Hebrew manuscript fragments</i> Emma ABATE (École pratique des hautes études, Paris - Gerda Henkel Foundation) <i>Magical and Kabbalistic Fragments in Italian Libraries and Archives</i> Justine ISSERLES (École pratique des hautes études, Paris - Gerda Henkel Foundation) <i>Tentative Typology of Italian Liturgical Manuscript Fragments from the 'Books Within Books' Database"</i> Roberta TONNARELLI (École pratique des hautes études, Paris) <i>La scrittura ebraica di tipo italiano nei secoli XI-XII attraverso i frammenti reperiti nel progetto Books Within Books</i> Language: English
	Room IX, Language Department, Via Cartoleria 5	<i>Universality of Christianity and European Culture: Fragments of a Theological and Cultural Issue between the two World Wars (Part 2/2)</i> Chair: Marie LEVANT Luca CRESCENZI (Università di Trento) <i>Thomas Mann and Theological Discourse</i> Giancarlo GAETA (Università di Firenze) <i>Christianity Facing the Modern World: Remarks on Simon Weil's Position</i> Language: Italian
	Auditorium Sala Borsa	<i>Don Lorenzo Milani</i>
19.00		
21.00	Sala 1, Palazzo Re Enzo, Piazza del Nettuno 1	<i>Tavola rotonda - Riforme, Religioni, Europa</i> Moderator: Francesca CADEDDU (Fondazione per le Scienze Religiose, Bologna) Fulvio FERRARIO (Facoltà Valdese di Teologia) Marinella PERRONI (Pontificio Ateneo S. Anselmo, Roma) Gad LERNER Franco CARDINI (Istituto Italiano di Scienze Umane) Mediapartner: Rivista Il Mulino Language: Italian

Thursday 22

8.30 - 10.00	Room 1 Palazzo Isolani P.zza S. Stefano	<i>Translatio Sapientiae: Models and Forms of Philosophical and Theological "Translation" in Late Medieval Europe</i> (Part 1/2) Riccardo SACCENTI (Consiglio Nazionale delle Ricerche - Fondazione per le Scienze Religiose, Bologna) <i>The Latin translations of Burgundio da Pisa and their role in the theological and philosophical discourse</i> Silvana VECCHIO (Università di Ferrara) <i>The use of philosophical and theological sources in the thirteenth-century discourse on virtue, vices and passions</i> Language: Italian
	Room 2 Palazzo Isolani P.zza S. Stefano	<i>Cittadinanza ed ecclesialità. Per un paradigma di comunitarismo universalistico. Percorsi teologici, filosofici e giuridici</i> (Part 1 /2) José Tolentino MENDONÇA (Università Cattolica Portoghese) <i>Due paradigmi di universalità: il 'resto' e il tutto</i> Teresa BARTOLOMEI (Università di Lisbona) <i>L'ecclesialità come forma di universalismo comunitario in S. Paolo e negli Atti degli Apostoli: un unico popolo fatto di molte genti</i> Michele NICOLETTI (Università di Trento) <i>Una nuova stagione della teologia politica? Cristianesimo e diritto nel superamento dei modelli confessionali di legittimazione giuridica della sovranità</i> Language: Italian
	Room 3 Palazzo Isolani P.zza S. Stefano	<i>Teologia e/nella storia</i> Maurizio ALIOTTA (Fondazione Synaxis) <i>La Sicilia laboratorio di produzione teologica, in dialogo con le culture e le religioni del Mediterraneo</i> Adriano MINARDO (Studio Teologico S. Paolo, Catania) <i>Teologia e Storia</i> Giuseppe SPECIALE (Università degli Studi di Catania) <i>Teologia e Diritto</i> Arianna ROTONDO (Università degli Studi di Catania) <i>Comunicazione e linguaggi nell'esperienza religiosa</i> Language: Italian
	Room 4 Palazzo Isolani P.zza S. Stefano	<i>Santi che viaggiano. Mobilità e culti religiosi nel Mediterraneo tra Medioevo ed Età Moderna</i> (Part 1/2) Chair: Marcello VERGA (Consiglio Nazionale delle Ricerche, Cagliari) Rosanna BIANCO (Università di Genova) <i>Il santo, il mare, le caravelle. I viaggi di san Nicola da Mira a Bari</i> Maria Luisa CECCARELLI LEMUT (Università di Pisa) <i>Il Mediterraneo dei Santi. Culti e reliquie a Pisa, sec. VI-XII</i> Bianca FADDA, Cecilia TASCA (Università di Cagliari) <i>"Itineraria Sancti Leonardi": ospizi e lebbrosari nella Sardegna medievale</i> Language: Italian
	Room 5 Palazzo Isolani P.zza S. Stefano	<i>Telling the Future: Prediction, Prospection and Prophecy in Religion</i> (Part 1/2) Chair: Romain LORIOL (École Française de Rome)

		<p>Florent COSTE (École Française de Rome) <i>Futures in the religious market</i></p> <p>Romain LORIOLE (École Française de Rome) <i>Prediction and Retrodiction: The Example of Roman Religion</i></p> <p>Camille ROUXPETEL (École Française de Rome) <i>Prophetic Discourse and the fifth Crusade: Strategy and Interreligious Dynamics</i></p> <p>Language: French, English</p>
	<p>Room 6 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Fonti per la storia e la cultura ebraica</i></p> <p>Francesca DIANA <i>Dal Profeta al Gran Signor Turco: due ritratti a confronto nella cronaca ebraica di Eliyahu Capsali</i></p> <p>Anna PORZIUNGOLO (Università di Bologna) <i>Gli studi ebraici di Scipione Sgambati (S.J. 1595-1652): la traduzione italiana inedita del commento alla Mišnah</i></p> <p>Gianmarco SINISI (Università di Bologna) <i>Componimenti per varie occasioni: uno sguardo interno alla Luga ebraica dei Da Fano</i></p> <p>Saverio CAMPANINI (Università di Bologna) <i>Un frammento sconosciuto dello pseudo-Zohar nella Roma del Rinascimento</i></p> <p>Language: Italian</p>
	<p>Room 7 Palazzo Isolani P.zza S. Stefano</p>	<p><i>L'apporto del management pastorale nel ripensare con creatività le prassi pastorali</i></p> <p>Giulio CARPI Fabrizio CARLETTI Mirko INTEGLIA</p> <p>Language:</p>
10.00 - 10.30		BREAK
10.30 - 12.00	<p>Room 1 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Translatio Sapientiae: Models and Forms of Philosophical and Theological "Translation" in Late Medieval Europe (Part 2/2)</i></p> <p>Fabrizio AMERINI (Università di Parma) <i>"Translatio" and "alia littera" in the writings of Thomas Aquinas</i></p> <p>Riccardo FEDRIGA (Università di Bologna) <i>Seneca and the "classics" in Anselm of Canterbury's theological discourse</i></p> <p>Irene ZAVATTERO (Università di Trento) <i>Flumen Sapientiae: A New Series of Studies in Medieval Philosophy</i></p> <p>Language: Italian</p>
	<p>Room 2 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Cittadinanza ed ecclesialità. Per un paradigma di comunitarismo universalistico. Percorsi teologici, filosofici e giuridici (Part 2 /2)</i></p> <p>Rosario SAPIENZA (Università di Catania) <i>Diritti umani e cittadinanza. Per un'integrazione dei principi universalistici di legittimazione del diritto</i></p> <p>Miguel POIARES MADURO (European University Institute) <i>Per un concetto non statalista di cittadinanza. L'Europa dei cittadini vs. l'Europa degli Stati</i></p> <p>Language: Italian</p>

<p>Room 3 Palazzo Isolani P.zza S. Stefano</p>	<p><i>The Holy See and the Emerging of a New International Order after World War I : International Law, Collective Security, and Modern Multilateralism</i></p> <p>Liliosa AZARA (Università degli Studi Roma Tre) <i>Santa Sede e Società delle Nazioni: terreni di confluenza e sfere di cesura.</i> Giulia D'ALESSIO (Università degli Studi Roma La Sapienza) <i>Promoting «the Peace of Christ in the Kingdom of Christ»: the Catholic Association for International Peace in America</i> Marie LEVANT (Fondazione per le scienze religiose, Bologna - Institut Catholique de Paris) <i>Les formes de l'intervention varicane dans le conflit des réparations</i> Edouard COQUET (Université Paris-Sorbonne) <i>L'usage du traité de Versailles au service de la volonté d'autonomie du Saint-Siège : l'exemple des négociations sur les ex-missions allemandes durant l'entre-deux-guerres</i> Olivier SIBRE (Université Panthéon-Sorbonne, Labex EHNE) <i>Émergence du multilatéralisme dans les espaces colonisés, d'une guerre à l'autre : les délégations apostoliques du St Sièg</i></p> <p>Language: French/Italian/English</p>
<p>Room 4 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Santi che viaggiano. Mobilità e culti religiosi nel Mediterraneo tra Medioevo ed Età Moderna (Part 2/2)</i></p> <p>Chair: Marcello VERGA (Consiglio Nazionale delle Ricerche, Cagliari)</p> <p>Rossana MARTORELLI (Università di Cagliari) <i>Il viaggio dei santi al seguito dei nuovi dominatori nella Sardegna medievale</i> Maria Giuseppina MELONI (Consiglio Nazionale delle Ricerche, Cagliari) <i>La diffusione del culto della Madonna di Bonaria nel Mediterraneo tra medioevo ed età moderna</i> Alessandra PASOLINI, Fabrizio TOLA (Università di Cagliari) <i>"Culti militanti" degli Asburgo: San Lorenzo e la Purissima</i></p> <p>Language: Italian</p>
<p>Room 5 Palazzo Isolani P.zza S. Stefano</p>	<p><i>Telling the Future: Prediction, Prospection and Prophecy in Religion (Part 2/2)</i></p> <p>Chair: Pierre SAVY (École Française de Rome)</p> <p>Olivia ADANKPO-LABADIE (École Française de Rome) <i>Millenarism in Medieval Ehiopia: Religious Expectations and the Revival of Controversies (14th-15th c.)</i> Allegra IAFRATE (Kunsthistorisches Institut in Florenz / Max-Planck-Institut) <i>Experiencing the Future. Sortes Books and Demons in Bottles: two Case Studies in the Materiality of Divination</i></p> <p>Language: French, English</p>
<p>Room 7 Palazzo Isolani P.zza S. Stefano</p>	<p><i>L'apporto del management pastorale nel ripensare con creatività le prassi pastorali</i></p> <p>Antonio MASTANTUONO Lara MONTANARI</p> <p>Language:</p>