



### Sunday 30th November, 2014



#### First event starts at 10:00am sharp

Venue: Lions Park Reserve/Oval, McLachlan Street, Sale

Parking is confined to SLAC Car Park and Dawson Street Sale. There is "NO Parking" on roadside in McLachlan Street

\$7.00 per event or 5 events for \$30. Maximum of 5 events per athlete **Entry Fee:** 

All entry fees payable at time of entry.

Cheques: Please make payable to Sale Little Athletics Centre

Sale Little Athletics Centre Direct Credit:

BSB 633-000 (Bendigo Bank) Account No.: 53180048

Reference: Open Day - Athlete Name

**Entries:** Postal: Send entry form and payment advise/cheque/money order to:

SLAC Open Day, PO Box 986, Sale, VIC 3850

Scan and email entry form and payment advise to <a href="mailto:sale@lavic.com.au">sale@lavic.com.au</a> Email:

#### Entries close Friday 7th November 2014, NO late entries or changes will be accepted.

**Uniform:** Competitors must be in their approved centre or Club uniform with IGA Registration patch. Suitable

footwear must be worn. Spikes allowed as per LAVic Competition Regulations.

**Eligibility:** All athletes must be registered with LAVic.

**Progressions:** Each athlete may progress ONE AGE GROUP if preferred event is not offered in correct age group\*.

(No progression allowed in hurdles)

\*Note: All progressions will be conducted IAW LAVic weights/heights relevant to event age group.

Awards: Medals will be awarded to first 3 placegetters in each event per age group

Placing's will be determined by heat times (No finals)\* subject to change

**Protests:** No protests will be entered into.

**Cancellations:** SLAC reserves the right to cancel an event which does not receive sufficient entries.

(If this occurs, members will be contacted for an alternate event.)

**Conditions:** SLAC Open Day will be conducted regardless of Rain, Hail or Shine.

No Smoking is allowed within venue boundaries during competitions For safety of all athletes please do not bring pets to the Open Day

All parents, athletes, spectators and officials are to abide by LAVic Code of Conduct.

|   | Duty is <u>compulsory</u> for parents of competing Sale LAC athletes. |                   |            |                        |             |  |  |  |  |  |  |
|---|---|-------------------|------------|------------------------|-------------|--|--|--|--|--|--|
| I, understand that in accordance with the SLAC Parent Charter and by entering my child/children into this competition, I will be required to perform the duty assigned to me. |   |                   |            |                        |             |  |  |  |  |  |  |
| Please Circle Preferred Duty (please circle more than 1 item, to allow rotations)   |   |                   |            |                        |             |  |  |  |  |  |  |
|   | Recorder Timekeeper   |                   | Measuring  | Raking                 | Canteen BBQ |  |  |  |  |  |  |
|   | Age Group Lea   | ader/Official - U | Boys/Girls |                        | Marshalling |  |  |  |  |  |  |
| Signatu   | re:   |                   | Child/C    | Child/Children's Name: |             |  |  |  |  |  |  |
| Phone Number:   |   |                   |            | ddress:                |             |  |  |  |  |  |  |

# Sale Little Athletics Centre Open Day

## Sunday 30<sup>th</sup> November, 2014

| Athlete Det   | tails (PLE  | ASE USE                | BLOCK LE   | TTERS)     |             |                |                                    |              |                       |            |        |         |          |
|---------------|-------------|------------------------|------------|------------|-------------|----------------|------------------------------------|--------------|-----------------------|------------|--------|---------|----------|
| ATHLETE'S     | NAME: _     |                        |            |            |             |                | D.O.B.:                            |              |                       |            |        |         |          |
|               |             |                        |            |            |             |                |                                    |              |                       |            |        |         |          |
| Registered    | Centre /    | Club Deta              | ails:      |            |             |                |                                    |              |                       |            |        |         |          |
| Address:      |             |                        |            |            |             | Post Code:     |                                    |              |                       |            |        |         |          |
|               |             |                        |            |            |             |                |                                    |              |                       |            |        |         |          |
|               |             |                        |            |            |             |                | Address:                           |              |                       |            |        |         |          |
|               |             |                        |            |            |             |                | EN DAY IN 2013 '<br>OLDER. BEST PE |              |                       |            |        |         |          |
| DROKEN        | IIIIS ILA   | II, 201 <del>4</del> I | ANTICIA    |            |             |                | 013 PARTICPAN                      |              | AITCLS                | IIAI AKE   | NOT DR | OKLIY W | ILL DL   |
| Age           |             |                        |            |            |             | BOYS           | -                                  |              |                       |            |        |         |          |
| Group<br>U6   | 70M         | 100M                   |            | Please     | circle yo   | our chosei     | n events (Ma<br>80mH*              | aximun<br>LJ | n of 5 ev             | vents)     | DIS    | SP      |          |
|               |             |                        |            |            |             |                |                                    |              |                       |            |        |         |          |
| U7            | 70M         | 100M                   |            |            |             |                | 80mH*                              | LJ           |                       |            | DIS    | SP      |          |
| U8            | 70M         | 100M                   | 200M       |            |             |                | 80mH*                              | LJ           |                       |            | DIS    | SP      |          |
| U9            | 70M         | 100M                   | 200M       |            |             |                | 80mH*                              | LJ           |                       |            | DIS    | SP      |          |
| U10           | 70M         | 100M                   | 200M       | 400M       |             |                | 80mH*                              | LJ           | TJ                    |            | DIS    | SP      |          |
| U11           | 70M         | 100M                   | 200M       |            | 800M        |                | 80mH*                              | LJ           | TJ                    | HJ*        |        | SP      |          |
| U12           |             | 100M                   | 200M       | 400M       |             | 1500M          | 80mH*                              |              | TJ                    |            | DIS    |         | JAV      |
| U13           |             | 100M                   | 200M       |            | 800M        |                | 80mH*                              | LJ           |                       | HJ*        |        | SP      | JAV      |
| U14           |             | 100M                   | 200M       | 400M       |             | 1500M          | 80/90mH*                           |              | TJ                    |            | DIS    |         | JAV      |
| U15           |             | 100M                   | 200M       |            | 800M        |                | 90/100mH*                          | LJ           |                       | HJ*        |        | SP      | JAV      |
| U16           |             | 100M                   | 200M       | 400M       | 800M        | 1500M          | 100mH*                             |              | TJ                    | HJ*        | DIS    | SP      | JAV      |
| *             | n case of i | nclement v             | weather, a | thletes wh | no register | for Hurdles    | or High Jump will                  | be offer     | ed an alte            | ernate eve | nt     |         | <u>l</u> |
| Payment D     | etails:     |                        |            |            |             |                |                                    |              |                       |            |        |         |          |
|               |             |                        |            |            |             |                |                                    |              |                       |            |        |         |          |
| Payment to    | the valu    | e ot \$                |            | was        | paid dire   | ctly into yo   | our Centre Accou                   | ınt on tl    | nis date <sub>.</sub> |            |        |         |          |
| SLAC Office U | Jse only    |                        |            |            |             |                |                                    |              |                       |            |        |         |          |
| Card comple   |             | YES                    | S / NO     |            |             | Entry List Upd | lated                              | YE           | S / NO                |            |        |         |          |

**Barcode Number** 

YES / NO

**Confirmation Sent** 

YES / NO