Carol P. Christ

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EDUCATION

Ph.D.	Religious Studies	Yale University	1974
M.Phil.	Religious Studies	Yale University	1972
M.A.	Religious Studies	Yale University	1969
B.A.	Honors in Humanities	Stanford University	1967

Ph.D. Thesis: "Elie Wiesel's Stories: Still the Dialogue"
B.A. Thesis: "Nature Imagery in Hosea and Second Isaiah"

PROFESSIONAL EXPERIENCE

Full-time

Ariadne Institute for the Study of Myth and Ritual, *Director*	1995-
California Institute of Integral Studies, *Rockefeller Visiting Professor*	1994
Pomona College, *Stauffacher Distinguished Visiting Professor of Religion*	1988
Harvard Divinity School, *Visiting Lecturer*	1986-1987
San Jose State University, *Professor with tenure (resigned)*	1985-1988
San Jose State University, *Associate Professor*	1980-1985
San Jose State University, *Assistant Professor*	1977-1980
Columbia University, *Assistant Professor*	1972-1977

Part-time

California Institute of Integral Studies, *Adjunct Professor*	1995-
Claremont Graduate School & Theological School, *Visiting Lecture*r	2004
Copenhagen University, Theological Faculty	1984
International Women's Studies Institute	1981-1988
Pacific School of Religion	1975, 1981, 1984, 1984
Iliff School for Theology	1982
University of California, Santa Cruz Extension	1978
Union Theological Seminary of New York	1975
Wesleyan University of Connecticut	1971
Yale University Hall Seminar, Calhoun College	1970

Honors and Awards

National Endowment for the Humanities Fellowship	1981-1982
Faculty Development Grant, San Jose State	1979
National Endowment for the Humanities Summer Stipend	1978
Florence Howe Feminist Criticism Award: Honorable Mention	1975
Danforth Graduate Fellow	1967-1972
Woodrow Wilson Fellow	1967-1968
Honors in Humanities	1967
Phi Beta Kappa	1967

PUBLICATIONS

Books

Goddess and God in the World: Conversations in Embodied Theology, with Judith Plaskow, Fortress Press, 2016.

A Serpentine Path: Mysteries of the Goddess, FAR Press, 2016 (revision/reissue of *Odyssey with the Goddess).*

She Who Changes: Re-imagining the Divine in the World, Palgrave Macmillan, 2003.

Rebirth of the Goddess: Finding Meaning in Feminist Spirituality, Routledge, 1998; Addison-Wesley, 1997.

Odyssey with the Goddess: A Spiritual Quest in Crete, Continuum, 1995.

Laughter of Aphrodite: Reflections on a Journey to the Goddess, Harper & Row, 1987.

Diving Deep and Surfacing: Women Writers on Spiritual Quest, Beacon Press, 1980; 2nd edition wth new preface, 1986; 3rd edition with new afterward, 1995.

Weaving the Visions: New Patterns in Feminist Spirituality, co-edited with Judith Plaskow, Harper & Row, 1989.

Womanspirit Rising: A Feminist Reader on Religion, co-edited with Judith Plaskow, Harper & Row, 1979, new preface, 1992. Japanese translation, Shinkyo Shuppansha Publishing Co., 1982. Korean translation, Chungnam University Presss, 2011.

Edited Collection in Journal

"The Legacy of the Goddess: The Work of Marija Gimbutas," (six essays) co-edited with Introduction, with Naomi R. Goldenberg, *Journal of Feminist Studies in Religion* 12/2 (1996), 29-120.

Chapters in Books

"Goddess is the Intelligent Embodied Love that is in All Being," *Britain and Ireland School of Feminist Theology Twentieth Anniversary Reader* (tentative title), Agnes Rafferty, ed., Winchester, UK: ITP Publications, 2016.

"Why Women Need the Goddess" (French translation) to appear in an anthology on feminism and ecology edited by Amandine Schneider, Cambourakis, 2016.

"Foreword." *The Mago Manifesto: Re-discovering the Great Goddess from East Asia,* by Helen Hye-Sook Hwang, Adelanto, CA: Mago Books, 2015, ix-xvii.

"The Life and Work of a Feminist Theologian." *Elders and Visionaries: Foremothers of the Women's Spirituality Movement,* Miriam Robbins Dexter and Vicki Noble, eds., Teneo, 2015.

"Why Women Need the Goddess," *Reading Feminist Theory: From Modernity to Postmodernity*, Susan Mann and Ashly Patterson, eds., Oxford University Press, 2015, 113-115.

"Why Women Need the Goddess," *She Rises: Why Feminism, Activism, and Spirituality,* Helen Hwang and Kaalii Kargill, eds, Mago Books, 2015, 43-68.

"Finding Ancestor Connection via the Internet," *Feminism and Religion in the 21st Century,* Gina Messina-Dysert and Rosemary Radford Ruether, eds., Routledge, 2014, 88-98.

"Re-Imaging Goddess/God," *Creating Women's Theology: A Movement Engaging Process Thought,* Monica A. Coleman, Nancy R. Howell, Helene Tallon Russell, eds., Pickwick Publications, 2011, 194-209.

"We Are Nature: Environmental Ethics in a Different Key," *Researching with Whitehead: System and Adventure,* Franz Riffert and Hans-Joachim Sander, eds., Verlag Karl Alber, 2008, 481-502.

"Ecofeminism," *Handbook of Whiteheadian Process Thought, Vol. 1,* Michael Weber and Will Desmond, eds., Ontos Verlag, 2008, 67-97.

"The Road Not Taken: The Rejection of Goddesses in Judaism and Christianity," *Prophets, Patriarchs, and Other Villains,* Lisa Isherwood, ed., Equinox, 2007, 22-36.

"Expressing Anger at God" and "Why Women Need the Goddess," *Women's Studies in Religion: A Multicultural Reader,* Kate Bagley and Kathleen McIntosh, eds., Pearson Prentice Hall, 2006.

"Why Women Need the Goddess," *Traversing Philosophical Boundaries, 3rd ed.,* Max O. Hallman, ed., Wadsworth Publishing, 2006, 583-592.

"Carol P. Christ: leader of the Goddess movement" (autobiographical reflections), *Transforming the Faith of Our Fathers: Women Who Changed American Religion,* Anne Braude, ed., Palgrave, 2004, 97-113.

"Why Women Need the Goddess," *Sex and Gender: A Spectrum of Views,* Phillip E. Devine and Celia Wolf-Devine, eds., Wadsworth Publishing, 2003.

"Feminist Theology as Post-traditional Theology," *The Cambridge Companion to Feminist Theology,* Susan Frank Parsons, ed., Cambridge University Press, 2002, 79-96.

"Why Women Need the Goddess," *Women and World Religions,* Lucinda Peach, ed., Pearson Prentice Hall, 2002.

"Why Women Need the Goddess," *Philosophy and Choice: Selected Readings from around the World,* Kit Richard Christensen, ed., Mayfield, 2002.

"Toward a Paradigm Shift in the Academy and Religious Studies," *Theory and Method in the Study of Religion,* Carl Olsen, ed., Wadsworth Publishing, 2002.

"Weaving the Fabric of Our Lives" and "Reweaving," *Women, Gender, and Religion,* Elizabeth A. Castelli and Rosamond C. Rodman, eds., Palgrave, 2001, 34-39, 46-48.

"Mircea Eliade and the Feminist Paradigm Shift," *Feminism and the Study of Religion,* Darlene M. Juschka, ed., Continuum, 2001, 571-590.

"Carol Christ Is Initiated into Goddess Worship," *Major Problems in American Religious History,* Patrick Alitt, ed., Wadsworth, 2000, 2012.

"'A Different World': The Challenge of the Work of Marija Gimbutas to the Dominant Worldview of Western Culture," *From the Realm of the Ancestors: Essays in Honor of Marija Gimbutas*, Joan Marler, ed., Knowledge, Ideas, and Trends, 1997, 406-415.

"Embodied Thinking: Reflections on Feminist Theological Method," *Constructive Theology in the Worldwide Church*, William R. Barr, ed., Eerdmans Publishing Co., 1996.

"Por que las mujeres necisitan a la Diosa," *Del Cielo a la Tierra: Un Antologia de Teologia Feminista*, Mary Judith Ress, Ute Seibert-Cuadra, Lene Sjourp, eds., Sello Azul, 1994, 159-174.

"Why Women Need the Goddess," *Current Issues and Enduring Questions*, Sylvan Barnet and Hugo Bedau, eds., St. Martin's Press, 1993, 700-713.

"Rethinking Theology and Nature," *Reweaving the World: The Emergence of Ecofeminism*, Irene Diamond and Gloria Feman Orenstein, eds., Sierra Club Books, 1990, 58-69.

"Die Gegenwart der Gottin wird uberall wahrgenommen," *Befreit zu Rede und Tanz*, Angelika Schmidt-Biealske, ed., Kreuz Verlag, 1989, 21-30.

"Rethinking Theology and Nature," *Weaving the Visions: New Patterns in Feminist Spirituality*, Judith Plaskow and Carol P. Christ, eds., Harper & Row, 314-225.

"In Praise of Aphrodite: Sexuality as Sacred," *Sacred Dimension of Women's Experience*, Elizabeth Dodson Gray, ed., Roundtable Press, 1988.

"Toward a Paradigm Shift in the Academy and Religious Studies," *The Impact of Feminist Research in the Academy*, Christie Farnum, ed., Indiana University Press, 1988, 314-325.

"Reverence for Life: The Need for a Sense of Finitude," *Embodied Love*, Paula M. Cooey, Mary Ellen Ross, Sharon Farmer, eds., Harper & Row, 1987, 51-64.

"Daughter of the Father God," *Daughters and Fathers*, Lyda E. Boose and Betty Flowers, eds., Johns Hopkins University Press, 1987.

"Vom Vatergott zur Muttergottin," ("From God to Goddess"), Deborah Haubold, trans., *Nennt uns nicht Bruder (Don't Call Us Brother*), Norbert Sommer, ed., Kreuz Verlag, 1985, 282-287.

"Feminist Liberation Theology and Yahweh as Holy Warrior: An Analysis of a Symbol," *Woman's Spirit Bonding*, Janet Kalven and Mary I. Buckley, eds., Pilgrim Press, 1984, 202-212.

"Symbols of Goddess and God in Feminist Theology," *The Book of the Goddess*, Carl Olson, ed., Crossroad Press, 1983, 231-251.

"Heretics and Outsiders," *Feminist Frontiers: Rethinking Sex, Gender and Society*, Laurel Richardson and Verta Taylor, eds., Addison-Wesley Publishing Company, 1983, 87-94.

"Images of Spiritual Power in Women's Fiction," *The Politics of Women's Spirituality*, Charlene Spretnak, ed., Doubleday, 1982, 327-337.

"Why Women Need the Goddess," *The Politics of Women's Spirituality*, 71-86.

"Spiritual Power and Women's Experience," *Womanspirit Rising*, Carol P. Christ and Judith Plaskow, eds., Harper & Row, 1979, 228-245.

"Why Women Need the Goddess," *Womanspirit Rising*, 273-287.

"Feminist Studies in Religion and Literature," *Beyond Androcentrism*, Rita Gross, ed., AAR & Scholars Press. 1977, 35-51.
"Women's Liberation and the Liberation of God," *The Jewish Woman*, Elizabeth Koltun, ed., Schocken Press, 1976, 11-17.
"Explorations with Doris Lessing in Quest of the Four-Gated City," *Women and Religion*, Revised Edition, Judith Plaskow and Joan Arnold Romero, eds., AAR & Scholars Press, 1974, 31-61.
"Story and Religious Sensibility," *Teaching Religion to Undergraduates,*The Society for Values in Higher Education, 1973, 202-207.

Entries in Encyclopedias

"Love in Process Philosophy," *Encyclopedia of Love in World Religions,* Yudit K. Greenberg, ed., ABC-CLIO, 2007.
"Lady of the Amimals," *Encyclopedia of Religion*, 2nd ed., Lindsay Jones, ed., Macmillan, 2005.
Divine Feminine," "Earth/Gaia/Mother Earth," "Pagan Religion, Feminist," "Goddess," *Encyclopedia of Feminist Theories*, Lorraine Code, ed., Routledge, 2000.
"Goddess," *Contemporary American Religion,* Wade C. Roof, ed., Macmillan, 2000.
"Goddess Movement," "Religious Experience," "Jane Ellen Harrison," "Sappho," "Robert Graves," *Encyclopedia of Women and Religion*, Serinity Young, ed., Macmillian, 1999.
"Virgin Goddess," and "Lady of the Animals, *Encyclopedia of Religion,* Mircea Eliade, ed., Macmillan.,1986.

Essays

"A New Definition of Patriarchy: Control of Female Sexuality, Private Property, and War," *Feminist Theology* 23/3 (2016), forthcoming.
"Two Feminist Views of Goddess and God." With Judith Plaskow, *Tikkun* (Summer 2014), 29-32, 65-66.
"Do We Still Need the *Journal of Feminist Studies in Religion*? (Roundtable) *Journal of Feminist Studies in Religion* 30/2 (2014), 139-141.
"Why Women, Men and Other Living Things Still Need the Goddess: Remembering and Reflecting 35 Years Later," *Feminist Theology* 20 (May 2012), 242-255.
"Remembering Merlin Stone," *Goddess Thealogy* 1/1 (2011).
"The Last Dualism: Life and Death in Goddess Feminist Theology," *Journal of Feminist Studies in Religion* 27/1 (2011), 129-145.
"Whatever Happened to Goddess and God-She? Why Do Jews and Christians Still Pray to a Male God?" *European Society of Women in Theological Research Journal* 18 (2010), 43-60.
"Embodied, Embedded Mysticism: Affirming the Self and Others in a Radically Interdependent World," (Roundtable)," *Journal of Feminist Studies in Religion* 24/2 (2008), 159-167.
"Theological and Political Implications of Re-Imagining the Divine as Female," *Political Theology* 8/2 (2007), 157-70.

"'We Are Nature': Environmental Ethics in a New Key," *Creative Transformation* 16/1 (2007), 2-8.

"Community and Ambiguity: A Response from a Companion in the Journey," Special Section: "Celebrating Judith Plaskow's Work," *Journal of Feminist Studies in Religion* 23/1 (2007), 29-34.

"Humanity in the Web of Life," with Kathryn Rountree, *Environmental Ethics* 28/2 (2006), 185-200.

"Ecofeminism and Process Philosophy," *Feminist Theology* 14/3 (2006), 289-310).

"Does Feminism Need a Metaphysic? Toward a Feminist Process Paradigm," *Feminist Theology* 13/3 (2005), 281-299.

"SIE verwandelt alles, was SIE berührt, und alles, was SIE berührt, verändert sich: Feministische Spiritualität im Lichte der Prozessphilosophie." *Schlangenbrut* 89 (2005), 19-22.

"Re-imaginando o divino no mundo como ela que muda," Monika Ottermann, trans., *Mandragora* 11/11 (2005), 16-38; "Re-imagining the divine in the world as she who changes," 29-39.

"Musings on the Goddess and Her Cultured Despisers Provoked by Naomi Goldenberg," *Feminist Theology* 13/2 (2005), 143-149.

"The Feast Day of St. Brigid," *Women's Journal* 11/1 (Spring 2004), 13-14.

"Whose History Are We Writing? Reading Feminist Texts with a Hermeneutic of Suspicion," *Journal of Feminist Studies in Religion* 20/2 (2004), 59-82.

"Can We Ever Go to War with God on Our Side?" Guest Editorial, *Journal of Feminist Studies in Religion* 18/2 (2002), 79-82.

"What Process Philosophy Means to Me," *Process Perspectives* 25/1 (2002), 14-15.

"Feminist Imaginings of the Divine and Hartshorne's God: One and the Same?" *Feminist Theology* 11/1 (2002), 99-115.

"Response," Roundtable, "Feminist Theology and Religious Diversity," *Journal of Feminist Studies in Religion* 16/2 (2000), 79-84.

"'If You Do Not Love Life': Spirituality and Ethics in the New Millennium," *Concilium* (2000) (The New Millennium issue), published in 5 languages.

"The Legacy of the Goddess: The Work of Marija Gimbutas" (Introduction) *Journal of Feminist Studies in Religion* 12/2 (1996), 30-35.

"'A Different World'": The Challenge of the Work of Marija Gimbutas to the Dominant Worldview of Western Culture," *Journal of Feminist Studies in Religion* 12/2 (1996), 53-66.

"Gifts of the Goddess" and "Reluctant Guest at the Dionysian Mysteries," *Anima* 21/1 (1994), 5-9, 10-13.

"The Sacred Myrtle Tree," *Anima* 20/2 (1994), 77-82.

"Mircea Eliade and the Feminist Paradigm Shift in Religious Studies," *Journal of Feminist Studies in Religion* 7/2 (1991), 75-94.

"Embodied Thinking: Reflections on Feminist Theological Method," *Journal of Feminist Studies in Religion* 5/1 (1989), 7-15.

"In Praise of Aphrodite," *Woman of Power* 12 (1989), 70-73.

"The Initiation of an American Woman Scholar into the Symbols and Rituals of the Ancient Goddesses," *Journal of Feminist Studies in Religion* 3/1 (1987), 57-66.

"Why Women Need the Goddess" (German translation), *Schlangenbrut,* Spring, 1985.

"Feminist Thealogy?" *Christianity and Crisis*, April 29, 1985, 161-162.
"What Are the Sources of My Theology," *Journal of Feminist Studies in Religion* 1/1 (1985), 120-123.
"Warum FRAUEN die GÖTTIN brauchen," *Schlangenbrut* 8 (1985), 6-19
"Rituals with Demeter and Persephone," *WomanSpirit* 10/40 (1984), 16-17.
"A Religion for Women: A Response to Rosemary Ruether, Part II," *WomanSpirit* 7/25 (1980), 11-14.
"Another Response to "A Religion for Women," *WomanSpirit* 6/24 (1980), 27-29.
"Homesick for a Woman, for Ourselves: Adrienne Rich," *Union Seminary Quarterly Review*, Fall and Winter 1979-1980, 65-74.
"The New Scholarship on Women and Religion," *Bulletin/Council on the Study of Religion* 10/1 (1979), 3-5.
"Why Women Need the Goddess," *Heresies (The Great Goddess Issue)* 5 (1978, reprinted 1982), 8-11.
"Heretics and Outsiders: The Struggle Over Female Power in Western Religion," *Soundings* 3/61 (1978), 260-280.
"Expressing Anger at God," *Anima* 5/1 (1978), 3-10.
"The New Feminist Theology: A Review of the Literature," *Religious Studies Review* (1977), 203-212.
"Some Comments on Jung, Jungians, and the Study of Women," *Anima* 3/2 (1977), 203-212.
"Margaret Atwood: The Surfacing of Women's Spirituality," *Signs* 2/2 (1976), 316-330.
"Feminist Studies in Religion and Literature," *Journal of the American Academy of Religion* 44/2 (1976), 317-325.
"Spiritual Quest and Women's Experience," *Anima* 1/2 (1975), 4-15.
"Whatever Happened to Theology?" *Christianity and Crisis*, May 12, 1975, 113-114.
"Women on the Campus," *Cross Currents*, Spring, 1974, 43-50.
"For the Advancement of My Career: A Form Critical Study in the Art of Acknowledgement," with Judith Plaskow Goldenberg, *Bulletin/Council on the Study of Religion*, June, 1972, 10-14.
"Shattering the Idols of Men: Theology from the Perspective of Women's Experience," with Marilyn Collins, *Reflection* 69/4, 12-14.
"Alternative Images of God: Communal Theology," distributed by Conference of Women Theologians, Alverno College, 1971. https://feminismandreligion.files.wordpress.com/2015/07/alternative-images-of-god-carol-p-christ-emma-trout-1971.pdf
"A Question for Investigation: Karl Barth's View of Women," distributed by Conference of Women Theologians, Alverno College, 1971. https://feminismandreligion.files.wordpress.com/2015/07/a-question-for-investigation-hrist.pdfhttps://feminismandreligion.files.wordpress.com/2015/07/a-question-for-investigation-christ.pdf

Column and Blog

Weekly contributor to Feminism and Religion blog, nearly 200 short essays on feminist theology, ethics, ancient Crete, matriarchy, Greek folklore and religion, Green politics: http://feminismandreligion.com/author/carolpchrist/

"A Serpentine Path: Thealogy for a New Way of Being" (appeared in *SageWoman* 32-65 (1995-2004), thirty-one short essays on feminist theology and women's spirituality.

Reviews

Relational Reality, Charlene Spretnak, *Literature and Theology* 27/3 (2013), 380-381.
Creative Experiencing, Charles Hartshorne, *Literature and Theology* 27/2 (2013), 247-250.
Societies of Peace: Matriarchies Past, Present, and Future, Heidi Goettner-Abendroth, ed., *Literature and Theology* 26/1 (2012), 108-110.
Constructing a Relational Cosmology, Paul O. Ingram, ed., *Process Studies* 36/1 (2007), 137-140.
Embracing the Witch and the Goddess, by Kathryn Rountree, *Journal of the American Academy of Religion* 73/3 (2005), 943-945.
The Female Face of God at Auschwitz, by Melissa Raphael, *Journal of the American Academy of Religion* 73/2 (2005), 577-580.
Speaking of Faith, Diana L. Eck and Devaki Jain, eds.; *Lethal Love* by Mieke Bal; and *Women's Psyche, Women's Spirit* by Mary Lou Randour, *National Women's Studies Association Journal* 1/1 (1988), 109-113.
The Goddess by Christine Downing, *CrossCurrents* 34/1 (1984), 109-11.
The Female Experience and the Nature of the Divine by Judith Ochshorn; *Mother Worship,* James Preston, ed.; *Woman in New Worlds,* Hilah Thomas and Rosemary Keller, eds., *Journal of the American Academy of Religion* 52/4 (1984), 786-88.
Pure Lust by Mary Daly, *New Women's Times Feminist Review of Books*, November/December, 1984, 1-2, 16.
Feminine Spirituality in America by Amanda Porterfield, *Sex Roles* 18/7 (1982), 61-62.
Woman, Church, and State by Matilda Joslyn Gage, *Religious Studies Review* 8/1 (1982), 796-798.
Drawing Down the Moon by Margot Adler, *Religious Studies Review* 8/1 (1982), 94.
Changing of the Gods by Naomi Goldenberg, *New Women's Times Feminist Review of Books,* June/July, 1981, 11.
The Mary Myth by Andrew Greeley, *Journal of the American Academy of Religion* 46/3 (1977), 416-417.
Of Woman Born by Adrienne Rich, *CrossCurrents*, Summer, 1978, 244-247.
Religion and Sexism ed. Rosemary Ruether in *New Republic,* October 5, 1974, 27-28.
Liberation Theology by Rosemary Radford Ruether in *The National Catholic Reporter*, September 28, 1973, 10.

Beyond God the Father by Mary Daly, *The National Catholic Reporter*, January 18, 1973, 10.

Interviews

Print

"From Scotland to the Aegean Sea,"by E.C. Erdman, *Goddess Thealogy* 1/1 (2011).
"Interview with Carol P. Christ," by Ruth Mantin, *Feminist Theology* 11/1 (2002), 116-124.
"Life, Death, and the Goddess: The *Gnosis* Interview with Starhawk and Carol Christ," *Gnosis* 48 (1998), 28-35.
"A Conversation between Mara Keller and Carol Christ," *The Salt Journal* 1 / 2 (1998), 48-59.
"Darkness and Light: Visions of the Spirit" interview by Lene Sjourup in *A Time to Weep and a Time to Sing*, Mary Jo Meadows, ed., Winston/Seabury, 1985.
"A Conversation with Carol Christ," interview by Alix Evans, *Prospectus* 37/3 (1985), Vanderbilt Divinity School, 12-17.
"Hvad skal vi med en gudinde? En Praesentation af den amerikanske teolog of Carol Christ," by Susi Frastein, *Forum for kvindeforskning*, 3/ 1, 12-17.
"Ik voelde e als vrouw door God bedrogen: De Goddes Movement wil de wereld veranderen," by Denise Dijk, *OPZIJ*_Novermbert, 1982, 36-37.

Film

Interviewed in the documentary film *Signs Out of Time* by Donna Read and Starhawk, 2004.
Interviewed in the documentary series *Quest for Life: The Power Within* by Lili Fournier, 1998.
Interviewed in *Forgotten Goddesses,* Part 2, by Anne Magnussen and Ellen Lundby, broadcast on NRK (Norwegian television), 1997.
Interviewed in the documentary film *The Goddess Remembered* by Donna Read, 1989.
Interviewed in the documentary film *Women, Ritual, and Religion*, by Gloria Kaufman, 1977.

Papers Presented at Professional Societies

"Whatever Happened to Goddess and God-She?" Keynote address, European Society of Women in Theological Research, Winchester, August 19-23, 2009.
"As We Bless the Source of Life: Reflections on the Minoan Goddess," World Archaeology Conference, Dublin, Ireland, June 30, 2008.
"Ecofeminism, Goddess Spirituality, and Process Thought," 6th International Whitehead Conference, University of Salzburg, July 5, 2006.

"She Who Changes: A New Creative Synthesis of Synthesis of Feminism and Process Thought," Keynote address, Britain and Ireland School of Feminist Theology, July 26, 2004.

"Embodied Spirituality," Western Regional, American Academy of Religion, Los Angeles, 2004.

"Goddess, God-She, and Process Philosophy: Does Gender Make a Difference?" American Academy of Religion, Toronto, 2002.

Respondent, "Praying at Different Altars" (panel on women of color and the Goddess), American Academy of Religion, Toronto, 2002.

"Rebirth of the Goddess: Thea-logy, Autobiography, and Embodied Thinking," respondent, panel honoring Carol P. Christ's *Rebirth of the Goddess* and *Odyssey with the Goddess* with responses by Christine Downing, Kwok Pui-Lan, Gordon Kaufman, Judith Plaskow, American Academy of Religion, San Francisco, 1997.

"Rebirth of the Goddess," "An Ecological Ethic," and "A Discussion of Two Films on Crete," European Society of Women in Theological Research, Orthodox Academy of Crete, August 17-21, 1997.

"Mircea Eliade and the Feminist Paradigm Shift in Religious Studies," American Academy of Religion, Chicago, 1988.

"Speaking the Name of the Goddess," American Academy of Religion, Anaheim, November, 1986.

"The Laughter of Aphrodite," American Academy of Religion, Anaheim, November, 1985.

"Feminist Hermeneutics and Biblical Interpretation," Society of Biblical Literature, Anaheim, November, 1985.

"Theology/Thealogy," Seventy-Fifth Anniversary Retrospective-Prospective panel, Women and Religion Section, American Academy of Religion, Chicago, December, 1984.

"Finitude, Death, and Reverence for Life," American Academy of Religion, Dallas, December, 1983.

"Personal and Political Reflections on Goddess Symolism and Survival," invited keynote speaker, Society for Women in Philosophy in conjunction with the Eastern Division of the American Philosophical Association, Baltimore, December, 1982.

"Yahweh as Holy Warrior: Reflections on a Root Metaphor," American Academy of Religion, San Francisco, 1981.

"Genesis/Genocide: Women for Peace," National Women's Studies Association, Storrs, June, 1981.

"Reflections on Feminist Theology," American Academy of Religion, Dallas, December, 1980.

"Religion for Women," National Women's Studies Association, Bloomington, June, 1980.

"Symbols of Goddess and God in Feminist Theology," Pacific Coast Theological Society, Berkeley, March, 1978.

"A Weed Flowering in Tar: Apocalypse and Renewal in Adrienne Rich's Poetry," American Academy of Relgion, New Orleans, November 1978.

"Men's Experience and Religion," organized and chaired, American Academy of Religion, New Orleans, November, 1978.
"Teaching Women and Religion," American Academy of Religion, San Francisco, December, 1977.
"Why Women Need the Goddess," American Academy of Religion, San Francisco, December, 1977.
"Stories that Kill and Stories that Give Life," American Academy of Religion, St. Louis, October, 1976.
"Feminist Studies in Religion and Literature," American Academy of Religion, Chicago, October, 1975.
"Prophetic Power and Spiritual Insight in *The Four-Gated City*," Doris Lessing Seminar of the Modern Languages Association, New York, 1974.
"Theology and Women's Experience," American Academy of Religion, Washington, October, 1974.
"Women's Spiritual Quest," Columbia Religion Seminar, New York, 1974.
"David Miller's New Polytheism," panel discussant, Eastern American Academy of Religion, New York, 1974.
"Prophecy, Quest, and Vision in Doris Lessing's *The Four-Gated City*," American Academy of Religion, Chicago, November, 1973.
"The Employment Situation of Women in the Field of Religion," American Academy of Religion, Chicago, November, 1973.
"Stories and Gods," Society of Religion in Higher Education, Wells College, 1973.
"Elie Wiesel's Stories," American Academy of Religion, Los Angeles, November, 1972.
"Women's Studies: Humanizing the Teaching of Religion," American Academy of Religion, Los Angeles, November, 1972.
"Elie Wiesel's Stories," Society for Religion in Higher Education, 1972.

Editorial Boards

Editorial Board, *Journal of Feminist Studies in Religion,* 1986-
Editorial Board, *Feminist Thelogy,* 2001-
International Advisory Board, *National Women's Studies Association Journal,* 1998-1999
Advisory Board, *National Women's Studies Association Journal,* 1988-1997
Advisory Board, *ReEvolution: A Journal of Ecofeminism,* 1990
Editorial Board, *Woman of Power,* 1986-1988
Associate Editor, *Anima,* 1975-1995
Review Consultant, *Religious Studies Review,* 1977-86
Associate Editor, *The Academy Series,* Scholars' Press, 1981-82
Editorial Board, *Feminist Studies,* 1977-79

Other Boards

Friends of Marija [Gimbutas] Foundation
Council of Sages, California Institute of Integral Studies

Professional Societies

American Academy of Religion
Co-Chair, Women and Religion Section, 1984-88
National Program Committee, 1984-87
Nominating Committee, 1973
Steering Committee, Women and Religion Section, 1978-83
Pacific Coast Theological Society
Society for Values in Higher Education
National Women's Studies Association
Delegate to Founding Conference, 1977
New York Feminist Scholars in Religion
Co-founder, 1974
Women's Caucus--Religious Studies
Founder and Co-Chair, 1971-73

Lectures

Keynote lectures, The 10th Annual Conference on the Ministry of All Women, La Casa de Maria, Santa Barbara, April 30-May 2, 2010.
Keynote lectures, 7th Annual Conference of the Graduate School of Arts and Humanities, University of Glasgow, June 8-10, 2009.
Keynote lectures, Faith and Feminism/Womanism/Mujerista Conference at Ebenezer/Herchurch, San Francisco, November 7-8, 2008.
Keynote address, Conference on Archaeology and the Goddess,Trinity College, Dublin Ireland, June 28, 2008.
Keynote address, Conference on the Feminine Divine in Cross-Cultural Perspective, Northwestern University, November 26-28, 2006.
Keynote address, Embodiment and Environment Conference, Oxford Brookes University, July 5-8, 2005.
Sophia Center, Adelaide, Australia, March 19, 2005.
The Grove and Trinity College, Melbourne, Australia, March 16, 2005
The Centre for Progressive Religious Thought, Canberra, Australia, March 14, 2005,
Australian Feminist Theology Foundation, Sydney, Australia, March 12, 2005.
Mercy Place, Brisbane, Australia, March 6, 2005.
Unitarian Universalists W.E.A. and Massey University, Christchurch, New Zealand, March 3, 2005.
St. Andrew's Church and Massey University, Wellington, New Zealand, February 25, 2005.
Keynote speaker, Research Symposium and Public Lecture, Massey University Palmerston North, New Zealand, February 23, 2005.
Keynote speaker, Research Symposium and Public Lecture, Massey University Auckland, New Zealand, February 21, 2005.
Conference on Nature, Science, and Social Movements, University of the Aegean, Mytiline, Lesbos, Greece, June 25, 2004.
Keynote address, Exploring the Connections, Process Relational and Women's Theologies, Claremont School of Theology, April 30, 2004.

Keynote lectures, Southwestern Network for Women's Ministries, Episcopal Seminary of the Southwest, Austin, Texas, April 23-24, 2004.
Keynote speaker, Sunstone Symposium West, Claremont Colleges, April 16, 2004.
Bennet-Morton Lecture, Claremont School of Theology, March 31, 2004.
Keynote speaker, Conference on the Feast Day of St. Brigid, Christ Church Cathedral, Houston, Texas, January 30, 2004.
Lecture, Feast Colloquium, Unitarian Universalist Church, Long Beach, California, November 9, 2003.
Keynote lectures, Conference on Finding Meaning in Feminist Spirituality, University of Chichester, West Sussex, England, March 10-11, 2001.
Center for Process Studies, Claremont, California, November 19, 2002.
Florida State University, Museum of Fine Arts, March 2, 2000.
Unitarian Universalist Church, New Orleans, March 7, 1999.
Sophie Newcomb College, New Orleans, March 5, 1999.
University of New Orleans, March 4, 1999.
Keynote address, Interdisciplinary Conference on Corporeality, Religion, and Gender, Netherlands Research Program, Groningen University, December 18, 1997.
Starr King School of Theology and the Women's Center of the Graduate Theological Union, December 9, 1997.
Center for Process Studies, Claremont School of Theology, December 4, 1997. Pomona College and Claremont Graduate School, Women and Religion Program, December 3, 1997.
University of Southern California, December 3, 1997.
Antioch West (Los Angeles), December 1, 1997.
California Institute for Integral Studies, November 14, 1997.
Union Theological Seminary in New York, November 12, 1997.
Columbia University, November 10, 1997.
Harvard Divinity School, November 6, 1997.
Brown University, November 5, 1997.
Second Annual Beaver College Study in Greece Lecture, Beaver College, Athens, Greece, April 13, 1995.
University of Virginia, Charlottesville, April 1, 1994.
University of Virginia, Blacksburg, March 30, 1994.
Conference on Women Revisioning Religion, San Francisco, March 12, 1994.
California Institute of Integral Studies, January 13, 1994.
Drew University Divinity School, February 5, 1991.
First Unitarian Universalist Church, Cambridge, MA, February 3, 1991.
Harvard Divinity School, February 1, 1991.
Religion Department, University of Ottawa, January 30, 1991.
Keynote Speaker, Women and Religion Conference, Midwest Unitarian Universalist Women, Bloomington, Illinois, January 25-27, 1991.
Keynote Speaker, First Annual Unitarian Universalist CUUPS Convocation, Southern California, October 12-14.
Institute for Christianity and Antiquity, Claremont Graduate School, December 7, 1988.
Graduate Program in Religion, University of Southern California, December 1, 1988.
Johnston College, University of Redlands, November 29, 1988.

Chicago Theological Seminary, November 19, 1988.
Women's Forum, Claremont McKenna College, October 12, 1988.
Stauffacher Lecture, Pomona College, September 15, 1988.
Ottawa University, October 9, 1987.
13th Annual Mr. And Mrs. Spencer T. Olin Lecture, Washington University of St. Louis, October 7, 1987.
SUNY Oneonta, May 25, 1987.
Bates College, May 24, 1987.
Theological Opportunities Program, Harvard Divinity School, May 7, 1987.
Women's Center, Ottawa University, March 24, 1987.
Multicultural Lecture Series, Smith College, March 25, 1987.
Theological Opportunities Program, Harvard University, March 13, 1987.
Harvard Divinity School, Women Studies in Religion, March 4, 1987.
Religion Department and Ministries for Women, Brown University, February 25, 1987.
Women's Studies,Trinity College, Hartford, Connecticut, February 4, 1987.
Religion Department, Wesleyan University, October 30, 1986.
Scripps College Sesquicentennial Celebration, October 9, 1986.
Symposium on Transforming the Humanities Curriculum sponsored by the National Endowment for the Humanities, University of North Carolina at Charlotte, January 25-27, 1986.
Graduate Theological Union, November 6, 1985.
Conference on Women and Religion, Cornell University, October 28, 1985.
Feminism, Spirituality, and Wholeness Conference, School of Theology at Claremont, April 18, 1985.
Antoinette Brown Blackwell Lecture, Vanderbilt Divinity School, March 25, 1985.
Bucknell University, March 11, 1985.
University Unitarian Church, Seattle, January 18, 1985.
Institute for Religion and Society, Sacred Heart University, Bridgeport, October, 1984.
University of Southern Maine and the Feminist Spiritual Community, Portland, October 24, 1984.
Women's Studies, Yale University, October 22, 1984.
Council of Equality and Department of Adult Education, Athens, Greece, June 1, 1984.
B'nai B'rith Hillel foundation, Stanford University, May 29, 1984.
English and Religious Studies Departments, Chico State University, May 8-9, 1984.
Campus Ministry, Graduate Program in Catechetics, Pastoral Liturgy and Spirituality, Women's Center, Women's Studies, University of Santa Clara, May 3, 1984.
Center for International Studies and Comparative Cultural Change, Emory University, April, 1984.
Fifth Annual Religious Studies Colloquium, California State University, Fullerton, April 26, 1984.
Kvindestudier, Humanistiske Fakultet, Aarhus Universitet, Denmark, April 11, 1984.
Arberjdsgruppen for Kvindestudier, Odense Universitet, Denmark, April 10, 1984.
Teologiske Fakultet, Kobenhavns Universitet, Denmark, April 6, 1984.
Center for Kvindeforskining og-unervisning, Kobenhavns Universitet, Denmark, April 5, 1984.

Religion Department and Women's Studies, Carleton University, Ottawa, March 26-27, 1984.
Mills Feminist Alliance and Inter-Faith Council, Mills College, March 3, 1984.
Institute for Creation Spirituality, Holy Names College, November, 1983.
Conference on Women, Religion, and Social Change, sponsored by Religion and Women's Studies, Arizona State University, and the Arizona Council for the Humanities, Phoenix, April 30, 1983.
Our Spiritual Quest: A Symposium, sponsored by First Plymouth Congregational Church, Lincoln, Nebraska, April 15-16, 1983.
Faculty Theology Discussion Group, Ecumenical House, San Francisco State University, October 20, 1982.
Woman's Spirit Bonding Conference, Grailville, Loveland, Ohio, July 14, 1982.
Catholic Theological Faculty, Tilburg, Netherlands, May 27, 1982.
Catholic Theological Faculty, Amsterdam, Netherlands, May 28, 1982.
Women's Religious History and Development Series, Stanford Memorial Church, May 12, 1982.
Goddess Rising Conference, Sacramento, March 26, 1982.
Women's Studies and Religion Departments, University of Pennsylvania, January 19, 1982.
Jeannette Picard Memorial Lecture, Well Woman Foundation, Philadelphia, Janaury 15, 1982.
National Conference of Campus Ministers, Berkeley, August 20, 1981.
Women Campus Ministers Conference, San Francisco, August 15, 1981.
Hoskins Lectures, Yale University Divinity School, April, 1981.
Women's Spiritual Quest Conference, University of San Diego, March 11, 1981.
Women's Studies Program, Claremont Colleges, December, 1980.
Women's Studies, Carleton University, Ottawa, November, 1980.
Campus Ministry and Womn's Studies, Santa Clara University, October, 1980.
University of Michigan, East Lansing, Spring, 1980.
Women's Spirituality Conference, Unitarian Universalist Church, East Lansing, Michgan, Spring, 1980.
Lutheran Campus Minsters, Western Regional Meeting, San Jose State University, Winter, 1980.
Keynote Lecture, Women and Religion: The Spiritual Quest Conference, University of Minnesota and the College of St. Catherine, October 19, 1979.
Conference on Religion and Cults in America, SUNY Old Westbury, April, 1979, Sacramento Women for Equality, March, 1979.
Keynote Lecture, Women and Religion in Hawaii Conference sponsored by Hawaii Council for the Humanities, Chaminade University, and Hawaii Council of Churches, July 28, - August 10, 1978.
Center for Research on Women Lecture Series, Stanford University, May, 1978.
Stanford Women's Studies Conference, May 1978.
Women's Studies, San Diego State Univesity, April, 1978.
Keynote Lecture, The Great Goddess Re-Emerging Conference, UC Santa Cruz Extension, March, 1978.
Vancouver School of Theology, March, 1978.

Religion Department, Ottawa University, February, 1978.
University of Wisconsin, Eau Claire, February, 1978.
Wichita State University, February, 1978.
Consultation on New Directions in Religious Studies, sponsored by the Council on the Study of Religion and the National Endowment for the Humanities, February 16-18, 1978.
Consultation on Women's Studies in Theological Education, sponsored by the Center for Women and Religion of the Graduate Theological Union and the Ford Foundation, August 29-September 1, 1977.
Religion Department, Wesleyan University, Spring, 1977.
Conference on Canon and Tradition, sponsored by the Department of Religion and the Tennessee Humanities Council, University of Tennessee, Winter, 1977.
Center for Women and Religion, Pacific School of Religion, Spring, 1976.
Conference on Elie Wiesel and the Holocaust Universe, New York, Fall, 1976.
Conference on Women and Religion, Syracuse University, Spring, 1975.
Women's Week, Florida State University, Spring, 1975.
Workshop, Barnard Scholar and the Feminist Conference, Spring, 1975.
Orr Forum, Wilson College, Spring, 1974.
Lafayette College, Spring, 1974.
Workshop, Barnard Scholar and the Feminist Conference, Spring, 1974.
Chandler School of Theology, Fall, 1973.

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