

RECORDED  
INDEXED

2 RAY L. CHESEBRO, City Attorney  
3 400 City Hall, Los Angeles  
4 Michigan 8211

5 and CHARLES F. REICHE,  
6 Assistant City Attorney

7 Attorneys for Plaintiff.

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 IN AND FOR THE COUNTY OF LOS ANGELES

10  
11 THE CITY OF LOS ANGELES,  
12 a municipal corporation,

13 Plaintiff,

14 vs.

15 KELIEL M. EREM, et al.,

16 Defendants.

No. 570,240

FINAL ORDER OF CONDEMNATION

17  
18  
19 BE IT REMEMBERED that on this 5 day of July, 1950,  
20 RAY L. CHESEBRO, City Attorney, by CHARLES F. REICHE, Assistant  
21 City Attorney, attorneys for plaintiff, having made proof to the  
22 satisfaction of this Court that the sum of money heretofore found  
23 to be the total compensation proper to be paid to the defendants  
24 in the above-entitled action by reason of the terms of that cer-  
25 tain Interlocutory Judgment of Condemnation heretofore entered  
26 herein on the 14th day of June, 1950, in Book 2166, Page 126 of  
27 Judgments, has been paid to said defendants, or into Court for  
28 their benefit;

29 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND  
30 DECREED that the real property set forth and described in Para-  
31 graph VI of the complaint on file herein and hereinafter described,  
32 be, and the same is hereby condemned in fee to the use of the

1 Plaintiff, The City of Los Angeles, a municipal corporation, and to  
 2 the use of the public and dedicated to such public use for public  
 3 playground and recreation purposes of said City, located southwest-  
 4 erly of and adjacent to Main Street between Club House Avenue and  
 5 Westminster Avenue.

6 That the real property condemned herein in fee for the  
 7 aforesaid use is located in The City of Los Angeles, County of Los  
 8 Angeles, State of California, and is more particularly bounded  
 9 and described as follows, to-wit:

10  
 11 That portion of the Rafael & Andres Machado Tract,  
 12 as per map recorded in Book 84, Pages 33 and 34 of Mis-  
 13 cellaneous Records, in the office of the County Recorder of  
 14 Los Angeles County described as follows:

15 Beginning at the intersection of the southeasterly  
 16 line of Club House Avenue with the southwesterly line of  
 17 Club House Boulevard as shown on map of Venice View Tract,  
 18 recorded in Book 5, Page 104 of Maps, in the office of the  
 19 County Recorder of Los Angeles County; thence southeasterly  
 20 along the southwesterly line of Club House Boulevard as  
 21 shown on map of said Venice View Tract to the northwesterly  
 22 line of Westminster Avenue as conveyed to the City of Ocean  
 23 Park by deed recorded in Book 3616, Page 150 of Deeds, in  
 24 the office of the County Recorder of said County; thence  
 25 southwesterly along said northwesterly line of Westminster  
 26 Avenue to the northeasterly line of that certain strip of  
 27 land conveyed to the City of Venice by deed recorded in  
 28 Book 7371, Page 8 of Deeds, in the office of the County  
 29 Recorder of said County; thence northwesterly along said  
 30 last mentioned northeasterly line to said southeasterly line  
 31 of Club House Avenue; thence northeasterly along said south-  
 32 easterly line of Club House Avenue to the point of begin-

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ing. Subject to an easement for public street purposes  
over that portion lying within the lines of Main Street  
80 feet wide.

DATED: July 5, 1950.

[Signature]  
Judge of the Superior Court.

27440  
150  
7150

THE DOCUMENT TO WHICH THIS CERTIFICATION IS  
ATTACHED IS A FULL TRUE AND CORRECT COPY OF  
THE ORIGINAL ON FILE AND RECORD IN MY OFFICE  
SAME HAVING BEEN FILED July 12 1950  
AND ENTERED July 12 1950  
JUDGMENT BOOK 27731 PAGE 142  
ATTEST July 12 1950  
MARION L. USILY CLERK AND CLERK OF THE SUPERIOR  
COURT OF THE STATE OF CALIFORNIA IN AND  
FOR THE COUNTY OF LOS ANGELES.  
BY [Signature] DEPUTY

2714

DOCUMENT No. 2714  
RECORDED AT REQUEST OF  
City Attorney  
JUL 12 1950  
16 MIN. PART 2 P.M.  
BOOK 33680 PAGE 148  
OFFICIAL RECORDS  
County of Los Angeles, California  
Fee \$ Free  
MAMIE H. BEATTY, County Recorder  
[Signature] Deputy

[Signature]