



St Matthew-in-the-City

FEAST OF ALL SAINTS

REQUIEM
FAVRE

2 November 2014

Members of the congregation
are invited to light a candle
at the front of the church
as a memorial to a person who has died.

The candles may be lit before the service,
during the singing of a hymn
or at the time of communion.

Processional Hymn

**God is here! As we God's people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of God's Spirit
into open minds and hearts.**

**Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit,
here the Word has central place.
Here in honesty of preaching,
here in silence as in speech,
here in newness and renewal
God the Spirit comes to each.**

**Here our children find a welcome
in the Shepherd's flock and fold;
here, as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**God of all, Church and creation,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive.
We, who cannot live without you,
we adore you, we believe.**

Words: Frederick Pratt Green (1903-2000)

Tune: Blauenwern, William Penfro Rowlands (1860-1937). TiS 590

Welcome

Grace and peace to you from God.

God fill you with truth and joy.

This is the day which the Lord has made.

Let us rejoice and be glad in it.

Liturgist: We look not to the things that are seen
but to the things that are unseen;
for the things that are seen are transient
but the things that are unseen are eternal.

We sit as the Choir commences to sing the

INTROIT and KYRIE

Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.

Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.

Exaudi orationem meam;
ad te omnis caro veniet.

Kyrie eleison, Christe eleison.
Kyrie eleison.

*Grant them eternal rest, O Lord,
and let perpetual light shine on them
a hymn, becometh thee, O God, in Zion
and a vow shall be paid to thee in Jerusalem.*

*Give ear to my prayer,
all flesh shall come to thee.*

*Lord, have mercy. Christ, have mercy.
Lord, have mercy.*

Jesus said: Come to me all who labour and are heavy laden
and I will give you rest.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence, we call to mind our sins.

Silence

Priest: God forgives and heals us.

**We need your healing, merciful God:
give us true repentance.**

Some sins are plain to us;

some escape us, some we cannot face.

Forgive us; set us free to hear your word to us;

set us free to serve you.

Priest: Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that your sins are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal.
Amen.

Sentence and Prayer of the Day

Liturgist: Know what is the hope to which God has called you,
what are the riches of the glorious inheritance in the saints,
and what is the immeasurable greatness of God's power in us
who believe.

**God of all people from every tribe and language;
you call true witnesses who sing your praise,
live your grace and work for peace;
may we share their faith
that we might be a blessing
to the hunger of your world.
Amen.**

The First Reading

A reading from the Book of Revelation.

Rev 7:9-17

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual Hymn

**Blest are the pure in heart,
for they shall see our God;
the secret of our God is theirs,
their soul is Christ's abode.**

**The Christ who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
their pattern and our King;**

**still to the lowly soul
he doth himself impart,
and for his cradle and his throne
chooseth the pure in heart.**

**Christ, we your presence seek;
this blessing now renew
give us a pure and lowly heart,
a temple meet for you.**

*Words: John Keble (1792-1866), vv1, 3
William John Hall (1793-1861) vv 2, 4 adapt.*

Tune: Franconia, melody by William Henry Havergal (1793-1870). TiS 448

The Gospel

Hear the Gospel of Christ according to Matthew,
chapter five, beginning at the first verse.

Be a lamp to my feet.

Matthew 5:1-12

This is the Gospel of Christ.

Be a light for my path.

The Sermon

The Prayers of the People

Liturgist: Let us pray for the Church and for the world, giving thanks for God's goodness.

As Christ teaches us we pray, saying:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Silence

The Peace

Please stand for the Greeting of Peace.

Kia tau tonu te rangimarie o te Ariki ki a koutou.

[The peace of Christ be always with you.]

A ki a koe ano hoki.

[And also with you.]

Please turn and greet those around you with peace.

The Offertory Hymn

**Lead, kindly light, amid the encircling gloom: lead thou me on.
The night is dark, and I am far from home; lead thou me on.
Keep thou my feet; I do not ask to see~
the distant scene – one step enough for me.**

**I was not ever thus, nor prayed that thou shouldst lead me on.
I loved to choose and see my path; but now lead thou me on.
I loved the garish day, and spite of fears~
pride ruled my will: remember not past years.**

**So long thy power hath blest me, sure it still will lead me on,
o'er moor and fen, o'er crag and torrent, till the night is gone:
and with the morn those angel faces smile,
which I have loved long since, and lost awhile.**

Words: John Henry Newman (1801-1890)

Tune: Lux Benigna, John Bacchus Dykes (1823-1876). WOV 494

Please sit

OFFERTOIRE

O Domine, Jesu Christe, Rex Gloriæ
libera animas defunctorum
de pœnis inferni
et de profundo lacu.

O Domine, Jesu Christe, Rex Gloriæ,
libera animas defunctorum
de ore leonis,
ne absorbeat Tartarus
ne cadant in obscurum.

Hostias et preces tibi Domine,
laudis offerimus
tu suscipe pro animabus illis
quarum hodie memoriam facimus.
Fac eas, Domine,
de morte transire ad vitam.
Quam olim Abrahamæ promisisti
et semini ejus.

*O Lord, Jesus Christ, King of Glory
free the souls of the dead
from the punishment
of hell and the deep pit.*

*O Lord, Jesus Christ, King of Glory
free the souls of the dead
from the mouth of the lion,
so they are not swallowed by hell
and do not fall into darkness.*

*Sacrifices and prayers to you, Lord,
with praise we offer
receive them for those souls
whom today we remember.
Make them, Lord,
from death cross over to life.
As once to Abraham you promised
and to his seed.*

The Preparation of the Gifts

Glory be to God who flows through all creation,
blessing us with gifts to share.

Blessed be God for ever.

The Great Thanksgiving

The Spirit is here.

God's hope is in us.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the God of peace.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, everlasting God,
at all times and in all places to give you thanks and praise
through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning
and formed us in your own image; male and female you created us.

When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.

In him you made us a holy people
by sending upon us your holy and lifegiving Spirit.

We give you thanks that even in death
we are safe in Christ's victory over death.
Though under judgment we rest in our Saviour's hand;
sorrowful, yet we rejoice;
for he is the hope of everlasting life to all who put their trust in him.
Therefore with the faithful who rest in him,
especially *[the list of names will be read]*,
and with angels and archangels, and all the company of heaven
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS

Sanctus, Dominus Deus Sabaoth!
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis!

*Holy is the Lord of Hosts!
Heaven and earth are full of thy glory.
Hosanna in the highest!*

All glory and thanksgiving to you loving God;
on the night before he died
your Son Jesus Christ, took bread;
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.
Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and in heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and for ever. Amen.**

PIE JESU

Pie Jesu, Domine,
dona eis requiem; sempiternam requiem.

*Blessed Jesus, Lord,
grant them rest; rest everlasting.*

The Breaking of the Bread

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The Invitation

Haere mai e te kahui a te Atua,
tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread and wine;
there are gluten free wafers, just ask the serving priest.*

*There is a chalice for dipping -
simply hold the bread in front of you to signify your choice.*

If you do not wish to take communion you may come forward for a blessing.

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The bread of life.

Te Kapu o te Ora. The cup of salvation.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi.
Dona eis sempiternam requiem.
Lux æterna luceat eis, Domine,
cum sanctis tuis in æternum,
quia pius es.
Requiem æternam dona eis, Domine,
et lux perpetua luceat eis.

*Lamb of God,
who takest away the world's sins.
Grant them eternal rest.
Let eternal light shine on them, O Lord,
with thy saints throughout eternity,
for thou art good.
Grant them eternal rest, O Lord,
and let perpetual light shine on them.*

LIBERA ME

Libera me, Domine, de morte æterna,
in die illa tremenda.
Quando cœli movendi
sunt et terra.
Dum veneris judicare
sæculum per ignem.
Tremens factus sum ego,
et timeo, dum discussio venerit
atque ventura ira.
Dies illa, dies iræ,
calamitatis et miseræ.
Dies illa, dies magna et amara valde.
Requiem æternam dona eis, Domine,
et lux perpetua luceat eis, luceat eis.

*Deliver me, O Lord, from death eternal
on that fearful day.
When the heavens and the earth
shall be moved.
When thou shalt come
to judge the world by fire.
I am made to tremble,
and I fear, till the judgment be upon us,
and the coming wrath,
that day, day of wrath,
calamity and misery,
that day of great and exceeding bitterness.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*

Prayer after Communion

Lord of hosts,
we praise your glory reflected in your saints;
may we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord now and for ever.

**Hear us, caring God,
as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray,
the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in your arms of mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light. Amen.**

The Blessing

May Christ who makes saints of sinners,
who has transformed those whom we remember today,
raise and strengthen you
that you may transform the world;
and the blessing of God
Creator, Redeemer and Spirit of Grace
be with you and remain with you always.
Amen.

Final Hymn

**For all the saints who from their labours rest,
who in the world their faith in God confessed,
your name, O Jesus, be forever blest.
Alleluia! Alleluia!**

**You were the stranger in the dark of night
with whom they strove to find their one True Light,
to whom you gave God's blessing ever bright:
Alleluia! Alleluia!**

**They are the folk who gave with Love Divine,
always in service did their wills incline,
forgetting self, they did with glory shine:
Alleluia! Alleluia!**

**They followed you, cast out the city's gate
killed by the eyes and guns of human hate,
yet trumpets sound their resurrection fête:
Alleluia! Alleluia!**

**And there will dawn a yet more marvellous day,
the saints with laughter sing and dance and play,
the Clown of Glory tumbles in the way:
Alleluia! Alleluia!**

**With earth restored, with this our fragile star,
in gladness home from pilgrimage afar,
we find in God a joy that none can mar:
Alleluia! Alleluia!**

*Words: William Walsham How (1823-1897), adapted by J. Cotter
Tune: Sine Nomine, Ralph Vaughan Williams (1872-1958). TiS 455*

Deacon:

Neither death nor life can separate us
from the love of God in Jesus Christ our Lord.

Go, now, in the peace of Christ.

Thanks be to God.

We sit while the choir sings

IN PARADISUM

In paradisum deducant angeli;
in tuo adventu suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam pauper,
æternam habeas requiem.

*May the angels receive them in paradise;
at thy coming may the martyrs,
receive thee and bring thee
into the holy city, Jerusalem.
There may the choir of angels receive thee,
and with Lazarus, once a beggar,
may thou have eternal rest.*

As it is a Requiem Mass it is appropriate not to applaud at the end of the service

*We invite you to keep this copy of the Service and take it home with you
to share with another member of your family, or with a friend.
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