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| --- |
| **Vendor Application** |

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| --- |
| Vendor’s Name: |

|  |
| --- |
| Address: |

|  |  |
| --- | --- |
| City: | State: |

|  |  |
| --- | --- |
| Zip Code: | Phone Number: |

|  |
| --- |
| Email: |

|  |
| --- |
| Website: |

|  |
| --- |
| Primary Contact Person: |

Describe everything that you would like to display at the Pride Festival: (All items must be listed. Attach additional sheets as needed.)

Describe your organization and its mission: (Attach additional sheets as needed.)

**Check All That Apply:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Before August 21, 2015** | **Space (10’ x 10’)** | **Qty** |  | **Total** |
|  |  |  |  |  |
| Arts and Crafts Booths | $75.00 |  |  |  |
| Merchandise Booth | $100.00 |  |  |  |
| Information Booths | $65.00 |  |  |  |
| Non-Profit Booths | $50.00 |  |  |  |
|  |  |  |  |  |
| **Before September 4, 2015** |  |  |  |  |
|  |  |  |  |  |
| Arts and Crafts Booths | $100.00 |  |  |  |
| Merchandise Booth | $125.00 |  |  |  |
| Information Booths | $90.00 |  |  |  |
| Non-Profit Booths | $75.00 |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 1 Table and 2 Chairs | $20.00 |  |  |  |
|  |  |  |  |  |
| After September 4th Penalty \* | $25.00 |  |  |  |
|  |  |  |  |  |
|  |  |  |  | **­­­­** |
| **Total:** |  |  |  | $ |

**Example Vendors**

1. Arts and Crafts ex. Any thing authentic and/or homemade, Artist selling paintings.
2. Merchandise ex. Baseball Caps, Performers selling t-shirts, pre-packaged foods.
3. Information ex. Companies for profit getting follow-up leads.
4. Non-Profit ex. Charitable, Educational, Social/Support Organizations.

\* The committee will do whatever it can to accommodate vendors who submit applications after August 29th; however, there is no guarantee.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please send completed applications to:**

The UP Center of Champaign County, 44 E. Main Street Suite 516 Champaign, IL 61820

*For more information, contact Heath Peterson, The Pride Festival Chairperson, The UP Center Phone: 217-550-4248 email: pride@unitingpride.org*

------------------------------------------ **FOR OFFICE USE ONLY** ------------------------------------------

|  |  |
| --- | --- |
| Form Received: | Space Assigned: |

|  |  |
| --- | --- |
| Payment Method: | □ Cash □ Check # \_\_\_\_\_\_\_  □ Credit Reference # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Payout Information: | **Tickets** |  | **Amount** |  | **-10%** |  | **Total Payout** |
|  |  |  |  |  |  |  |
|  |  | **$** |  | **$** |  | $ |

|  |  |
| --- | --- |
| Check #: | Check Date: |

|  |  |
| --- | --- |
| Notes: |  |