

The New Ways of Today's Fundamentalism

**- Fundamentalism -
Taking The Road of Pragmatism**



I assume that the pictures in this article will bother some people, and they should. Unfortunately, because of the seriousness of the hour and the carnality of today's so-called fundamental leadership, it is necessary to expose how far down the road to apostasy our movement has travelled. Jude 1:3, says we must *"...earnestly contend for the faith which was once delivered unto the saints."* It is time that we started taking this verse seriously. There is more to contending than sitting in your office agreeing with something.

Some Scriptures are not easy to understand; however, this isn't one of them. Romans 16:17 says, *"Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."*

In previously printed materials we have brought it to the attention of our readers that Jack Schaap is one of those people that Romans 16:17 is very obviously referring to.

The following is an excerpt from our booklet entitled **"High Time To Awake."**

Will You Remain Silent?

In a recent pastor's school Jack Schaap, pastor of the First Baptist Church, Hammond, Indiana, spent over six minutes praising Geronimo Aguilar and his very worldly, Richmond Outreach Center. **Schaap said he meets with Geronimo Aguilar every year to teach him how to build a church.** Schaap praised the ROC because it is the *"...sixth fastest growing church in America, running 4,000 every week."*



The worship leader at Schaap Pointing To Geronimo Aguilar. Schaap said, what Geronimo Aguilar is doing is, *"...awesome."* **See the video at -** <http://www.youtube.com/watch?v=yjVZGUWR7gA>

whose worship service features performances by the congregation's rap dancers. Schaap said what they are doing is *"...awesome."* The dictionary says awesome is to be *"...extremely impressive demanding great admiration."*

Schaap highly endorsed the ministry of the Richmond Outreach Center to the point where several times during his endorsement, the large crowd of puppet pastors gathered at the Pastor's School clapped for what Pastor Aguilar was accomplishing.



Let us look at the accomplishments of the Richmond Outreach Center. Following are pictures clipped from two ROC, You Tube videos.



This is what Schaap referred to as “awesome” while thousands of Fundamental Independent Baptist pastors clapped about it.

You can view the videos at the addresses below.

(Warning - It Is Demonic)

<http://www.youtube.com/watch?v=23CEOrZ4iyg>

[http://www.youtube.com/watch?](http://www.youtube.com/watch?feature=endscreen&v=2hZi5FOdQaU&NR=1)

[feature=endscreen&v=2hZi5FOdQaU&NR=1](http://www.youtube.com/watch?feature=endscreen&v=2hZi5FOdQaU&NR=1)

Let me apologize for showing these clips I have taken from the videos showing how vulgar they are; however, I know of no other way to get sleeping fundamental independent pastors to wake up.

As the young people gyrate to the demonic music they grab at their crotch area. Keep in mind that this is the church Schaap referred to as “...awesome,” and *this is what thousands of fundamental independent pastors were applauding.*

What has been the response of today’s so-called fundamental leadership to this trash?



Has there been an outcry to “...earnestly contend for the faith which was once delivered unto the saints”?



David Gibbs

Pictured here are two men who have in recent days publicly shown support for Jack Schaap who should be rebuking him.

Both of these men have admonished me more than once, to write articles. Maybe that will not be their advice after this material is published.

I do not take pleasure in publishing this; however, someday I will answer to God if I am guilty of keeping silent when my friends are compromisers.

Brother Gibbs and Brother Sexton have a powerful influence in Christian circles today. It is there God-given responsibility to “...mark” Schaap, and “...avoid” Schaap, for his wickedness; however, the philosophy of our



Clarence Sexton

modern day fundamentalism is let's just be buddies and forget what the Bible says.

Peter and Paul were very good friends. When Paul did not have a friend in this world Peter allowed him to stay at his home for fifteen days. (Galatians 1:18). Truth demands that "...pillars" like Peter, (Galatians 2:9), *friend or no friend*, be publicly rebuked when they openly promote false doctrine that would lead others astray.

We read in Galatians 2:13, because of Peter's actions, others "...dissembled (act hypocritically) likewise with him; insomuch that Barnabas also was carried away with their dissimulation." The word dissimulation has been translated "...hypocrisy" five times in our King James Bible. In verse fourteen, Paul rebuked Peter "...before them all."

What part of Second Thessalonians 3:6 is too difficult to understand? It is a command! - "*Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.*" **If this verse does not apply to this issue, when will it apply?**

I have been accused of rocking the boat concerning fundamentalism. Be assured, I m not trying to rock the boat, I am suggesting we sink it.

Unity has become more important than truth. Peace has become more important than purity, and friendship has become more important than defending the Word of God...and we have the gall to call it *fundamentalism*.

Please call me fundamental because I am fundamental; however, because I am fundamental, I must without apology, decline the label "...fundamentalist."

Peter's Response When Publicly Rebuked

When Paul, under the direction of the Holy Spirit publicly exposed Peter for leading people astray, Peter would obviously respond in one way or another to his rebuke. How did he respond?

In Peter's final recorded words in Second Peter 3:15, he referred to Paul as "...our beloved brother Paul." Peter also made reference to "...the wisdom given unto him." (Paul).

Prior to that, at the council meeting at Jerusalem recorded in Acts chapter fifteen, Peter defended Paul in their discussion concerning the very thing Paul had publicly confronted him about. The Bible says, "*Only by pride cometh contention: but with the well advised is wisdom.*" (Proverbs 13:10).

While Men Slept The Tares Have Been Planted

Some of our Christian leaders of today are sound-asleep, some are half-asleep. Those that are half-asleep see things from a dozy condition and obviously have a very limited discernment of anything that is going on around them. They are like people who wake up in the morning, half- awake and half-asleep trying to figure out what day it is. As a result they have no ability "...to discern between the unclean and the clean." (Ezekiel 44:23).

"Return And Discern"

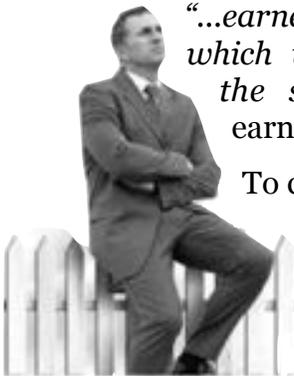
Malachi 3:18 refers to God's people coming back to doing things God's way. It says, "*Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.*" There never has been a greater need for discernment than there is today. It is "...high time to awake!" Many fundamental leaders of today are like the priests in Ezekiel's day who refused to listen to God.

Ezekiel 22:26 says, *“Her priests have violated my law...they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean.”*

The spiritual leaders in Ezekiel’s day were not rebuked for immoral practices, they were rebuked for refusing to teach *“...the difference between the holy and profane.”*

Get Off The Fence!

It is time for those who will *“...earnestly contend for the faith which was once delivered unto the saints,”* to rise up and earnestly contend.



To contend is to *“...state a fact or belief confidently and forcefully.”* **Stand up and be heard.** All that is necessary for evil to triumph is for good pastors to say nothing.

Silence always gives consent.

Two Types of Salvation

The Bible refers to our *“...great salvation,”* (Hebrews 2:3) and it also refers to a *“...common salvation.”* (Jude 1:3).

In Jude’s day the apostasy had turned God’s *“...great salvation”* into a *“...common salvation.”* In our day the same thing has happened. The catalyst for the idea that we can just pray a little forgiveness prayer, forgetting the fact that Jesus said we need to repent, began at First Baptist Church in Hammond Indiana under the direction of Jack Hyles, and is still promoted there by Jack Schaap.

The Greek word translated common in Jude 1:3 is - koinos. This word was used by the Jews concerning something that was unhallowed, profane or unclean.

- In Mark 7:2 it is translated, *“...defiled.”*
- In Romans 14:14 it is translated, *“...unclean”* three times.

- In Hebrews 10:29 it has been translated an, *“...unholy thing.”*

It was a salvation that was *“...defiled,”* *“...unclean”* and an, *“...unholy thing.”* Therefore Jude said, *“...it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.”* (v.3).

Two Types of Apostasy Promoters

It is obvious that the promoters of apostasy that Jude was talking about were unsaved; however, Peter warned us about professed Believers who promote apostasy. The phrase *“...among you”* is found three times in First and Second Peter, all of which refer to Christians.

- **First Peter 5:1** - *“The elders which are among you...”*
- **First Peter 5:2** - *“...the flock of God which is among you.”*
- **Second Peter 2:1** - *“there shall be false teachers among you.”*

We know Peter refers to Christian false teachers because he said they were, *“...denying the Lord that bought them.”* (Second Peter 2:1). The Greek word *“...bought”* (agorazō) is translated *“...redeemed”* three times in the New Testament. To deny the Lord is to refuse Him access like the Christians did at Laodicea. (See Revelation 3:20).

Jack Hyles taught repentance is the enemy of soul-winning and Jack Schaap continues to teach this heresy. Thousands of puppet pastors blindly follow this unscriptural so-called method of soul-winning.

There is nothing fundamental about our modern day so-called fundamentalism.

Will You Remain Silent?

Jesus said, *“Yea, and why even of yourselves judge ye not what is right?”* (Luke 12:57).