

No for the Triangle, Yes for the ten angles

Taleb Saboni

The Middle East area, specifically the Arab regimes are controlled by three clubs, one represented by the gang men, second by religious men, and the third by business men, and in reality no other clubs exist, making these clubs the holy controlling triangle, which control all Arab people and their future.

In Syria, with the revolution wind, the business people left the country because they can't afford it; the religious leaders got divided between supporters and rejecters, while the people invaded the gang clubs, trying to control it or take advantage of it, and that led Syria to go into this violence and civil war, never seen for long time, and all victims were the Syrian people, who had nothing to do with all of this unrealistic war.

In Syria, there are no political parties, no real organizations to represent teachers, doctors, lawyers, engineers, farmers, or industrialists, but some organizations connected to the triangles of power are present, where members use these representations as a way to reach somewhere, so they become like a slave to one of the three triangles of power. This made the Syrian people believe in the triangle instead of believing in the talent, abilities, and their rights. This led to Syria going into corruption and economic disaster, leading Syria to become one of the poorest countries in the world.

The basic concepts of Unions to represent the people of Syria, based on democratic election, each union represents its members, with leaders taking the oath of serving the country, devoting their commitment to the people who elected them, not the triangle of power or themselves, as it is now. These elected leaders then participate in negotiating the basics for the new country and free government. The powerful triangle was successful in using those organizations or unions, but did not eliminate them, under the umbrella of democratic representation.

With the situation in Syria deteriorating on a daily basis, the world is still looking for an exit, but unfortunately still considers one of the three arms of the powerful holy triangle as the solution. All involved peoples, like Anan and Ibrahim, countries, like the USA, Russia, Saudi Arabia, Qatar, and Turkey, all look into the problem like its supporter to one side or another, and consider the problem is in individuals instead of looking into the root of the problem, starting with the holy triangle.

The argument today, who is the true representative of the Syrian people, is it the government, or the opposition. Whoever will win, will bring back the holy triangle, and invite back business people, and the former gang who are members in the holy triangle, because that is the basis for what the world is supporting at this point, because they can't complete the triangle with a missing arm.

The holy triangle is an old system, has long and sharp arms, and whoever gets close to it will get hurt. This was explained by many like MiCafilly and Mahfooouz. But what

happened in Syria that the three arms got confused, where the gang invaded the businesses and forced the business and rich people to buy gangs for protection, and the religious leaders became busy in measuring the street temperatures and promoting unrest with the hope of taking over control of the triangle.

So what left in Syria, are we trying to build up a new triangle, including the gang, religious leads, and the poor people, meaning nothing changed, and we are dividing the country into pieces controlled by different powers, ethnics, and regimes, leading to a new Syrian nightmare.

Maybe the problem is in the triangle design, with the long and sharp arms, with all the bloody outcome so far they created in all aspects of our life. Maybe we need to look for a new design to include all Syrian population, maybe a design with ten arms (Ashour). This Ashour will have short arms, with wider angles, all around a larger table, to include all Syrians, include all talented people, doctors, lawyers, students, and many other representatives, with one goal in mind, fair representation to the Syrian people, have peace and security, bring back all Syrians, including business people to rebuild the country.

The bigger question how we activate these groups, to build up the Second Syrian Republic, are we ready for that responsibility, is the world going to support us. Can we have our Syrian unions go immediately into real democratic elections, to start the process of having a united governing board to work for the sake of the Syrians, not any one else inside or outside. Is the United Nation willing to supervise this kind of real election to allow real democracy, not the one from USA, or the Qatar, or from any one of the powerful triangles we discussed here. Allow a build up of real constitution represent the Syrian needs.

It's about time we stop the bloodshed, the killing, the civil war, and the ethnic division. This article is not for reading, it's an invitation to all honest, sincere people to move toward this Ashour design representation, to save lives, it's an invitation to the Syrian president, the unions, to the oppositions, to Al-Akhdar Ibrahim, and to all people who love Syria, before the destruction of what left from the origin of the humanity, Syria.

Sam Abdallah

Some fundamentalist has perpetually nurtured the spirit of hatred and fanaticism imbedded in the hearts of the Arab Muslims against everything that is non-Muslim, but that led to the new theory that Shiite threat is real, supported by the alliance of Iran, Iraq, Syria and Hizb Allah. This led to the support of the Gulf countries of the ethnicity in Syria, Sunni against Shiite as the main reason for continuity of destruction, and also continuity of killing, just to stop the have the satisfaction that Iran is getting weaker, actually to say that the Shiite are getting weaker.

Despite the legitimate reasons for revolution in Syria, and the needs for changes toward democracy, I doubt that any one think that Saudi and Qatar support democratic changes, because they are so far from being close to any country democracy even the one who had the Arab Spring. The Egyptian and Tunisian changes is the best example how religion became the power, and the way to organize people and using the modern technology to unite them behind the religious ideology, and that let to delete from the Arab world countries the concept of separation between religion and politics.

SYRIAN SOCIETY IS a mix of social groups of various sizes that lacks both a consistent stratification system linking all together and a set of shared values and loyalties binding the population into one nation. Syrian societies for hundred of years had distinctions of language, religion, ethnicity, and way of life cut across the society, producing a large number of smaller communities, each marked by strong internal loyalty and solidarity.

Two thirds of the people are Arabic-speaking Sunni Muslims; in many measures they do not constitute a unitary social force because of the strongly felt differences among Bedouin, villager, and urban dweller. The Syrian society can be defined by lacking an influential group embodying a national consensus. The ethnic and religious minorities, none of which amounts to more than 15 percent of Because the all religious groups in each locality function as largely independent social universes, a "minority mentality," characterized by suspicion toward those of different groups, is widespread among both minority group members and those of the majority group living in minority-dominated areas where they are therefore outnumbered. In all groups, loyalty to one's fellow members, rather than to a larger Syrian nation, is a paramount value.

The demand for freedom, democracy, human right, and law protection are value shared by every one, including all ethnic groups in Syria, but these valuable demand shattered when arms and guns arms became the language of the street, killing the natural course under the name of Allah in the mind of rebels and the name of Assad in the mind of his supporters. All justification to killing and destruction becoming the natural course supported by the world, a world of hater's, but the sad part supported by our brothers Muslims. We became a victim of shifting from the basics of Islam, instead of stopping the bloodshed, preserve the human life, no matter who is that, respect the other opinions. I am wondering if all of us Muslims need some listens in basic Islamic roles, to refresh our memory and go back to the value of Islam.

Quran states in chapter Al Maidah: O ye who believe! Stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety: and fear Allah. For Allah is well acquainted with all that ye do.

Muhammad (SAWS) is reported to have said once: Mankind are the family of God, and the most beloved of them to God are those who are the most excellent to His family." "Not one of you believes until he loves for his brother what he loves for himself.

Great Muslim scholars of prophetic tradition such as [Ibn Hajar al-Asqalani](#) and [Sharafuddin al Nawawi](#) have said [3] that the words 'his brother' mean any person irrespective of faith.

I hope all my Syrian brothers, all government supporters, all opposition supporters, all the world, but most important all my Muslims brothers, to go back to basic, believe in peace no matter what is the cost, believe in preserving human life, believe that all ethnics are what god protected them, and Muhammad (SAWS) asked to love for them what we love to ourselves. Lets stop the hate, and implant the seed of love, no matter what happened yesterday. Love to all Muslims, Sunni or Shiites, Christians, and Jewish, all of us believe in god value including no hate in our society.

Sam Abdallah

