

International Conference
at the
European Cultural Centre of Delphi
29-31 May 2015 in Delphi, Greece

Organised by:
Dr Sotiris Mitralaxis
(Freie Universität Berlin)
Dr Andrew TJ Kaethler
(University of St Andrews)

Ontology and History

A Challenging and Auspicious Dialogue for Philosophy and Theology
A Conference Dedicated to the Memory of Fr. Matthew Baker

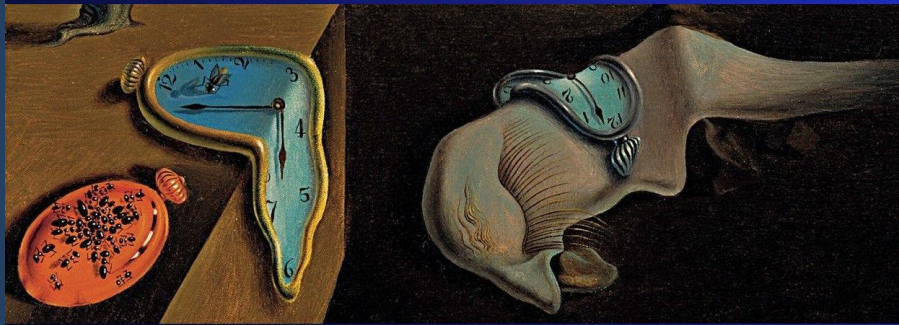
Featuring:

Fr. J. P. MANOUSSAKIS

CHRISTOS YANNARAS

ALAN J. TORRANCE

The Metropolitan of Pergamon
JOHN ZIZIOULAS



Call for Papers: ontologyandhistory.wix.com/delphi

DAY 1: Friday, 29 May 2015

14.00-14.30: Coffee & Registration // 14.30-16.00: Parallel Sessions 1

Room DIONYSOS

Room GAITIS

Library

Workshop (Session 1/3):

Chair: Fr Demetrios Harper (PhD,
University of Winchester)

Chair: Dr Chryssoula Gitsoulis
(CCNY)

**Human and divine personhood:
how does the ontological fit with
the historical?**

Chair: Pui Him Ip (University of
Cambridge)

**“To Apprehend the Point of
Intersection of the Timeless with
Time”: Problems of Personhood
and Intermediate Time**

Dr Beata Toth, Sapientia College of
Theology

**The Imago Dei, Aristotelian
Hylomorphism & Causation, and
the Techne of Man**

Marc Cole, University of Leeds

Incarnation and Personhood
Dr Ryan Mullins, Univ. of Cambridge

Between Eschaton and Concept
Dan Sgarta, Independent
Researcher, Timisoara

**Health of the Soul in Plato and
Christian Thought: Similarities and
Differences**

Dr Chryssoula Gitsoulis, City College
of New York

**The Historical and Ontological
Significance of “Person” and
“Subject” in Christology and
Trinitarian Theology**

Dr Anne H. King, Univ. of St Thomas

**The common paths of Ontology
and History: Orthodoxy and
Theology of Liberation in dialogue**
Aggelos Gounopoulos, A.U.Th.

**Primary Philosophy and Potency in
Aristotle and Aquinas**

Dino Jakušić, University of Warwick

**Δύναμις τοῦ Θεοῦ: The Ontology
of Personhood in Gregory
Palamas and its Biblical and
Aristotelian Structure**

Raffaele Guerra, Univ. of Salerno

16.00-16.45: PLENARY SESSION (Room DIONYSOS)

Truth and Reality: An Eschatological Approach to History

The Metropolitan of Pergamon **JOHN ZIZIOULAS**

(Academy of Athens)

Arrival from Athens on Friday, 29 May 2015
09.00-12.30: Bus transfer from Athens to
Delphi. 12.30-14.00: Hotel & free time for
lunch
14.00-14.30 Coffee and Registration

Programme for

DAY 3: Sunday, 31 May, 2015

07.30-11.00: Liturgy: The Feast of
Pentecost (Optional—St Nicholas Church,
Delphi)

11.00-17.00: Free time. You can visit the
archaeological site of Delphi and eat lunch
in the village. These activities will not be
organised by the conference; they are up to
each participant's wishes and schedule.

17.00-20.00: Bus transfer from Delphi to
Athens.

ECCD Tel: +30 22650.82731-2
S. Mitralaxis, Tel: +30 6976 33 96 14

16.45-17.10 Coffee Break

17.10-18.40: Parallel Sessions 2

Room GAITIS

Chair: Dionysios Skliris (Paris IV-
Sorbonne)

Library

Chair: Dr Luke Ben Tallon (Le
Tourneau University)

**Rechristianising Heidegger:
Eberhard Jüngel's ontology in the
light of the cross**

Deborah Casewell, University of
Edinburgh

**‘Whoever is dead is justified from
sin’: Methodius of Olympus on
Ontological Salvation and the Stain
of History**

Thomas D. McGlothlin, Duke
University

**Re-Contextualising Time within
Topos: A Critique of Time using
the later Heidegger and Maximus
Confessor**

Dr Cullan Joyce, Catholic Theological
College, University of Melbourne

**History and Ontology In
Collingwood: Implications to
Theology**

Penelope Voutsina, University of
Sheffield

Room DIONYSOS

Workshop (Session 2/3):

**Human and divine personhood:
how does the ontological fit with
the historical?**

Chair: Dr Andrew TJ Kaethler

**Joseph Ratzinger's Imago Dei
Anthropology as a Means for the
Inclusion of History in Ontology**

Isabel Troconis, Pontifical University
of the Holy Cross, Rome

**Joseph Ratzinger and the
Immortality of the Soul: An
Ontological Necessity for
Historical Existence**

Dr Andrew T.J. Kaethler, University
of St Andrews

**Historicity and Christian Life
Experience by the Early Heidegger**

Dr Anna Varga-Jani, Catholic
Pázmány Péter Univ. (in absentia)

**Ontology as a Guide to Ethics
(Appearances to the Contrary)**

Haralambos Ventis, Boston University

**Berdyaev's Solution: Redeeming
Persons in Historical Love**

Dr Daniel S. Robinson, Graduate
Theological Union

18.45-19.30: PLENARY SESSION (Room DIONYSOS)

The Priest of History and our Deliverance from the Socratic

Prof. **ALAN J. TORRANCE**

(University of St Andrews)

19.30: Dinner at the European Cultural Centre of Delphi

DAY 2: Saturday, 30 May, 2015

09.30-11.00: Parallel Sessions 3

Room GAITIS

Chair: Dr Andrew TJ Kaethler (Univ.
of St Andrews)

Library

Chair: Dr Cullan Joyce (Catholic
Theological College, University of
Melbourne)

Room DIONYSOS

Workshop (Session 3/3):

**Human and divine personhood:
how does the ontological fit with
the historical?**

Chair: Pui Him Ip (U. of Cambridge)

**Analogy and history: Erich
Przywara, G.W.F. Hegel and the
principle of non-contradiction**

Ragnar Mogård Bergem, University
of Cambridge

**Asceticism and Creative
Destruction: On Ontology and
Economic History**

Dylan Pahman, Acton Institute

**What is a Human Person? A
Unified Approach to the Question
from Cognitive Neuroscience,
Philosophy, and Theology**

Dr Daniel D. De Haan, Cambridge

**Between the Devil and the Deep
Blue Sea: Gustave Thils' Theology
of History Balancing Between**

Calvin on History in Genesis
Rebekah Earnshaw, St Andrews

and Kinship, in the Relationship between Moral Theology and Social Anthropology

David Torrance, Univ. of Cambridge

Nothing new under the sun? Personhood and the question of technology in the Byzantine Tradition

Dr Alexis Torrance, University of Notre Dame

11.00-11.45: **PLENARY SESSION (Room DIONYSOS)**

Person and Eros: Towards a Relational Ontology

Prof. em. CHRISTOS YANNARAS

(Panteion University, Athens)

11.45-12.15: **Coffee Break**

12.15-13.45: **Parallel Sessions 4**

Room DIONYSOS

Workshop:

Times of Eternity: The Time of Pure Forms, The Time of Christ, The Time of Visio Beatifica

Chair: Marcin Podbielski, Akademia Ignatianum

Plato's Parmenides: Time and Continuity in Pure Forms

Dr Marcin Podbielski, Akademia Ignatianum

Cyril of Alexandria on the Only Begotten and First Born

Dr Sergey Trostyanskiy, Union Theological Seminary, New York

Deification in Aquinas: Atemporal Completion of a Personal Temporal History

Dr Anna Zhyrkova, Akademia Ignatianum

13.45-15.15: **Lunch** at the European Cultural Centre of Delphi

Room DIONYSOS

Chair: Dr Sotiris Mitralaxis

15.15-16.45: **Parallel Sessions 5**

Room GAITIS

Chair: Dr Luke Ben Tallon

Library

Chair: Dr Andrew TJ Kaethler

The Hermeneutics of the Resurrection

Bishop Maxim Vasiljevic of Western

Eucharistic Ecclesiology and Political Theology: John Zizioulas, William Cavanaugh, and the End

Dr Smilen Markov, Veliko Tarnovo University

The Sacrament of Holy Orders and the Economy of Salvation: A Liturgical Perspective

Joshy Parokkaran, Katholieke Universiteit Leuven

German Idealism and Maximus the Confessor: Introductory Remarks to a Welcome Anachronism

Dr Sotiris Mitralaxis, FUB & BOUN

The Concept of History within an Eschatological Model of Cosmology

Miroslav Griško, Univ. of Ljubljana

Maximus' vision of 'Logos-in-many-logoi' and Hegel's progressive 'consciousness'

Rev Dr Chrysostomos Gr. Tympas, University of Essex (in absentia)

A Vicarious Ontology: the History of Jesus and Creaturely Identity

Jonathan Lett, University of St

America, Prof., Univ. of Belgrade

A Synodical Ontology: Maximus the Confessor's proposition for an ontology within History and in the Eschaton

Dionysios Skliris, Paris IV-Sorbonne

The Orthodox icon and the dialectics between ontology and history

Dr Uros T. Todorovic, Athens Univ.

Ecstatic or Reciprocal Meaningfulness? Theological eschatology between Philosophy and Psychoanalysis

Rev. Prof. Nikolaos Loudovikos, University Ecclesiastical Academy of Thessaloniki, IOCS Cambridge

The Kantian 'Two Images' Problem and its Lesson for Christian Eschatology

Rev Dr Demetrios Harper, University of Winchester

From Ontology to ontologies to Trans-Ontology: The postmodern narrative of history

Dr Anthony L. Smyrniaios, University of Thessaly

A New Interpretation of the Katechon: Liquidation or Renewal of the Political Theology?

Prof. Panagiotis Christias, University of Cyprus

How Realistic are Christian Politics? A Case for Eschatological Realism

Logan (Mehi-Laituri) Isaac, University of St Andrews

Liturgical Ontology and History in Saint Maximus the Confessor's Mystagogia

Dr Michail Mantzanas, Ecclesiastical Academy of Athens

Praying and Presence: Kierkegaard on the salutary prolepsis of the Self

Dr Chris Doude Van Troostwijk, Luxemburg School for Religion and Society and Protestant Faculty of the University of Strasbourg

of Repentance Ontological Remembrance in the Eschaton

Dan Wright, University of Virginia

The Holy Spirit in History

Dr Will Cohen, Univ. of Scranton

Politics and Theology at 'the End of History'

Chair: Jared Schumacher, KU Leuven

The Political Necessity of Ontology

Jared Schumacher, KU Leuven

Symphonia in a (Post-)Secular Age?

Dr Chris Durante, New York University

A Vicarious Ontology: the History of Jesus and Creaturely Identity

Jonathan Lett, University of St

The Ontological Transformation of the Human Person: Schmemmann on Liturgical Deification

Victoria Lebzyak, KU Leuven

'Liturgical' Ontology in the Reformation? The Case of Peter Martyr Vermigli

Silvianne Bürki, University of Cambridge

History and Ontology 'Performed': A Liturgical Perspective

Chair: Vika Lebzyak (KU Leuven)

The Incarnation as a saturated phenomenon: ontology, phenomenology and theology

Fr Daniel Isai, University of Iasi

16.45-17.30: **PLENARY SESSION (Room DIONYSOS)**

Time Matters: A Phenomenological Ontology of Temporality and Corporeality / V. Rev. Prof. J. PANTEL. MANOUSSAKIS

(College of the Holy Cross, Worcester MA)

17.30-17.50: **Coffee Break**

17.50-19.40: **Parallel Sessions 6**

Workshop:

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Dr Adam G. Cooper, John Paul II Institute, Melbourne (in absentia)

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Time Matters: A Phenomenological Ontology of Temporality and Corporeality / V. Rev. Prof. J. PANTEL. MANOUSSAKIS

(College of the Holy Cross, Worcester MA)

(For Sunday's 31/5/15 programme, see the beginning of this document).