



# Warren County 4-H Clubs 2016-2017



The Warren County 4-H Program is open to youth 5-18 years old. We have 4-H clubs located in schools, in the community and at the Warren County Extension Office. Our goal is to have a club in every school. If you or someone you know is interested in being a 4-H Club Leader, please contact Janet or Julie at 842-1681 to learn how to establish a 4-H club in your school.

## After School Clubs - These clubs are located at the school

**Dishman McGinnis** - *This club will meet on the 3<sup>rd</sup> Wednesday of each month at 3 p.m.*

Club Leader: **Fay Hoots**                      **746-2250**                      [alice.hoots@bgreen.kyschools.us](mailto:alice.hoots@bgreen.kyschools.us)

**Holy Trinity** - *This club will meet on the 2<sup>nd</sup> Wednesday of each month at 3:15 p.m.*

Club Leader: **Christine Keltner**      **843-1001**                      [ckeltner@htlc-bg.org](mailto:ckeltner@htlc-bg.org)

**St. Joseph** - *This club will meet a Tuesday of each month at 3:00p.m. at the school.*

Club Leader: **Vicky McGrath**              **745-7147**                      [vlodvm@gmail.com](mailto:vlodvm@gmail.com)

**Rockfield Elementary** - *This club will meet 2<sup>nd</sup> Tuesday of each month at 6:00 p.m. at the Warren County Extension Office.*

Club Leader: **Polly Hosay**                      **784-9002**                      [pollymh@live.com](mailto:pollymh@live.com)

**Foundation Christian Academy** - *This club will meet 2<sup>nd</sup> Tuesday at 3:30 p.m. each month at the school*

Club Leader: **Amy Dickerson**              **991-1466**                      [todd.amy.dickerson@netzero.com](mailto:todd.amy.dickerson@netzero.com)

**Lost River** - The club will meet afterschool at Lost River Elementary. Date and time TBA.

Club Leader: **Stacey Headrick**              **746-0334**                      [Stacey.headrick@warren.kyschools.us](mailto:Stacey.headrick@warren.kyschools.us)

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## Project Groups - These projects do not meet as clubs but as groups.

**Country Ham** - Members will cure two country hams at the Clifty Farms Facility in Scottsville, KY. Project begins in March and ends in August. Cost is approximately \$65. *Sign-ups are in November.*

**4-H Camp** - For youth 9-14 years old. One week during the summer. Cost is approximately \$195. *Sign-ups begin in April.*

**Horticulture Adventures**- Learn how to identify fruits, nuts, vegetables, landscape ornamentals, judge vegetables and do fun projects with flowers and fruits! Meetings will be in spring/summer. *Sign-up in the spring.*

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## Community Clubs - These clubs meet at the Warren County Extension Office unless noted otherwise.

**Afterschool Shamrock Club** - *This club will meet the 3<sup>rd</sup> Tuesday of each month at 3:45 p.m.*

Club Leader: **Martha Winn**                      **796-2972**                      [marthawinn@yahoo.com](mailto:marthawinn@yahoo.com)

**Cloverbud Club - (5-8 year olds)** - *This club will meet the 2<sup>nd</sup> Monday of each month at 6p.m. at the Ext. Office*

Club Leaders: **Polly Hosay**                      **784-9002**                      [pollymh@live.com](mailto:pollymh@live.com)  
**Julie Sweets**                      **782-2132**                      [juliebakersweets@gmail.com](mailto:juliebakersweets@gmail.com)

**Plano/Alvaton** - *This club will meet on the 3<sup>rd</sup> Tuesday at 5:30p.m. at the Greenwood High School Cafeteria.*

Club Leader: **Kim Dethridge**                      **781-9170**                      [kim.dethridge@wku.edu](mailto:kim.dethridge@wku.edu)  
**Kimi Sells**                      **502-744-6101**                      [kimifrench@yahoo.com](mailto:kimifrench@yahoo.com)

**Woodburn-Rich Pond** – *This club will meet on 1<sup>st</sup> Tuesday of each month at 5p.m. at Chaney's Dairy Barn.*

Club Leaders: **Wanda Dodson** 529-6801

[wanda.dodson@icloud.com](mailto:wanda.dodson@icloud.com)

**Jill Willingham** 542-6769

[jill.willingham@warren.kyschools.us](mailto:jill.willingham@warren.kyschools.us)

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**Project Clubs - These clubs meet at the Warren County Extension Office unless noted otherwise.**

**Alpaca Angels** - For youth interested in learning more about llamas and alpacas. *This club meets the 2nd Monday of each month at 5:30 p.m. at Dr. Painter's Farm.*

Club Leaders: **Bonnie Devore** 991-5362

[bndevore@aol.com](mailto:bndevore@aol.com)

**Elaine Painter** 606-633-8774

**Livestock Club** - For youth interested in learning more about beef, sheep, goats and swine. Interested youth do not have to own livestock to participate. *Meeting date will be the 3<sup>rd</sup> Monday of each month at 5:30p.m.*

Club Leaders: **Wanda Dodson** 529-6801

[wanda.dodson@icloud.com](mailto:wanda.dodson@icloud.com)

**Poultry Club** - For youth interested in learning more about chickens. Interested youth do not have to own chickens. *This club will meet the 3<sup>rd</sup> Thursday each month from 5:30-6:30 p.m.*

Club Leader: **Maria Badgett** 363-5220

[maria.m.badgett@gmail.com](mailto:maria.m.badgett@gmail.com)

**Rabbit Club** – For youth interested in learning more about rabbits and showing rabbits. *This club meets the 3<sup>rd</sup> Thursday of each month at 5:30 p.m.*

Club Leader: **Dawn Childress** 784-4825

[djkw1080@gmail.com](mailto:djkw1080@gmail.com)

**Rough Riders (Horse Club)** - For youth (9-18 years old) interested in learning more about horses. Youth do not have to own a horse to participate in this project. *This club will meet on the 1<sup>st</sup> Tuesday of each month at 6:00 p.m.*

Club Leader: **Jessica White**

[wc4throughriders@hotmail.com](mailto:wc4throughriders@hotmail.com)

**Cynthia Adkins**

**Stephanie Weckerly**

**Shooting Sports** - For youth (9-18 years old) interested in learning more about gun safety and marksmanship. Members must own their own equipment. First meeting/sign-ups will be November 7th at 5:30 p.m. at the Warren County Extension Office. Other meetings will begin in February.

Club Leaders: **Patrick Brown** 393-1848

[wc4hss@gmail.com](mailto:wc4hss@gmail.com)

**Susan Brown**

[wc4hss.shutterfly.com](http://wc4hss.shutterfly.com) (website)

**Vet Science** - For 8<sup>th</sup>-12<sup>th</sup> grade teens interested in learning more about veterinary science. *This group will meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursday's from 6:30-7:30 p.m.*

Club Leader: **Debbie Shoulders** 792-4299

[debvet@insightbb.com](mailto:debvet@insightbb.com)



For more information about Warren County 4-H Clubs, please contact:

County Extension Agents for 4-H Youth Development

**Julie Brown** • [julie.brown@uky.edu](mailto:julie.brown@uky.edu) and/or **Janet Turley** • [jturley@uky.edu](mailto:jturley@uky.edu)

Warren County Extension Office

3132 Nashville Road, Bowling Green, KY

270-842-1681