



LOCAL ASSEMBLY of SOMEWHEREVILLE EGALITARIANS

NOTICE

THAT IN AN EGALITARIAN SOMEWHEREVILLE IT WOULD BE THE LAW THAT

Entrepreneurs Get What they Need for Free

- An “entrepreneur” is a person with a great idea for producing a new and wonderful product, or for providing a new and wonderful service, or for a new and wonderful way of producing an old product or providing an old service.
- Entrepreneurs will, upon the approval of the Local Assembly, be able to set up shop and carry out their idea, taking **for free** the material things they require from the economy such as a work place, raw materials, etc. This product or service, like all others, shall be free to those in good standing.
- Every person who works reasonably on this project (and takes reasonably from the economy) is in good standing.
- Successful entrepreneurs will be greatly honored!

The next meeting of the Assembly will be ??? ??, 201? at the ????

More information: PeopleforDemocraticRevolution@gmail.com PDRBoston.org/#/jp/c1txi Jul xx xxxx



LOCAL ASSEMBLY of SOMEWHEREVILLE EGALITARIANS

NOTICE

THAT IN AN EGALITARIAN SOMEWHEREVILLE IT WOULD BE THE LAW THAT

There Are No Taxes

- The government, i.e., the Local Assembly of Somewhereville Egalitarians*, has no need to tax anybody because it has no need for money.
- The Local Assembly needs no money to determine the purposes for which the community’s resources shall be used, or to call for volunteers to work on this or that project, or to decide if a person is not in good standing**, or to decide how to equitably ration scarce things, or to send delegates to meet with delegates from other localities to craft large-scale proposals.
- The Local Assembly needs no money to pay wages or salaries because people in good standing may take from the economy whatever they reasonably need or desire for free or receive scarce products equitably rationed according to need.
- An egalitarian society is not based on money, has no rich and no poor, and thus has no need to collect taxes.

* All who support equality (no rich and no poor) and mutual aid are egalitarians; they and only they are equal members of the Assembly.

** A resident is NOT in good standing if, in the judgment of the Assembly, he/she refuses to work or attend school or apprentice training reasonably, or possesses more property or takes more products or services from the economy than is reasonable.

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NOTICE

THAT IN AN EGALITARIAN SOMEWHEREVILLE IT WOULD BE THE LAW THAT

There Are No Politicians Any Longer

- Politicians, i.e., people who write, and then command egalitarians* to obey, laws that they (the egalitarians) are not allowed to participate as equals in writing, are no longer needed.
- Laws are written by the Local Assembly of Egalitarians, in which **all** local egalitarians, and only they, are encouraged to participate with equal status democratically.
- The Assembly decides how to enforce the law, and delegates people to do it. The Assembly selects delegates to meet with delegates from other local assemblies (in non-local assemblies) to craft proposals (**not laws!**) for the Assembly to implement or not as it sees fit. Non-local assemblies likewise send delegates to larger-region non-local assemblies to craft larger-region proposals. This is “voluntary federation.”

* Egalitarians are those who support equality (no rich and no poor) and mutual aid.

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LOCAL ASSEMBLY of SOMEWHEREVILLE EGALITARIANS

NOTICE

THAT IN AN EGALITARIAN SOMEWHEREVILLE IT WOULD BE THE LAW THAT

Somewhereville Decides With What Other Egalitarian Communities to Share Goods and Services According to Reasonable Need and Desire

A “sharing economy” is one in which all its members mutually agree to contribute reasonably according to ability, to share non-scarce goods and services for free, and equitably ration scarce things, all according to reasonable need and desire.

The Somewhereville Local Assembly of Egalitarians* may, if, when and on whatever terms it wishes, mutually agree with local assemblies of other communities to participate in a larger-than-local sharing economy, and may unilaterally stop participating whenever it sees fit.

Voluntary federation can facilitate such mutual agreements among **millions** or even **billions** of people.

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