



LOCAL ASSEMBLY of SOMEWHEREVILLE EGALITARIANS

NOTICE

THAT IN AN EGALITARIAN SOMEWHEREVILLE IT WOULD BE THE LAW THAT

Somewhereville Decides Its Own Foreign Policy

- The Somewhereville Local Assembly of Egalitarians*, and nobody else, determines whether Somewhereville is at peace with other people or at war with them. Somewhereville egalitarians will decide what course of action best promotes and defends egalitarian values, based on having access to all relevant information and opinions of others.
- If Somewhereville is at war with other people, it will rely on volunteers to join a Military Organization (MO) based on these principles:
 - Rank and file democratic selection (and recall) of all ranks of officers
 - Soldiers either obey the orders of higher-ranking officers or else leave the MO
 - No privileges (other than command) or special insignias for officers
 - The Assembly decides the MO's good standing status**

*Egalitarians are those who support equality (no rich and no poor) and mutual aid.
The next meeting of the Assembly will be ??? ??, 201? at the ????

** See PDRBoston.org/#ljpc1txi for details. Email PeopleforDemocraticRevolution@gmail.com Jul xx xxxx



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THAT IN AN EGALITARIAN SOMEWHEREVILLE IT WOULD BE THE LAW THAT

Workplaces are Democracies where All Have an Equal Say

- All organizations in which people cooperate to produce goods or perform services by working reasonably are democracies. The workers all have an equal say in determining the policies of the organization consistent with laws enacted by the Local Assembly of Egalitarians.*
- If the Assembly says an organization is in good standing then so are all of its workers except any individuals judged by the Assembly to be taking more goods or services from the economy than reasonable. People or organizations in good standing, and only they, can take for free (or receive equitably rationed, in the case of scarcity) goods and services they reasonably need or desire, from the sharing economy**.
- There are no wages or salaries. Being in good standing is all anybody needs to live well.

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** "sharing economy" is discussed at PDRBoston.org/#ljpc1txi

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More information: PeopleforDemocraticRevolution@gmail.com PDRBoston.org/#ljpc1txi Jul xx xxxx



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NOTICE

THAT IN AN EGALITARIAN SOMEWHEREVILLE IT WOULD BE THE LAW THAT

Mr. John D. Hog is Not in Good Standing

- The Assembly rules that Mr. John D. Hog is not in good standing. The reason is that he claims to own the entire apartment building at 123 Main Street, in which reside 20 families in separate apartments.
- Not being in good standing, Mr. Hog is not entitled to take for free any product from, or use any service provided by, the sharing economy* that Somewhereville is part of. He is essentially a beggar.
- Each family in an apartment at 123 Main Street owns that apartment for as long as it uses it as its primary place of residence.
- If and when Mr. Hog renounces his claim to own the entire building at 123 Main Street, and works reasonably, the Assembly will consider reinstating him in good standing.

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LOCAL ASSEMBLY of SOMEWHEREVILLE EGALITARIANS

NOTICE

THAT IN AN EGALITARIAN SOMEWHEREVILLE IT WOULD BE THE LAW THAT

Somewhereville Will Not Share with Greedyville

- Currently Somewhereville is, by mutual agreement, in a sharing economy with many other communities encompassing approximately two billion people. It has come to the attention of the Somewhereville Assembly, however, that Greedyville, also in this sharing economy, is being unreasonable and not at all acting according to "from each according to ability, to each according to need."
- Therefore, we have notified the non-local assembly of delegates representing the entire sharing economy that if Greedyville is not excluded from our sharing economy then we will leave it.
- The non-local assembly must now facilitate the re-negotiation of a new mutual agreement among all the local assemblies. We will notify you what is eventually agreed upon, and by whom. We hope Greedyville is excluded and not us.

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